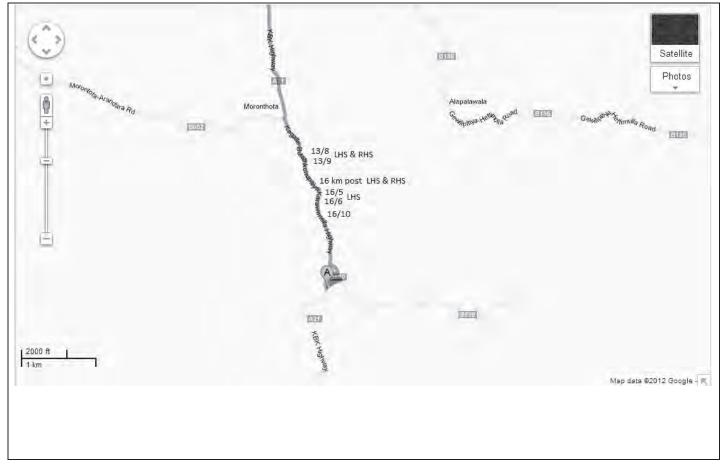
## Checklist Form C (Screening) - Disaster Impact Assessment

#### (A). Basic Information of the Road:

- a. Name of the Road: Kegalle Bulathkohupitiya Karawanella Road
- b. Road No / Code: A21
- c. Category of Road: <u>National</u> / Provincial / Municipal, Town / Village / Other
- d. Road Administration: Province / CE / EE Division/s: Sabaragamuwa Prov. Keglle District, Kegalle EED
- e. Classification: E / A / B / C / D / Unclassified / New/ Other
- f. Road Section: 5Km (42 Km)
- g. Type of Project: New Construction / Widening & Improvement / Rehabilitation of the existing road

### (A.1) - Draft Map of examined site with location numbers:



- (A.2). Site No/s.: 13/8-13/9 LHS&RHS, 16/5-16/6LHS, 16/10-16Km Post LHS&RHS
- (A.3). Attach Map showing potential hazardous locations based on "beyond normal condition"
  - -(Map No.01 in Form B)

(1) Attached

(A.4). Attach Table with the details of above-mentioned locations

② Attached

#### (B). Evaluation:

## (B.1)-Evaluation of screened sites

	(1)	(2)	(3)
No.	Site No.	Requesting	Comments
		Agancy for Inspection	(Proposing Actions by EE / Engineer)
			Site specific remarks)
1.	13/8-13/9LHS&RHS	NBRO	High Priority
2.	16/5-16/6LHS	NBRO	Priority
3.	16/10-16Km Post	NBRO	Urgent
4.			
5.			
6.			
7.			
8.			
9.			
10.			

## (B.2) - Comments

Total length of KBK road is 42 km & from 0+000 to 16+000 is maintained by EE Keglle. Between 11+000 and 16+000 Three Sites were taken in to the Sample.

# (B.3)- Details of the responsible officer (CE)

Name of the CE		A.A. Senadeera		
Designation		Chief Engineer		
Division & Organization Address		CE Division	CE Division, RDA, Kegalle	
Contact	Telephone	Office	0352229877	
Details		Mobile	0714432504	
		Fax	0352229877	
	Email Address			

Signature of C	CE:	_
Date:		
Received:		
PD	:	Date:
D, MMC	:	Date:
ADG, RDA	:	Date:

1.1. Site No: 16/5-16/6 **LHS**/ RHS – Refer to the sites in draft map in section (A.1)

(LHS- Left Hand side; RHS- Right Hand side)

1.2. Inspection date/s: 15/10/2012

#### 1.3. Road structure related to the site:

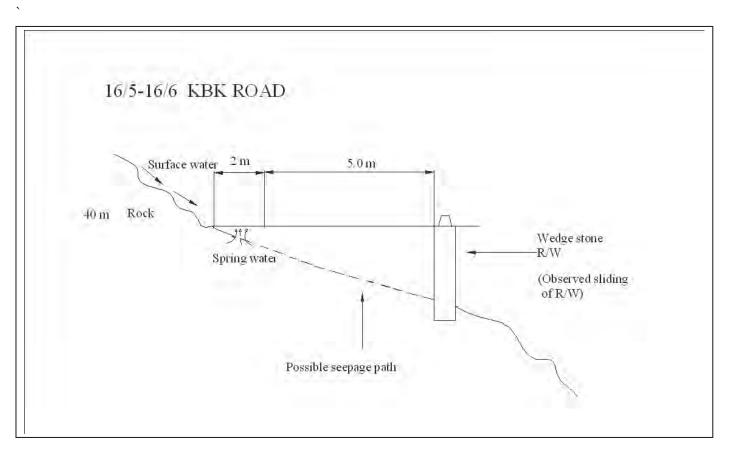
(1) Natural slope		(6) Drainage/ Canals	
(2) Cut slope		(7) Road surface	
(3) Embankment		(8) Others:	
(4) Retaining wall	<b>✓</b>	Description:	
(5) Bridge			

1.4. Observable signs / features of the site, which may lead to hazardous / extreme conditions:

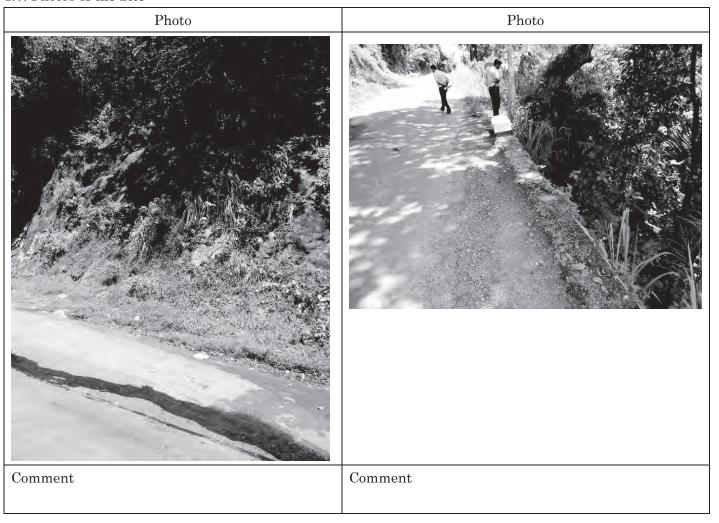
(1) No problem. Good condition		
(2) Soil and Concrete condition	✓	Sliding of retaining wall
(3) Collapse (broken) and crack	✓	Cracks on road observed, High RF may trigger
		the situation
(4) Road surface condition		Road surface is Macadam
(5)Drainage structure condition		No drains, Need to provide drain at RHS
/ Cleaning condition (like blockage)		

### 1.5. Condition of the above potential failure: Please describe briefly.

Retaining wall is potential to failures with high rainfall conditions. Heavy Rainfall and Steep Slopes are the main factors of trigger the failures. Retaining wall height 5m, length 50m. As recommendations, strengthening of existing retaining wall by providing RCC jacket wall would help to control potential failure. But required to stop spring water coming to road surface and it deteriorate the surface conditions. At this location cut slope formed with a huge rock spread along the road about 60m in length and height 25m. This rock would help to stabilize RHS of the Road but at high RF all rain water falling on cut slope (Rock) flowing to road surface and it would be the potential impact to failure of the road pavement as well as retaining wall at LHS. Since there is no detour routes available, Inspections by NBRO for long term countermeasures is an urgent requirement.



# 1.7. Photos of the Site:



Signature of	tΕ	Æ:
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Name of the EE: H.K.D.A.P. Kumarasiri

11	l	
$\Gamma_{I}V_{I}U_{I}U_{I}U_{I}U_{I}U_{I}U_{I}U_{I}U$	luation	

01. Needs of Inspection:	Need □✓	No Need $\square$
--------------------------	---------	-------------------

02. If it is checked "Need" at 01, please check the type of potential failure

(1) Rock fall / collapse		(6) Retaining wall failure	✓
(2) Slop failure / collapse		(7) Culvert /canal/ drainage failure	
(3) Landslide	✓	(8) Pavement	✓
(4) Debris flow`		(9) Problem of bridge	
(5) Embankment failure	✓	(10) Others / Not sure	

I Type of Failure:  Frequire Engine Division:  Notice of Engine Division:  Notice of Engine Division:	(ii) Other  2. Loc tegale	Fall Topple Complex (Combinate Rock Embankment F Structural Fail ation Details Province: GN Division	ii. Type of Material  Debris  ailure(LHS) Frosion ([ ure Cutting Slo	Lateral Sp Flows Deep/ Soil)
sta <u>lio</u> narde trone	☐ Tangent Section		Curve Section	
height (	☐ Flat Land	Rolling	Hill area	Remarks
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STREET KIZ	AC (Asphalt)	Mettled tarred  Brack topped	Gravel	☐ Earth
Consulter of		Brack topped	all contracts by	
			vations at the site about unstabilizations,	
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のというではで				Marble Remarks
William .	Loose Fresh	Soft	Hard Weathered	
Vi-themes Condition	Joints	Slightly Weath	Cracks	Highly Wea
Stensor (*2016). 1900-1913	Valley	Flat Land	Hill area	Remarks
01-0216	☐ Ditches/Pipies	Diversion Drain	☐ None	☐ Springs/St
The second of th	1110 011	bber Caltivot		ion it is
Out Oxyrations			33 SHATLLIS 17	replanting
<ul> <li>See Supermoneration</li> <li>Brighten de la montage décade</li> <li>Montage de la montage de</li></ul>		length alon	q the road	
Neith of	Width 93% Width 01: Width 02:	Height	V .	Stream
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vene 🔳 🔻			☐ 60° < ☐ Overhang	
to the last real forms of the last real fields.	8. O	ther Observations	_ CO COMMING	12.344 - 12
Existing Slope Deu7.2018 Entre U	ion Dry	☐ Wet	☐ Seepage	☐ Spring
Condition (For Sontinuity of Parts	ing Unnoticed	☑ Medium	Remarkable	Remarks
all failures)	Total Control	☐ Structures	Others	Remarks
Existing Stream INTRODUCTOR		☐ Stream	☐ River	Other 1
(especialy at	57/4/3/	50000-200000	200000 <	5
stream crosion) Deposits បានបើមាន	and the state of t	Rare	☐ Abundant	
Existing (Nypero) (Structural)		Rubble	Concrete	Remarks
Condition	None	Some	☐ Many	Remarks
(especialy at Willy of include) Struct failures)	Clean	Cloudy	☐ Muddy	The state of the s

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	cut
Investigations Done Investigated by Requested by Major Findings, Conclusions & Recon	mendalio
ii OG   11   2012 ). Wonigaretore (Reclogist) Signiture	
11. Description of Present Failure (Occurred on )	1/1/4
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12/Présentition du Control on PHJ  12/Présentition du LHS Road Cathliq  8. fails on LHS Road Side dhains ha	ne b
repossible slope failure @ LHS	
Se Potential Injury to the total Low Medium High	
16: Availability of Detour Road None Available Nar	ne of the
at//(conclusions(Potential cause of fall) (2)	
10. Highly improve drainage @ LHS slope 8 do the hiligation massres	- 1
Let 8 Recommended Mitigation Measures Proposed	N EN
Q. valley area should be kept as a reservation area Q. Improve de road side drain 8 divert it to RHS co	alver
19. Urgency to remedial.	No Prol
	30.400

		(2) 建建		L Type of Movement	
	HE CONTRACTOR		Fall	Slide Rotational	Lateral Sp
		(i) Landslide " 🔲 🕆	Topple	J Translational	10,763
1. Type	of Failure: 🖦 🤲		Complex (Combina	ii Type of Material	☐ Deep/ ☐ Soil
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- 10		407 to 102 to 102 to 10	Embankment		Gulley/ Str
		(ii) Other 🔲 👯	Structural Fai	The state of the s	lope( Soil/ R
MARK AND ASSAURABLE		2. Lo	cation Details		
cutive Engine	er Division:	Kegalle	Province	District:	
Design			(GV) Decision :	☐ Town	Village Est
finales.					
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τr.	4 4 4	☐ Flat Land	Rolling	Hill area	Remarks
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Existing Slope	Degree o Estimati (entimitigat sino) Signa Citina 1 150200 (Aloxo	on Dry ing Unnoticed Vegetation Mountain	☐ Wet ☐ Medium ☐ Structures ☐ Stream	Seepage Remarkable Others River	Spring Remarks LHS
Existing Slope Condition (For all failures) Existing Stream Condition (especialy at	Cegresot Splantali (endintris Antanio) Sons- Calines (engresot Banks) (sactor) (Sactor)	on Dry  ing Unnoticed  Vegetation  Mountain  50000 >	☐ Wet ☐ Medium ☐ Structures ☐ Stream ☐ 50000-200000	Seepage Remarkable Others River 200000 <	Spring Remarks LHS
Existing Slope Condition (For all failures) Existing Stream Condition (especialy at stream erosion)	Degree of Salmratin (Southintisk) smoot Stope Califies (Syperorators) (See of Design)	on: Dry  Dry  Unnoticed  Vegetation  Mountain  50000 >  None	☐ Wet ☐ Medium ☐ Structures ☐ Stream ☐ 50000-2000000 ☐ Rare	Seepage Remarkable Others River 200000 < Abundant	Spring Remarks LHS Remarks Other
Existing Slope Condition (For all failures) Existing Stream Condition (especialy at	Cegree of Splant in Continuity of sales Some Certines Organisation of Central Organisation of Central Type of Stratchine	on Dry  ing Unnoticed  Vegetation  Mountain  50000 >  A None  Brick	☐ Wet ☐ Medium ☐ Structures ☐ Stream ☐ 50000-200000 ☐ Rare ☐ Rubble	Seepage Remarkable Others River 200000 < Abundant Concrete	Spring Remarks LHS Remarks Other
Existing Slope Condition (For all failures) Existing Stream Condition (especialy at stream erosion) Existing	Degree of Salmratin (Southintisk) smoot Stope Califies (Syperorators) (See of Design)	on: Dry  ling Unnoticed  Vegetation  Mountain  50000 >  La Vone  Brick  None	☐ Wet ☐ Medium ☐ Structures ☐ Stream ☐ 50000-2000000 ☐ Rare	Seepage Remarkable Others River 200000 < Abundant	Spring Remarks LHS Remarks Other

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1. Type	of Failure:	(i) Landslide 🔲	Fall Topple	Type of Movement Rotational Translationa on of above)  Creep ( ii. Type of Material	Lateral Sp
		(ii) Others 🗀	Rock Embankment F	the time to the second and the second	
170		Mark and a	Structural Faile	ure Cutting S	Slope( Soil/ R
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	Sou Rive	Geological and	Topographical Conditions, Observ	at the site about unstabilization Silty	Remarks Light Br
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	Transports and the second of t	☐ Fresh	Slightly Weath	☐ Weathered	☐ Highly Wea
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	illemaja.	Ditches/Pipies	☐ Diversion Drain	☐ None	Springs/Si
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(especialy at stream erosion)		3672	☐ 50000-200000	200000 <	
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Date	Investigated by		Major F1	ndings, Conclusions & Recommenda
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12. Present Condition:  13. Elements at Risk and Gravity of  14. Possible Failures  15. Potential Impact to the road  16. Availability of Detour Road  8. Road of a	interior and a section of the sectio	HS bed recommend subsider  Pork sliding  HS embourkment  Pork fall  Slope faithment  Low  None  Usions (Rotential cause)  The hezerd  RHS @	CON See  K  CON OCCO  CON OCCO  CON  CON  CON  CON	through the joints  see in the main fail due to una,  High  Available Name of 11
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## Checklist Form C (Screening) - Disaster Impact Assessment

#### (A). Basic Information of the Road:

- a. Name of the Road: Kegalle Bulathkohupitiya Karawanella Road
- b. Road No / Code: A21
- c. Category of Road: <u>National</u> / Provincial / Municipal, Town / Village / Other
- d. Road Administration: Province / CE / EE Division/s: Sabaragamuwa Prov. Keglle District, Kegalle EED
- e. Classification: E / A / B / C / D / Unclassified / New/ Other
- f. Road Section: 5Km (42 Km)
- g. Type of Project: New Construction / Widening & Improvement /Rehabilitation of the existing road

### (A.1) - Draft Map of examined site with location numbers:



- (A.2). Site No/s.: 13/8-13/9 LHS&RHS, 16/5-16/6LHS, 16/10-16Km Post LHS&RHS
- (A.3). Attach Map showing potential hazardous locations based on "beyond normal condition"
  - (Map No.01 in Form B)

① Attached

(A.4). Attach Table with the details of above-mentioned locations

② Attached

#### (B). Evaluation:

## (B.1)-Evaluation of screened sites

	(1)	(2)	(3)
No.	Site No.	Requesting	Comments
		Agancy for Inspection	(Proposing Actions by EE / Engineer)
			Site specific remarks)
1.	13/8-13/9LHS&RHS	NBRO	High Priority
2.	16/5-16/6LHS	NBRO	Priority
3.	16/10-16Km Post	NBRO	Urgent
4.			
5.			
6.			
7.			
8.			
9.			
10.			

## (B.2) - Comments

Total length of KBK road is 42 km & from 0+000 to 16+000 is maintained by EE Keglle. Between 11+000 and 16+000 Three Sites were taken in to the Sample.

# (B.3)- Details of the responsible officer (CE)

Name of the CE		A.A. Senad	A.A. Senadeera		
Designation		Chief Engir	neer		
Division & Organization Address		CE Division	n, RDA, Kegalle		
Contact	Telephone	Office	0352229877		
Details		Mobile	0714432504		
		Fax	0352229877		
	Email Address				

Signature of (	CE:	_
Date:		
Received:		
PD	:	Date:
D, MMC	:	Date:
ADG, RDA	:	Date:

1.1. Site No: 16/10-16Km Post <u>LHS/ RHS</u> – Refer to the sites in draft map in section (A.1) (LHS- Left Hand side; RHS- Right Hand side)

1.2. Inspection date/s: 15/10/2012

#### 1.3. Road structure related to the site:

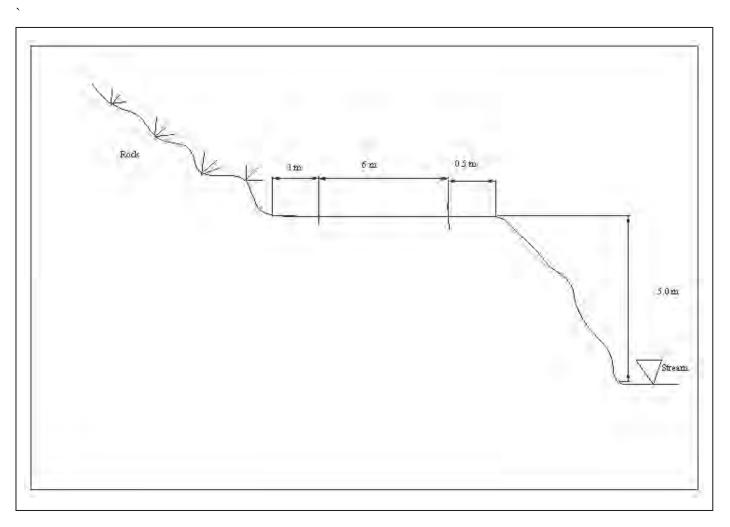
(1) Natural slope		(6) Drainage/ Canals	✓
(2) Cut slope	✓	(7) Road surface	✓
(3) Embankment	✓	(8) Others: Description	✓
(4) Retaining wall		Spring water coming to the road surface	
(5) Bridge			

#### 1.4. Observable signs / features of the site, which may lead to hazardous / extreme conditions:

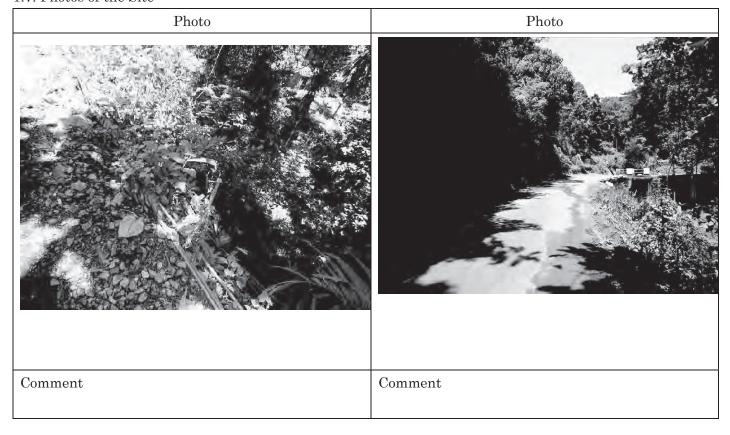
(1) No problem. Good condition		
(2) Soil and Concrete condition	✓	Moisture content of soil is high
(3) Collapse (broken) and crack	✓	Cracks on road observed, High RF may trigger
		the situation
(4) Road surface condition		Road surface is Macadam
(5)Drainage structure condition		No drains, Need to provide drain at RHS
/ Cleaning condition (like blockage)		

#### 1.5. Condition of the above potential failure: Please describe briefly.

Embankment is potential to failure with high rainfall conditions. Heavy Rainfall and Steep Slopes are the main factors of trigger the failures. Embankment height 25m, length 70m and gradient 45-60°. As recommendations, Slope protection method could be adopted to the existing embankment to control potential failure. But moisture content of existing soil is high and one stream is flowing alone the toe line of embankment therefore difficult to reduce gradient of the embankment. It is required to stop spring water coming to road surface and it deteriorates the surface conditions. At this location cut slope formed with a huge rock (bed rock) spread along the road about 60m in length and height 40m. This rock would help to stabilize RHS of the Road but at high RF all rain water falling on cut slope (Rock) flowing to road surface and it would be the potential impact to failure of the road pavement as well as embankment at LHS. Since there is no detour routes available, Inspections by NBRO for long term countermeasures is an urgent requirement.



# 1.7. Photos of the Site:



Signature of EE:

Name of the EE: H.K.D.A.P. Kumarasiri

# $\underline{Evaluation}$

01.	Needs of Ins	pection:	Need □✓	No Need □

02. If it is checked "Need" at 01, please check the type of potential failure

(1) Rock fall / collapse	✓	(6) Retaining wall failure	✓
(2) Slop failure / collapse	✓	(7) Culvert /canal/ drainage failure	<b>✓</b>
(3) Landslide	✓	(8) Pavement	✓
(4) Debris flow`	✓	(9) Problem of bridge	
(5) Embankment failure	✓	(10) Others / Not sure	

# Checklist Form C (Disaster Records) - Disaster Impact Assessment

#### (A). Basic Information of the Road:

a. Name of the Road: ...Gavilipitiya Hettimulla Road

b. . Route No / Code: B136

c. Category of Road: <u>National</u> / Provincial / Municipal, Town / Village / Other

d. Road Administration: Province / CE / EE Division/s: Sabaragamuwa, Kegalle District, Kegalle EED

e. Classification:  $E / A / \underline{B} / C / D / Unclassified / New/ Other$ 

f. The length of the road: 16.08 Km

g. Recorded date/s of the disaster: Date Not clear (Year 2012 October)

## (A.1) - Draft Map of disaster happened site with location numbers:



(A.2) - Site No/s.: Between Culvert No 16/5 and 16/6 RHS

# (B). Evaluation:

# (B.1)-Evaluation of damaged sites

	(1)	(2)	(3)	(3)
No.	Site No.	Type of Failiure	Requesting	Comments
			Agancy for Inspection or	(Proposing Actions by EE / Engineer,
			Repairing	Site specific remarks)
1.	16/5-16/6	Longitudinal	NBRO	Providing R/wall or Toe wall for the
	RHS	crack on road		embankment or reconstruction of
		surface		embankment with suitable gradient and
				seal surface longitudinal cracks using
				slurry seal for surface crack
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

# (B.2) - Comments

	Only	y one site was re	eported as Disaster	occurred site. It	t was taken a	is the sam	ple
--	------	-------------------	---------------------	-------------------	---------------	------------	-----

# (B.3)- Details of the Chief Engineer:

Name of the Chief Engineer		Eng. A.A	Eng. A.A. Senadeera		
Admin. CE Division & Address		Kegalle Division, RDA			
Contact Details Telephone		Office	0352229877		
		Mobile	0714432504		
		Fax	0352229877		
	Email Address				

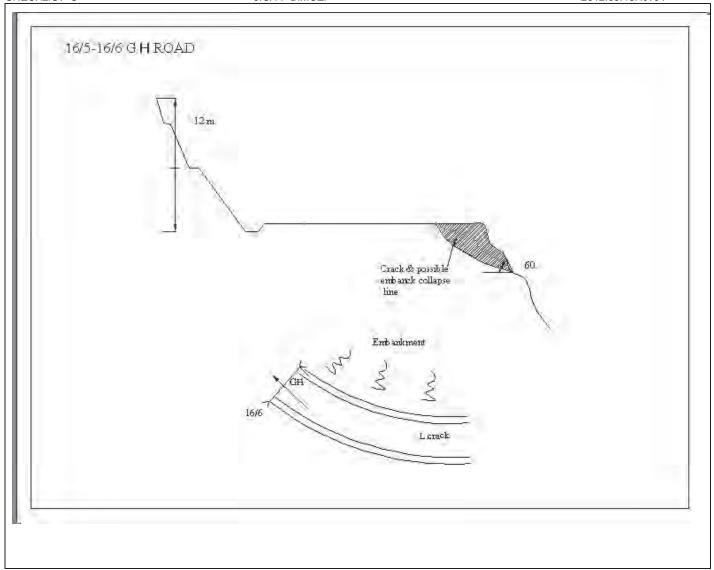
Signature of CE	:	Date:	_
Received:		 	
PD	:	 Date:	
D, MMC	:	 Date:	
ADG, RDA	:	 Date:	

1.1. Site No: 16/5 ·16/6 RHS – Refer to the sites in draft map in section (A.1.) (LHS- Left Hand side; RHS- Right Hand side)

1.2. Inspection date/s: 15/10/2012

## 2.0. Details of the disaster condition:

(2.1) What was the event occurred.	1). Sediment disaster	
	2). Inundation of the road	
	3). Road structural failures	$\Box$ $\checkmark$
	4). Damages to surrounding area	$\Box$ $\checkmark$
	5). Others	
(2.2) Weather condition that led to	1). Continuous rainfall	√ (days)
the disaster situation	2). Heavy rains	√ ( mm/h)
	3). Strong winds	□ (km/h)
	4). Cyclone	
	5.Others ( )	
(2.3) Duration of traffic	(No in	nterruption) days
interruption		
(2.4) Description of the damage: (plea	ase include "Condition of the failure" in yo	our description)
Surface cracks & embankment failure	need to be defined by Inspection Experts.	The Site details of possible
embankment collapse are as follows l	ength 15m width & height 5m.Present	gradient of embankment is
more than 50%. Two longitudinal cracl	as appeared on road surface (length 3m w	idth 3mm)
There was a previous failure (earth sl	ips) happened at cut slope of same locati	on LHS at 2010 and traffic
was interrupted for 3 hours. Slope pro	tection measures and Retaining wall are	proposed.
Road Details : Carpet (AC), Single lan	e 4.5m width 6m total (with shoulder).	



# 3.0. Damages with the disaster events:

# 3.1. Damaged physical structures:

(1) Natural slope		(6) Crossing culvert/ canal	
(2) Cut slope		(7) Road surface	<b>✓</b>
(3) Embankment	✓	(8) Others	
(4) Retaining wall		Description:	
(5) Bridge			

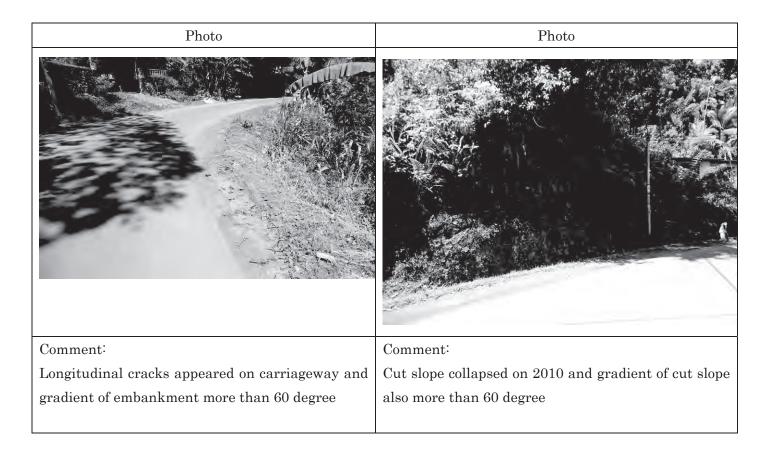
3.2 Size of the damage: Please specify the damage size choosing necessary items.

(1) Width	<b>√</b>	5m		
(2) Height	✓	5m		
(3) Length	✓	15m		
(4) Size of Culvert / Canal		_m× _m or R= _m		
(5) Others (Longitudinal crack	<b>√</b>	Description: 3m length 3mm width crack at 2 places		

## 3.3 Condition of failure:

(1) No damage of road structure	
(2) Though the road structure functions, repair is needed.	✓
(3) Though the structure has not destroyed, the function has lost.	
(3) Destroyed Completely	

## 3.4. Photos of the Site:



Signatue of the EE:

Name of the EE: H.K.D.A.P. Kumarasiri

Date: 15.10.2012

# Checklist Form D (Disaster Record): Disaster Impact Assessment

# Form D should be completed by DDMCU)

1. Project / Road Details:

Plass of the Road: A By C / Other Express way.
coad Ref. No: B136 = 16/5 - 16/6 LHS
Acsponsible Agency of the Road Administration: RDA
area / Location of the problem exists: 16/5 - 16/6 LHS
Exact Landmarks (if any): Please attach a sketch map: B136; Wilhin Ol Km from Hettimulla _Bn kthkohuphya (AQI) Jundia

<DDMCU>

1.7	Name of responsible officer from DDMCU: (Mr) Mahendra Jagath
1.8	Position: Asst. Director / DDMCU
1.9	Organization: DDMW   Kegalle
1.10	Postal Address: District Seivetanial, Kegalle
1.11	E-mail Address Kernle P. dne Gen. 1k
1.12	Telephone : Office; 0352222603 Mobile; 072395781 Fax. 0352212603

## 2. Disaster Information

2.1	Interview date	06/11/2012
2.2	Organize person of this interview	Domco/Kegalle; RDA
2.2.1.	Interviewer	(Mr) Saman Kumara
2.3.1	Name of Province /District/ DS	Sabaragamuna/ Kegalle Bulathkoha
2.3.2	Name of the LA / MC/ UC/ PS	Bulathkobupitiya
2.4	Name of GND	Meedeniya - North
2.5	Name of Village / Community/ Lane	Meedeniya
2.6	Date/s occurred (disaster)	2010 / Not want date identifi
2.7	Type of disaster	Slope / cut failing (LUS)
2.8	Duration of the event	Ol days
2.9	Affected area	Ac)Ha/Sq.M./sq. Km
2.10	Affected number	Family: O People: O
2.11	Disaster management plan for the	(1) Exist 2. Not exist
	GND	(1) Functioned (2) Not functioned Reason
2.12	Evacuation	1. Needed (2) Not needed Aver
2.13	Evacuation period (No. of days/ hours stayed outside due to the event)	/ ) \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\

Name : \_\_\_\_

m	ter failinges	has previous earthslips. Several times			
eri	MY argement				
. Wh	ich kind of support w for marves. T	echnial Cassistance - NBRO, RDA, Funding support a			
Sh	use of the disaster:	cehnial Cassistance - NBRO, RDA', Funding support a High rainfull and Condition of Soils & Supper			
5. Oth	landshides a	nd improvement of drainage network arou			
100	Site. OMCU comment				
4. DL 4.1	Situation	1. Very serious 2. Serious 3. Not serious			
Reason The Yord Side is with High pokentul to fail So, need immidiate autions to have					
4.2	Response	1. Very urgent 2. Urgent 3. Not Urgent			
	Reason	# The road is frequestly used by pest			
4.3	Necessary action	Ret Walls, LS Countermeasures			
4.4	Request Action 1	1. Contents: Retries walls 2. Organization to request: RDA, NBM, DMC 3. Purpose to request: Protect the Vond Side from			
	Request Action 2	1. Contents: Drawage RHS, & Road Crossing 2. Organization to request: RDA, DMC 3. Purpose to request: Poor drawage accelerates L			
	Request Action 3	1. Contents: 2. Organization to request: 3. Purpose to request:			
4.5	Comment: Ste from NBRO	ip slope cuts can be done with recome			
	natue of the Inspector	Saman Kumara			

මතේත්දු පමත් සෙකෙර අධ්පත ද්යතුත් ආකාද සෙනතකාන තමන්ටේකරන ඒකයේ දිස්තුත් දේකම කාර්යාලය Blank sheet

CHECKLISTS A & B

# Checklist Forms A & B: Disaster Impact Assessment

Basic Info	rmation of the Ro	oad:			
a. Name o	of the Road / Brid	ge:			
b. Route N	No / Code:				
c. Categor	y of Road: Nation	al / Provir	ncial / Municipal, Town / Village / G	Other	
d. Road C	lassification: E	/A/B/C/	D / Unclassified / New/ Other		
e. Location	n of the project: P	rovince / (	CE / EE Division/s		
f. The leng	gth of the road:		Km Bridge: Width	Bridge Spa	n / size
			n / Widening & Improvement / Rel	_	
8. 71.					
Form A N	Map 01 Route Ma	ap (Location	n Map)	① Attached □	Not prepared □
Form A (	Checklist			Completed	Not Completed □
Form A N	-		ctures, hazardous, (Map1.1, 1.2,1.3 etc)	② Attached □	Not prepared $\square$
Form A 7		oad Structi		③ Attached □	Not prepared □
Form A N	Map 03 Road Pla	n with drai	nage network of the road	④ Attached □	Not prepared □
Form B (	Checklist			Completed $\square$	Not Completed $\square$
Form B	Map 04 Potential	hazardous	s areas	⑤ Attached □	Not prepared $\square$
Details of		fficial (for	RDA, Director (ESD):		
Designation C					
	z Organization				
Contact	Telephone	Office			
Details		Mobile			
		Fax			
	Email Address				
Submitted	l by: Director (ES	D), RDA			
Signature	:				
Date:					
Received b	oy: Additional Dir	rector Gen	eral (Projects), RDA		
Signature	:				
Name:					
Date:					

CHECKLISTS A & B

# FORM A

1.	Inform	ation	of	Design	Stand	dard:
----	--------	-------	----	--------	-------	-------

1. 11111													
1.1	Na	me o	f Overall Design Standard	:									
1.2	Sta	.ndar	ds / Guidelines applied on t	following works	;:								
		Туре	of work		Name of Standa	ards /	Guide	lines					
		Cutt	ings of slopes										
		Fillir	ngs of lowlands										
		Emb	ankment works										
		Reta	ining walls / Side walls										
		Prev	ention of Slope failures										
		Drai	nage System										
		Stru	ctures crossing the road										
		Brid	ges / Tunnel / Viaduct										
		Culv	erts										
		Geor	netry										
2. Info	orma	tion	of Design Parameters:										
2.1			Please attach Route map (	Location map)				(1	)Attac	ched $\square$			
Natu	ıral	-	Climatic Division/s;		t Zone 🗆 Interme	diate	Zone		Dry Zo	one $\square$			
cond			Rainfall value considered	for the design:	mm								
and		C	Annual Average □ Reco	_									
cond		.s	Just follow the standard		-								
		•	Features of the location (to	otal road /section	on of assessment);	Marl	all tl	hat app	oly				
			Flat land ☐ Hilly area	a 🗆 Mount	ain area □ Coas	stal ar	ea [	]					
			Urban area □ Rural are	ea 🗆 Suburk	oan area 🗆 Othe	ers		]					
		•	Remarked public facility along the road;										
		•	Events or festivals considered for the design: No $\square$ Yes $\square$										
Fill in mark			ded values in the design. If f not, please mark "No" and			isted a	above	in 1.1	and 1.	2, please			
2.2			Design Speed		Km/								
Design condition		_	Design Traffic Volume		ADT/da								
cona	111011	.s	Probable Rainfall Return	Period and Rai	infall Intensity								
			- Rivers					y€	ears	mm/h			
		•	- Streams			y€	ears	mm/h					
			- Canals						ears	mm/h			
2.3 Vehi	ماد		Design Vehicle		Passenger Car				-	ruck 🗆			
restr		ns	T 1D		Others			i- Trail	ler				
			Load Restriction			t	Yes	No					
			Vehicle Class										

CHECKLISTS A & B

RDA- DMC-JICA / DiMCEP

Posicion Policy for Posito Soloction:

3. Des	sign P	olicy for Route Se	election:										
3.1	Please specify the reason of emphasis of route selection:												
3.2	Reco	gnized hazard ald	ong the se	elected route: Not recognized or consid	ered 🗆 Landsli	ide 🗆							
	Slop	e Failiures 🗆 Fl	ood 🗆 I	Heavy Rain 🗆 Strong Wind 🗀 Tsu	Strong Wind   Tsunami   Others:								
3.3	Plea	se specify the ma	in counte	rmeasures to response the above haza	rd;								
		/Conservations al		oad: ith hazard area and conservation area	a.								
4.1	4.1 Consider the following data / conditions relevant to the road.  Hazards exist along (near) the road?  Y/N												
	- Lar	ndslide hazard ar	eas / Hilly	terrains terrains									
	- Are	as more than 30	degree slo	ppe									
	- Flo	od hazard areas /	Recorded	flood prone areas									
	- Cro	wn land reservat	ions										
	- Natural forest reserves / Strict nature reserves												
	- Coastal conservation areas / Tsunami affected areas												
	- We												
	- Other designated		nservatio	n areas (Archeological/ Cultural)									
4.2	Did 3	you prepare draw	ing plan (	of drainage system?		Yes □ No □							
4.3				ve data and <u>road plan</u> with location of		②Attached □							
4.4		se prepare a table se use table format fo		structures and structure measures co	nsiderations.	③Attached □							
4.5	1			an with drainage network of the road		④Attached □							
		ne Responsible De esign Engineer	esign Eng 	ineer of Form A:									
	gnatic												
		Organization											
Cont		Telephone	Office										
Deta		Telephone	Mobile										
Detta	.110		Fax										
		Email Address	Tux										
G.													
		f Design Enginee	r·										
	of De	sign Engineer :											
Date:													

# FORM B

	5.	Disaster	Experience	in the	Project	Area:
--	----	----------	------------	--------	---------	-------

5.1.	ster record	Which kind of disast	Which kind of disaster experience had in the project area shown on map											
Disas	ster record		☐ Inundation Once or more in a year ☐ Once in 5 years ☐ Once in 10 years ☐											
		N	Iax r	ecord; date_		height	(m)days							
		☐ Landslide ☐ L	and	Subsidence	☐ Othe	rs:	No information							
5.2. Disas	ster situat	Please specify what h	Please specify what had happen when the above disaster occurred?											
6. Idei	ntification	of Hazard:	azard:											
6.1	Which ki	nd of disaster potential exi	sts i	n this projec	t area? F	Please mark all that	apply.							
		Condition		Landslide (slope failure)	Flood	Structure failure/ over capacity	By others reason							
	Road car	n be blocked by;												
	Road car	n be broken by;												
	Surroun	ding area can be damaged	by;											
	*Please sp	fy any other possible situation.												
	Which ki	nd of disaster potential exi												
		Condition		andslide pe failure)	Flood	Structure failure/ over capacity	By others reason ()							
	Bridge c	an be blocked by;												
		an be broken by;												
	Surroun damage	ding area can be l by;												
	*Please specify any other possible situation;													
6.2	Please mark above <u>potential hazardous areas</u> on the Map 02 "Road plan map" prepared f													
							⑤ Attached □							
7. Countermeasures:														
7.1		•	eriodical checkup will be planned; Annually   Monthly   Weekly   Daily											
Road	ection as Mgt.	Special inspection will be done in case of;												
	5	More thanmm rainfall □ Warning from DOM and NBRO □												
		Required by inspection screening $\ \Box$ Information by users or neighborhood residents $\ \Box$												
7.2		Prepared criterion value for traffic control;												
Traff		Continuous rainfall □ Rainfall intensity □ Wind Velocity □ Visibility □												
		Other criteria												
		Early warning mechanism;												
		Sign Board $\square$ Public Notice $\square$ Media Announcement $\square$ Guide by Traffic Police $\square$												
		Others												
		Action plans for relevant organizations on emergencies prepared with / by;												
		RDA □ PRDA □ Traffi	c Pol	ıce ⊔ Exec.	Engine	ers ⊔ Local A.⊔ D	MC   DDMCU							
		Alternative route;		,	. •	, –	, –							
				-		procedure  Not pro	_							
Restoration plans of road; Prepared the procedure $\square$ Not prepared $\square$														

CHECKLISTS A & B RDA- DMC-JICA / DiMCEP 7.3 Evacuation systems for users; Evacuation Warning  $\square$  Evacuation route  $\square$  Guide  $\square$  Evacuation Center  $\square$  Parking lot  $\square$ Food Water  $\square$  Announcement system  $\square$ Evacuation system for neighborhood; Warning  $\square$  Evacuation route  $\square$  Guide  $\square$  Evacuation center  $\square$ Coordination with local disaster management plan 7.4 Relevant organizations agreed with; Cooperation NBRO UDA DMC Traffic Local authority police Possible disasters Traffic control plan Inspection plan Restoration system Cooperation of disaster situation Yes No Communities has been explained; Possible Disasters Warning System Evacuation system Disaster management plan with LA Confirmation of Monitoring Arrangements during the Construction Stage: Had Construction method statement been prepared? 8.1 Yes No Is the construction method statement including the disaster management plan? 8.2 Yes No Is it prepared any response system against any problem? 8.3 Yes No Had the project plan been explained to the neighborhood residents/ communities? 8.4 Yes No Have the contact person been announced to the residents / community? 8.2 Yes No Details of the Responsible Officer for Form B: (for RDA, Nominated Officer from ESD) Name of Officer Designation Division & Organization Contact Telephone Office Details Mobile Fax **Email Address** Signature of Responsible Officer: Name of Responsible Officer: Date:

Attachment ② Table 01 of Location of Road Structure (Right side)

	Potential No. of Affecting	Public Properties																	
	l No. of	Houses																	
		Families																	
	Commonto about the modellillity	of disasters																	
		Countermeasure																	
	Type of Structure																		
	Dietano	(m)																	
de	SECTIONS/STATIONS	End	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	
Right Side	SECTIONS/	Start	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	
	C:150	No.	1	2	3	4	5	9	7	8	6	10	11	12	*	**	19	20	

Prepared by Eng.A.Kamalrajh/PE\_NS1 OCHP

Attachment ② Table 01 of Location of Road Structure (Left side)

ffecting	Families																								
Potential No. of Affecting	Building blic Buildi Families																								
Potentia	Building																								
Cmments about the	possibility of disaste																								
Counter moscure	Countel measure																								
Type of Structure	1 ype oi Siiuciuie																								
Distance	(m)																								
TATIONS	End	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
SECTIONS/S	Start	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
	No.	1	2	3	4	S	9	7	∞	6	101	11	12	13	14	15	16	17	18	19	20	21	22	23	24

Prepared by Eng.A.Kamalrajh/PE\_NS1 OCHP

Attachment @ Table 01 of Location of Road Structure (Crossing Structure)

	cting	Families																								
	Potential No. of Affecting	Building Public Building Families																								
	Pote	Building																								
	Comments about the	possibility of disaster																								
	Countermeasures	Councimeasures																								
	Type of Structure	type of Stactate																								
	Distance	(m)																								
ucture	SECTIONS/STATIONS	Right side	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
Crossing structure	SECTIONS,	Left side	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+	+
C	Site	No.	1	7	3	4	5	9	7	8	6	10	11	12	13	14	15	16	17	18	19	20	21	28	29	30

CHECKLIST C RDA- DMC-JICA / DIMCEP

# Checklist Form C (Screening) - Disaster Impact Assessment

(A). Basic Information of the Road:	
a. Name of the Road:	•••••
b. Road No / Code:	•••••
c. Category of Road: National / Provincial / Municipal, Town / Village / Other	
d. Road Administration: Province / CE / EE Division/s:	•••••
e. Classification: E / A / B / C / D / Unclassified / New/ Other	
f. Road Section: Km	
g. Type of Project: New Construction / Widening & Improvement /Rehabilitation of the exis	ting road
(A.1) - Draft Map of examined site with location numbers:	
(A.2). Site No/s.:	
(A.3). Attach Map showing <u>potential hazardous locations</u> based on "beyond normal condition"	
- (Map No.01 in Form B)	① Attached
(A.4) Attach Table with the details of above-mentioned locations	② Attached

CHECKLIST C RDA- DMC-JICA / DiMCEP

# (B). Evaluation:

## (B.1)-Evaluation of screened sites

(12,1/ 11V	(1)	(2)	(3)
No.	Site No.	Requesting	Comments
		Agancy for Inspection	
		9	Site specific remarks)
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
(B.2) - (	Comments		
	etails of the respons	sible officer (CE)	
	of the CE		
	n & Organization A		
Contac	1	Office	
Details		Mobile	
	72 (1.4.1.1	Fax	
	Email Add	ress	
Signatur	no of CE.		
	Te 01 OE:		
Received			
PD,	, RDA: _		Date:
			Date:
ADG, RI	DA:		Date:

		er to the sites in draft map in section (A.1) and side; RHS- Right Hand side)	
1.2. Inspection date/s: (DD/MM/YYYY)			
1.3. Road structure related to the site:			
(1) Natural slope		(6) Drainage/ Canals	
(2) Cut slope		(7) Road surface	
(3) Embankment		(8) Others:	
(4) Retaining wall		Description:	
(5) Bridge/ Culverts		Utility Services (Power, Water, Telecom,	
		Level Crossings, Tunnels, Subways, Electricity/ Telecom Posts	
		etc.)	
1.4.1. Observable signs / features of the site, v	which	may lead to hazardous / extreme conditions:	
(1) No problem. Good condition			
(2) Soil and Concrete condition			
(3) Collapse (broken) and crack			
(4) Road surface condition			
(5)Drainage structure condition			
/ Cleaning condition (like blockage)			
1.4.2. Land Use type of the project site?			
Developed area $\ \square$ Not developed are	ea 🗆		
Residential $\square$ Commercial $\square$ Plantat	ion 🗆	Other   Specify:	
1.5. Condition of the above potential failure: I	Please	describe briefly.	
1.6. Sketch of the Site:			

# 1.7. Photos of the Site:

Photo			Photo	
Commen	t		Comment	
a.	C DE:			
	of EE: ne EE:			
name or u	пе вв			
Evaluatio	<u>1</u>			
01. Need	s of Inspection:	Need □	No Need $\square$	
02. If it i	s checked "Need" at 01, please che	eck the t	ype of potential failure	
	(1) Rock fall / collapse		(6) Retaining wall failure	
	(2) Cut Slop failure / collapse		(7) Culvert /canal/ drainage failure	
	(3) Landslide		(8) Pavement	
	(4) Debris flow		(9) Problem of bridge	
	(5) Embankment failure		(10) Others / Not sure	

LANDSLI	DE EFFECT TO	THE ROADS	Ref. No. of the Road:			
				i. Type of Movement		
			☐ Fall	Slide Rotational	☐ Lateral Spread	
		(i) Landslide	☐ Topple	Translational	Flows	
1 T	o of Foilures	(1) Lanusnuc	Complex (Comb		☐ Deep/ ☐ Soil)	
1. 1y	oe of Failure:			ii. Type of Material		
			Rock	Debris	☐ Earth	
		(ii) Other	Embankmer	nt Failure Erosion (	Gulley/ Stream)	
		(II) Other	Structural F	Cailure Cutting SI	lope( Soil/ Rock)	
		2. Lo	cation Details			
<b>Executive Eng</b>	ineer Division:		Province:	District:		
DS Division:			<b>GN Division</b>	☐ Town ☐	☐ Village ☐ Estate	
Coordinates:						
<b>Cross section:</b>		Fill	Cut	Cut/fill	Flat	
Section Location	on:	Tangent Section	on	Curve Section	I	
Terrain		Flat Land	Rolling	Hill area	Remarks	
Access to Loca	ation:					
		3. I	Road Details			
Name of the R	oad (Road No)					
		1- Lane			Paved	
No.of lanes		Intermedium	Carriageway	Road Plat	Un Paved	
		Lane	,	Form	m	
		2- Lane	Mettled tarred	m		
Surface Type		AC (Asphalt)	Brack topped	- (iravel	Earth	
Consulted by				Contracted by		
	Soil Type	Geological and Sandy	Clay	ervations at the site about unstabilizations, Silty	Dip / Strike Etc  Remarks	
4. Location		Granite	Charnokite	Quartz	☐ Marble	
Description:	Rock ype				Remarks	
	Matrix	Loose	Soft	Hard Weathered	Highly Weath	
	Weathering Condition	Fresh	Slightly Weath			
	Structural geology	Joints V. II	Foliations	Cracks	Fault planes	
	Topography	☐ Valley	☐ Flat Land	☐ Hill area		
	Drainage	☐ Ditches/Pipies	☐ Diversion Drain	☐ None	Springs/Streams	
	Other Observations					
5. Last Occurr	ence on:					
	of Landslide/Affected					
Area:						
7. Scale of		Width	Height	Gradie		
Slope		Width 01: Width 02:		Slope	Stream	
Stream				$ \Box 45^0 > \Box 45^0 - 60^0 $	☐ 200 > ☐ 200 - 300	
Wall $\square$				$\square$ 60° < $\square$ Overhang	$\square$ 300 < $\square$ Other	
			ner Observations			
Existing Slope	Degree of Saturation	☐ Dry	Wet	Seepage	Spring Remarks	
Condition (For all failures)	Continuity of moving	Unnoticed	Medium	Remarkable		
	Slope features	Vegetation	Structures	Others	Remarks	
Existing Stream Condition	Type of Flow	Mountain Mountain	Stream	River	Other	
(especialy at	Area of basin	50000 >	<u>50000-200000</u>	□ 200000 <		
stream erosion)	Deposit on river bed	☐ None	Rare	☐ Abundant		
Existing	Type of Structure	Brick	Rubble	Concrete	Other	
Structural Condition	Cracks	None	Some	Many	Remarks	
(especialy at	Water drained (through	Clean	Cloudy	Muddy	Remarks	
Struct. failures)	walls)	Cicaii	Cloudy	iviudy		

	9. Failure History							
Date of Incident				Nature o	Incident a	and Extent of	Damage/Impact	:
1st								
2nd								
10. Investigatio	ns Done							
	Date	Investigat	ed by	Reque	sted by	Major Fi	ndings,Conclusion	s & Recommendations:
T.1								
I1		Signiture						
		3-8						
	11. 1	Description of	f Present	Failure (C	occurred o	on	):	
12. Present Cor	ndition:							
13. Elements at	Risk and Gravity of T	hreat:						
	•							
14. Possible Fai	ilures							
14. 1 0931010 1 41	nuics							
15. Potential In	npact to the road			Low		Medium		High
								Name of the road
16. Availability	of Detour Road			None		L	Available	Traine of the foat
		17. Co	nclusions	s (Potentia	l cause of	fall):		
		10 D	1 17	л·,· ,· ·	N.T.	D .		
		18. Recomn	nended M	litigation 1	vleasures	Proposed:		
19. Urgency to	remedial			Very Urge	nt 🗌	Urgent	Caution	☐ No Problem

DAMAGE	TO THE STRU	CTURE OF TH	IE ROADS	Ref. No. of the Road:	
Name of the Ro	oad (Road No)				
Section			From / To		km
		1. Ty	pe of Structure	•	
Ret	taining wall	Drainag	e/Canal	Road Surface	
	Others	Remarks			
Damage with se	diment failure	Yes	☐ No		
		2. Lo	ocation Details		
<b>Executive Engi</b>	neer Division:		Province:	District:	
DS Division:			GN Division	Town	Village Estate
Coordinates:					
Cross section:		Fill	Cut	Cut/fill	Flat
Section Location	on:	Tangent Section	on	Curve Section	ı
Terrain		Flat Land	Rolling	Hill area	Remarks
Access to Loca	ntion:				
		3.	Road Details		
Name of the Ro	oad (Road No)				
		1- Lane			☐ Paved
No.of lanes		Intermediate Lane	Carriageway	Road Platform	Unpaved
		2- Lane		m	m
Surface Type		AC (Asphalt)	Mettled Tarred	Gravel	□ Earth
Consulted by			Black topped	Contracted by	
Consuited by		4. St	ructure Details	Contracted by	
		Concrete	Rainforced	Steel Frame	Masonry
Type of Structi	ural Material	Precast	Concrete	Remarks	
		Concrete Width:	Others	Haight / Donth	
Dimension of S	tructure	m widdi.	Length:	Height / Depth : m	Diameter of Culvert:
Any Other Detai	ls				
		5. Severity of Da	amage (Extent of	Damage)	
	Collapse	None	Low	Medium	☐ High
	Cracks	None	Low	Medium	☐ High
	Tilt	None	Low	Medium	High
Retaining wall	-	Leaks appear			
	Remarks	The above lea	•	1	
		Grass (vegeta	tion) is growing at the	e cracks	
	Any Other Details				
	Collapse	None	Low	Medium	High
	Cracks	None	Low	Medium	High
Drainage / Canal	Siltation	None	Partialy	Severely	Blocked
/ Canai	Vesitation	None	Partialy	Severely	Blocked
	Any Other Details				
	Debris deposition /	None	Partialy	Severely	Blocked
	Road siltation Pot Halls	None	Low	Medium	High
Road Surface		None	Low	Medium	High
Touch Bullace	Subsidence	None	Low	Medium	High
	Any Other Details				

6. Failure History								
Date of Incident					]	Discription		
Last Failure								
					ns Done			
	Date	Investig	ated by	Reque	ested by	Major Fin	dings,Conclusions	& Recommendations:
		Signiture						
	11. D	escription o	of Present F	Failure (O	ccurred or	1	):	
		<b>F</b>					, .	
12 D C	1*4*							
12. Present Cor	idition:							
13. Elements of	Risk and Threat:							
14. Provable Fa	nilures		Like	ely to cont	inue		Not likely to	continue
15. Potential In	npact to the road			Low		Medium		High
16. Availability	of Detour Road			None		Available	Name of the ro	ad
		17. (	Conclusion	s (Potenti	al cause of	fall):		
		18. Recon	nmended M	<b>Iitigation</b>	Measures	Proposed:		
19. Urgency to	remedial			Very Urg	ent 🗌	Urgent	Caution	☐ No Problem

FLOOD SITUATION OF THE ROADS				Ref. No. of the Road:				
	1. Situation							
☐ Inunc	lation of the road	☐ Inundation of s	urrouding area	Others				
Dama	ge with sediment failure	Damage with 1	oad structure	Remarks				
		2. Lo	cation Details	1				
<b>Executive En</b>	gineer Division:		Province:	District:				
DS Division:			GN Division	Town	Village Estate			
<b>Coordinates:</b>								
Cross section	:	Fill	☐ Cut	Cut/fill	☐ Flat			
Section Locat	ion:	☐ Tangent Section	on	Curve Section				
Terrain		☐ Flat Land	Rolling	Hill area	Remarks			
Access to Loc	cation:							
		3. F	Road Details					
Name of the I	Road (Road No)							
No.of lanes		Intermedium Lane 2- Lane	Carriageway	Road Plat Form	☐ Paved ☐ Un Paved m			
Surface Type		AC (Asphalt)	Mettled tarred Brack topped	Graver	☐ Earth			
Consulted by				Contracted by				
		4. Data of the	Inundation Situa	ation				
Inundated ar	ea	Road Surrouding area	Location:					
Durration of	the inundation	Road	days	Surrouding area	days			
	····	5. Condition of	of the drainage sy	<u> </u>				
Tyı	oe of Drainage	☐ Side Ditch	Culvet	Connected canal	Others			
		Continuation of rainfal		days	Remarks			
Weather cond	lition	Heavy rains		mm/h	Remarks			
v cutiler cont	******	Others(	) 🗆		Remarks			
		Rainfall return Period	, —	years	Remarks			
Design condit	ion	Rainfall intensity		mm/h				
		Others(	)		Remarks			
	Failures	None	Small damage (No influence to traffic)	Heavy damage (Influencing traffic)	Remarks			
Existing	Cracks	None	Some	Many	Remarks			
Condition	Grass at Cracks	None	Some	Maney	Remarks			
	Mud at Bottom	None	Some	Maney	Remarks			
Grass Inside		None	Some	Maney	Remarks			
Other Observa	tions							
Comment for above conditions								

6. Inundation History								
Date of Incident					Di	iscription		
1st								
2nd								
				stigatio				
	Date	Investigat	ed by	Requ	ested by	Major Fine	dings,Conclusions & Recor	nmendations:
		Signiture						
	11. De	scription of I	Present (	Condition	(Occurred o	n	):	
12. Present Con	ndition:						<u> </u>	
13. Elements at	Risk:							
14. Possible Da	mages							
15. Potential In	npact to the road			Low		Medium	☐ High	
16. Availability	of Detour Road			None		Available	Name of the road	
17. Potential of	Inundation at surroun	ding area						
		18. Conclu	sions (Po	otential ca	use of inun	dation) :		
		10 D		,•	n			
		19. Recomm	iended iv	litigation	Measures P	roposea :		
19. Urgency to	remedial			Very Urg	gent $\square$	Urgent	Caution No	Problem

# Checklist Form C (Disaster Records) - Disaster Impact Assessment

(A). Basic Information of the Road:
a. Name of the Road:
b Route No / Code:
c. Category of Road: National / Provincial / Municipal, Town / Village / Other
d. Road Administration: Province / CE / EE Division/s:
e. Classification: E / A / B / C / D / Unclassified / New/ Other
f. The length of the road: Km
g. Recorded date/s of the disaster: DD/MM/YYYY//
(A.1) - Draft Map of disaster happened site with location numbers:

(A.2) - Site No/s.:			

# (B). Evaluation:

# (B.1)-Evaluation of damaged sites

	(1)	(2)		(3)	(3)	
No.	Site No.	Type of Failiur	re	Requesting	Commen	its
			Aganc	y for Inspection or	(Proposing Action	ns by EE /
				Repairing	Enginee	? <i>I</i> ',
					Site specific re	emarks)
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
(B.2)	- Comments					
(B.3)-	Details of the	e Chief Engineer:				
Nam	e of the Chief	Engineer				
Adm	in. CE Divisi	on & Address				
Cont	act Details	Telephone	Office			
			Mobile			
			Fax			
		Email Address				
Signa	ture of CE:					
Digita	ture or on -			Date:		
Receiv	vea∙					
DD				D-4-:		
PD	· -			Date		
D 1/17	M.C			Dete		
D, MN	VIC :			Date		
ADC	BDV .			Date:		
wu.	TATATA .			Dave.		

CHECKLIST C		RDA- DMC-JICA / DIMCEP
1.1. Site No: LHS/ RF	${ m HS}$ – Refer to the sites in draft map in ${ m S}$	section (A.1.)
(LHS- Le	eft Hand side; RHS- Right Hand side)	
1.2. Inspection date/s: (DD/MM/YYYY)		
2.0. Details of the disaster condition:		
(2.1) What was the event occurred.	1). Landslides	
	2). Inundation of the road	
	3). Road structural failures	
	4). Damages to surrounding area	
	5). Others	
(2.2) Weather condition that led to the	1). Continuous rainfall	□ (days)
disaster situation	2). Heavy rains	□ ( mm/h)
	3). Strong winds ()	□ ( km/h)
	4). Cyclone ()	
	5.Others ()	
(2.3) Duration of traffic interruption		days
(2.4) Description of the damage: (please i	nclude "Condition of the failure" in you	ar description)
(2.5). Sketch of the damage site:		
3		

## 3.0. Damages with the disaster events:

Date:

3.1. Damaged physical structures:				
(1) Natural slope		(	(6) Crossing culvert/ canal	
(2) Cut slope		(	(7) Road surface	
(3) Embankment		(	(8) Others	
(4) Retaining wall		]	Description:	
(5) Bridge				
3.2 Size of the damage: Please specify	y the damas	ge s	ize choosing necessary items.	
(1) Width			-	_m
(2) Height				_m
(3) Length				_m
(4) Size of Culvert / Canal			_m× _m or R=	_m
(5) Others		]	Description:	
3.3 Condition of failure:				
(1) No damage of road structure				
(2) Though the road structure funct	ions, repair	is 1	needed.	
(3) Though the structure has not de	stroyed, the	e fu	nction has lost.	
(3) Destroyed Completely				
3.4. Photos of the Site:				
Photo			Photo	
Comment:			Comment:	
Comment.			Comment.	
Signatue of the EE:				
Name of the EE:				_

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# Checklist Form D (Disaster Record): Disaster Impact Assessment

## Form D completed by DDMCU)

# 1. Project / Road Details:

1.1	Name of Road:			
1.2	Road Ref. No:			
1.3	Class of the Road: E/ A/ B / C / D / Unclassified / New/ Other			
1.4	Responsible Agency of the Road Administration:			
1.5	Area / Location of the problem exists: Province / CE / EE			
	Division/s			
1.6	Exact Landmarks (if any): Please attach a sketch map:			

## < DDMCU >

1.7	Name of Assistant Director, DDMCU:				
1.8	Postal Address:				
1.9	E-mail Address:				
1.10	Telephone : Office;	Mobile;	Fax;		

### 2. Disaster Information:

2.1	Interview date		
2.2	Organize person of this interview		
2.2.1	Interviewer		
2.3.1	Name of Province /District/ DS		
2.3.2	Name of the LA / MC/ UC/ PS		
2.4	Name of GND		
2.5	Name of Village / Community/ Lane		
2.6	Date/s occurred (disaster)		
2.7	Type of disaster		
2.8	Duration of the event		days
2.9	Affected area		Ac/ Ha/ Sq.M. / sq. Km
2.10	Affected number	Families:	People:
2.11	Disaster management plan for the	1. Exist	2. Not exist
	GND	1. Functioned	2. Not functioned:
			Reason
2.12	Evacuation	1. Needed	2. Not needed
2.13	Evacuation period (No. of days/ hours stayed outside due to the event)		days

`	т .	•	<b>a</b> .	
Κ.	Inte	rview	Conte	ntg:

o. mu	erview Contents.	
1. Si	tuation:	
2. Ev	vacuation:	
3. W	hich kind of support v	vas needed?
4. Ca	ause of the disaster:	
5. Ot	thers:	
4. <b>DD</b>	MCU Comment:	
4.1	Situation	1. Very Serious 2. Serious 3. Not Serious
	Reason	
4.2	Response	1. Very Urgent 2. Urgent 3. Not Urgent
	Reason	
4.3	Necessary Actions	
4.4	Request Action 1	1. Contents:
		2. Organization to request:
		3. Purpose to request:
	Request Action 2	1. Contents:
		2. Organization to request:
		3. Purpose to request:
	Request Action 3	1. Contents:
		2. Organization to request:
		3. Purpose to request:
4.5	Comment:	
Signa	ture of Asst. Director,	DDMCU: Date:
Signa	ture of Director, (M, F	
Recei	ved from DMC:	
110061	ved Hom Divio.	
Signa	ture of ADG/ RDA:	Date:



Appendix 1-2 Questionnaire for Participants Feed Back on DIA System

# Questionnaire for Participants Feed Back on DIA System

1.	Name:		
2.	Position:		
3.	Agency Name:		
4.	Contact No.:		
5.	Is your sector affected / being with potentials to the effect of any type of	disaster Yes	s? No
6.	If "Yes", what kinds of disasters your sector has to consider in developmed Please list down on the priority, if more.	ent proj	jects?
7.	According to your idea/ experience, do you think that EIA / IEE or other approval related assessment system applicable to your sector are sufficiently covered the disaster considerations in development projects?	Yes	No
8.	If "No", Which kind of mechanism are you proposing to fulfil the requireme	ent?	
9.	Do you think, this DIA System can be incorporated in development project assessments relevant to your sector?	Yes	No
10.	. If "Yes", please describe briefly the most suitable, practical way of introduced into your sector. If "No", please describe the reasons for such context.		of the
11.	Please specify any more idea or opinion of the DIA system (or DIA checklis	t systen	∩).

Thank you!

Appendix 1-3 Analytical Report on Participant Agency Responses

# Analytical Report on Participant Agancy Responses

Final Workshop on Disaster Impact Assessment for Development Sectors

2012-12-07, Centre For Banking Studies, Rajagiriya Conducted by: DMC / JiCA- DiMCEP

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#### Participating agencies:

- 1. Disaster Management Centre
- 2. Road Development Authority (RDA)
- 3. Central Environment Authority (CEA)
- 4. Dept. of Irrigation (ID)
- 5. Mahaweli Authority of Sri Lanka (MASL)
- 6. Sri Lanka Land Reclamation & Development Corporation (SLRDCC)
- 7. National Housing Development Authority (NHDA)
- 8. National Water Supply & Water Board (NWS&DB)
- 9. Coastal Conservation Dept. (CCD)
- 10. Board of Investment (BOI)
- 11. National Physical Planning Dept. (NPPD)
- 12. Min. of Land & Land Development (MLLD)
- 13. Sri Lanka Port Authority (SLPA)
- 14. Min .Local Govt. & Provincial Council (MLGPC)
- 15. Marine Environment Protection Authority (MEPA)
- 16. Wild Life Conservation Dept. (DWLC)
- 17. National Aquatic Resources Research & Development Agency (NARA)
- 18. Central Engineering Consultancy Bureau & IESL (CECB)
- 19. National Science and Technology Commission (NASTEC)
- 20. Sri Lanka Sustainable Energy Authority (SLSEA)
- 21. Department of Attorney General's (DAG)

#### Absentee agencies:

- 1. National Building Research Organization (NBRO)
- 2. Geological Survey & Mines Beauro (GSMB)
- 3. Urban Development Authority (UDA)
- 4. Ceylon Electricity Board (CEB)
- 5. Atomic Energy Authority (AEA)
- 6. Sri Lanka Tourism Development Authority (SLTDA)
- 7. Railways Dept. (CGR)
- 8. Ceylon Fisheries Harbour Corporation (CFHC)
- 9. National Planning Dept. (NPD)
- 10. Forest Conservation Dept.
- 11. Agrarian Services Dept.
- 12. National Engineering R &D Centre (NERD)
- 13. Univ. of Moratuwa (UOM)

### Background:

The final workshop on Disaster Impact Assessment (DIA) for development sectors was held on 07<sup>th</sup> December 2012 at the Centre for Banking Studies, Rajagiriya. The purpose of the workshop was to disseminate / introduce the DIA concept to key development sectors in Sri Lanka to share the knowledge and experience of DIA system trialed to road development sector. The total number of participants was 32. The total percentage of participation was 80% (Invited 40). (Participant list - See Attachment 01).

Based on the presentations of the DIA concept by Ms. Anoja Senevirathne, Asst. Director (Mitigation, Research & Development), Disaster Management Centre and aspects relevant to incorporation of DIA system in road development sector by Eng. S.H.U. De Silva, Director (Environment & Social Development division), Road Development Authority, participants were requested to provide their views and comments by a questionnaire provided (See Attachment 02).

Analyses of the responses are described as follows;

Question: Is your sector affected / being with potentials to the effect of any type of

disasters?

Response: YES - 78%

### Categories of disaster / Hazard types:

| Floods / Innundations / Flash floods due to drainage canal blockings                | 24%      |
|-------------------------------------------------------------------------------------|----------|
| Landslides / Earthslips / Cut slope failures                                        | 14%      |
| • Tsunami                                                                           | 10%      |
| Erosion / Land degradation                                                          | 08%      |
| • Drought                                                                           | 08%      |
| • Sea tides                                                                         | 07%      |
| Dam failures - 6% responses                                                         | 06%      |
| Storm surges / High winds / Oils or Chemical spills                                 | Each 04% |
| Forest fire/ Human elephant conflict/ Pollution / Power generational related issues | Each 03% |

Question: According to your idea/ experience, do you think that EIA / IEE or any other

Approval related assessment system applicable to your sector are sufficiently

covered the disaster considerations in development projects?

Response: YES - 35%; NO - 65%

If "No", Which kind of mechanism are you proposing to fulfil the requirement?

• EIA / IEE does not have sufficient data on flood frequency, rainfall intensity, rainfall analyses, river basin details, land use maps for crop diversification and resettlement related data. Therefore, it needs to ensure the availability of such data for assessments (ID).

- In case of tsunami, potential impacts of sea level rise and other coastal hazards, developers need to consider evacuation plans, preparation of zonal plans for aquaculture marine fisheries including tsunami residence buildings, tsunami resilience communities. Also, It is important to consider those in national development plans (NARA).
- Disaster relevant data need to be collected from the organizations and the public who have the experience of periodic disasters (RDA). Proper coordination among relevant agencies for data sharing and developing contingency plans need to be strengthened (NARA).
- A monitoring mechanism for the development projects in maintenance / operational period is necessary to do regularly (MEPA).
- With such kind of arrangements, EIA / IEE or other assessments can be more developed into a satisfactory level to fulfil the disaster risk reduction arrangements at the initial stages (RDA).
- EIA covers only before the activities of construction and it will not monitor the post construction activities. DIA may be a more reliable tool to fulfil that gap (RDA). Therefore, DIA with parallel to EIA/ IEE will be the ideal arrangement (MASL). A DIA Checklist system with step by step from pre feasibility, feasibility, design, construction and maintenance stages can be applied to any development sector (ID).

<u>Question:</u> Do you think, this DIA System can be incorporated into development projects

Assessments relevant to your sector?

<u>Response:</u> YES - 87%; NO - 13%

• DIA can be started before the initiation of a project at the planning stage and after EIA (RDA). Incorporation of EIA and DIA may not be possible as the difference of concepts and purpose (CECB). Therefore, DIA has to be implemented separately. However, the possibility of the DIA through EIA procedure, through a development activity approval procedure need to be sought. The idea is good, but repetitions in EIA/ DIA should be avoided. DIA to be continued during post construction as well. It should be developed using in various other multiple sectors (CCD).

- In developmental projects, analyses of the cut slope to prevent failures, necessary opening to present floods, construction of walls and retaining structures to prevent landslides in the design stage can be fulfilled by DIA (RDA).
- With respect to the assessments in irrigation projects, DIA is helpful to keep canal reservation according to the gazette notification, check the water levels of the area and to protect wetlands as retention areas for proper maintenance of canals. It can be improved more to cover flash floods (SLRDCC).
- Some agencies use kind of checklists relevant to project approvals. Irrigation Department presently uses a similar kind of checkups in projects. These checklists can be improved with disaster assessment points by identifying shortcomings (ID).
- In case of certain development sectors related to wildlife conservation areas, evacuation practices in conflict situations, establishment of proper land use plans can be confirmed through the DIA system (DWLC).
- Awareness programs for all stakeholders is an essential aspect to establish a DIA system in any development sector (SLSEA). CECB is a semi government organization with the capacity to give awareness and trainings to engineers. Therefore, such programs to engineers and project designers can be facilitated by agencies like CECB.
- The DIA guidelines should be incorporated and included in the Pradeshiya Sabha Act., Urban Council Ordinance, Municipal Council Ordinance (MLGPC). Also, DIA can be applied

for the preparation of local level town plans (NPPD). It needs to consider of incorporation and capacity building up to grassroots levels of the sectors and society (BOI).

- Selecting steps in the rehabilitation of reservoirs, DIA will be a helpful tool to prioritize the selection (MASL). Construction of large dams is not similar to road development sector. Therefore, specific and new guideline should be introduced (ID).
- With the incorporation of DIA into any sector, identification of disasters which can be occurred, easy access to data and further assistance of specialists has to be considered (NHDA). All related state sector institutions need to contribute to such efforts to the development of Sri Lanka (SLSEA).
- Data sharing is a very important fact but it needs to be carefully considered because some data such as hydrographic data (bathymetry) takes high importance on security aspects of the countries (NARA).
- Making DIA system a mandatory requirement by law will be helpful to get the sustainability of the system application (RDA).
- According to comments, when it takes into practice, it should be continuously improved and finally, it will be lead to a comprehensive DIA system (CECB).
- This should apply for all Local Authorities to adopt same rules and regulations (SLRDCC).

Question: EIA / IEE or other approval related assessment system applicable to the

sector are sufficiently covered the disaster considerations in development projects. But, DIA System can also be incorporated in

development project assessments.

Response: 30% Agreed

Question: EIA / IEE or other approval related assessment system applicable to the

sector are insufficient to cover the disaster considerations in development projects. Therefore, DIA System needs to incorporate in

development project assessments.

Response: 57% Agreed

- DIA has been appreciated by participants as a required tool for sustainability of projects, and therefore, considered as a timely requirement.
- DIA has been appreciated by participants as a required tool for sustainability of projects, and therefore, considered as a timely requirement (ID).
- Some participants proposed that DIA needs to incorporate in EIA. Anyhow, the way of incorporation is still not clearly identified. Therefore, further discussions and reviews are needed with long term view.

#### Recommendations:

- Development projects which can be affected by inundations, landslides / slope failures and coastal zone related conditions are priority identifications by the workshop participants. Same way, the development sectors which create disaster situations in above contexts are also considered. On this basis, Road Development, Urban Development, Irrigation and water management projects, constructions along coastal areas are some key sectors. The majority has pointed out that the EIA / IEE is not sufficient to address Disaster related aspects in development projects. Availability of Data relevant to assess disaster conditions was highlighted.
- As the next steps of incorporation of DIA into other development sectors in Sri Lanka,
   DMC can do the coordination and technical assistance to the interested sectors.
- RDA will initiate the DIA system as a checklist system relevant to road development projects and it will be as a Self Evaluation System.
- All interested sectors are important to give a priority consideration on the sustainability of the system within the sector assessment mechanism.

Appendix 1-4 Letter on DIA in Road Development Sector by RDA



# මාර්ග සංවර්ධන අධිකාරිය வீதி அபிவிருத்தி அதிகாரசபை Road Development Authority

"**eසත්සිරිපාය". බත්තරමුල්ල, ශුී ලංකාව.** "செத்சிறிபாய", பத்தரமுல்லை, இலங்கை. "Sethsiripaya", Battaramulla, Sri Lanka.

| මගේ අංකය |               |
|----------|---------------|
| எனது இல  | RDA/ ESD/ DIM |
| My No.   | )             |
| ඔබේ අංකය | )             |
| உமது இல  | <b></b>       |
| Your No. | )             |
| දිනය     | 7             |
| திகதி    | <b></b>       |
| Date     | 18.12.2012    |

Director General,
Disaster Management Center,
Vidya Mawatha,
Colombo 07.

### DISASTER IMPACT ASSESMENT (DIA) IN ROAD DEVELOPMENT SECTOR.

This refers to the Technical Evaluation Committee Meeting (TEC) No. 02 held at 1.00pm at the office of the Director General, RDA on 10.12.2012 on the above subject.

It was decided to continue the DIA checklist system as a "Self Assessment System" for the following road and bridge construction projects since DIA system has still not been included in the TOR issued by the Central Environmental Authority (CEA).

- Any new road /bridge project
- New bypass
- Reconstruction of bridges
- Winding of existing roads
- Any tunnel work
- Rock/gravel/sand excavation
- Rock blasting including chemical blasting
- Rehabilitation of roads in disaster prone areas

It was decided to conduct an awareness programme province wise on the DIA checklist system for Provincial Directors, Chief Engineers, Executive engineers and other engineers in RDA with your assistance including JICA if assistance available.

We also kindly request you

- 01. To make available to RDA the "checklist form D" for the projects handled by the RDA under the Ports and Highways which would be maintained by you under this scheme.
- 02. To make available sufficient number of copies (200) the document "Disaster Impact Assessment" to be circulated among engineers responsible for this task.

Eng. W.A.S. Weerasinghe Director General Road Development Authority

.....

CC: 1. Team Leader, JICA/DIMCEP, DMC, Vidya Mw, Col 07 2. Addl. Director General (CD), f.y.i pl.

Telephones cachers Manuals\Sir\Doc1.doc

Chairman 2862767, Director General 2862795, Working Director 2865779, General Numbers ++94-11-2871821-30 Additional Director Generals (Projects 2862485, AO&M 2864804, AD 2882194, NP 2887463)

Directorates (Administration 2865245, Engineering Services 2864803, ESD 2868470, Finance 2864799, Highway Designs 2874024, Internal Audit 2865764, Lands 2889350, Legal 2885491, Mechanical 2872273, MM&C 2882196, Planning 2882995 Procurement 2884790, R&D 2632649, Rural Bridges 2623896, Training 2869342, Works 2864388}

Appendix 1-5 Evaluation Point of the DIA Checklist Forms

#### Evaluation Point of the Forms

#### <Form A>

Main point is confirmation of design condition. By filling this form, in which condition the road is designed will be make clear. Therefore if the conditions and the setting reasons are not clear, it is needed to confirm with the designer.

#### 1. Confirmation of Design Standard

In this part, which design standard or guideline is followed to design is confirmed. If it is not specified, the officer in charge of Form A&B needs to confirm to the designer.

#### 2. Confirmation of Design Condition

In this part, which values of the design conditions are used for each part of design are confirmed.

Since Design Condition is treated as margin line of Natural disaster and Technological disaster, which value was decided as design condition is important.

If the design standard indicates each applicable value for all detail design for Sri Lanka, design may just follow the value. However these records, which values are utilized for the design, will be useful for the consideration of applicability or revise of the values.

Therefore to clarify the reason why the value is used as design condition is important.

#### 3. Design Policy for Route Selection

The result of the route selection is one of the conditions for the design. Because the road designer can not change the main route at the design stage.

The route is selected by some reason such like economic, resettlement, hazards, etc. So the hazardous condition is not always higher priorities of the selection. Therefore the designer understands the reason of the selection and the hazards which were recognized at the selection stage, and consider the countermeasures for the hazards are important.

Though the applicability of the selection of countermeasures also should be evaluated in the future, it is needed to confirm the design policy against the hazards as a checklist (without any special study) at this moment.

#### 4. Hazards along the Road

When the designer designs the road, the area conditions are confirmed. Showing the condition around the site to related people is very important. By this reason, the map is required to prepare. Based on this map, Form B contents can be considered.

#### <Form B>

Main point of Form B is finalizing the Potential Hazardous areas map with discussion of the committee members. By the discussion, to image foreseeable disaster potential as much as possible is very important.

And against the disasters, preparation of the non-structural measures is confirmed. If it is not prepared enough, it will be required to prepare until in-service.

#### 5. Disaster Experience in the Project Area

Disaster experience is confirmed in this part. If the site area has experience of any disaster, the experience should be reflected to countermeasure.

Therefore the disaster experience information is confirmed at this part.

#### 6. Identification of Hazard

The officer in charge of the Form B checks the potential disasters. This is considered with the information of Form A and above Form B-5.

Since this consideration is done by using information and design plan without any special study, this is treated as base idea for disaster assessment.

By using this map, discussion with committee members will be held and the hazardous area idea will be finalized.

#### 7. Countermeasures

Countermeasures are confirmed by 4 points. 7.1 Inspection (maintenance), 7.2 Traffic control, 7.3 Evacuation and 7.4 Cooperation.

By the 7.1, 7.2 and 7.3, whether the systems are prepared or not are confirmed.

By 7.4, whether the discussion or meeting had been held regarding disaster mater or not are confirmed.

8. Confirmation of the Monitoring Arrangements during the Construction Stage
If possible, it is better to confirm the construction plan step by step. However, it is
difficult to confirm the all step's plan, so far the system reply for problems are
confirmed.

Appendix 1-6 Attendance Sheet of DIA Workshop Held in 7th December 2012

## List of Invited Agancies and Attended Agencies

| NO | Invited Agency                    | Confirmed Name         | Confirmed No. | Attended |
|----|-----------------------------------|------------------------|---------------|----------|
|    |                                   | Mr. BDK Bandara        |               |          |
|    |                                   | Mr. DKR Swarna         |               |          |
|    | RDA                               | Mr. HMKGG Bandara      |               |          |
|    |                                   | Mr. D Ganeshan         |               |          |
| 1  |                                   | Dr. HLDMA JUdith       | 5             | 5        |
|    | NBRO                              |                        | 2             |          |
|    | MASL                              |                        | 2             | 1        |
|    | UDA                               |                        | 1             |          |
|    | CEA                               | Kanthi de Silva        | 1             | 2        |
|    | DOI                               |                        | 1             | 2        |
|    | CEB                               | Mr. KKS Dasanayaka     | 1             |          |
|    | Atomic Energy Authority           |                        |               |          |
|    | SLSEA                             |                        |               | 1        |
| 10 | GSMB                              | Ms Nilmin              | 1             |          |
| 11 | SLLRDC                            | Ms Padmi Wijerathna    | 1             | 1        |
| 12 | NHDA                              | call latter            |               | 1        |
|    |                                   | Mr. Ferdinado          |               |          |
| 13 | NWS&WB                            | Mr Sumanaweera         | 2             | 2        |
|    |                                   | Mr .Viraj              |               |          |
| 14 | CECB                              | SCK Karunarathna       | 2             | 2        |
|    | Railway Dept                      | Nalaka Bandara         | 1             |          |
|    | NARA                              |                        | 3             | 3        |
| 17 | CCD                               | Mr. Ranawaka           | 1             | 1        |
|    | Ceylon Fishery Harbors Corp       |                        | ·             | ·        |
|    | Tourism Development Authority     |                        | 1             |          |
|    | Marine Environment Protection     |                        |               |          |
|    | Authority                         | HTNI Piyadasa          | 1             | 1        |
|    | Min .Local Govt & Provincial      | yaaasa                 |               | ·        |
|    | Council                           | Call Leter             |               | 1        |
|    | Department of Attorney General's  |                        | 1             | 1        |
|    | popularione or recorney deriorale | Mr. Veranhjan          |               | ·        |
|    |                                   | Kulakulasooriya        |               |          |
| 23 | NPPD                              | PNS Samarathunga       | 2             | 1        |
|    | Min .of Land & Land Develioment   | Mrs. PM Shanthi        | 1             | 1        |
|    | IES                               | Clarance Perera        | 1             |          |
|    | Agrarian Services Department      | Mr .Nawarathna         | 1             |          |
|    | national Enginering R &D center   | tarraraania            | 1             |          |
|    | National Science & Technology     |                        | <u>'</u>      |          |
|    | Commission                        | Dr. Muditha            | 1             | 1        |
|    | NPD                               | call later             | '             |          |
| 23 |                                   | MKD Lorance            |               |          |
|    |                                   | AK Jayasinghe          |               |          |
| 30 | воі                               | AKA Mahinda            | 3             | 2        |
|    | Port Authority                    | Athula Hewawithara     | 1             | 1        |
|    | Wild Life Conservation Dept       | Activia i iewawitilala | '             | 1        |
|    | Forest Conservation Dept          |                        | 1             | 1        |
|    | Airport & Aviation Services       | Not come               | 1             |          |
|    | PGIS                              |                        |               |          |
|    | UOM                               | not come               | 4             |          |
| 3/ |                                   |                        | 40            | 31       |
|    | Total                             |                        | 40            | ১।       |

Appendix 1-7 Disaster Management Plan (DMP) Batticaloa District

### Disaster Management Plan (DMP)

### **Batticaloa District**

### Prepared by District Secretariat - Batticaloa

In collaboration with

Disaster Management Centre &

Ministry of Disaster Management

February 2012

### **Content of the Plan**

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### **PLAN CONCURRENCE**

Members of the District Disaster Management Committee (DDMC) of Batticaloa District gave their concurrence for this District Disaster Preparedness and Response Plan at the committee meeting chaired by me held on 28th (Tuesday) February 2012, at the District Secretariat, Batticaloa.

Mr S.Arumainayaham District Secretary, Batticaloa

Members of the District Disaster Management Committee (DDMC) present at the meeting held on 28- February -2012 at the District Secretariat - Annexure III-4

### **Schedule for updating plans**

| Plans                                  | Review                    | Updating<br>Schedule  | Revision                                   |
|----------------------------------------|---------------------------|-----------------------|--------------------------------------------|
| District Disaster<br>Management Plan   | After a major<br>disaster | ½ Yearly (May & Nov.) | Once in 05 years or as needed after review |
| Divisional Disaster<br>Management Plan | -do-                      | -do-                  | -do-                                       |

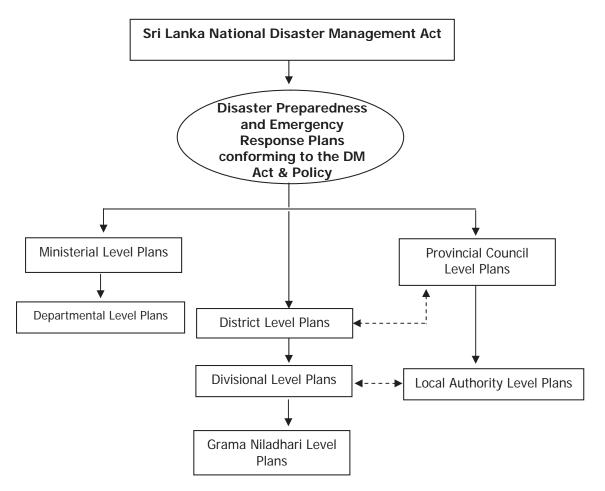
### **PART - I**INTRODUCTION

### 1.0. INTRODUCTION

### 1.1. Background

Disaster Management Plans are developed at sub-national levels for responding to disasters if and when they occur. This is required by the Sri Lanka Disaster Management Act, and the National Disaster Management Policy was developed by the Ministry of Disaster Management.

Fig.1 – Conformity of Disaster Preparedness and Emergency Response Plans to the Sri Lanka National Disaster Management Act, National Disaster Management Policy and with each other.



### 1.1.1. Legal Framework for Disaster Management (DM) in Sri Lanka

In May 2005, the Sri Lanka Disaster Management Act No.13 of 2005 was enacted with legal provisions for instituting a disaster risk management system in the country. The Act provides for the establishment of the National Council for Disaster Management (NCDM), which is the high-level inter-ministerial body chaired by H.E. President and which provides direction for disaster risk management in Sri Lanka. It also provides for the establishment of Disaster Management Centre (DMC) that will be the lead agency for disaster risk management. In January 2006 a separate Ministry of Disaster Management (MDM) was established with NCDM and DMC listed as organizations coming under this Ministry.

### 1.1.2. The National Disaster Management Policy

As required by the Act, the National Disaster Management Policy was developed by the Ministry of Disaster Management and approved by the NCDM and the Cabinet of Ministers of Sri Lanka.

### Priorities accorded in the policy for main elements of Disaster Mgt.

- During normal time, the highest priority in DM will be accorded to Preparedness to ensure safety of the people; Mitigation/Prevention and Integration in development at the best possible extent to reduce risk and ensure sustainable development in the country.
- Highest priority during and after a disaster will be accorded to Response and Immediate Recovery of essential services, and to Medium and Long term Reconstruction and Rehabilitation, to a higher standard than before the occurrence of the disaster.

### 1.1.3. Purpose of Planning

- Ensures a dependable, timely and coordinated response
- Facilitates emergency simulation exercises during pre disaster state
- > Better to plan when it is not needed than to plan when a disaster has happened
- ➤ Identifies action when there is uncertainly and prediction errors
- Identifies action when there are major data errors or data gaps
- ➤ Identifies actions to be taken in areas prone to high probability and/or high impact disasters
- Identifies action in situations where there is no / limited access
- ➤ Identifies capacities and responsibilities of different stakeholders

### 1.1.4. Broad Contents of the Plan

- District Profile
- > Hazards, Vulnerability and Risk Assessment
- Institutional Arrangements
  - Committees
  - Sub committees
- ➤ Mechanism of Emergency Response
- Capacity:
  - Contact details of focal points of stakeholders
  - Inventory of physical resources
- Standard Reporting Procedures

### 1.2. District Disaster Profile

### 1.2.1. Geography & Climate

Batticaloa District is located in the Eastern Province of Sri Lanka. District occupies the central part of the eastern coastal land mass and covers a flat coastal plain boarded by the Indian Ocean with an average elevation of around 05 meters. It has an area of 2,854 square kilometres (1,102 sq mi). Scenic beauty of the Batticaloa is the lagoons. District has three lagoons namely Batticaloa lagoon, Valaichchenai lagoon, and Vakari (Panichchankerni) lagoon. Among these, Batticaloa lagoon is the largest and has 56 km long 162 square km area. The biggest bridge of all is Lady Manning Bridge located at Kallady, which is the main access to Batticaloa capital city from the southern parts of the district. This bridge is also famous for singing fishes. Batticaloa has heavenly beaches with high tourist attractions such as Kallady beach, Pasikudah and Kalkudah.

Batticaloa District features with a tropical wet and dry climate. It is generically referred to as 'dry-monsoonal climate'. The average temperatura of the district is around 32 degrees Celsius (88 degrees Fahrenheit) with maximum records from March to May, the warmest throughout the year. The North Eastern monsoon brings heavy rains to the district from November to February with an average of 1,400 millimeters (551 inches).

### **1.2.2.** History

Batticaloa is a Portuguese derivation. In Tamil interpretations, Batticaloa is termed as "Matakkalappu" (translation: Muddy Swamp). According to Mattakallappu Manmiyam (ம ட கள மா மிய ), the word Mattakkallpu consists of Tamil words "Mattu" (ம ) means honey or Matta-derived from "Mattam" (ம ட ) means 'flat' and geographical name Kalappu. Mukkuwa (or Mutkuhar), known as the first people migrated to this land named this place as Kalappu-Mattam or boundary of lagoon later it became Matta-Kallappu or Flat Lagoon. Similarly the Mattu-Kallppu or "Confluence of Honey River" became Mattakkallppu.

Ancient map drawn by Egyptian cartographer Ptolemy shows the Eastern Province and Batticaloa as Nagadiba. Thus the people of the Eastern Province were called Nagas. There were several Naga kings and princes who ruled Sri Lanka.

Batticaloa was also one of the worst hit districts by the tsunami of December 26, 2004. The water level rose up to 4.7 metres (15 feet).

### 1.2.3. Administration

Batticaloa is one of the 25 administrative districts of Sri Lanka. The district is administered by District Secretariat headed by District Secretary appointed by the central government of Sri Lanka. There are 14 Divisional Secretariat (DS) Divisions, each headed by a Divisional Secretary. The DS Divisions are further sub-divided into 348 Grama Niladhari (GN) Divisions (villages). Batticaloa District comprise of 12 local authorities of which one is a Municipal Council, one is an Urban Council and the remaining 10 are Pradeshya Sabhas.

### 1.3. Hazard Vulnerability , Capacity and Risk Analysis

Hazard analysis plays a vital role in the Disaster Preparedness and Response mechanism of the district. It shows potential hazards prevailing in the district and probable time of occurrence, which would be extremely important in terms of Preparedness and Response.

- Hazardous months of the district indicating Potential Hazards, Probable time of occurrence
- Potential impacts and the last reported year
- History of disasters in the district and their impacts
- Frequency of disaster occurrence indicating the time and areas vulnerable to such disasters
- Prediction of probable disasters in relation to time for precautinary measures, early warning and safe rescue operations
- Estimation of population at risk etc.

### 1.3.1 Main disasters affecting the district

Out of the 14 ds divisions in Batticaloa, 08 ds divisions along the coastal belt are most vulnerable to coastal hazards and floods. Due to the 2004 tsunami, 2,975 persons died and 24,013 houses were destroyed or damaged. The entire district is vulnerable to cyclones as it is located within in the wind-loading zone. A total of 698 people died and 314,960 houses were damaged or destroyed due to the cyclone that took place in 1978.

The other hazards prevailing in the districts are;

- a. Drought
- b. Lighting
- c. Epidemics
- d. Elephant attacks
- e. Industrial related hazard (rice mills & prawn farming)

### 1.3.2 Hazards and Vulnerability Assessment

| Hazard    | Probable Time of Occurrence | Potential Impact                                                  | Last Reported<br>Year |
|-----------|-----------------------------|-------------------------------------------------------------------|-----------------------|
| Floods    | December - January          | Damages to life, livelihood, crops,<br>Infrastructures, livestock | 2011                  |
| Epidemics | December - March            | Damages to life, livestock, crops                                 | 2010                  |
| Cyclone   | November-December           | Damages to life, livelihood, crops,<br>Infrastructures, livestock | 2000                  |
| Tsunami   | Any time                    | Damages to life, livelihood, crops,<br>Infrastructures, livestock | 2004                  |
| Drought   | July - August               | Damages to life, crops, livestock                                 | 2009                  |
| Lighting  | Any time with rainy seasons | Damages to life, crops, livestock                                 | 2012                  |

Source: DesInventar, 2012

Further details are described in the tables in Annexure I-3.

# PART – II DISASTER PREVENTION & MITIGATION PLAN (Being Prepared)

# PART -III DISASTER PREPAREDNESS & RESPONSE PLAN (DPRP)

### 3.0. Disaster Preparedness & Response Plan

### 3.1. Introduction

This plan was developed in consultation with the members of the DDMC and others who are responsible for updating and reviewing periodically. It is designed to,

- Reflect the organizational structure for emergency management
- Reflect the needs of the community
- Incorporate various agencies' roles and responsibilities
- Maximize the efficient use of resources

The main users of this document will be the members and officials of the District Secretariat and relevant service departments (national and provincial) operating within the respective areas of the district, the community based organizations (CBOs) and NGOs.

### The Specific Operational Priorities of this plan:

- Protecting human life
- Meeting the immediate emergency needs of people (rescue, medical care, food, shelter and clothing)
- Restoring facilities that are essential to the health, safety and welfare of people
- Meeting the rehabilitation needs of people (temporary housing, employment)
- Mitigating hazards that pose a threat to life, property and the environment

### **Preparedness Activities on Emergency Preparedness:**

- Ensure Institutional Arrangements are in place
- Convene DM Committe, Sub Committees
- Activation of District EOC
- Execute Early Warning Plan
- Search & Rescue Operations
- Monitoring and Coordination events-EOC

### **Preparedness Activities on Emergency Response:**

- Early Warning
- Evacuation
- Identification of detention camps and providing necessary facilities
- Search and rescue
- Post Disaster Assessment
- Emergency Relief

- Logistics & Supply
- Communication & Information Management
- Survivor Responses & Coping
- Safety
- Security (in the disaster affected area in general and more particularly for the houses and property of those evacuated to safe areas)
- Emergency Response
- Medical Support
- Providing Food, Water & Shelters

### 3.2. Institutional Arrangements

The district level disaster management structure is summarized as shown in Fig. 02. Discussion for better disaster management will be done by DDMC and sub-committees during normal situation.

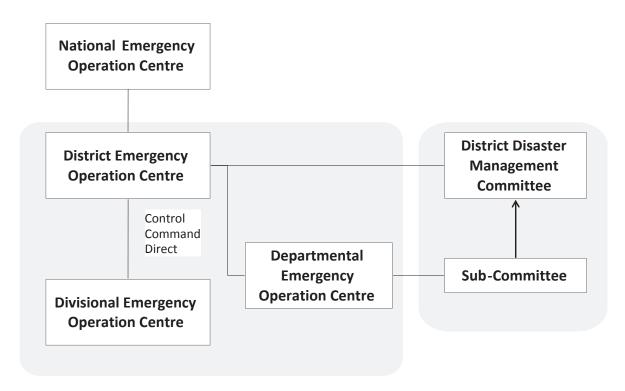


Fig.02: The district level disaster management structure

### 3.2.1. Emergency Operations Centre (EOC)

The emergency operations in the district would be controlled, commanded and directed from the Emergency Operations Centre (EOC), which will be the focal point in the district for emergency response. The EOC would host all the communication equipment and data and information required to plan, make decisions and execute operations.

The EOC is formed under the chairmanship of the District Secretary and functions with the assistance from the District Disaster Management Committee (DDMC), in which members include, Divisional Secretaries, Provincial / District Heads (and Deputies) of Departments, government agencies and other major stakeholders. The members of the EOC appointed by name as of dates are given in the Annexure III-4.

### 3.2.2. Roles & Responsibilities of EOC

- Evacuation of vulnerable communities
- Functioning of sub committees
- Establishing IDP centers
- Providing of emergency medical teams/ambulances
- Link up with departments/agencies/local authorities
- Documentation / Situation reports
- Coordination with national agencies
- Restoration of infrastructure

### 3.2.3. District Disaster Management Committee (DDMC)

The District Disaster Management Committee assists the Emergency Operation Centre (EOC). During a disaster, this committee will initiate activities for responding to the disaster. However, in such situation only the divisional secretaries of affected divisions will be the active committee.

The DDMC comprises of district level heads of various departments providing services to the people in the area, Police, Security Forces, public, private agencies, individuals as well as representatives of the district and provincial political heads and representatives from major Non-Governmental Organizations (NGOs) active in the area. Generally, above members will ex-officio constitute the DDMC, but additional members could be included as the necessity. The District Secretary has appointed Assistant Director of District DDMCU, as the Convener and Coordinator of the DDMC and delegated to him the relevant responsibilities. The Coordinator will also be responsible for all documentation, correspondence, coordination with sub-committees and updating of the plan. Meetings of the DDMC will be held regularly.

### **Constitution of the District Disaster Management Committee**

- District Secretary Chairman
- Additional District Secretary
- Assistant District Secretary
- District Assistant Director DMC (Convener and Coordinator of District DM Committee)
- Divisional Secretaries
- Officers attached to District Secretariat
  - District Social Services Officer
  - Disaster Relief Service Officer (Development Assistant NDRSC)
  - Environment Officer
  - Assistant Samurdhi Commissioner
  - Director (Planning)
  - Other relevant key officers
- District level officers, district level representatives, deputy and an additional official from each of the following organizations:
  - 1) Irrigation Department
  - 2) Meteorology Department
  - 3) Police Department
  - 4) Sri Lanka Army
  - 5) Sri Lanka Navy
  - 6) Sri Lanka Air Force
  - 7) Road Development Authority
  - 8) Provincial Road Development Authority
  - 9) National Water Supply & Drainage Board
  - 10) Ceylon Electricity Board
  - 11) Sri Lanka Telecom
  - 12) RPDHS (Provincial Health Services)
  - 13) Director- Teaching Hospital
  - 14) Assistant Commissioner of Local Government
  - 15) Local Authorities (Mayor, Chairman)
  - 16) Zonal Education Directors
  - 17) District NGOs / INGOs
  - 18) Urban Development Authority
  - 19) National Physical Planning Department
  - 20) Central Environment Authority
  - 21) National Housing Development Authority
  - 22) Land Use Policy Planning Department
  - 23) Agriculture Department
  - 24) Chamber of Commerce
  - 25) Assistant Commissioner of Cooperative Development
  - 26) Sri Lankan Transport Board
  - 27) Coast Conservation Department
  - 28) Fisheries & Aquatic Resources Department
  - 29) Department of Animal Production and Health
  - 30) Forest Conservation Department
  - 31) Wildlife Conservation Department
  - 32) Sri Lanka Petrolium Cooperation
  - 33) Agrarian Services Department
  - 34) Timber Corporation
  - 35) GSMB
  - 36) NBRO

### 3.2.4. Responsibility of DDMC

### Preparedness and Response: District Secretariat / DDMC

### **Normal Situation:**

| Normal Situ                                                                                                     |                                                                                                                                                                                                      |  |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Early Warning                                                                                                   | <ul> <li>Ensure proper maintenance and functioning of warning and communication equipment</li> </ul>                                                                                                 |  |
| <ul> <li>Ensure that evacuation routes and safe areas have been clearly marked and signposted</li> </ul>        |                                                                                                                                                                                                      |  |
| Coordination with DMC & other national agencies for early warning for specific h                                |                                                                                                                                                                                                      |  |
| <ul> <li>Assess training &amp; awareness needs and target groups on aspects related to EW</li> </ul>            |                                                                                                                                                                                                      |  |
|                                                                                                                 | coordinate & organize to conduct training, awareness & drills - warning receiving                                                                                                                    |  |
|                                                                                                                 | dissemination groups  • Assignment of duties to the district and divisional level officials                                                                                                          |  |
|                                                                                                                 | Assignment of duties to the district and divisional level officials      Keep records of NCOs and level CROs and searching and duty assignment.                                                      |  |
| F                                                                                                               | Keep records of NGOs and local CBOs and coordination and duty assignment                                                                                                                             |  |
| Evacuation & SAR                                                                                                | Ensure that search and rescue equipment is fully functional and in working order     Confirm leastings & inventory of evacuation samps /temporary challen leasting mans ready.                       |  |
| SAK                                                                                                             | <ul> <li>Confirm locations &amp; inventory of evacuation camps/temporary shelter, keep location maps ready</li> <li>Ensure availability of earmarks basic equipment and materials for SAR</li> </ul> |  |
|                                                                                                                 | <ul> <li>Assess training needs and target groups on related aspects such as SAR parties</li> </ul>                                                                                                   |  |
|                                                                                                                 | <ul> <li>Coordinate NGO activities through necessary support to ensure community participation</li> </ul>                                                                                            |  |
|                                                                                                                 | <ul> <li>Identifying additional NGOs, assigning specific response function to different specialized NGOs</li> </ul>                                                                                  |  |
| Relief                                                                                                          | Maintain a physical inventory of stocks to capture external assistance when it arrives                                                                                                               |  |
|                                                                                                                 | <ul> <li>Identification and maintaining inventory of shelter Centers and keep location maps ready</li> </ul>                                                                                         |  |
|                                                                                                                 | <ul> <li>Assess Relief requirements and arrange to acquire same</li> </ul>                                                                                                                           |  |
|                                                                                                                 | <ul> <li>Assess Transport requirements</li> </ul>                                                                                                                                                    |  |
|                                                                                                                 | • Communicate with individuals and institutions along the supply chain in order to highlight                                                                                                         |  |
|                                                                                                                 | anticipated shortfalls or problems with the supply of food and other commodities                                                                                                                     |  |
|                                                                                                                 | <ul> <li>Coordinate the relief distribution plans of NGOs and CBOs</li> </ul>                                                                                                                        |  |
| Restoration                                                                                                     | • Keep records and contact information about related service providing agencies relevant for the                                                                                                     |  |
|                                                                                                                 | subgroup activities and make all relevant officials aware of such information                                                                                                                        |  |
| Health &                                                                                                        | <ul> <li>Relevant Zonal Committee to meet and be prepared</li> </ul>                                                                                                                                 |  |
| Welfare                                                                                                         | Identification of tasks in case of early warning / disaster and assigning responsibilities to relevant                                                                                               |  |
|                                                                                                                 | sub committee members / officials                                                                                                                                                                    |  |
| <b>Before Disa</b>                                                                                              | ster Situation                                                                                                                                                                                       |  |
|                                                                                                                 | Provide regular situation updates to the DMC, to Divisional Secretaries & Grama Niladharis and the                                                                                                   |  |
|                                                                                                                 | media                                                                                                                                                                                                |  |
|                                                                                                                 | <ul> <li>Activate public announcement system for early warning dissemination</li> </ul>                                                                                                              |  |
| <ul> <li>Proper record keeping and transmission of information to all the levels</li> </ul>                     |                                                                                                                                                                                                      |  |
| <ul> <li>Warn people about the impending danger, provide information on evacuation paths &amp; safe</li> </ul>  |                                                                                                                                                                                                      |  |
| <ul> <li>Coordination with DMC &amp; other national agencies responsible for EW for specific hazards</li> </ul> |                                                                                                                                                                                                      |  |
|                                                                                                                 | <ul> <li>Share early warning information to the Divisional Secretary and the Grama Niladhari</li> </ul>                                                                                              |  |
|                                                                                                                 | Maintain law and order to prevent looting and theft                                                                                                                                                  |  |
| Evacuation &                                                                                                    | Coordinate the activities of community volunteers assisting with the rescue operation                                                                                                                |  |
| SAR                                                                                                             | Coordinate with Civil Defense – Police / Army / Navy /Air force                                                                                                                                      |  |
| Relief                                                                                                          | • Coordinate with emergency health teams to evacuate the injured, provide first aid, transport to                                                                                                    |  |
|                                                                                                                 | hospital                                                                                                                                                                                             |  |
|                                                                                                                 | Coordinate with Evacuation & SAR sub committee and assess requirements                                                                                                                               |  |
|                                                                                                                 | • Ensure that food & other materials are distributed in an equitable manner addressing the needs of                                                                                                  |  |
|                                                                                                                 | the most affected Coordinate with the police to maintain law and order                                                                                                                               |  |
| Restoration                                                                                                     | Keep records and contact information about related service providing agencies relevant for the                                                                                                       |  |
| Restoration                                                                                                     | subgroup activities and make all relevant officials aware of such information                                                                                                                        |  |
| Lloolth 0                                                                                                       | <u> </u>                                                                                                                                                                                             |  |
| Health & Welfare                                                                                                | Resource availability for emergency ambulance, medicine, doctors, sanitary and hygiene                                                                                                               |  |
|                                                                                                                 | -1                                                                                                                                                                                                   |  |
| During Disa                                                                                                     | ster Situation                                                                                                                                                                                       |  |
| Early Warning                                                                                                   | <ul> <li>Warn people the impending danger, provide information on evacuation paths &amp; safe areas.</li> </ul>                                                                                      |  |
|                                                                                                                 | <ul> <li>Provide regular situation updates to DMC, to Divisional Secretaries &amp; Grama Niladharis and media</li> </ul>                                                                             |  |
|                                                                                                                 | <ul> <li>Coordinate with NGOs and CBOs to assist with early warning dissemination and evacuation</li> </ul>                                                                                          |  |
|                                                                                                                 | Maintain law and order to prevent looting and theft                                                                                                                                                  |  |
| Evacuation &                                                                                                    | ■ Undertake a rapid damage assessment                                                                                                                                                                |  |
| SAR                                                                                                             | Coordinate with Civil Defense – Police / Army / Navy /Air force                                                                                                                                      |  |
|                                                                                                                 | Coordinate the activities of community volunteers assisting with the rescue operation                                                                                                                |  |
|                                                                                                                 | <ul> <li>Coordinate with relief providers to ensure that survivors rescued are directed to relief camps</li> </ul>                                                                                   |  |
| Dellet                                                                                                          | - Undertale a resid demand access of                                                                                                                                                                 |  |
| Relief                                                                                                          | Undertake a rapid damage assessment     Coordinate with amargaphy health teams to evapuate injured, provide first old 8 transport them.                                                              |  |
|                                                                                                                 | • Coordinate with emergency health teams to evacuate injured, provide first aid, & transport them                                                                                                    |  |

|                                                                                                                                     | to hospital  Monitoring for proper implementation of all above activities                                                                                                                  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                     | <ul> <li>Ensure food &amp; other materials distributed in an equitable manner addressing needs of the mo affected</li> <li>Coordinate with the police to maintain law and order</li> </ul> |  |  |
|                                                                                                                                     | Coordinate with the police to maintain law and order                                                                                                                                       |  |  |
|                                                                                                                                     | <ul> <li>Construct a sufficient number of latrines for males and females at relief camps and ensure the<br/>they are disinfected regularly</li> </ul>                                      |  |  |
| Restoration                                                                                                                         | Organization and coordination of clearance of debris Monitoring                                                                                                                            |  |  |
| Health and<br>Welfare                                                                                                               | Treatment for injuries, health camps                                                                                                                                                       |  |  |
| After Disast                                                                                                                        | er Situation                                                                                                                                                                               |  |  |
| Early Warning                                                                                                                       | <ul> <li>Provide regular situation updates to the DMC at National level, to Divisional Secretaries and Gr<br/>Niladhari's as well as the media</li> </ul>                                  |  |  |
|                                                                                                                                     | ■ To inform people in safe shelters when it is safe to return home                                                                                                                         |  |  |
|                                                                                                                                     | Provide regular situation updates to EOC                                                                                                                                                   |  |  |
|                                                                                                                                     | Maintain law and order to prevent looting and theft                                                                                                                                        |  |  |
| Evacuation                                                                                                                          | Undertake a rapid damage assessment                                                                                                                                                        |  |  |
| and SAR                                                                                                                             | Coordinate with relief providers to ensure that survivors rescued are directed to relief camps                                                                                             |  |  |
| Relief                                                                                                                              | <ul> <li>Undertake a rapid damage assessment</li> </ul>                                                                                                                                    |  |  |
|                                                                                                                                     | <ul> <li>Coordinate with emergency health teams to evacuate the injured, provide first aid, and transport<br/>them to hospital</li> </ul>                                                  |  |  |
|                                                                                                                                     | <ul> <li>Monitoring for proper implementation of all above activities</li> </ul>                                                                                                           |  |  |
| <ul> <li>Ensure that food and other materials are distributed in an equitable manner addressing<br/>of the most affected</li> </ul> |                                                                                                                                                                                            |  |  |
| <ul> <li>Coordinate with the police to maintain law and order</li> </ul>                                                            |                                                                                                                                                                                            |  |  |
|                                                                                                                                     | <ul> <li>Construct a sufficient number of latrines for males and females at relief camps and ensure that<br/>they are disinfected regularly</li> </ul>                                     |  |  |
| Restoration                                                                                                                         | Organization and coordination of clearance of debris Monitoring                                                                                                                            |  |  |
|                                                                                                                                     | <ul> <li>Award compensation to beneficiaries and provides information to beneficiaries on their<br/>entitlements</li> </ul>                                                                |  |  |
| Design District recovery plans                                                                                                      |                                                                                                                                                                                            |  |  |
|                                                                                                                                     | <ul> <li>Coordinate the rehabilitation and reconstruction activities of NGOs and CBOs</li> </ul>                                                                                           |  |  |
| Health and                                                                                                                          | Eradicate and control epidemics, maintain the health and hygiene of the affected community                                                                                                 |  |  |
| Welfare                                                                                                                             | , , , , , , , , , , , , , , , , , , ,                                                                                                                                                      |  |  |

### 3.2.5. Sub-Committees

Proposed constitution of Sub-Committees is given in the following table.

- Disaster Early Warning Sub-Committees
- Evacuation, SAR and Security Sub-Committees
- IDP Centers, Relief and food Sub-Committees
- Immediate restoration of services, rehabilitation and reconstruction Sub-Committee
- Health and Welfare Sub-Committee

Members appointed to these committees are either members already appointed to the DDMC or their representatives. The present members appointed by name to these subcommittees are indicated in Annexure III-4.

### Each of the sub-committees is responsible for the following.

- Developing and updating sections of the District Preparedness and Response Plan and resource inventory that are of relevance to them
- Undertaking rapid damage and loss assessments and needs assessments related to their sectors in the aftermath of a disaster

- Providing regular situation updates to the DDMC on long term mitigation activities, and preparedness measures taken on receipt of early warnings
- Providing regular situation updates to the DDMC on emergency response activities
- Coordinating with NGOs and CBOs to ensure the effective delivery of emergency assistance

### 3.2.6 Early Warning Mechanism

From the DDMCU locations (divisional / local authority / Grama Niladhari levels or other identified specific locations) onwards, the dissemination to the communities will be through following various methods:

- Alarms (e.g. for fires)
- Sirens (e.g. for industrial accidents)
- Local announcements through loudspeakers organized at LA or village levels
- Other traditional modes of communication (e.g. Beating of drums, ringing of bells at religious places, hoisting of flags) and
- Public announcements through radio, television etc. (e.g., for cyclones, floods and landslides).

Personnel and agencies such as LA officials, GNs, Local Police, CBOs, SLRC, NGOs and Volunteers will be involved in the dissemination activities. The effectiveness of the methods will be different in different locations depending on the location specific characteristics. The Grama Niladhari level Early Warning Committee and CBOs must develop the method that will be adopted and obtain the concurrence of the Divisional / District Secretary. Fig. 3 illustrates the Planned System of Dissemination of EW messages to the Communities.

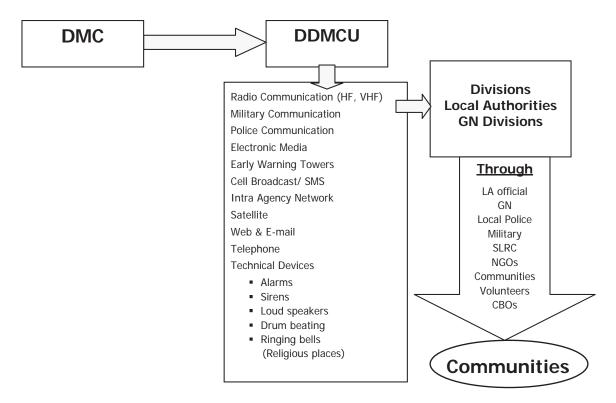


Fig. 3: Planned System of Dissemination of EW Messages to the Communities

### 3.3. Emergency Response

The District Secretary is responsible for notification within the district in case of emergencies occurring within its boundaries. The District Disaster Management Committee (DDMC) will be responsible for the following;

- The flow of emergency information within the District Secretariat, Divisional Secretariat and among other relevant organizations
- Coordination between divisional secretariats and other responding agencies
- The rapid mobilization, deployment and tracking of resources

### **Political Leadership**

Political leadership is essential in major disasters to bring back to normal situations .The senior cabinet minister or the chief minister should preside district disaster management committee to monitor and activate the required activities. The political authorities have to liaise with other ministries, organizations etc. to accelerate the process. When the situation developed the political leadership is essential to get funds and resources from the treasury and expedite required Political leadership. Sub Committees could also chaired by senior ministers in the district.

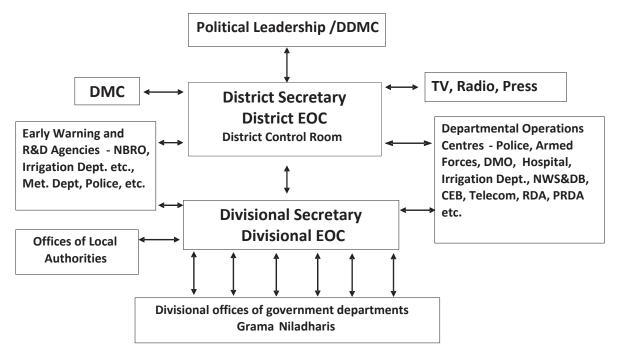


Fig.03: Mechanism for Emergency Operation at District Level

### 3.3.1. Initial Response and Notification Activation Steps

- Step 1: Can activate any Early Warning or Emergency situation in the district, the EOCs are opened. National level department officers manage field operations with their resources from Departmental EOCs, and coordinate with the Divisional Secretaries, Mayors/Chairmans and Commissioners/Secretaries of the local authorities.
- **Step 2:** Departmental EOCs send damage assessments and coordinate their respective interdepartmental and interagency resource requests through the EOC and their line ministries. District EOC must coordinate these.
- Step 3: If the District Secretariat cannot meet the required resources, the EOC must work to secure the needed resources initially from the Provincial Council EOC and if still cannot cope with the situation, then from the DMC. If the government cannot meet with the requirements international assistance will be requested.

### 3.3.2. Functions of the Emergency Operations Centre (EOC)

The District EOCs are opened with the declaration of an emergency situation in the district. The District EOC will set overall emergency policy, and control, command and direct the emergency operations, and coordinate of the following activities with sub-committees, Divisional Secretariats and various departments.

- Disaster early warning coordination with the Early Warning Division of the DMC and also local agencies and groups with respect to local disasters such as floods and landslides
- Operations Units:
  - -Service Units
  - Infrastructure Unit
  - —Health Unit
- Finance/Admin. Resource Unit
- Information Management Unit

### 3.3.3. Functions of the District Disaster Management Committee (DDMC)

The District Disaster Management Committee (DDMC) will coordinate all related activities given in the Annexture III-1 with other sub-committees and agencies.

### 3.3.4. Functions of the Sub Committees

The functions of the sub-committees are outlined given in the Annexture III-2.

At the appropriate times of the preparedness and response phases of the disaster cycle these committees will assist the District Secretary to implement this plan. Each subcommittee will have specific responsibilities as spelt out in the Annexure III-2.

### 3.4. Resources Available in the District (Physical Resources)

### 3.4.1. Introduction

Divisional level details as listed below are included in the respective Divisional Disaster Preparedness and Response Plans.

- 1) Storage Facilities with Capacity
- 2) Primary Health Clinics
- 3) Traders
- 4) Transportation (Road and water)
- 5) Profile of NGOs, Volunteer Groups
- 6) List of CBOs
- 7) Profile of Community Based Organizations

### 3.4.2. Locations of Identified Temporary Shelter and Transit Camps

Details of schools, temples and churches and other public buildings selected as safe and temporary shelter and transit camps for use in case of a disaster situation are given in the respective Divisional Disaster Preparedness and Response Plans.

### 3.4.3. Community Participation in preparedness

In most disasters, community members are the first to respond before any outside assistance can reach the disaster site. Therefore, in certain disaster prone areas a group of young volunteers can be formed and trained to undertake essential tasks, which would reduce the loss of life and property and at the same time, build confidence in self-management. These can be coordinated by the EOC and Divisional Disaster Management Committees.

### 3.4.4. NGOs and CBOs identified for Response Activities at Divisional Level

Details of NGOs, Volunteer Organizations, businessmen and well wishers in the divisions identified for support during preparedness and the occurrence of a disaster are given in the

respective Divisional Disaster Preparedness and Response Plans indicating areas they have agreed to contribute.

### 3.4.5. Equipments

Earth moving equipments, Ambulances, Lorries, Chainsaw, Boats, Tractors, Bowser

### 3.5. Reporting Procedure at different stages

In a disaster situation at different stages the district Control Room will be required to send different kinds of reports to the government and in turn it will have to collect information by calling for reports from Divisional Secretaries and other agencies.

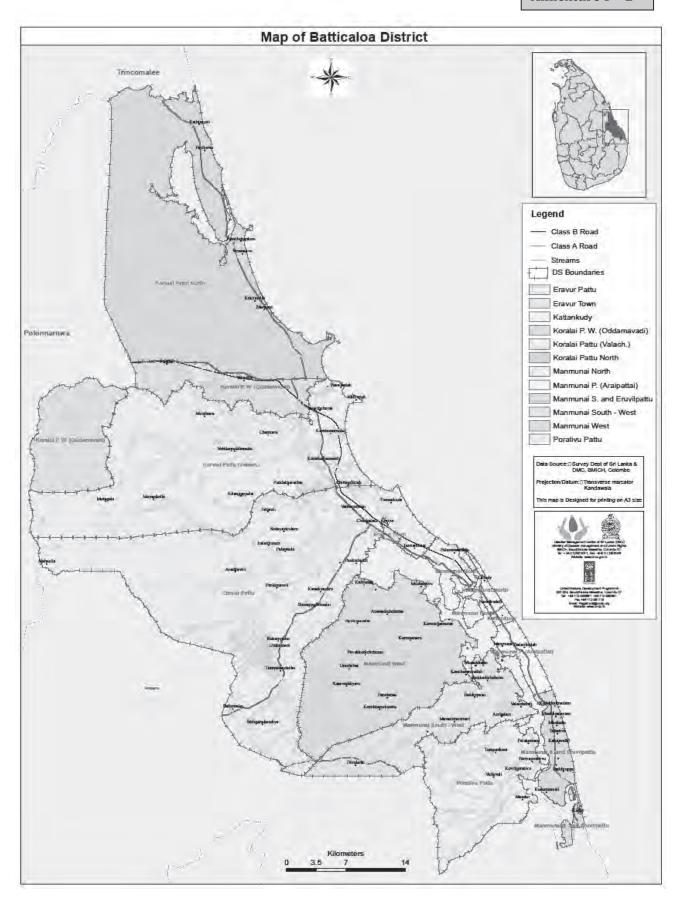
| Reporting |                                           |                                           |
|-----------|-------------------------------------------|-------------------------------------------|
| No.       | From                                      | То                                        |
| 1         | District Secretary                        | As relevant to required agencies          |
| 2         | Divisional Secretary                      | DMC/EOC through' District Secretary       |
| 3         | Grama Niladhari                           | Divisional Secretary                      |
| 4         | Infrastructure service providing agencies | District Secretary / Divisional Secretary |

### PART - IV

## DISASTER REHABIRITATION & RECONSTRUCTION PLAN (Being Prepared)

### **ANNEXES**

### Annexture I – 1



#### **BACKGROUND OF THE DISTRICT**

# **District Boundaries:**

North : Verugal Aru & Trincomalee District

East : Bay of Bengal (Sea)
South & South West : Amparai District
West & North West : Polonnaruwa District

Length of coastal belt - 120 Km. It covers a land area of approximately 2633.1 Square Km (3.8% of the Countries total land area.

#### The District at a Glance:

|    | The state of the s | 2522.4                      |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1  | Total geographical area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2633.1 sq km                |
| 2  | Total population (2011 Census)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 588,993                     |
|    | Males                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 285,828                     |
|    | Females                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 303,165                     |
| 3  | Annual Rainfall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total Annual 3581.3 (mm)    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Monthly Average 298.44 (mm) |
| 4  | Mean Average Temperature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Max. 31.23 °C Min 25.42 °C  |
| 5  | Number of Divisions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 14                          |
| 6  | Number of GN Divisions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 348                         |
| 7  | Number of Villages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 965                         |
| 8  | Number of Local Authorities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12                          |
|    | Municipal Councils                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01                          |
|    | Urban Councils                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01                          |
|    | Pradeshiya Sabhas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10                          |
| 9  | Number of Police Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 17                          |
| 10 | Number of General Hospitals (TH)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 01                          |
|    | Number of Base Hospitals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 02                          |
|    | Number of District Hospitals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 04                          |
|    | Number of Division Hospitals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 02                          |
|    | Number of Private Hospitals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 03                          |
|    | Number of Peripheral units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 01                          |
|    | Number of Rural Hospitals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 04                          |
|    | Number of Central Dispensaries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 14                          |
| 11 | Forest Coverage in hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 60,643. Ha                  |
| 12 | Water Bodies in hectares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 22,900. Ha                  |
| 13 | No. of families in the district                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 164, 063                    |
| 14 | No. of Post Offices                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 93                          |
| 15 | Number of Fire Stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 01                          |
| 16 | Number of Schools (Functioning 142, Closed-7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 149                         |
| 17 | No of rivers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 14                          |
| 18 | Road networks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 945196 km                   |
| 19 | Banks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 42                          |
| 20 | Number of harbors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 01 (Fisheries)              |
| 21 | Number of airports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01                          |
| 22 | Helipads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15                          |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |

Source: Department of Census and Statistics & DDMCU, Batticaloa, 2011

### **Land Extent:**

| No  | DS Division                     | Total                 | Area  | Divisional Boundaries    |                                                                   |                                       |                         |
|-----|---------------------------------|-----------------------|-------|--------------------------|-------------------------------------------------------------------|---------------------------------------|-------------------------|
|     |                                 | Sq.Km                 | %     | North                    | East                                                              | South                                 | West                    |
| 1.  | Manmunai North                  | 75.09                 | 2.85  | Eravur Pattu             | Sea                                                               | Kattankudy                            | Manmunai<br>West        |
| 2.  | Kattankudy                      | 3.89                  | 0.16  | Manmunai<br>North        | Sea                                                               | Manmunai<br>Pattu                     | Manmunai<br>South West  |
| 3.  | Manmunai South and Eruvil Pattu | 31.72                 | 1.2   | Manmunai<br>Pattu        | Sea                                                               | Ampara District                       | Porativu Pattu          |
| 4.  | Manmunai Pattu                  | 52.5                  | 1.99  | Kattankudy               | Sea                                                               | Manmunai<br>South<br>and Eruvil Pattu | Manmunai<br>South West  |
| 5.  | Porativu Pattu                  | 167.2                 | 6.35  | Manmunai<br>South West   | Manmunai South and Eruvil Pattu                                   | Ampara District                       | Ampara<br>District      |
| 6.  | Manmunai South<br>West          | 161.6                 | 6.14  | Manmunai<br>West         | Kattankudy,<br>Manmunai South,<br>Eruvil Pattu,<br>Manmunai Pattu | Porativu Pattu<br>Ampara District     | Manmunai<br>West        |
| 7.  | Manmunai West                   | 292.7                 | 11.12 | Lagoon                   | Manmunai South<br>West                                            | Manmunai<br>South West                | Eravur Pattu            |
| 8.  | Eravur Town                     | 3.14                  | 0.14  | Eravur Pattu             | Eravur Pattu                                                      | Eravur Pattu                          | Lagoon                  |
| 9.  | Eravur Pattu                    | 634.16                | 24.08 | Koralai Pattu<br>South   | Sea                                                               | Manmunai<br>North                     | Ampara<br>District      |
| 10. | Koralai Pattu                   | 484.5                 | 18.4  | Koralai Pattu<br>Central | Sea                                                               | Koralai Pattu<br>South                | Koralai Pattu<br>West   |
| 11. | Koralai Pattu<br>West           | 176.0                 | 6.68  | Koralai Pattu<br>South   | Koralai Pattu<br>Central                                          | Koralai Pattu<br>South                | Polonnaruwa<br>District |
| 12. | Koralai Pattu<br>North          | 550.0                 | 20.89 | Trincomalee<br>District  | Sea                                                               | Koralai Pattu<br>South                | Polonnaruwa<br>District |
| 13. | Koralai Pattu<br>South          | Newly fo<br>not Surve |       | Koralai Pattu<br>West    | Koralai Pattu                                                     | Eravur Pattu                          | Polonnaruwa<br>District |
| 14. | Koralai Pattu<br>Central        | Newly fo              | eyed  | Polonnaruwa<br>District  | Koralai Pattu<br>North                                            | Lagoon                                | Lagoon                  |

Source: Department of Census and Statistics, 2011

# **District Population Details:**

| District Copulation De |         |         |         |                                                       |
|------------------------|---------|---------|---------|-------------------------------------------------------|
| Year                   | Males   | Females | Total   | % of District Population to Country Population - 2011 |
| 2011 Population        | 285,828 | 303,165 | 588,993 | 3%                                                    |

Source: Department of Census and Statistics, 2011

# Division wise Population according to age (2011 Census):

| D.S Division                  | S       | Sex     |          | Age       |            |
|-------------------------------|---------|---------|----------|-----------|------------|
| D.S Division                  | Male    | Female  | Under 18 | 18 & Over | Population |
| Manmunai North                | 44,151  | 47,969  | 34,948   | 57,172    | 92,120     |
| Kattankudy                    | 24,205  | 25,198  | 19,009   | 30,394    | 49,403     |
| Manmunai Pattu                | 16,566  | 17,276  | 11,233   | 22,609    | 33,842     |
| Manmunai South & Eruvil Pattu | 30,388  | 32,004  | 24,728   | 37,664    | 62,392     |
| Porativu Pattu                | 21,808  | 23,526  | 18,038   | 27,296    | 45,334     |
| Manmunai South West           | 12,966  | 13,294  | 10,360   | 15,900    | 26,260     |
| Manmunai West                 | 15,038  | 15,597  | 13,687   | 16,948    | 30,635     |
| Eravur Town                   | 19,032  | 19,944  | 16,421   | 22,555    | 38,976     |
| Eravur Pattu                  | 35,519  | 38,501  | 34,765   | 39,255    | 74,020     |
| Korali Pattu South            | 14,870  | 15,977  | 12,405   | 18,442    | 30,847     |
| Koralai Pattu                 | 11,495  | 12,416  | 9,147    | 14,764    | 23,911     |
| Korali Pattu West             | 11,852  | 12,216  | 11,049   | 13,019    | 24,068     |
| Koralai Pattu Central         | 16,251  | 16,870  | 12,856   | 20,265    | 33,121     |
| Koralai Pattu North           | 11,687  | 12,377  | 10,815   | 13,249    | 24,064     |
| Total                         | 285,828 | 303,165 | 239,461  | 349,532   | 588,993    |

Source: Department of Census and Statistics, 2011

# Division Wise Demographic Details (2011 Census):

| D.S Division                  | No. of GN<br>Divisions | No. of<br>Families | Total<br>Population |
|-------------------------------|------------------------|--------------------|---------------------|
| Manmunai North                | 48                     | 24,928             | 92,120              |
| Kattankudy                    | 18                     | 13,447             | 49,403              |
| Manmunai Pattu                | 27                     | 9,707              | 33,842              |
| Manmunai South & Eruvil Pattu | 45                     | 17,563             | 62,392              |
| Porativu Pattu                | 43                     | 12,846             | 45,334              |
| Manmunai South West           | 24                     | 7,349              | 26,260              |
| Manmunai West                 | 24                     | 8,640              | 30,635              |
| Eravur Town                   | 15                     | 10,268             | 38,976              |
| Eravur Pattu                  | 39                     | 19,990             | 74,020              |
| Korali Pattu South            | 18                     | 10,698             | 30,847              |
| Koralai Pattu                 | 12                     | 7,244              | 23,911              |
| Korali Pattu West             | 8                      | 6,005              | 24,068              |
| Koralai Pattu Central         | 8                      | 8,213              | 33,121              |
| Koralai Pattu North           | 16                     | 7,165              | 24,064              |
| Total                         | 345                    | 164,063            | 588,993             |

Source: Department of Census and Statistics, 2011

#### **Number of Schools:**

| Division                | Grade 1 A&B | Grade | Grade | Grade | Total |
|-------------------------|-------------|-------|-------|-------|-------|
|                         |             | 1 C   | 2     | 3     |       |
| Bt/Batticaloa Zone      | 8           | 13    | 23    | 21    | 65    |
| Bt/Pattirupu Zone       | 4           | 14    | 22    | 27    | 67    |
| Bt/Central Zone         | 6           | 9     | 18    | 32    | 65    |
| Bt/Kalkudha Zone        | 3           | 10    | 24    | 44    | 81    |
| Bt/Batticaloa West Zone | 1           | 7     | 26    | 30    | 64    |
| Total                   | 22          | 53    | 113   | 154   | 342   |

Source: Department of Census and Statistics, 2011

# Extent, Number of GN divisions and villages in each division:

| Division                      | Sq. km.  | GN Divisions | Villages |
|-------------------------------|----------|--------------|----------|
| Manmunai North                | 75.09    | 48           | 88       |
| Kattankudy                    | 3.89     | 18           | 18       |
| Manmunai Pattu                | 31.72    | 27           | 89       |
| Manmunai South & Eruvil Pattu | 52.5     | 45           | 60       |
| Paddipali                     | 167.2    | 43           | 120      |
| Manmunai South West.          | 161.6    | 24           | 39       |
| Manmunai West                 | 292.7    | 24           | 116      |
| Eravur Town                   | 3.74     | 17           | 35       |
| Eravur Pattu                  | 634.16   | 39           | 162      |
| Koralai Pattu                 | 484.5    | 12           | 23       |
| Koralai Pattu West            | 176      | 8            | 12       |
| Koralai Pattu North           | 550      | 16           | 50       |
| Koralai Pattu Central         | _        | 9            | 15       |
| Koralai Pattu South           | _        | 18           | 138      |
| Total                         | 2,633.10 | 348          | 965      |

Source: Department of Census and Statistics, 2011

# Details of households and Samurdhi beneficiaries (2011):

| DS Division           | Total<br>Population | No. of Families | No.of Beneficiary<br>Families |
|-----------------------|---------------------|-----------------|-------------------------------|
| Manmunai North        | 92,120              | 24,928          | 9233                          |
| Kattankudy            | 49,403              | 13,447          | 5691                          |
| Manmunai Pattu        | 33,842              | 9,707           | 5267                          |
| MS&EP                 | 62,392              | 17,563          | 9232                          |
| Porathivu Pattu       | 45,334              | 12,846          | 8277                          |
| Manmunai South West   | 26,260              | 7,349           | 4706                          |
| Manmunai West         | 30,635              | 8,640           | 5433                          |
| Eravur Town           | 38,976              | 10,268          | 5628                          |
| Koralai Pattu         | 23,911              | 7,244           | 3726                          |
| Koralai Pattu West    | 24,068              | 6,005           | 4351                          |
| Koralai Pattu Central | 33,121              | 8,213           | 4500                          |
| Koralai Pattu North   | 24,064              | 7,165           | 3935                          |
| Total                 | 588,993             | 133,375         | 69, 979                       |

Source: Department of Census and Statistics, 2011

# **Hazards & Vulnerability of Batticaloa District**

History of Disasters and Probability of Disaster Episodes in the District

| Hazard<br>Type | Year & month of | Affected Divisions                           | Frequency | Impact on Population |                      |                        |  |
|----------------|-----------------|----------------------------------------------|-----------|----------------------|----------------------|------------------------|--|
| .,,,,          | Occurrence      |                                              |           | Deaths               | Displaced (Families) | Affected<br>(Families) |  |
|                |                 | Eravurpattu                                  |           |                      |                      | 1708                   |  |
|                |                 | Kattankudy                                   |           |                      |                      | 2240                   |  |
| Flood          | 2003            | Manmunai South West                          |           |                      |                      | 5940                   |  |
|                |                 | Porathivupattu                               |           |                      |                      | 10400                  |  |
|                |                 | Koralaipattu West                            |           |                      |                      | 6048                   |  |
|                |                 | Manmunai South West                          |           |                      |                      | 5861                   |  |
|                |                 | Manmunai West                                |           |                      |                      | 6305                   |  |
|                |                 | Kattankudy                                   |           |                      |                      | 5971                   |  |
|                |                 | Koralaipattu Central                         |           |                      |                      | 1120                   |  |
|                |                 | Koralaipattu North                           |           |                      |                      | 1290                   |  |
|                |                 | Manmunaipattu                                |           |                      |                      | 6497                   |  |
| Flood          | 2004, Dec       | Eravur Town                                  |           |                      |                      | 4360                   |  |
|                |                 | Koraliapattu West                            |           |                      |                      | 5023                   |  |
|                |                 | Eravurpattu                                  |           |                      |                      | 7568                   |  |
|                |                 | Porathivupattu                               |           |                      |                      | 2166                   |  |
|                |                 | Koralaipattu                                 |           |                      |                      | 3845                   |  |
|                |                 | Koralaipattu South                           |           |                      |                      | 3833                   |  |
|                |                 | ·                                            |           |                      |                      |                        |  |
| Flood          | 2005, Jan       | Manmunai South & Eruvipattu Eravur Town      |           |                      |                      | 1552<br>7884           |  |
|                |                 | Manmunai South & Eruvipattu                  |           |                      |                      | 3086                   |  |
| Flood          | 2006, Jan       | Porathivupattu                               |           |                      |                      | 4242                   |  |
| 11000          | 2000, Jan       | Eravurpattu                                  |           |                      |                      | 1551                   |  |
|                |                 | Manmunai South & Eruvilpattu                 |           |                      |                      | 1705                   |  |
|                |                 | Kattankudy                                   |           |                      | 254                  | 927                    |  |
|                |                 | Manmunaipattu                                |           |                      | 231                  | 5720                   |  |
|                |                 | Manmunai North                               |           |                      | 95                   | 134                    |  |
|                |                 | Eravur Town                                  |           |                      |                      | 8286                   |  |
| Floods         | 2007, Dec       | Eravurpattu                                  | 10 months |                      | 2114                 | 2114                   |  |
|                |                 | Koraliapattu South                           |           |                      | 895                  | 895                    |  |
|                |                 | Koralaipattu West                            |           |                      | 2631                 | 6664                   |  |
|                |                 | Koralaipattu Central                         |           |                      | 2100                 | 8309                   |  |
|                |                 | Koralaipattu                                 |           |                      | 680                  | 5916                   |  |
|                |                 | Koralaipattu North                           |           |                      | 558                  | 558                    |  |
|                |                 | Manmunai North                               |           |                      | 256                  | 6324                   |  |
|                |                 | Manmunaipattu                                |           |                      | 1428                 | 4514                   |  |
|                |                 | Porathivupattu  Manmunai South & Eruvilpattu |           |                      | 29<br>31             | 1667<br>8895           |  |
| Flood          | 2008,           | Eravurpattu                                  |           |                      | 19                   | 2998                   |  |
| 11000          | March           | Kattankudy                                   |           |                      | 13                   | 3385                   |  |
|                |                 | Koralaipattu Central                         |           |                      |                      | 840                    |  |
|                |                 | EravurTown                                   |           |                      | 3                    | 2789                   |  |
|                |                 | Manmunai South West                          |           |                      | 332                  | 2053                   |  |

| Hazard<br>Type | Year & month of | Affected Divisions                      | Frequency | Impact on Population |                      |                     |  |
|----------------|-----------------|-----------------------------------------|-----------|----------------------|----------------------|---------------------|--|
|                | Occurrence      |                                         |           | Deaths               | Displaced (Families) | Affected (Families) |  |
|                | 2005            | Koralaipattu                            |           |                      |                      | 74                  |  |
|                | 2005            | Eravurpattu                             |           |                      |                      | 2564                |  |
|                | 2006            | Eravurpattu                             |           |                      |                      | 3347                |  |
| Epidemics-     | 2003            | Batticaloa District                     |           |                      |                      | 1464                |  |
| Malaria        | 2004            | Batticaloa District                     |           |                      |                      | 429                 |  |
|                | 2005            | Batticaloa District                     |           |                      |                      | 81                  |  |
|                | 2006            | Batticaloa District                     |           |                      |                      | 07                  |  |
|                | 2007            | Batticaloa District                     |           |                      |                      | 04                  |  |
| Dysentry       | 2001            | Batticaloa District                     |           |                      |                      | 55                  |  |
| , ,            | 2002            | Batticaloa District                     |           |                      |                      | 145                 |  |
|                | 2003            | Batticaloa District                     |           |                      |                      | 66                  |  |
|                | 2004            | Batticaloa District                     |           |                      |                      | 71                  |  |
|                | 2005            | Batticaloa District                     |           |                      |                      | 54                  |  |
|                | 2006            | Batticaloa District                     |           |                      |                      | 194                 |  |
|                | 2007            | Batticaloa District                     |           |                      |                      | 501                 |  |
|                | 2008            | Batticaloa District                     |           |                      |                      | 22                  |  |
| Viral          | 1998            | Batticaloa District                     |           |                      |                      | 74                  |  |
| Hepatitis      | 1999            | Batticaloa District                     |           |                      |                      | 78                  |  |
|                | 2000            | Batticaloa District                     |           |                      |                      | 57                  |  |
|                | 2001            | Batticaloa District                     |           |                      |                      | 38                  |  |
|                | 2002            | Batticaloa District                     |           |                      |                      | 45                  |  |
|                | 2003            | Batticaloa District                     |           |                      |                      | 89                  |  |
|                | 2004            | Batticaloa District                     |           |                      |                      | 156                 |  |
|                | 2005            | Batticaloa District                     |           |                      |                      | 369                 |  |
|                | 2006            | Batticaloa District                     |           |                      |                      | 208                 |  |
|                | 2007            | Batticaloa District                     |           |                      |                      | 1187                |  |
|                | 2008            | Batticaloa District                     |           |                      |                      | 45                  |  |
| Tetanus        | 1999            | Batticaloa District                     |           |                      |                      | 02                  |  |
| returias       | 2000            | Batticaloa District                     |           |                      |                      | 02                  |  |
|                | 2001            | Batticaloa District                     |           |                      |                      | 05                  |  |
|                | 2002            | Batticaloa District                     |           |                      |                      | 07                  |  |
|                | 2002            | Batticaloa District                     |           |                      |                      | 03                  |  |
|                | 2004            | Batticaloa District                     |           |                      |                      | 03                  |  |
|                | 2005            | Batticaloa District                     |           |                      |                      | 01                  |  |
|                | 2006            | Batticaloa District                     |           |                      |                      | 04                  |  |
|                | 2007            | Batticaloa District                     |           |                      |                      | 01                  |  |
|                | 2007            | Batticaloa District                     |           |                      |                      | 01                  |  |
| Rabies         | 1998            | Batticaloa District                     |           | 20                   |                      | 01                  |  |
| Nanies         | 1998            | Batticaloa District                     |           | 12                   |                      |                     |  |
|                | 2000            | Batticaloa District                     |           | 20                   |                      |                     |  |
|                | 2000            | Batticaloa District                     |           | 08                   |                      |                     |  |
|                | 2001            | Batticaloa District                     |           | 04                   |                      |                     |  |
|                | 2002            | Batticaloa District                     |           | 02                   |                      |                     |  |
|                | 2003            | Batticaloa District                     |           | 04                   |                      |                     |  |
|                | 2004            | Batticaloa District                     |           | 01                   |                      |                     |  |
|                |                 |                                         |           |                      |                      |                     |  |
|                | 2006<br>2007    | Batticaloa District Batticaloa District |           | 01<br>05             |                      |                     |  |
|                |                 |                                         |           |                      |                      |                     |  |

| Hazard<br>Type | Year & month of | Affected Divisions           | Frequency | Impact on Population |                      | ion                 |
|----------------|-----------------|------------------------------|-----------|----------------------|----------------------|---------------------|
| 1,460          | Occurrence      |                              |           | Deaths               | Displaced (Families) | Affected (Families) |
|                | 2001            | Batticaloa District          |           |                      |                      | 36                  |
|                | 2002            | Batticaloa District          |           |                      |                      | 76                  |
|                | 2003            | Batticaloa District          |           |                      |                      | 119                 |
|                | 2004            | Batticaloa District          |           |                      |                      | 101                 |
|                | 2005            | Batticaloa District          |           |                      |                      | 06                  |
|                | 2006            | Batticaloa District          |           |                      |                      | 63                  |
|                | 2006            | Manmunai North               |           | 01                   |                      | 33                  |
|                |                 | Manmunai South & Eruvilpattu |           |                      |                      | 01                  |
|                |                 | Koralaipattu                 |           |                      |                      | 20                  |
|                | 2007            | Batticaloa District          |           | 01                   |                      | 76                  |
|                | 2008            | Batticaloa District          |           | 01                   |                      | 54                  |
| Virus fever    | 2006            | Manmunai North               |           |                      |                      | 28                  |
|                |                 | Manmunai south & Eruvilpattu |           |                      |                      | 38                  |
|                |                 | Koralaipattu                 |           |                      |                      | 2                   |
|                |                 | Eravurpattu                  |           |                      |                      | 44                  |
|                |                 | Kattankudy                   |           |                      |                      | 37                  |
|                |                 | Manmunai South West          |           |                      |                      | 04                  |
|                |                 | Eravur Town                  |           |                      |                      | 09                  |
|                |                 | Manmunai West                |           |                      |                      | 22                  |
|                |                 | Porathivupattu               |           |                      |                      | 23                  |
|                |                 | Koralaipattu West            |           |                      |                      | 01                  |
| Chicken pox    | 2007            | Batticaloa District          |           |                      |                      | 16                  |
| ТВ             | 2007            | Batticaloa District          |           |                      |                      | 07                  |
| Meningitis     | 2007            | Batticaloa District          |           |                      |                      | 01                  |
| Encephalitis   | 2007            | Batticaloa District          |           |                      |                      | 01                  |
| Food           | 2007            | Batticaloa District          |           |                      |                      | 05                  |
| poison         |                 |                              |           |                      |                      |                     |
| Measles        | 2007            | Batticaloa District          |           |                      |                      | 01                  |
| Lighting       | 1997            | Koralaipattu                 |           | 2                    |                      | 107.710             |
| Cyclone        | 1978, Nov       | Batticaloa District          |           | 1146                 |                      | 107,740             |
|                |                 | Eravurpattu                  |           | 54                   | 1331                 | 8258                |
|                |                 | Kattankudy                   |           | 105                  | 2291                 | 6683                |
|                |                 | Koralaipattu                 |           | 512                  | 1311                 | 5850                |
|                |                 | Koralaipattu North           |           | 311                  | 3553                 | 5027                |
|                |                 | Koralaipattu South           |           | 75                   | 67                   | 1135                |
|                |                 | Manmunai North               |           | 1472                 | 4762                 | 13350               |
| Tsunami        | 2004, Dec       | Manmunaipattu                |           | 40                   | 904                  | 5820                |
|                |                 | Manmunai South & Eruvilpattu |           | 162                  | 2513                 | 13780               |
|                |                 | Manmunai South West          |           | Nil                  |                      | 1000                |
|                |                 | Porathivupattu               |           | Nil                  |                      | 1270                |
|                |                 | Koralaipattu Central         |           | Nil                  |                      | 327                 |
|                |                 | Koralaipattu West            |           | Nil                  |                      | 215                 |
|                |                 | Eravur Town                  |           | Nil                  |                      | 175                 |
|                |                 | Manmunai West                |           | 1411                 | 14                   | 827                 |
|                |                 | IVIAIIIIIAII VVESL           |           | l                    | 14                   | 047                 |

Source: DDMCU, 2012

# Hazards and Vulnerability Assessment

# **Hazardous Calendar**

| Hazard    | Probable Time of   | Potential Impact         | Last Reported Year |
|-----------|--------------------|--------------------------|--------------------|
|           | Occurrence         |                          |                    |
| Floods    | December - January | Damages to Life,         | 1957,1978,         |
|           |                    | Livelihood, Crops,       | 2007, 2008,        |
|           |                    | Infrastructures, Animal  | 2010,2011,2012     |
| Epidemics | December - March   | Damages to Life, Animal, | 2007               |
|           |                    | Crops                    |                    |
| Cyclone   | November-December  | Damages to Life,         | 1978, 2000         |
| Tornado   |                    | Livelihood, Crops,       | 2012               |
|           |                    | Infrastructures, Animal  |                    |
| Tsunami   | Any                | Damages to Life,         | 2004               |
|           |                    | Livelihood, Crops,       |                    |
|           |                    | Infrastructures, Animal  |                    |
| Drought   | July - August      | Damages to Life, Crops,  | 2005, 2006         |
|           |                    | Animal                   |                    |
| Lighting  | Inter Monsoons     | Damages to Life, Crops,  | 1997,2012          |
|           |                    | Animal                   |                    |

Source: DDMCU, 2012

#### CONSTITUTION OF THE DISTRICT DISASTER MANAGEMENT COMMITTEE

- District Secretary Chairman
- Additional District Secretary
- District Assistant Director DMC (Convener and Coordinator of DDMC)
- Divisional Secretaries
- Officers attached to District Secretariat
  - District Social Service Officer
  - Development Assistant NDRSC
  - Environment officer
  - Assistant Samurudi Commissioner
  - Planning Director
  - Other Officials
- District level officers from each of the following organizations district level representatives,
   his deputy and an additional official:
  - 1. Irrigation Department
  - 2. Meteorology Department
  - 3. Police Department
  - 4. Sri Lanka Army
  - 5. Sri Lanka Navy
  - 6. Sri Lanka Air Force
  - 7. Road Development Authority
  - 8. Provincial Road Development Authority
  - 9. National Water Supply & Drainage Board
  - 10. Ceylon Electricity Board
  - 11. Sri Lanka Telecom
  - 12. Regional Director of Health Services (Provincial Health)
  - 13. Director Teaching Hospital
  - 14. Assistant Commissioner of Local Government
  - 15. Local Authorities (Mayor, Chairmen)
  - 16. Urban Development Authority
  - 17. National Physical Planning Department
  - 18. Zonal Education Directors
  - 19. District NGOs / INGOs

- 20. Central Environment Authority
- 21. National Housing Development Authority
- 22. Land Use Policy Planning Department
- 23. Department of Agriculture
- 24. Agrarian Services Department
- 25. Coast Conservation Department
- 26. Fisheries Development Department
- 27. Department of Animal Production and Health
- 28. Chamber of Commerce
- 29. Assistant Commissioner of Cooperative Development
- 30. Sri Lankan Transport Board
- 31. Ceylon Petroleum Cooperation
- 32. Sri Lanka Railways Department
- 33. Forest Conservation Department
- 34. Wildlife Conservation Department
- 35. Timber Corporation
- 36. NBRO
- 37. GSMB

#### THE DISTRICT DISASTER MANAGEMENT COMMITTEE (DDMC)

The District Disaster Management Committee (DDMC) will coordinate all related activities with other subcommittees and agencies including the following:

#### **Services:**

- Assess
  - Search and rescue requirements
  - Relief requirements
  - Cash Compensation requirements
- Organize and Coordinate
  - o Establishment of Relief camps in accordance with standards laid down
  - Essential services such as drinking water,
  - Arrangements for dry rations and family kits for cooking
  - o Relief supplies to transit camps and relief camps, and to Site Operations Centers
  - Welfare Services
  - Maintain law and order to prevent looting and theft
  - Livestock camps
  - Supplies of fodder and cattle-feed to livestock
- Coordinate NGO activities through necessary support to ensure community participation
- Establishing coordination mechanisms with local level NGOs and other national level NGOs
- Identification of NGOs to serve on committees etc.
- Assigning well-defined areas of operations of the EOC
- Assigning specific response function to specialized NGOs
- Reporting upon procurement and disbursement of relief materials received through government and non-government channels
- Mobilize and coordinate work of volunteers ensuring community participation

#### Infrastructure:

- Organization and coordination of clearance of debris
- Temporary Repairs to damaged infrastructure
- Water
- Telecommunication
- Power
- Bridges
- Roads
- Transport
- Railway
- Canals and Drains

- Public buildings
- Construction of facilities
- Shelters with sanitation and recreation facilities as per the standards
- Medical facilities
- Provision of hand-pumps and bowsers where necessary
- Temporary structures for storage
- Postal facilities
- Help aids when required
- Educational facilities

#### Health:

- Organize and maintain records on;
  - Treatment of the injured and sick
  - Psychological trauma
  - Disposal of dead bodies and carcasses
  - o Preventive medicine and anti-epidemic actions
  - o Reports on food, water supplies, sanitation and disposal of waste
- Assess, supply and supervise;
  - Medical relief for the injured
  - The number of ambulances required and the hospitals where they could be sent (public and private)
  - Medical equipment and medicines required
  - Special information required regarding treatment as for epidemics etc.
- Supervision of maintenance of standards
  - o Identification of source for supply of drinking water through tankers, bowsers and other means of transport
  - Supervision of transit and relief camps for cooking arrangements, sanitation, water supply, disposal of waste water stagnation and health services
  - Assistance to communities for storage of rations, sanitation, water supply, disposal of waste water stagnation and health services

### Planning and Intelligence:

- Establishing communication links with;
  - Members of other EOCs Disaster Management Centre, Provincial Council,
     District, Local Authorities, Divisional Secretary
  - Technical Agencies responsible for forecasting and warning related to different hazards;
    - Adverse climate conditions, intense rains, cyclones and meteorological disasters (Department of Meteorology)
    - River Floods (Irrigation Department)
    - Landslides (NBRO)

- Reservoir and dam related floods (Irrigation Dept., Mahaweli Authority of Sri Lanka, Ceylon Electricity Board, National Water Supply and Drainage Board)
- Other hazards (Police, Fire Brigade, Defense Services, Civil Defense)
- Earthquakes (Geological Survey and Mines Bureau (GSMB))
- Tsunamis (GSMB and National Aquatic Resources and Research Agency (NARA))
- o The service providing agencies (NWS&DB, RDA, CEB, Telecom, Railway)
- o Food (CWE, MPCS, etc.)
- NGOs and CBOs
- Private donors

#### Reporting:

- Dispatch of Preliminary Information Report and Action Taken Report to EOC of DMC and District as relevant as per the formats provided in this report. Follow-up with additional information and periodic information reports on deployment of resources and any other activities.
- Market Intervention:
  - Prevent and initiate legal action on those engaged in hoarding, price hiking, corruption and unauthorized sale of relief materials with the assistance of Police and relevant officers.

#### General:

- Disseminate details about legal and official procedures, eligibility criteria with respect to relief and compensation for loss of life, injuries, livestock, crop, houses, etc. to be sent to Divisional Secretary/LA as relevant
- Maintenance of records (date of the reporting period of service, leave record, overtime, etc.) for all the persons deployed for relief work
- o Ensure implementation of orders and instructions from EOC of DMC
- o Requisition of accommodation, vehicles & equipment for relief duties
- Issue of passes and identification stickers for vehicles on relief duty including the persons from NGOs (within the EOC)
- Sanctioning expenses for reimbursement with the approval of the PC or District Secretary as relevant

### **Logistics:**

#### General

- Assessment of needs including manpower and deployment of resources as per the available information
- Assignments for coronary inquests
- o Identification of the location where carcasses can be disposed of
- Assessment of transport requirement
- o Requesting for additional resources from other districts/divisions.

- Arrangements for supply of fuel to authorized relief vehicles (credit coupons, fuel orders etc.)
- Coordinating and supervising issuing of relief tickets to affected families
- Ensuring safe storage and transport of relief supplies
- Coordination of supplies distributed directly by NGOs and other organizations including private donors
- Ensuring proper maintenance of vehicles and equipment
- Coordination of transport with (Pre-identified);
  - SLTB and Private Bus companies
  - Railway
  - Security forces
  - Private transporters, bus owners
  - Boat Operators
  - Government Helicopters
- Organizing transport for;
  - o Rescue parties
  - Relief personnel
  - Marooned persons
  - Water, medicines, first aid and cooked food for marooned persons and volunteers
  - o Relief materials
  - Seriously injured and sick

#### **Communication and Information Management:**

- Set-up an information centre in EOC to organize sharing of information with mass media and community
- Monitor disaster warnings and weather conditions in coordination with, and on the advice of Meteorological Dept., Irrigation Dept., NBRO etc.
- General:
  - Send out-messages on behalf of EOC
  - Maintaining in-message and out-message Register
  - o Collect information from Site Operations Centre
  - Organize information for EOC
  - Serve as data bank required for managing operational aspects of disaster situations
- Keep readily available all the information including;
  - Office and residence telephone numbers, fax numbers, mobile numbers etc. of Chief Secretary and other District Secretaries including Divisional Secretaries
  - Phone numbers, names, addresses, page numbers etc. of the officers and staff of the Emergency Operations Centre

- o List of local people who can organize and co-ordinate the relief activities
- o Phone numbers, fax numbers, wireless, etc. of the other control desk officers
- o Phone numbers, names and addresses of the field officers
- Phone numbers, names, and addresses of Non-officials (like MPs, Local Authority Members, Provincial Council Members etc.) in the district
- Planning information required including maps incorporated in an Emergency Management Plan
- o Disaster Site Maps indicating the extent to which other areas may be affected
- o Information regarding alternate routes, water sources, layout of essential services which may be affected

# Maintain other particulars:

#### **CONSTITUTION OF SUB-COMMITTEES**

# I. Disaster Early Warning Sub-Committee

- ➤ 1 or 2 officials relevant to the subject from District Secretariat (one of them will act as coordinator / convener)
- > Select Chairperson from among representatives
- > Representatives from;
  - Meteorology Dept.
  - Irrigation Dept. / Mahaweli Authority of Sri Lanka / Ceylon Electricity Board / NWS & DB (for river flooding & Down stream of dam flooding – as applicable)
  - Geological Survey & Mines Bureau (to be in contact)
- Police Dept.
- Major Municipal Council in the district
- Divisional Secretariat
- Sri Lanka Navy
- Major District NGOs / CBOs
- NBRO (to be in contact)

- Preparedness for and implementation of following;
  - Coordination with DMC and other national agencies responsible for early warning for specific hazards
  - Keep records of NGOs and local CBOs and coordination and duty assignment
  - Ensure proper maintenance and functioning of warning and communication systems
  - Arrangement of vehicles and public announcement system for early warning dissemination
  - Assignment of duties to the district and divisional level officials
- Assess training & awareness needs and target groups on aspects related to early warning dissemination; coordinate and organize to conduct training, awareness and drills Warning receiving officers, dissemination groups etc.
- > In case of an actual early warning;
  - On hearing of the warning immediately inform District Secretary and EOC
  - In case of locally identified disasters such as landslides, flooding, other local disasters, immediately report to Early Warning Division and EOC of DMC
  - Warning people about the impending danger and advise to leave for pre-identified safer places
  - Proper record keeping and transmission of information to all the levels
  - Early warning to fishermen as relevant
- Maintain law and order to prevent looting and theft;

#### II. Evacuation and SAR Sub-Committee

- ➤ 1 or 2 officials relevant to the subject from District Secretariat (one of them will act as coordinator / convener)
- Select Chairperson from among representatives
- Representatives from;
  - Police Department
  - Armed Forces
  - Road Development Authority
  - Provincial Road Development Authority
- District NGOs
- Health Department
- Divisional Secretariats
- Major Municipal Council in the district

- Assess and acquire needed resources and facilities;
  - Rescue kits at risk areas depending on the hazards
  - SAR teams trained for SAR and survival techniques (of the Police / Fire Brigade and NGOs) for search and rescue to be made available round the clock, depending on the type of impending disaster assess the type of SAR that would be required Land, Water, Air
  - Ensure availability of earmarks basic equipment and materials for SAR
  - Other
- Assess training needs and target groups on related aspects such as;
  - First aid groups
  - SAR parties
  - Community groups selected as response teams
  - Other
- > Organize and coordinate
  - Identification and marking of evacuation routes shown with sign boards for different disasters (likely landslides, floods, tsunami etc.)
  - Confirm locations and inventory of evacuation camps/ temporary shelter and keep location maps ready
  - Evacuation drills
  - Arrangement of boats and vehicles etc. and keep contacts to mobilize for evacuation when required
  - Respective parties to rehearse individually and jointly with other parties to minimize response time
  - NGOs and other groups for the provision of to be trained and be prepared
  - Maintain law and order to prevent looting and theft of evacuated houses
- > Coordinate NGO activities through necessary support to ensure community participation
  - Establishing coordination mechanisms with local NGOs & other national level NGOs

- Identifying additional NGOs & assigning specific response function to different specialized NGOs
- Mobilize and coordinate work of volunteers ensuring community participation assigning specific responsibilities
- Coordinate with CBO groups and organize training in evacuation
- In an actual event carry out the following;
  - Ensure readiness of identifying shelter Centers with essential services
  - Mobilize people of unsafe areas to go to identify / safer shelters as pre-identified
  - Coordinate with Civil Defense Police / Army / Navy /Air force
  - Mobilize CBO groups trained in evacuation
  - Mobilize boats/vehicles etc. for speedy evacuation
  - Evacuate people of marooned areas and administer emergent relief, and direct them to identify safe shelters as pre-identified
  - Deploy police for maintaining law & order during evacuation
- Mobilize First Aid groups and other parties for treating and transporting the injured;

# III. Relief, Temporary Camps, Food & Security Sub-Committee

(Relief supply & distribution, Transit & relief camps, food distribution centers, security, thefts & looting)

- ➤ 1 or 2 officials relevant to the subject from District Secretariat (one of them will act as coordinator / convener)
- Select Chairperson from among representatives
- Representatives from;
  - Police Department
  - Armed Forces
  - Ceylon Electricity Board
  - National Water Supply & Drainage Board
  - Education Department

- District NGOs
- Health Department
- Cooperative Department
- Provincial Local Govt. Dept.
- Divisional Secretariats

- Be prepared with following;
  - Identifying and maintaining inventory of shelter Centres and keep location maps ready
  - Pre organization of shelter Centres with essential facilities adequate water, toilets, bathing, cooking facilities etc.
- Assess;
  - Relief requirements and arrange to acquire same
  - Cash Compensation requirements and coordination with relevant govt. agencies
  - Transport requirements
- Assess awareness needs and target groups on aspects related to location identification, camp management, basic sanitation, security and service providing agencies who are responsible for such activities etc.
- > Coordinate NGO activities through necessary support to ensure community participation;
  - Establishing coordination mechanisms with local level NGOs and other national level NGOs
  - Identification of NGOs to serve on committees etc.
  - Assigning well-defined areas of operations of the EOC
  - Assigning specific response functions to specialized NGOs
  - Mobilize and coordinate work of volunteers ensuring community participation
- In an actual event;
  - Ensure that the identified shelter Centres are ready with essential services
  - Coordinate with Evacuation & SAR sub committee and assess requirements
  - Procurement and transportation of Relief materials to affected pockets/areas/ people
  - Reporting upon procurement and disbursement of relief materials received through government and non-government channels
  - Arrangement of cooking facilities in the shelter camps & affected areas
  - Assigning responsibilities to officials for distribution of emergency relief
  - Coordinating with the civil society organizations and UN agencies for continued relief operation
- Monitoring for proper implementation of all above activities;

### IV. Immediate Restoration of Services, Rehabilitation & Reconstruction Sub- Committee

- ➤ 1 or 2 officials relevant to the subject from District Secretariat (one of them will act as coordinator / convener)
- ➤ Select Chairperson from among representatives
- > Representatives from;
  - Police Department
  - Armed Forces
  - Road Development Authority
  - Provincial Road Development Authority
  - Ceylon Electricity Board
  - National Water Supply & Drainage Board
- Sri Lanka Telecom
- Railway Department
- District NGOs
- National Housing Development Authority
- Local Authorities

#### **Roles and Responsibilities of sub-committee:**

Be prepared and carry out the following;

- > Keep records and contact information about related service providing agencies relevant for the subgroup activities and make all relevant officials aware of such information
- Organization and coordination of clearance of debris;
  - Formation of task force with requisite equipments
  - Assigning responsibilities for specific areas
  - Emergency clearance of debris to enabled reconnaissance
  - Coordinate road-clearing activities to expedite relief work assembling laborers and providing them with necessary equipments
  - Arrangement of towing vehicles, Earth moving equipments, cranes, construct temporary roads
  - Keep National & other Highways clear from disaster effects.
  - Blocked rivers and canals to be cleared
  - Damage assessment
  - Monitoring
- Temporary Repairs to damaged infrastructure;
  - Water, Power, Transport, Telecommunication, Roads, Bridges, Canals and Drains,
     Public buildings
  - Provision of hand-pumps and bowsers where necessary
  - > Construction of facilities;
    - Temporary shelters with sanitation and recreation facilities as per the standards
    - Temporary structures for storage
    - Damaged hospitals, Educational facilities / schools and other urgent facilities to commence urgent services

#### v. Health and Welfare Sub-Committee

- ➤ 1 or 2 officials relevant to the subject from District Secretariat (one of them will act as coordinator / convener)
- > Select Chairperson from among representatives
- Representatives from;
  - Police Department
  - Armed Forces
  - Area Hospital
  - Health Department

- District NGOs
- Provincial Local Govt. Dept.
- Major CBOs

- Preparedness by assessing requirements and maintaining contact with;
  - Relevant Zonal Committee to meet and be prepared
  - Relevant Emergency Health Care Teams to be prepared
  - Mobile teams to be prepared and assigning them with specific areas in case of a disaster
  - Contacts with public and private hospitals to send injured and availability ambulances for use in case of a disaster
  - Special information required regarding treatment as for epidemics etc.
  - Keep records of contact personnel for various services safe drinking water
  - Identification of tasks in case of early warning / disaster and assigning responsibilities to relevant sub committee members / officials
  - Volunteers/village level workers in inaccessible pockets and generating pubic health awareness and to obtain their assistance in case of a disaster
  - Stock pilling of medicine, water disinfectants etc.
- ➤ Identify and organize training in coordination with the EOC and Disaster Management Committee after identifying agencies for conducting trainings;
  - Conduct training of various personnel to assist the medical and sanitation teams at various levels on relevant areas - First aid groups, Volunteers/village level groups, Community groups selected as response teams
- In an actual event;
  - Assess the situation, prepare estimates and inform District Secretary / EOC
  - Areas where DPDHS cannot take decisions inform District Secretary / EOC
  - Stock pilling of medicine
  - Stock pilling of water disinfectants
- Organize and maintain records on;
  - Treatment of the injured and sick
  - Disposal of dead bodies and carcasses
  - Preventive medicine and anti-epidemic actions
  - Psychological trauma counseling
  - Special information required regarding treatment as for epidemics etc.
  - Reports on food, water supplies, sanitation and disposal of waste

- Assess, supply and supervise;
  - Medical relief for the injured
  - Number of ambulances required & the hospitals where they could be sent (public & private)
  - Medical equipment and medicines required
- > Supervision of maintenance of standards;
  - Identification of source for supply of drinking water through tankers, bowsers and other means of transport
  - Supervision of transit and relief camps for cooking arrangements, sanitation, water supply, disposal of waste water / stagnation and health services
- Assistance to communities for storage of rations, sanitation, water supply, disposal of waste water / stagnation and health services;

# **Emergency Operations Management is handled by the Main Disaster Mgt. Committee**

- District Secretary Chairperson
- DMC District Disaster Management Coordinator
- Addl. District Secretary Coordinator / Convenor
- Director Planning
- Divisional Secretaries from affected divisions as appropriate
- Representatives of relevant agencies

# **Role & Responsibilities of relevant Agencies:**

- 1. District Secretariat / DDMCU
- 2. Divisional Secretariat
- 3. Department of Meteorology (DOM)
- 4. Irrigation Department (ID) / Mahaweli Authority of Sri Lanka (MASL)
- 5. Police Department
- 6. Sri Lanka Army
- 7. Provincial Local Government Department
- 8. Municipal Councils (MCs)
- 9. Local Authorities (LAs)
- 10. Provincial Health Services / DPDHS
- 11. Area Hospital
- 12. District Major Non Government Organizations (NGOs)
- 13. Major Community Based Organizations (CBOs)
- 14. Cooperative Services Department
- 15. Education Department
- 16. National Water Supply & Drainage Board (NWS&DB)
- 17. Road Development Authority (RDA)
- 18. Provincial Road Development Authority (PRDA)
- 19. Ceylon Electricity Board (CEB)
- 20. Sri Lanka Telecom (SLT)
- 21. Railway Department (CGR)
- 22. National Housing Development Authority (NHDA)

# **Role and Responsibility of Relavant Agencies**

|                        | Pre                                                         | eparedness and Response: District Secretariat / DDMCU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LEVEL1/Before Disaster | Evacuation and SAR  Relief  Restoration  Health and Welfare | <ul> <li>Ensure that evacuation routes and safe areas in hazard maps have been clearly marked and signs posted</li> <li>Assess training &amp; awareness needs and target groups on aspects related to early warning dissemination; coordinate and organize to conduct training, awareness and drills – warning receiving officers, dissemination groups</li> <li>Ensure proper maintenance and functioning of warning and communication equipment</li> <li>Assignment of duties to the district and divisional level officials</li> <li>Keep records of NGOs and local CBOs and Coordination and duty assignment</li> <li>Coordination with DMC and other national agencies responsible for early warning for specific hazards</li> <li>Provide regular situation updates to the DMC at National level, to Divisional Secretaries and Grama Niladharis as well as the media</li> <li>Activate public announcement system for early warning dissemination</li> <li>Warn people about the impending danger and provide information on evacuation paths and safe areas.</li> <li>Share early warning information with the Divisional Secretary and the Grama Niladhari</li> <li>Proper record keeping and transmission of information to all the levels</li> <li>Ensure availability of earmarked basic equipment and materials for SAR</li> <li>Ensure that search and rescue equipment are fully functional and in working order</li> <li>Confirm locations and inventory of evacuation camps/ temporary shelter and keep location maps ready</li> <li>Assess training needs and target groups on related aspects such as SAR parties</li> <li>Coordinate NGO activities through necessary support to ensure community participation Identifying additional NGOs and assigning specific response function to different specialized NGOs</li> <li>Coordinate with Evacuation &amp; SAR sub committee and assess requirements</li> <li>Coordinate with Evacuation &amp; SAR sub committee and assess requirements</li> <li>Maintain a physical inventory of stock</li></ul> |
| LEVEL2/                | Early Warning                                               | <ul> <li>Warn people about the impending danger, provide information on evacuation paths and safe areas.</li> <li>Provide regular situation updates to the DMC at National level, to Divisional Secretaries and Grama Niladharis as well as the media</li> <li>Coordinate with NGOs and CBOs to assist with early warning dissemination and evacuation</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

|                        | Evacuation and SAR    | <ul> <li>Coordinate with Civil Defense -Police / Army / Navy / Air Force</li> <li>Coordinate the activities of community volunteers assisting with the rescue operations</li> <li>Coordinate with relief providers to ensure that survivors rescued are directed to relief camps</li> </ul>                                                                                                                                                                                                                                                                                                                                                 |
|------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | Relief                | <ul> <li>Undertake a rapid damage assessment</li> <li>Coordinate with emergency health teams to evacuate the injured, provide first aid, and transport them to hospitals</li> <li>Ensure that food and other materials are distributed in an equitable manner addressing the needs of the most affected</li> <li>Construct a sufficient number of latrines for males and females at relief camps and ensure that they are disinfected regularly</li> <li>Coordinate with the Police to maintain law and order</li> <li>Monitoring for proper implementation of all above activities</li> </ul>                                              |
|                        | Health and Welfare    | <ul> <li>Organization and coordination of clearance of debris &amp; restoration of essential services</li> <li>Coordinate with Relief Sub Committee</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                        | Early Warning         | <ul> <li>Provide regular situation updates to the DMC at National level, to Divisional Secretaries and Grama Niladharis as well as the media</li> <li>To inform people in safe shelters when it is safe to return home</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                           |
|                        | Evacuation and SAR    | <ul> <li>Undertake a rapid damage assessment</li> <li>Coordinate with relief providers to ensure that survivors rescued are directed to relief camps</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| LEVEL3/Ending Disaster | Relief                | <ul> <li>Undertake a rapid damage assessment</li> <li>Coordinate with emergency health teams to evacuate the injured, provide first aid, and transport them to hospitals</li> <li>Ensure epidemic prevention/ control</li> <li>Ensure that food and other materials are distributed in an equitable manner addressing the needs of the most affected</li> <li>Construct a sufficient number of latrines for males and females at relief camps and ensure that they are disinfected regularly</li> <li>Coordinate with the Police to maintain law and order</li> <li>Monitoring for proper implementation of all above activities</li> </ul> |
|                        | Restoration           | <ul> <li>Undertake a rapid damage assessment</li> <li>Organization and coordination of clearance of debris</li> <li>Award compensation to beneficiaries and provides information to beneficiaries on their entitlements</li> <li>Design district recovery plans</li> <li>Coordinate the rehabilitation and reconstruction activities of NGOs and CBOs</li> <li>Report the assessments to DMC</li> </ul>                                                                                                                                                                                                                                     |
|                        | Health and<br>Welfare | Coordinate with Relief Sub Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

|                           | Preparedness and Response: Meteorology Department |                                                                                                                                       |  |
|---------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|
| ore                       | Early Warning                                     | Collect, analyze and interpret data and share forecasts and early warnings with DMC at National level, District Secretary and (DDMC). |  |
| LEVEL1/Before<br>Disaster | Evacuation and SAR                                |                                                                                                                                       |  |
| L1.                       | Relief                                            |                                                                                                                                       |  |
| EVE.                      | Restoration                                       | •                                                                                                                                     |  |
|                           | Health and<br>Welfare                             | •                                                                                                                                     |  |
|                           | Early Warning                                     | Provide regular weather updates to DMC at National level, District Secretary and (DDMC).                                              |  |
| LEVEL2/During<br>Disaster | Evacuation and SAR                                | •                                                                                                                                     |  |
| :L2 / Du                  | Relief                                            | •                                                                                                                                     |  |
|                           | Restoration                                       | •                                                                                                                                     |  |
| Ë                         | Health and<br>Welfare                             |                                                                                                                                       |  |
|                           | Early Warning                                     | Provide regular weather updates to DMC at National level, District Secretary and (DDMC).                                              |  |
| /Ending                   | Evacuation and SAR                                | •                                                                                                                                     |  |
| :L3/En                    | Relief                                            | •                                                                                                                                     |  |
| LEVEL3,                   | Restoration                                       |                                                                                                                                       |  |
| LEV                       | Health and<br>Welfare                             | •                                                                                                                                     |  |

| Pr                      | eparedness a          | and Response: Irrigation Dept. / Mahaweli Authority of Sri Lanka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LEVEL1/Before Disaster  | Early Warning         | <ul> <li>Monitor rainfall levels, river levels and reservoir conditions carefully</li> <li>Collect, analyze, interpret data and share forecasts, early warnings with EOC / DMC at National level, District Secretary and DDMCU</li> <li>Share early warnings with Divisional Secretary and Grama Niladharis</li> <li>Warn people about the impending danger and provide information on evacuation paths and safe areas</li> <li>Provide regular situation updates to DMC at National level, to Divisional Secretaries and Grama Niladharis as well as the media</li> </ul> |
| Bef                     | Evacuation and SAR    | Prepare flood hazard maps and provides DMC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| VEL1                    | Relief                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                         | Restoration           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                         | Health and<br>Welfare | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| EVEL2 / During Disaster | Early Warning         | <ul> <li>Monitor rainfall levels, river levels and reservoir conditions carefully</li> <li>Collect, analyze, interpret data and share forecasts, early warnings with EOC / DMC at National level, District Secretary and DDMCU</li> <li>In case of locally identified disasters, immediately report to Early Warning Division and EOC of DMC</li> <li>Provide regular situation updates to DMC at National level, District Secretary and DDMCU</li> <li>Act on flood water management in safe and proper manner</li> </ul>                                                 |
| Durin                   | Evacuation and SAR    | Coordinate and facilitate SAR teams                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| EL2/                    | Relief                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| LEV                     | Restoration           | Maintain a record of the situation updates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                         | Health and<br>Welfare | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ter                     | Early Warning         | Provide regular situation updates to EOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| LEVEL3/Ending Disaster  | Evacuation and SAR    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                         | Relief                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                         | Restoration           | <ul> <li>Act to minimize the flood damages</li> <li>Rapid damage assessment</li> <li>Arrange mitigation projects &amp; Support to the relevant offices</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                          |
| LE                      | Health and<br>Welfare | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|                          | Preparedness and Response: Ceylon Electricity Board |                                                                                                                                                                                     |  |
|--------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ster                     | Early Warning                                       | Activate public announcement system for early warning dissemination / or with media                                                                                                 |  |
| LEVEL1/Before Disaster   | Evacuation and SAR                                  | Coordinate with trained teams & equipments to response / power disconnections                                                                                                       |  |
| 3efore                   | Relief                                              | Measures to provide uninterrupted power supply                                                                                                                                      |  |
| EL1 / E                  | Restoration                                         | Ready to deploy restoration teams                                                                                                                                                   |  |
| LEVE                     | Health and<br>Welfare                               | •                                                                                                                                                                                   |  |
| ster                     | Early Warning                                       | Provide regular updates of the situation to EOC                                                                                                                                     |  |
| LEVEL2 / During Disaster | Evacuation and SAR                                  | •                                                                                                                                                                                   |  |
| Durin                    | Relief                                              | •                                                                                                                                                                                   |  |
| EL2/                     | Restoration                                         | Temporary repairs to damaged infrastructure (Power)                                                                                                                                 |  |
| LEV                      | Health and<br>Welfare                               | •                                                                                                                                                                                   |  |
| ter                      | Early Warning                                       | Provide regular situation updates to EOC                                                                                                                                            |  |
| Disas                    | Evacuation and SAR                                  | •                                                                                                                                                                                   |  |
| guipu                    | Relief                                              | •                                                                                                                                                                                   |  |
| LEVEL3 / Ending Disaster | Restoration                                         | <ul> <li>Undertake a rapid damage assessment</li> <li>Temporary repairs to damaged infrastructure (Power)</li> <li>Carry out repairs to damaged infrastructure: (Power)s</li> </ul> |  |
| LE                       | Health and<br>Welfare                               |                                                                                                                                                                                     |  |

|                           |                                | Preparedness and Response: Police Department                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Normal Situation          | Early Warning                  | <ul> <li>Ensure proper maintenance and functioning of warning and communication systems</li> <li>Arrangement of vehicles and public announcement system for early warning dissemination</li> </ul>                                                                                                                                                                                                                                                                            |
|                           | Evacuation and SAR             | <ul> <li>Ensure availability of earmarked basic equipment and materials for SAR</li> <li>Assess training needs and target groups on related aspects such as SAR parties</li> <li>Confirm locations and inventory of evacuation camps/ temporary shelter and keep location maps ready</li> <li>Ensure that search and rescue equipment are fully functional and in working order</li> </ul>                                                                                    |
|                           | Relief                         | <ul> <li>Identification and maintaining inventory of shelter centers and keep location maps ready</li> <li>Assess transport requirements</li> <li>Maintain a physical inventory of stocks to capture external assistance when it arrives</li> </ul>                                                                                                                                                                                                                           |
|                           | Restoration Health and Welfare | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| er                        | Early Warning                  | <ul> <li>On hearing of the warning immediately inform the District Secretary and EOC</li> <li>Warning people about the impending danger and advise to leave for pre-identified safer places</li> <li>Maintain law and order to prevent looting and theft</li> <li>Activate public announcement system for early warning dissemination</li> </ul>                                                                                                                              |
| LEVEL1/Before Disaster    | Evacuation and SAR             | Coordinate with civil defense – Police / Army / Navy /Air force     Ensure readiness of identifying shelter centers with essential services     Mobilize people of unsafe areas to go to identified / safer shelters as pre-identified     Maintain law and order to prevent looting and theft of evacuated houses     Ensure that search and rescue equipment is fully functional and in working order                                                                       |
| EVEL1/                    | Relief                         | Maintain law and order     Coordinate with Evacuation & SAR sub committee and assess requirements                                                                                                                                                                                                                                                                                                                                                                             |
| ٦                         | Restoration Health and Welfare | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| er                        | Early Warning                  | <ul> <li>Warn people about the impending danger and provide information on evacuation paths and safe areas.</li> <li>In case of locally identified disasters such as landslides, flooding, other local disasters, immediately report to Early Warning Division and EOC of DMC</li> </ul>                                                                                                                                                                                      |
| EVEL2/During Disaster     | Evacuation and SAR             | <ul> <li>Maintain law and order to prevent looting and theft of evacuated houses</li> <li>Mobilize boats/vehicles etc. for speedy evacuation</li> <li>Coordinate with relief providers to ensure that survivors rescued are directed to relief camps</li> <li>Mobilize and dispatch search and rescue teams to affected areas to rescue</li> <li>Coordinate with emergency health teams to evacuate the injured, provide first aid, and transport them to hospital</li> </ul> |
| VEL2,                     | Relief                         | <ul> <li>Coordinate with Evacuation &amp; SAR sub committee and assess requirements</li> <li>Maintain law and order</li> </ul>                                                                                                                                                                                                                                                                                                                                                |
| LE                        | Restoration                    | Organize and coordinate of clearance of debris                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                           | Health and<br>Welfare          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                           | Early Warning                  | Maintain law and order to prevent looting and theft                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LEVEL3/Ending<br>Disaster | Evacuation and SAR             | Maintain law and order to prevent looting and theft of evacuated houses                                                                                                                                                                                                                                                                                                                                                                                                       |
| .L3 / Er<br>Disaste       | Relief                         | Maintain law and order                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| EVEL<br>Di                | Restoration                    | Damage assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Ĺ                         | Health and<br>Welfare          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

|                          | Prepared              | Iness and Response:Major Municipal Council in the district                                                                                                                                                                                                                                                                                             |
|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Normal Situation         | Early Warning         | Ensure proper maintenance and functioning of warning and communication equipment                                                                                                                                                                                                                                                                       |
|                          | Evacuation and SAR    | Establishing coordination mechanisms with DDMCU, / GA, local level NGOs and other national level NGOs                                                                                                                                                                                                                                                  |
| al Situ                  | Relief                | •                                                                                                                                                                                                                                                                                                                                                      |
| Norma                    | Restoration           | •                                                                                                                                                                                                                                                                                                                                                      |
|                          | Health and<br>Welfare | •                                                                                                                                                                                                                                                                                                                                                      |
| 9                        | Early Warning         | •                                                                                                                                                                                                                                                                                                                                                      |
| LEVEL1/Before Disaster   | Evacuation and SAR    | <ul> <li>Ensure readiness of identified shelter centers with essential services</li> <li>Mobilize people of unsafe areas to go to identified / safer shelters as pre-identified</li> <li>Coordinate with civil defense – Police / Army / Navy /Air force</li> </ul>                                                                                    |
| l / Befo                 | Relief                |                                                                                                                                                                                                                                                                                                                                                        |
| EVEL1                    | Restoration           | Coordinate & plan for the restoration arrangements                                                                                                                                                                                                                                                                                                     |
|                          | Health and<br>Welfare | Identification of source for supply of drinking water through tankers, bowsers and other means of transport                                                                                                                                                                                                                                            |
| er                       | Early Warning         | Coordination with DMC and other national agencies responsible for early warning for specific hazards                                                                                                                                                                                                                                                   |
| Disast                   | Evacuation and SAR    | Mobilize people of unsafe areas to go to identified / safer shelters as pre-identified     Coordinate with Civil defense – Police / Army / Navy /Air force                                                                                                                                                                                             |
| LEVEL2 / During Disaster | Relief                | <ul> <li>Mobilize and dispatch search and rescue teams to affected areas to rescue</li> <li>Coordinate with relief workers &amp; sub committees</li> </ul>                                                                                                                                                                                             |
| EVEL2                    | Restoration           |                                                                                                                                                                                                                                                                                                                                                        |
|                          | Health and<br>Welfare | Coordinate public health / epidemic control arrangements                                                                                                                                                                                                                                                                                               |
|                          | Early Warning         | To inform people in safe shelters when it is safe to return home                                                                                                                                                                                                                                                                                       |
| LEVEL3/Ending Disaster   | Evacuation and SAR    | •                                                                                                                                                                                                                                                                                                                                                      |
|                          | Relief                |                                                                                                                                                                                                                                                                                                                                                        |
| ./Enc                    | Restoration           | Coordinate with emergency health personnel to ensure that dead bodies are appropriately disposed                                                                                                                                                                                                                                                       |
| LEVEL3                   | Health and<br>Welfare | <ul> <li>Coordinate with relief teams</li> <li>Arrangement of health clinics, cleaning wells, water supplies for drinking</li> <li>Identification of source for supply of drinking water through tankers, bowsers and other means of transport</li> <li>Supervision of transit and relief camps for cooking arrangements, sanitation, water</li> </ul> |
|                          |                       | supply, disposal of waste water / stagnation and health services                                                                                                                                                                                                                                                                                       |

|                        | Pre                   | eparedness and Response: Divisional Secretariat(1/2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Normal Situation       | Early Warning         | Assignment of duties to divisional level officials     Keep records of NGOs and local CBOs and coordination and duty assignment     Ensure that evacuation routes and safe areas have been clearly marked and sign posted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                        | Evacuation and SAR    | <ul> <li>Arrangement of vehicles and public announcement system for early warning dissemination</li> <li>Arrange rescue kits at risk areas depending on hazards</li> <li>Assess training needs and target groups on related aspects such as community groups selected as response teams</li> <li>Confirm locations and inventory of evacuation camps/ temporary shelter and keep location maps ready</li> <li>Arrangements of evacuation drills</li> <li>Arrangement of boats and vehicles etc. and keep contacts to mobilize for evacuation when required</li> <li>Respective parties to rehearse individually and jointly with other parties to minimize response time</li> <li>Coordinate NGO activities through necessary support to ensure community participation</li> <li>Identifying additional NGOs and assigning specific response function to different specialized NGOs</li> <li>Mobilize and coordinate work of volunteers ensuring community participation assigning specific responsibilities</li> <li>Coordinate with CBO groups and organize training in evacuation</li> <li>Ensure that search and rescue equipment is fully functional and in working order</li> </ul> |
|                        | Relief                | <ul> <li>Identification and maintaining inventory of shelter centers and keep location maps ready</li> <li>Pre organization of shelter centers with essential facilities – adequate water, toilets, bathing, cooking facilities etc.</li> <li>Assess relief requirements and arrange to acquire same</li> <li>Assess cash compensation requirements and coordination with relevant govt. agencies</li> <li>Assess awareness needs and target groups on aspects related to location identification, camp management, basic sanitation, security and service providing agencies who are responsible for such activities etc.</li> <li>Coordinate NGO activities through necessary support to ensure community participation</li> <li>Establish coordination mechanisms with local level NGOs and other national level NGOs</li> <li>Assign specific response functions to specialized NGOs</li> <li>Mobilize and coordinate work of volunteers ensuring community participation</li> <li>Maintain a physical inventory of stocks to capture external assistance when it arrives</li> </ul>                                                                                                  |
|                        | Health and<br>Welfare | Coordinate with health authorities to stock file essential medical supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LEVEL1/Before Disaster | Early Warning         | <ul> <li>Proper record keeping and transmission of information to all the levels</li> <li>Warn people about the impending danger and advise to leave at pre-identified safer places</li> <li>Share early warning information to Grama Niladharis</li> <li>Activate public announcement system for early warning dissemination</li> <li>Provide regular Situation to District and Grama Niladaris</li> <li>Arrangement of vehicles and public announcement system for early warning dissemination</li> <li>In case of locally identified disasters such as landslides, flooding, other local disasters, immediately report to Early Warning Division and EOC of DMC</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                        | Evacuation<br>and SAR | <ul> <li>Coordinate with civil defense – Police / Army / Navy /Air force</li> <li>Ensure readiness of identified shelter centers with essential services</li> <li>Mobilize people of unsafe areas to go to identified / safer shelters as pre-identified</li> <li>Mobilize CBO groups trained in evacuation</li> <li>Coordinate the activities of community volunteers assisting with the rescue operation</li> <li>Ensure that search and rescue equipment is fully functional and in working order</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LEVE                   | Relief                | <ul> <li>Ensure that the identified shelter centers are ready with essential services</li> <li>Coordinate with Evacuation &amp; SAR sub committee and assess requirements</li> <li>Coordinate with the Police to maintain law and order</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                        | Restoration           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                        | Health and<br>Welfare | Coordinate with health authorites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

|                        | Preparedness and Response: Divisional Secretariat(2/2) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| LEVEL2/During Disaster | Early Warning                                          | <ul> <li>In case of locally identified disasters such as landslides, flooding, other local disasters, immediately report to District EOC</li> <li>Warn people about the impending danger and provide information on evacuation paths and safe areas.</li> <li>Provide regular situation updates to District EOC</li> <li>Proper record keeping and transmission of information to all the levels</li> </ul>                                                                                                                                                                                                                                                                                                |  |
|                        | Evacuation<br>and SAR                                  | <ul> <li>Ensure that maintain law and order to prevent looting and theft of evacuated houses</li> <li>Ensure that people are safely evacuated and housed in safe shelters</li> <li>Mobilize trained in evacuation CBO groups</li> <li>Coordinate with relief providers to ensure that survivors rescued are directed to relief camps</li> <li>Coordinate the activities of community volunteers assisting with the rescue operations</li> <li>Mobilize and dispatch search and rescue teams to affected areas to rescue</li> <li>Coordinate with emergency health teams to evacuate the injured, provide first aid, and transport them to hospital</li> <li>Undertake a rapid damage assessment</li> </ul> |  |
|                        | Relief                                                 | <ul> <li>Ensure that the identified shelter centers are ready with essential services</li> <li>Procurement and transportation of relief materials to affected pockets/areas/ people</li> <li>Ensure that food and other materials are distributed in an equitable manner addressing the needs of the most affected</li> <li>Arrangement of cooking facilities in the shelter camps &amp; affected areas.</li> <li>Arrange for the provision of camps for livestock and arrange for supplies of fodder and cattle-feed for livestock</li> <li>Coordinating with the civil society organizations and Int'l agencies for the continued relief operation</li> </ul>                                            |  |
|                        | Restoration                                            | Organize and coordinate of clearance of debris                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                        | Health and<br>Welfare                                  | Coordinate with the relief sub committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|                        | Early Warning                                          | <ul> <li>Provide regular situation updates to EOC</li> <li>To inform people in safe shelters when it is safe to return home</li> <li>Proper record keeping and transmission of information to all the levels</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Ending Disaster        | Evacuation and SAR                                     | <ul> <li>Ensure maintain law and order to prevent looting and theft of evacuated houses</li> <li>Coordinate with emergency health personnel to ensure that dead bodies are appropriately disposed</li> <li>Coordinate with relief providers to ensure that survivors rescued are directed to relief camps</li> <li>Undertake a rapid damage assessment</li> </ul>                                                                                                                                                                                                                                                                                                                                          |  |
| LEVEL3/Endin           | Relief                                                 | <ul> <li>Ensure that food and other materials are distributed in an equitable manner addressing the needs of the most affected</li> <li>Coordinating with the civil society organizations and Int'l agencies for the continued relief operation</li> <li>Arrange for the provision of camps for livestock and arrange for supplies of fodder and cattle-feed for livestock</li> </ul>                                                                                                                                                                                                                                                                                                                      |  |
|                        | Restoration                                            | <ul> <li>Damage assessment</li> <li>Organize and coordinate of clearance of debris</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                        | Health and<br>Welfare                                  | Coordinate with the relief sub committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |

|                          |                       | Preparedness and Response: Armed Forces                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Normal Situation         | Early Warning         | <ul> <li>Ensure proper maintenance and functioning of warning and communication systems</li> <li>Arrangement of vehicles and public announcement system for early warning dissemination</li> </ul>                                                                                                                                                                                                                                                        |
|                          | Evacuation and SAR    | <ul> <li>SAR teams trained on SAR and survival techniques (of Police/Fire Brigade and NGOs) for search and rescue – to be made available round the clock, depending on the type of impending disaster assess the type of SAR that would be required – Land, Water, Air</li> <li>Ensure availability of earmarked basic equipment and materials for SAR</li> <li>Assess training needs and target groups on related aspects such as SAR parties</li> </ul> |
| ormal                    | Relief                | <ul> <li>Assess Transport requirements</li> <li>Identification and maintaining inventory of shelter centers and keep location maps ready</li> </ul>                                                                                                                                                                                                                                                                                                       |
| Z                        | Restoration           | Arrangement of towing vehicles, earth moving equipments, cranes, construct temporary roads                                                                                                                                                                                                                                                                                                                                                                |
|                          | Health and<br>Welfare | Coordinate with health service teams for emergancy support                                                                                                                                                                                                                                                                                                                                                                                                |
| LEVEL1/Before Disaster   | Early Warning         | <ul> <li>Early warning to fishermen and other relevant groups</li> <li>Activate public announcement system for early warning dissemination</li> <li>Warning people about the impending danger and advise to leave for pre-identified safer places</li> </ul>                                                                                                                                                                                              |
| 3efore                   | Evacuation and SAR    | Ensure that search and rescue equipment is fully functional and in working order                                                                                                                                                                                                                                                                                                                                                                          |
|                          | Relief                | Coordinate with relief teams for emergancy support                                                                                                                                                                                                                                                                                                                                                                                                        |
| EL1                      | Restoration           | Coordinate with restoration related teams for emergancy support                                                                                                                                                                                                                                                                                                                                                                                           |
| LEV                      | Health and<br>Welfare | Coordinate with health service teams for emergancy support                                                                                                                                                                                                                                                                                                                                                                                                |
|                          | Early Warning         | <ul> <li>Warn people about the impending danger and provide information on evacuation paths and safe areas.</li> <li>Coordinate with Police to ensure that maintain law and order to prevent looting and theft</li> </ul>                                                                                                                                                                                                                                 |
| LEVEL2 / During Disaster | Evacuation and SAR    | <ul> <li>Mobilize boats/vehicles etc. for speedy evacuation</li> <li>Evacuate people of marooned areas and administer emergent relief, and direct them to identified safe shelters as pre-identified</li> <li>Coordinate with relief providers to ensure that survivors rescued are directed to relief camps</li> <li>Mobilize and dispatch search and rescue teams to affected areas to rescue</li> </ul>                                                |
| EL2/Du                   | Relief                | <ul> <li>Formation of task force with requisite equipments</li> <li>Assigning responsibilities for specific areas.</li> </ul>                                                                                                                                                                                                                                                                                                                             |
| LEV                      | Restoration           | <ul> <li>Damage assessment</li> <li>Coordinate with restoration related teams for emergency support</li> <li>Emergency clearance of debris to enabled reconnaissance</li> </ul>                                                                                                                                                                                                                                                                           |
|                          | Health and<br>Welfare | Coordinate with emergency health teams to evacuate the injured, provide first aid, and transport them to hospitals                                                                                                                                                                                                                                                                                                                                        |
| J.                       | Early Warning         | Provide regular situation updates to EOC                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Disaste                  | Evacuation and SAR    | Maintain law and order to prevent looting and theft of evacuated houses/ Coordinate with Police                                                                                                                                                                                                                                                                                                                                                           |
| ] GL                     | Relief                | Coordinate with releif service related teams for emergency support                                                                                                                                                                                                                                                                                                                                                                                        |
| LEVEL3/Ending Disaster   | Restoration           | <ul> <li>Damage assessment</li> <li>Formation of task force with requisite equipments</li> <li>Emergency clearance of debris to enabled reconnaissance</li> <li>Assigning responsibilities for specific areas.</li> </ul>                                                                                                                                                                                                                                 |
| LEVE                     | Health and<br>Welfare | Coordinate with health service teams for emergency support                                                                                                                                                                                                                                                                                                                                                                                                |

|                           | Preparedness and Response: Major District NGOs (District NGOs) |                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|---------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Normal Situation          | Early Warning                                                  | <ul> <li>Assess training &amp; awareness needs and target groups on aspects related to early warning dissemination; coordinate and organize to conduct training, awareness and drills – Warning receiving officers, dissemination groups etc.</li> <li>Arrangement of vehicles and public announcement system for early warning dissemination</li> </ul>                                      |  |  |
|                           | Evacuation<br>and SAR                                          | <ul> <li>Rescue kits at risk areas depending on the hazards</li> <li>Assess training needs and target groups on related aspects such as Community groups selected as response teams</li> <li>Confirm locations and inventory of evacuation camps/ temporary shelter and keep location maps ready</li> <li>NGOs and other groups for the provision of to be trained and be prepared</li> </ul> |  |  |
| Norm                      | Relief                                                         | <ul> <li>Pre organization of shelter Centers with essential facilities – adequate water, toilets, bathing, cooking facilities etc.</li> <li>Establishing coordination mechanisms with local level NGOs and other national level NGOs</li> </ul>                                                                                                                                               |  |  |
|                           | Restoration                                                    | -                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
|                           | Health and<br>Welfare                                          | Coordinate with health supply teams                                                                                                                                                                                                                                                                                                                                                           |  |  |
| aster                     | Early Warning                                                  | <ul> <li>Support to disseminate warning people about the impending danger and advise to leave for pre-identified safer places (with instructions/ supervision of DMgt. Officials / Government)</li> <li>Activate public announcement system for early warning dissemination (with instruction/ supervision of D Mgt. Officials / Government officers)</li> </ul>                              |  |  |
| LEVEL1/Before Disaster    | Evacuation and SAR                                             | <ul> <li>Support to maintain law and order to prevent looting and theft of evacuated houses</li> <li>Mobilize CBO groups trained in evacuation</li> <li>Mobilize people of unsafe areas to go to identify / safer shelters as pre-identified</li> <li>Ensure that search and rescue equipment is fully functional and in working order</li> </ul>                                             |  |  |
| [[1]                      | Relief                                                         | Coordinate with relief teams to provide emergency support                                                                                                                                                                                                                                                                                                                                     |  |  |
| LEVE                      | Restoration                                                    | Coordinate with restoration related teams to provide emergency support                                                                                                                                                                                                                                                                                                                        |  |  |
|                           | Health and<br>Welfare                                          | Coordinate with health service teams to provide emergency support                                                                                                                                                                                                                                                                                                                             |  |  |
| ter                       | Early Warning                                                  | <ul> <li>Warn people about the impending danger and provide information on evacuation paths and safe areas.</li> <li>Maintain law and order to prevent looting and theft</li> </ul>                                                                                                                                                                                                           |  |  |
| LEVEL2 / During Disaster  | Evacuation and SAR                                             | <ul> <li>Support to maintain law and order to prevent looting and theft of evacuated houses</li> <li>Coordinate with relief providers to ensure that survivors rescued are directed to relief camps</li> <li>Coordinate with emergency health teams to evacuate the injured, provide first aid, and transport them to hospital</li> </ul>                                                     |  |  |
| L2/                       | Relief                                                         | Procurement and transportation of Relief materials to affected pockets/areas/ people                                                                                                                                                                                                                                                                                                          |  |  |
| EVE                       | Restoration                                                    | Formation of task force with requisite equipments                                                                                                                                                                                                                                                                                                                                             |  |  |
|                           | Health and<br>Welfare                                          | Coordinate the activities of volunteers for the provision of first aid                                                                                                                                                                                                                                                                                                                        |  |  |
|                           | Early Warning                                                  | Provide regular situation updates to EOC / DS/ GA                                                                                                                                                                                                                                                                                                                                             |  |  |
| ding                      | Evacuation and SAR                                             | Support to maintain law and order to prevent looting and theft of evacuated houses                                                                                                                                                                                                                                                                                                            |  |  |
| Er                        | Relief                                                         |                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| LEVEL3/Ending<br>Disaster | Restoration                                                    | <ul> <li>Damage assessment</li> <li>Formation of task force with requisite equipments</li> <li>Emergency clearance of debris to enabled reconnaissance</li> </ul>                                                                                                                                                                                                                             |  |  |
|                           | Health and<br>Welfare                                          | Coordinate the activities of volunteers for the provision of first aid, medical help & sanitation                                                                                                                                                                                                                                                                                             |  |  |

|                        |                       | Preparedness and Response: Major CBOs                                                                                                                                                                                                                            |
|------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | Early Warning         | <ul> <li>Assess training &amp; awareness needs and target groups on aspects related to early warning<br/>dissemination; coordinate and organize to conduct training, awareness and drills –<br/>Warning receiving officers, dissemination groups etc.</li> </ul> |
| Normal Situation       | Evacuation and SAR    | <ul> <li>Coordinate and organize to conduct training, and drills</li> <li>Mobilize CBO groups trained in evacuation</li> </ul>                                                                                                                                   |
| nal Si                 | Relief                | Support government / VDMC to organize relief services                                                                                                                                                                                                            |
| Norr                   | Restoration           | Plan restoration arrangements with communities                                                                                                                                                                                                                   |
|                        | Health and<br>Welfare | Train FA groups, Plan with health officers                                                                                                                                                                                                                       |
| ıster                  | Early Warning         | <ul> <li>Disseminate warning people about the impending danger and advise to leave for pre-identified safer places</li> <li>Activate public announcement system for early warning dissemination</li> </ul>                                                       |
| LEVEL1/Before Disaster | Evacuation and SAR    | <ul> <li>Mobilize people of unsafe areas to go to identify / safer shelters as pre-identified</li> <li>Ensure that search and rescue equipment is fully functional and in working order</li> </ul>                                                               |
| Befo                   | Relief                | Assess relief assistance to villages/ GN/ DS                                                                                                                                                                                                                     |
| VEL1/                  | Restoration           |                                                                                                                                                                                                                                                                  |
| F                      | Health and<br>Welfare | Coordinate with health teams                                                                                                                                                                                                                                     |
| ster                   | Early Warning         | Warn people about the impending danger and provide information on evacuation paths and safe areas.                                                                                                                                                               |
| LEVEL2/During Disaster | Evacuation and SAR    | Coordinate with emergency teams to evacuate & direct to the evacuation centers                                                                                                                                                                                   |
| Dur                    | Relief                | Monitor & Update , Coordinate relief services                                                                                                                                                                                                                    |
| EVEL2                  | Restoration           | Updates of damages to DS/ GA/ DDMCU                                                                                                                                                                                                                              |
| =                      | Health and<br>Welfare | Coordinate efficient health support                                                                                                                                                                                                                              |
| Disaster               | Early Warning         | Provide regular situation updates to EOC                                                                                                                                                                                                                         |
|                        | Evacuation and SAR    | Support maintain law and order to prevent looting and theft of evacuated houses                                                                                                                                                                                  |
| Endin                  | Relief                | Coordinate support for efficient relief services                                                                                                                                                                                                                 |
| LEVEL3/Ending          | Restoration           | Support clearing the damaged areas                                                                                                                                                                                                                               |
|                        | Health and<br>Welfare | Support ensure the sanitartion                                                                                                                                                                                                                                   |

| Preparedness and Response: Road Development Authority |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|-------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                       | Early Warning         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Normal Situation                                      | Evacuation and SAR    | <ul> <li>Identification and marking of evacuation routes shown with sign boards for different<br/>disasters (likely landslides, floods, tsunami etc.)</li> </ul>                                                                                                                                                                                                                                                                                                                               |  |
| al Situ                                               | Relief                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Norm                                                  | Restoration           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                       | Health and<br>Welfare | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| aster                                                 | Early Warning         | <ul> <li>Identification and marking of evacuation routes shown with sign boards for different disasters (likely landslides, floods, tsunami etc.)</li> <li>Receive EW information from EOC</li> </ul>                                                                                                                                                                                                                                                                                          |  |
| LEVEL1/Before Disaster                                | Evacuation and SAR    | Control of roads with risk location                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| Befor                                                 | Relief                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| ÆL1/                                                  | Restoration           | Identification of towing vehicles, Earth moving equipments, cranes, construct temporary roads                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| LE\                                                   | Health and<br>Welfare | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                       | Early Warning         | Receive updates from EOC/ DDMCU, update to EOC                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| isaster                                               | Evacuation and SAR    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| ing Di                                                | Relief                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| LEVEL2/During Disaster                                | Restoration           | <ul> <li>Undertake a rapid damage assessment</li> <li>Keep National &amp; other Highways clear from disaster effects.</li> <li>Emergency clearance of debris to enabled reconnaissance</li> <li>Coordinate road-clearing activities to expedite relief work - assembling laborers and providing them with necessary equipments</li> </ul>                                                                                                                                                      |  |
|                                                       | Health and<br>Welfare |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                       | Early Warning         | Updates from EOC/ DMC                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| ter                                                   | Evacuation and SAR    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Disas                                                 | Relief                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| LEVEL3/Ending Disaster                                | Restoration           | <ul> <li>Damage assessment</li> <li>Formation of task force with requisite equipments</li> <li>Emergency clearance of debris to enabled reconnaissance</li> <li>Coordinate road-clearing activities to expedite relief work - assembling laborers and providing them with necessary equipments</li> <li>Arrangement of towing vehicles, Earth moving equipments, cranes, construct temporary roads</li> <li>Carry out repairs to damaged infrastructure: transport (roads, bridges)</li> </ul> |  |
|                                                       | Health and<br>Welfare | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |

|                        | Preparedness and Response: Provincial Road Development Authority |                                                                                                                                                                                                                                                                                                                                           |  |
|------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ter                    | Early Warning                                                    | •                                                                                                                                                                                                                                                                                                                                         |  |
| LEVEL1/Before Disaster | Evacuation and SAR                                               | <ul> <li>Identification and marking of evacuation routes shown with sign boards for different<br/>disasters (likely landslides, floods, tsunami etc.)</li> </ul>                                                                                                                                                                          |  |
| Before                 | Relief                                                           |                                                                                                                                                                                                                                                                                                                                           |  |
| 111                    | Restoration                                                      | •                                                                                                                                                                                                                                                                                                                                         |  |
| LEVE                   | Health and<br>Welfare                                            | •                                                                                                                                                                                                                                                                                                                                         |  |
| aster                  | Early Warning                                                    | <ul> <li>Identification and marking of evacuation routes shown with sign boards for different disasters (likely landslides, floods, tsunami etc.)</li> <li>Receive EW information from EOC</li> </ul>                                                                                                                                     |  |
| sid gr                 | Evacuation and SAR                                               | Control of roads with risk location                                                                                                                                                                                                                                                                                                       |  |
| LEVEL2/During Disaster | Relief                                                           |                                                                                                                                                                                                                                                                                                                                           |  |
|                        | Restoration                                                      | Identification of towing vehicles, Earth moving equipments, cranes, construct temporary roads                                                                                                                                                                                                                                             |  |
| LE                     | Health and<br>Welfare                                            |                                                                                                                                                                                                                                                                                                                                           |  |
| ,                      | Early Warning                                                    | Receive updates from EOC/ DDMCU, update to EOC                                                                                                                                                                                                                                                                                            |  |
| saster                 | Evacuation and SAR                                               |                                                                                                                                                                                                                                                                                                                                           |  |
| LEVEL3/Ending Disaster | Relief                                                           |                                                                                                                                                                                                                                                                                                                                           |  |
|                        | Restoration                                                      | <ul> <li>Undertake a rapid damage assessment</li> <li>Keep National &amp; other Highways clear from disaster effects.</li> <li>Emergency clearance of debris to enabled reconnaissance</li> <li>Coordinate road-clearing activities to expedite relief work - assembling laborers and providing them with necessary equipments</li> </ul> |  |
|                        | Health and<br>Welfare                                            |                                                                                                                                                                                                                                                                                                                                           |  |

|                          | Preparednes           | s and Response: Department of Health Service / DPDHS (1/2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| n                        | Early Warning         | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                          | Evacuation and SAR    | Assess training needs and target groups on related aspects such as First aid groups                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                          | Relief                | <ul> <li>Pre organization of shelter Centers with essential facilities – adequate water, toilets, bathing, cooking facilities etc.</li> <li>Maintain a physical inventory of stocks to capture external assistance when it arrives</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| tuatic                   | Restoration           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Normal Situation         | Health and<br>Welfare | <ul> <li>Relevant Emergency Health Care Teams to be prepared</li> <li>Special information required regarding treatment as for epidemics etc.</li> <li>Keep records of contact personnel for various services - safe drinking water</li> <li>Volunteers/village level workers in inaccessible pockets and generating public health awareness and to obtain their assistance in case of a disaster</li> <li>Stockpiling of medicine, water disinfectants etc.</li> <li>Identify and organize training in coordination with the Disaster Management Committee after identifying agencies for conducting training.</li> <li>Conduct trainings for various personnel to assist the medical and sanitation teams at various levels in relevant areas - First aid groups, Volunteer/village level groups, Community groups selected as response teams</li> </ul> |
|                          | Early Warning         | Coordinate / Update with DMC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                          | Evacuation and SAR    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| saster                   | Relief                | <ul> <li>Ensure that the identified shelter centers are ready with essential services</li> <li>Ensure standards of camps in line with internationally recognized standards</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ore Di                   | Restoration           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LEVEL1 / Before Disaster | Health and<br>Welfare | <ul> <li>Supervision of maintenance of standards</li> <li>Supervision of transit and relief camps for cooking arrangements, sanitation, water supply, disposal of waste water / stagnation and health services</li> <li>Assistance to communities for storage of rations, sanitation, water supply, disposal of waste water / stagnation and health services</li> <li>Areas where DPDHS cannot take decisions inform District Secretary / EOC</li> <li>Stock pilling of medicine</li> <li>Stock pilling of water disinfectants</li> <li>Ensure that emergency units in hospitals are on standby</li> </ul>                                                                                                                                                                                                                                                |

|                          |                       | s and Response: Department of Health Service / DPDHS (2/2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          | Early Warning         | Coordinate with DMC / DDMCU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                          | Evacuation and SAR    | <ul> <li>Mobilize First Aid groups and other parties for treating and transporting the injured</li> <li>Coordinate with emergency health teams to evacuate the injured, provide first aid, and transport them to hospital</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| er                       | Relief                | <ul> <li>Provide clean water with water Bowsers to affected households and at relief camps</li> <li>Ensure that the identified shelter Centers are ready with essential services</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Disast                   | Restoration           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| LEVEL2 / During Disaster | Health and<br>Welfare | <ul> <li>Treatment to the injured and sick</li> <li>Disposal of dead bodies and carcasses</li> <li>Supervision of maintenance of standards</li> <li>Identification of source for supply of drinking water through tankers, bowsers and other means of transport</li> <li>Supervision of transit and relief camps for cooking arrangements, sanitation, water supply, disposal of waste water / stagnation and health services</li> <li>Assistance to communities for storage of rations, sanitation, water supply, disposal of waste water / stagnation and health services</li> <li>Areas where DPDHS cannot take decisions inform District Secretary / EOC</li> <li>Ensure that emergency units in hospitals are on standby</li> <li>Coordinate the activities of volunteers for the provision of first aid</li> <li>Dispatch mobile health teams to affected areas and to relief camps</li> </ul> |
|                          | Early Warning         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                          | Evacuation and SAR    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| er                       | Relief                | Control sprays of insecticides in temporary shelters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Disast                   | Restoration           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| LEVEL3/Ending Disaster   | Health and<br>Welfare | <ul> <li>Areas where DPDHS cannot take decisions inform District Secretary / EOC</li> <li>Treatment of the injured and sick</li> <li>Disposal of dead bodies and carcasses</li> <li>Preventive medicine and anti-epidemic actions</li> <li>Psychological trauma counseling</li> <li>Special information required regarding treatment as for epidemics etc.</li> <li>Reports on food, water supplies, sanitation and disposal of waste</li> <li>Supervision of maintenance of standards</li> <li>Assistance to communities for storage of rations, sanitation, water supply, disposal of waste water / stagnation and health services</li> <li>Dispatch mobile health teams to affected areas and to relief camps</li> <li>Coordinate the activities of volunteers for the provision of first aid</li> </ul>                                                                                          |

|                        | Preparedn             | ess and Response: National Water Supply & Drainage Board                                                                                                                                                                                                                                            |
|------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ster                   | Early Warning         | Coordinate for updates from EOC     Public announcements of interruptions of water supply                                                                                                                                                                                                           |
| LEVEL1/Before Disaster | Evacuation and SAR    | •                                                                                                                                                                                                                                                                                                   |
| Befo                   | Relief                | Pre Arrange for supplying clean water with water Bowsers to affected households and at relief camps                                                                                                                                                                                                 |
| VEL1                   | Restoration           | •                                                                                                                                                                                                                                                                                                   |
| Ë                      | Health and<br>Welfare | Identification of source for supply of drinking water through tankers, bowsers and other means of transport                                                                                                                                                                                         |
| ster                   | Early Warning         | Coordinate for updates from EOC                                                                                                                                                                                                                                                                     |
| g Disa                 | Evacuation and SAR    | •                                                                                                                                                                                                                                                                                                   |
| Durin                  | Relief                | Provide clean water with water Bowsers to affected households and at relief camps                                                                                                                                                                                                                   |
| LEVEL2/During Disaster | Restoration           |                                                                                                                                                                                                                                                                                                     |
|                        | Health and<br>Welfare | Ensure sanitation of drinking water supplies                                                                                                                                                                                                                                                        |
|                        | Early Warning         | Coordinate for updates from EOC                                                                                                                                                                                                                                                                     |
| saster                 | Evacuation and SAR    | •                                                                                                                                                                                                                                                                                                   |
| LEVEL3/Ending Disaster | Relief                | Provide clean water with water Bowsers to affected households and at relief camps                                                                                                                                                                                                                   |
|                        | Restoration           | <ul> <li>Damage assessment</li> <li>Temporary Repairs to damaged infrastructure (water supply)</li> <li>Carry out repairs to damaged infrastructure: (water supply)</li> <li>Identification of source for supply of drinking water through tankers, bowsers and other means of transport</li> </ul> |
| _                      | Health and<br>Welfare | Ensure sanitation of drinking water supplies                                                                                                                                                                                                                                                        |

|                        | Preparedness and Response: Education Department |                                                                                                                                                                                                            |  |
|------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| er                     | Early Warning                                   | Updates with DS / DDMCU                                                                                                                                                                                    |  |
| Disast                 | Evacuation and SAR                              | Based on the situation, take action for safety of school children and staff                                                                                                                                |  |
| LEVEL1/Before Disaster | Relief                                          | <ul> <li>Ensure that the shelter centers are ready with essential facilities</li> <li>Pre- organize shelter centres with essential facilities available – water, toilets, bathing, cooking etc.</li> </ul> |  |
| /EL1/                  | Restoration                                     | •                                                                                                                                                                                                          |  |
| LE                     | Health and<br>Welfare                           | •                                                                                                                                                                                                          |  |
| ter                    | Early Warning                                   | •                                                                                                                                                                                                          |  |
| ng Disas               | Evacuation and SAR                              |                                                                                                                                                                                                            |  |
| LEVEL2/During Disaster | Relief                                          | <ul> <li>Ensure that the shelter centers are ready with essential facilities</li> <li>Coordinte with DS/ EOC / DDMCU</li> </ul>                                                                            |  |
|                        | Restoration                                     |                                                                                                                                                                                                            |  |
|                        | Health and<br>Welfare                           | •                                                                                                                                                                                                          |  |
| ster                   | Early Warning                                   | •                                                                                                                                                                                                          |  |
| LEVEL3/Ending Disaster | Evacuation and SAR                              |                                                                                                                                                                                                            |  |
|                        | Relief                                          | Ensure that the shelter centers are ready with essential facilities                                                                                                                                        |  |
| EL3/                   | Restoration                                     | <ul> <li>Coordinte with DS/ EOC / DDMCU</li> <li>Rapid damage assessment &amp; repair arrangements</li> </ul>                                                                                              |  |
| LEVI                   | Health and<br>Welfare                           | •                                                                                                                                                                                                          |  |

|                          | Pr                    | eparedness and Response: Cooperative Department                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          | Early Warning         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| saster                   | Evacuation and SAR    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| LEVEL1/Before Disaster   | Relief                | <ul> <li>Maintain a list of the households receiving assistance both food and non-food</li> <li>Communicate with individuals and institutions along the supply chain in order to highlight anticipated shortfalls or problems with the supply of food and other commodities</li> <li>Coordinate the relief distribution plans of NGOs and CBOs through EOC/DDMCU/ DS</li> <li>Pre organization of shelter Centers with essential facilities</li> </ul> |
| LEVEL                    | Restoration           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                          | Health and<br>Welfare |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ster                     | Early Warning         | Receive updates from DMC                                                                                                                                                                                                                                                                                                                                                                                                                               |
| g Disa                   | Evacuation and SAR    |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LEVEL2 / During Disaster | Relief                | <ul> <li>Coordinate the relief distribution plans of NGOs and CBOs through EOC/DDMCU/ DS</li> <li>Coordinate with the police to maintain law and order in relief services</li> </ul>                                                                                                                                                                                                                                                                   |
|                          | Restoration           |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LEV                      | Health and<br>Welfare |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ster                     | Early Warning         | Receive updates from DMC                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LEVEL3/Ending Disaster   | Evacuation and SAR    |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                          | Relief                | <ul> <li>Coordinate the relief distribution plans of NGOs and CBOs through EOC/DDMCU/ DS</li> <li>Coordinate with the police to maintain law and order in relief services</li> </ul>                                                                                                                                                                                                                                                                   |
| EL3/I                    | Restoration           |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LEVI                     | Health and<br>Welfare | •                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

|                          | Preparedness and Response: Provincial Local Govt. Dept. |                                                                                                                                                                                                                                                                    |  |
|--------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ıtion                    | Early Warning                                           | •                                                                                                                                                                                                                                                                  |  |
|                          | Evacuation and SAR                                      |                                                                                                                                                                                                                                                                    |  |
| Normal Situation         | Relief                                                  | <ul> <li>Communicate with individuals and institutions along the supply chain in order to highlight anticipated shortfalls or problems with the supply of food and other commodities</li> <li>Coordinate the relief distribution plans of NGOs and CBOs</li> </ul> |  |
| Nori                     | Restoration                                             | •                                                                                                                                                                                                                                                                  |  |
|                          | Health and<br>Welfare                                   | •                                                                                                                                                                                                                                                                  |  |
| ster                     | Early Warning                                           | Updates from DMC / EOC                                                                                                                                                                                                                                             |  |
| LEVEL1/Before Disaster   | Evacuation and SAR                                      | Coordinate with Local Authorities / Municipal Councils / Urban Council to provide the required assistance.                                                                                                                                                         |  |
| 3efore                   | Relief                                                  | Coordinate establishment of camps in line with internationally recognized standards                                                                                                                                                                                |  |
| EL1 / I                  | Restoration                                             |                                                                                                                                                                                                                                                                    |  |
| LEVE                     | Health and<br>Welfare                                   | Coordinate with Public Health authorities to support health & welfare teams                                                                                                                                                                                        |  |
| ster                     | Early Warning                                           | Updates from DMC / EOC                                                                                                                                                                                                                                             |  |
| LEVEL2 / During Disaster | Evacuation and SAR                                      | Coordinate with Local Authorities / Municipal Councils / Urban Council to provide the required assistance.                                                                                                                                                         |  |
| Durin                    | Relief                                                  | •                                                                                                                                                                                                                                                                  |  |
| 177                      | Restoration                                             | Coordinate with relevant agencies to complete restoration activities                                                                                                                                                                                               |  |
| LEVE                     | Health and<br>Welfare                                   | Coordinate with health & welfare groups to provide necessary services to complete restoration activities                                                                                                                                                           |  |
| ster                     | Early Warning                                           | •                                                                                                                                                                                                                                                                  |  |
| LEVEL3/Ending Disaster   | Evacuation and SAR                                      | •                                                                                                                                                                                                                                                                  |  |
|                          | Relief                                                  | Coordinate with the Police to maintain law and order                                                                                                                                                                                                               |  |
| EL3/1                    | Restoration                                             | Coordinate with Local Authorities to assess the damage to properties & compensation                                                                                                                                                                                |  |
| LEVE                     | Health and<br>Welfare                                   | Coordinate with health sector agencies / officials relevant to Local Authorities / MC/ UC                                                                                                                                                                          |  |

|                        |                       | Preparedness and Response: Sri Lanka Telecom                                                                                                       |
|------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | Early Warning         | •                                                                                                                                                  |
| Normal Situation       | Evacuation and SAR    | •                                                                                                                                                  |
| nal Situ               | Relief                |                                                                                                                                                    |
| Norm                   | Restoration           | •                                                                                                                                                  |
|                        | Health and<br>Welfare | •                                                                                                                                                  |
| ster                   | Early Warning         | Updates of the impending disasters from DMC                                                                                                        |
| LEVEL1/Before Disaster | Evacuation and SAR    | •                                                                                                                                                  |
| Before                 | Relief                | •                                                                                                                                                  |
| EL1/                   | Restoration           | Ensure uninterrupted telephone communication services                                                                                              |
| LEVI                   | Health and<br>Welfare | •                                                                                                                                                  |
| ster                   | Early Warning         | Updates of the impending disasters from DMC                                                                                                        |
| LEVEL2/During Disaster | Evacuation and SAR    | •                                                                                                                                                  |
| During                 | Relief                | •                                                                                                                                                  |
| EL2/                   | Restoration           | <ul> <li>Ensure uninterrupted telephone communication services</li> <li>Temporary Repairs to damaged infrastructure (Telecommunication)</li> </ul> |
| LEV                    | Health and<br>Welfare | •                                                                                                                                                  |
| ıster                  | Early Warning         | Updates of the impending disasters from DMC                                                                                                        |
| g Disa                 | Evacuation and SAR    | •                                                                                                                                                  |
| Endin                  | Relief                | •                                                                                                                                                  |
| LEVEL3/Ending Disaster | Restoration           | <ul><li>Damage assessment</li><li>Repairs to damaged infrastructure (Telecommunication)</li></ul>                                                  |
| LEVI                   | Health and<br>Welfare | •                                                                                                                                                  |

|                        |                       | Preparedness and Response: Railway Department                                                                                                                                                                                     |
|------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ster                   | Early Warning         | <ul> <li>Coordinate / Updates from EOC</li> <li>Control train movements by dissemination of warning messages</li> </ul>                                                                                                           |
| LEVEL1/Before Disaster | Evacuation and SAR    |                                                                                                                                                                                                                                   |
| Before                 | Relief                | •                                                                                                                                                                                                                                 |
| EL1/                   | Restoration           | •                                                                                                                                                                                                                                 |
| LEV                    | Health and<br>Welfare | •                                                                                                                                                                                                                                 |
| ıster                  | Early Warning         | Coordinate / Updates from EOC                                                                                                                                                                                                     |
| g Disa                 | Evacuation and SAR    | •                                                                                                                                                                                                                                 |
| Durin                  | Relief                | •                                                                                                                                                                                                                                 |
| LEVEL2/During Disaster | Restoration           | •                                                                                                                                                                                                                                 |
|                        | Health and<br>Welfare | •                                                                                                                                                                                                                                 |
| ster                   | Early Warning         | Coordinate / Updates from EOC                                                                                                                                                                                                     |
| Disas                  | Evacuation and SAR    | •                                                                                                                                                                                                                                 |
| LEVEL3/Ending Disaster | Relief                | •                                                                                                                                                                                                                                 |
|                        | Restoration           | <ul> <li>Damage assessment</li> <li>Temporary Repairs to damaged infrastructure: railway tracks, bridges, signal systems</li> <li>Carry out repairs to damaged infrastructure: railway tracks, bridges, signal systems</li> </ul> |
|                        | Health and<br>Welfare | •                                                                                                                                                                                                                                 |

|                          | Preparedne            | ess and Response: National Housing Development Authority                                                                                                                                                                                                                                              |
|--------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ster                     | Early Warning         | •                                                                                                                                                                                                                                                                                                     |
| LEVEL1/Before Disaster   | Evacuation and SAR    |                                                                                                                                                                                                                                                                                                       |
| Вегоге                   | Relief                |                                                                                                                                                                                                                                                                                                       |
| EL1/                     | Restoration           | •                                                                                                                                                                                                                                                                                                     |
| LEV                      | Health and<br>Welfare |                                                                                                                                                                                                                                                                                                       |
| ster                     | Early Warning         | •                                                                                                                                                                                                                                                                                                     |
| LEVEL2 / During Disaster | Evacuation and SAR    | •                                                                                                                                                                                                                                                                                                     |
| During                   | Relief                | •                                                                                                                                                                                                                                                                                                     |
| EL2/                     | Restoration           | •                                                                                                                                                                                                                                                                                                     |
| LEV                      | Health and<br>Welfare | •                                                                                                                                                                                                                                                                                                     |
|                          | Early Warning         | •                                                                                                                                                                                                                                                                                                     |
| aster                    | Evacuation and SAR    | •                                                                                                                                                                                                                                                                                                     |
| ng Dis                   | Relief                |                                                                                                                                                                                                                                                                                                       |
| LEVEL3 / Ending Disaster | Restoration           | <ul> <li>Damage assessment</li> <li>Assist to construct temporary shelters with sanitation and recreation facilities as per the standards</li> <li>Assist construction of damaged houses and public facilities such as hospitals, schools and other urgent facilities to commence services</li> </ul> |
|                          | Health and<br>Welfare |                                                                                                                                                                                                                                                                                                       |

|                        |                       | Preparedness and Response: Local Authorities                                                                                                                                                                                                                           |
|------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | Early Warning         | Ensure proper maintenance and functioning of warning and communication equipment                                                                                                                                                                                       |
| Normal Situation       | Evacuation and SAR    | Establishing coordination mechanisms with DDMCU, / GA, local level NGOs and other national level NGOs                                                                                                                                                                  |
| al Situ                | Relief                | •                                                                                                                                                                                                                                                                      |
| Norm                   | Restoration           | •                                                                                                                                                                                                                                                                      |
|                        | Health and<br>Welfare | •                                                                                                                                                                                                                                                                      |
| ter                    | Early Warning         | ·                                                                                                                                                                                                                                                                      |
| LEVEL1/Before Disaster | Evacuation and SAR    | <ul> <li>Ensure readiness of identified shelter centers with essential services</li> <li>Mobilize people of unsafe areas to go to identified / safer shelters as pre-identified</li> <li>Coordinate with civil defense – Police / Army / Navy /Air force</li> </ul>    |
| Befo                   | Relief                |                                                                                                                                                                                                                                                                        |
| ÆL1/                   | Restoration           | Coordinate & plan for the restoration arrangements                                                                                                                                                                                                                     |
| LE                     | Health and<br>Welfare | Identification of source for supply of drinking water through tankers, bowsers and other means of transport                                                                                                                                                            |
| ter                    | Early Warning         | Coordination with DMC and other national agencies responsible for early warning for specific hazards                                                                                                                                                                   |
| LEVEL2/During Disaster | Evacuation and SAR    | <ul> <li>Mobilize people of unsafe areas to go to identified / safer shelters as pre-identified</li> <li>Coordinate with Civil Defense – Police / Army / Navy /Air force</li> <li>Mobilize and dispatch search and rescue teams to affected areas to rescue</li> </ul> |
| During                 | Relief                | Coordinate with relief workers & sub committees                                                                                                                                                                                                                        |
| /EL2/                  | Restoration           | •                                                                                                                                                                                                                                                                      |
| LEV                    | Health and<br>Welfare | Coordinate public health / epidemic control arrangements                                                                                                                                                                                                               |
|                        | Early Warning         | To inform people in safe shelters when it is safe to return home                                                                                                                                                                                                       |
| er                     | Evacuation and SAR    |                                                                                                                                                                                                                                                                        |
| Disast                 | Relief                | •                                                                                                                                                                                                                                                                      |
| LEVEL3/Ending Disaster | Restoration           | <ul> <li>Coordinate with emergency health personnel to ensure that dead bodies are appropriately disposed</li> <li>Provision of hand pumps and bowsers where necessary</li> <li>Organize and coordinate of debris clearance</li> </ul>                                 |
| EVEL3                  | Health and<br>Welfare | <ul> <li>Coordinate with relief teams</li> <li>Arrangement of health clinics, cleaning wells, water supplies for drinking</li> </ul>                                                                                                                                   |
| 1                      |                       | <ul> <li>Identification of source for supply of drinking water through tankers, bowsers and other<br/>means of transport</li> </ul>                                                                                                                                    |
|                        |                       | <ul> <li>Supervision of transit and relief camps for cooking arrangements, sanitation, water<br/>supply, disposal of waste water / stagnation and health services</li> </ul>                                                                                           |

|                        |                       | Preparedness and Response: Area Hospital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | Early Warning         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                        | Evacuation and SAR    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Normal Situation       | Relief                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                        | Restoration           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Normal                 | Health and<br>Welfare | <ul> <li>Relevant Emergency Health Care Teams to be prepared</li> <li>Special information required regarding treatment as for epidemics etc.</li> <li>Stock pilling of medicine, water disinfectants etc.</li> <li>Identify and organize training in coordination with the Disaster Management Committee after identifying agencies for conducting trainings.</li> <li>Conduct training of various personnel to assist the medical and sanitation teams at various levels in relevant areas - First Aid groups, Volunteers/village level groups, Community groups selected as response teams</li> </ul> |
| ster                   | Early Warning         | <ul><li>Coordinate with district EOC</li><li>Dissemination of epidemic information</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Disa                   | Evacuation and SAR    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Before                 | Relief                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| LEVEL1/Before Disaster | Restoration           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| LEVE                   | Health and<br>Welfare | Coordinate / Contact with public and private hospitals to send injured and availability ambulances for use in case of a disaster                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

|                          |                       | Preparedness and Response: Area Hospital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          | Early Warning         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                          | Evacuation and SAR    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| aster                    | Relief                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| g Dis                    | Restoration           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| LEVEL2 / During Disaster | Health and<br>Welfare | <ul> <li>Coordinate/Contact with public and private hospitals to send injured and availability ambulances for use in case of a disaster</li> <li>Treatment of the injured and sick</li> <li>Disposal of dead bodies and carcasses</li> <li>Assess, supply and supervise</li> <li>Medical relief for the injured</li> <li>Number of ambulances required and the hospitals where they could be sent (public and private)</li> <li>Medical equipment and medicines required</li> <li>Special information required regarding treatment as for epidemics</li> </ul> |
|                          | Early Warning         | Dissemination of epidemic information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                          | Evacuation and SAR    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| saster                   | Relief                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ing Di                   | Restoration           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| LEVEL3/Ending Disaster   | Health and<br>Welfare | <ul> <li>Disposal of dead bodies and carcasses</li> <li>Preventive medicine and anti-epidemic actions</li> <li>Psychological trauma counseling</li> <li>Special information required regarding treatment as for epidemics etc.</li> <li>Assess, supply and supervise         <ul> <li>Medical relief for the injured</li> <li>Number of ambulances required and the hospitals where they could be sent (public and private)</li> <li>Medical equipment and medicines required</li> </ul> </li> </ul>                                                           |

| , | Appendi x | 2–1 | Daily, | Weekly | and M | <b>l</b> onth I y | Weather | Report |
|---|-----------|-----|--------|--------|-------|-------------------|---------|--------|
|   |           |     |        |        |       |                   |         |        |
|   |           |     |        |        |       |                   |         |        |
|   |           |     |        |        |       |                   |         |        |

Station: Khrinayalle Year: 2011

Month: June

| Si   | tatio | on:- | · p     | 1            | un                                   | YA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ll   | Year:  | - 2            | OV      |       |         |            |           | _   | - de     | 111)2   |
|------|-------|------|---------|--------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|----------------|---------|-------|---------|------------|-----------|-----|----------|---------|
|      |       |      | 7       |              | WS                                   | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |        |                |         |       |         | bser       |           |     |          |         |
| Date | Time  |      | i(m/s)  | Ten          | paretur                              | 90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | R.H  |        | Rainfall<br>mm | Wind    | (m/s) | Current | Mex        | Min       | R.H | Pressure | Rainfel |
| 01   | (UTC  |      | ipeed 1 | Current LL-C | Max                                  | Min                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100  | 1008-8 |                |         |       | 250     | .1         |           | 98  | 1007.7   | 6.0     |
| 01   | 0000  | 1    | 22      |              |                                      | and a series                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100  | 10000  |                |         |       | 256     | 294        | 249       | 95  | 1009.4   | 2.2     |
|      | 0300  | 4    |         | 03 W         | A DESCRIPTION                        | Van San S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20   | 10816  |                | 230     | 5-1   | 298     |            |           | 79  | 10092    | 0.5     |
|      | 0600  | 517  | 4.2     | 301          |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |        | _              | 270     | -     | 30.2    |            |           | 73  | 10082    | 0.8     |
| -    | 0900  | 258  | 9.0     | 26.7         | 01.0                                 | The same of the sa | 92   | 10084  | 2 0            | 270     | 1.0   | 200     | 30.7       | 257       | 82  | 1008-1   | 04      |
|      | 1200  | 25.6 | 135     | 250          | 31.00                                | 250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100  | 10/0.8 | 14,0           | 60      | 100   | 252     |            |           | 95  | 1010.2   | 16.2    |
|      |       | 77   |         | 2572         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100  | 1211-5 | T-0            | 270     |       | 271     |            |           | :88 | 1010-9   | 05      |
|      | 1800  |      | -       | 25.1         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -    | -      | -              |         |       |         |            |           | 98  | 10088    | of      |
|      | 2100  | 172  | 2.2     | 24.9         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100  | 1009.9 | order          | Vancous |       | 25 D    |            |           | -   | 1008-7   | 0       |
| 02   | 0000  | 172  | 3.5     | 24.9         |                                      | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1000 | 10049  | 0              | Co      | IWI   | 250     | 00.1       | 0.0       | -   | -        | 0       |
|      | 0300  | 234  | 4.1     | 296          | N.X                                  | XX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 83   | 10169  | 8              |         | 4     | 58.6    | (A)        | 543       | 8.0 | 1010.2   | 0       |
|      | 0600  | 253  | 45      | 31.3         | 4                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | .77  | 10101  | 0              |         |       | 29.8    |            |           | 27  | 1008.0   | 0       |
|      | 0900  | 249  |         |              |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 77   | 10083  | 0              | 230     |       | 29.5    |            | -0.0      | 76  |          |         |
| 1    | 1200  | 250  | 3-7     | 28.50        | 31.5                                 | 28.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 84   | 1009.2 | 0              | 2-30    | _     | 28.5    | 307        | 28 3      | 81  | 10085    | 0       |
|      | 1500  | 246  | 41      | 28.1         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 86   | 1010.8 | 0              | 250     | 3.7   | 28.2    |            |           | 83  | 10/03    | 0       |
|      | 1800  | 2/0  | 3.9     | 27,9         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 90   | 1011.5 | 0              | 240     | -     | 28:0    |            |           | 85  | 1011:1   | 0       |
|      | 2100  | 251  | 4-6     | 27.7         | 10                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 89   | 1009.9 | 0              | 230     | 44    | 27.9    |            | ¥S.       | 83  | 1009.4   | 0.+     |
| 03 . | 0000  |      | ×'×     | Rack         |                                      | n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ken  | YKK    | 1              | 230     |       | 27.9    |            | 100       | 8-3 | 1009.2   | 0       |
|      |       |      | \$0     | 30.3         | 30:4                                 | 27.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 79   | 1011.0 | 0              | 240     | 3.4   | 29.2    | 29:7       | 27.8      | 79  | 101017   | 0       |
|      | 1     | 1    | 4.9     |              |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | 1016:6 | C)             | 230     | 6-0   | 302     |            | ,         | 74  | 1010.6   | 0       |
|      |       | 240  |         | 30,8         | . 1                                  | - 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 71   | 10086  | G              | 230     | 5,0   | 310     |            | \$64k     | 72  | 10085    | 0       |
|      |       | 230  | 4.6     | 287          | 319                                  | 287                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 78   | 10084  | 0              | 230     | 40    | 288     | 3.12       | 28.7      | 76  | 1008.3   | 0       |
|      | -     |      | 2.9     | 28.1         | The same                             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 86   | 10106  | 0              | 230     | 1.8   | 283     | agazota i  |           | 83  | 1009.9   | 0       |
|      | 1     |      | 3.4     | 27.9         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 91   | 1011-1 | 0              | 1       | 1.7   |         |            |           | 85  | 101015   | 0       |
|      |       | 240  | -       | 225          |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 88   | 10096  | 0              | 230     | 35    | 1       |            | ( )       | 85  | 10092    | 0       |
| 04   | 1     | 230  | 21      | 247          | Real Property lies                   | i, a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100  | 10093  | 4.0            | 330     | 2.5   | 250     |            |           | 96  | 10096    | 4.0     |
|      |       |      | 177     | 27.7         | 28.7                                 | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 97   | 10108  | 0              | 130     | 0.7   | 27.8    | 29.1       | 24.9      | 90  | 101011   | 03      |
|      |       | 264  |         | 29:5         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 85   | 1009.7 |                | 250     |       | 29.3    | elas IVAL  |           | 79  | 1009-2   | 0       |
|      |       | 570  |         | 30-7         | 1 m                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 77   | 1007.9 |                | 30      | 1     | 300     |            |           | 71  | 1009-4   | 0       |
| -    |       | 280  |         | 295          | 3/5                                  | 244                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 80   | 1007-8 | 0              | 250     | 1     | 29.0    | 311        | 27-5-     | 128 | 1007-5   | 0       |
|      |       |      |         | 27.2         | Name and Address of the Owner, where | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 91   | 10093  | 2.0            | 280     | 4-0   |         | 100        | 4/()      | 94  | 1008.9   | 19      |
|      |       |      | 1.0     | 27 5         | THE PERSON NAMED IN                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 95   | 1010.0 |                |         |       | 27.6    |            |           | 89  | 1009-7   | 0       |
|      |       | _    |         | 276          | - ADVICTOR OF THE                    | gay jak                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 91   | 10087  |                | 230     | 1     | 27.8    | が存む        |           | 87  | 10088    | 0       |
| 05   | 0000  | 1    | 1 DA    | -            | Total Control                        | ल कर् हेर्                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      | 1      |                | 230     | 3.5   | 1       | e strypije | ensilves. | 86  | 1008 8   | 0-2     |
| ٧,   |       | 270  | -       | 341          | -                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 83   | 10100  | See .          |         | 3:5   |         | 29.4       | 265       | 87  | 1010-0   | 00      |
|      |       | 273  |         | 31.2         | 7                                    | 4 - 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 80   | 1009.7 |                | 270     |       | 30.2    |            |           | 77  | 100912   | 0       |
|      |       | 268  |         | 316          | CHANGE TO THE                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 79   | 1007.7 |                | 230     | 3.5   | -       | 11 10      | 1         | 77  | 10075    |         |
|      |       | 254  |         | -            | -                                    | 28.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 84   |        | -              | -       | 33    | -       | 31.2       | 28-7      | -   | 1007.2   | -       |
|      |       | 250  | 5.2     |              | VOR UTION                            | A STORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 68   | 1009.1 |                | 250     | 48    | 282     | 5000 LO    | 10 M      | 85  | 1008.6   | ъ       |
|      |       | 250  | -       | -            |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 89   | 1007,9 |                | 1       | 45    | 28.2    | Mile       |           | 85  | 009.2    | 0       |
|      |       | 260  | 1       |              |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 92   | -      | 0.5            | 250     |       | 27      | 100        | 1 - 1     | 88  | 1007.9   | -       |

Km/h m/x

A-2-1

# 汉私点族(趣)

pngtstrst

Date :- 11/16/2011 Time :- 8:16:39 AMChecked By :- Sandaruwan

```
Anuradhapura
                       (M1) - No response from Monitor PC
                       (M2) - No response from Monitor PC
Badulla
                       (M6) - No response from Monitor PC
Galle
                       (M9) - No response from Monitor PC
Katugastota
Kurunegala (M11) - No response from Monitor PC M'Illuppallama (M12) - No response from Monitor PC (M13) - No response from Monitor PC
                       (M15) - No response from Monitor PC
Pottuvil
                       (M16) - No response from Monitor PC
Puttalam
                       (M18) - No response from Monitor PC (M20) - No response from Monitor PC
Ratnapura
Vauni ya
                   (C6) - VSAT not Responding (C17) - VSAT not Responding
A'kolapelessa
Kudawa
```

VSAT not Responding:- 2

No response from Data Logger :- 0 No response from Monitor PC :- 11 AWS Cleaning Report (13)

| Sta | tion AAHAILI             | UPPALLAMA                                                                                              | Date                       | 2010/05/03 |
|-----|--------------------------|--------------------------------------------------------------------------------------------------------|----------------------------|------------|
|     | Item                     | Cleaning                                                                                               | Status<br>(Please<br>Tick) | Remarks    |
| I   | Solar panel with battery | Wipe off dirt on the solar panel and stand                                                             |                            |            |
| 2   | Enclosure                | Wipe off dirt on enclosure                                                                             | V                          |            |
| 3   | Mounting pole            | Wipe off dirt or dust with soft cloth                                                                  | V                          |            |
| 4   | Windspeed direction      | Wipe off dirt or dust with soft cloth                                                                  | V                          |            |
| 5   | Thermometer              | Wipe the enclosure of the transducer with wet soft cloth                                               | V                          |            |
| 6   | Hygrometer               | Wipe the enclosure of the transducer with wet soft cloth                                               | V                          |            |
| 7   | Rain gauge               | Remove dust from the dust proof mesh and filter and wash with water. Wipe the container with wet cloth | V.                         | 9          |
| 8   | Barometer                | Wipe the enclosure of the transducer with wet soft cloth                                               | -/-                        |            |
| 9   | Pyranometer              | Wipe off dirt or dust with soft cloth                                                                  | V                          |            |
| 10  | Monitor PC               | Wipe off dirt with dry cloth                                                                           | 1                          |            |
| Н   | VSAT solar panel         | Wipe off dirt on the solar panel                                                                       | V                          |            |
| 12  | VSAT antenna & enclosure | Wipe off dirt on enclosure                                                                             | V                          |            |

Attended by SRINEETHA GAMAGE.

Certified by (O.i.C)

**AWS Cleaning Report** 

| Sta | tion Manall                | LUPPALLAWA.                                                                                            | Date                       | 2010/05/18 |
|-----|----------------------------|--------------------------------------------------------------------------------------------------------|----------------------------|------------|
|     | Iteni                      | Cleaning                                                                                               | Status<br>(Please<br>Tick) | Remarks    |
| 1   | Solar panel with battery   | Wipe off dirt on the solar panel and stand                                                             | V                          |            |
| 2   | Enclosure                  | Wipe off dirt on enclosure                                                                             | V                          |            |
| 3   | Mounting pole              | Wipe off dirt or dust with soft cloth                                                                  | V                          |            |
| 4   | Windspeed direction sensor | Wipe off dirt or dust with soft cloth                                                                  | V                          |            |
| 5   | Thermometer                | Wipe the enclosure of the transducer with wet soft cloth                                               | V                          |            |
| 6   | Hygrometer                 | Wipe the enclosure of the transducer with wet soft cloth                                               | V                          |            |
| 7   | Rain gauge                 | Remove dust from the dust proof mesh and filter and wash with water. Wipe the container with wet cloth | V                          |            |
| 8   | Barometer                  | Wipe the enclosure of the transducer with wet soft cloth                                               | V                          |            |
| 9   | Pyranometer                | Wipe off dirt or dust with soft cloth                                                                  |                            |            |
| 10  | Monitor PC                 | Wipe off dirt with dry cloth                                                                           | V                          |            |
| 11  | VSAT solar panel           | Wipe off dirt on the solar panel                                                                       | V                          |            |
| 12  | VSAT antenna & enclosure   | Wipe off dirt on enclosure                                                                             | V                          |            |

Attended by R.S. Kermerier R.C. Jagaratue

Curtified by (O.i.C)

AWS Cleaning Report

| ان | ation MAHAIL                  | LUPPALLAMA;                                              | Date              | 2010/05/3 |
|----|-------------------------------|----------------------------------------------------------|-------------------|-----------|
| L  | Item                          | Cleaning                                                 | Status<br>(Please | Remarks   |
| 1  | Solar panel with battery      | Wipe off dirt on the solar panel and stand               | Tick)             |           |
| 2  | Enclosure                     | Wipe off dirt on enclosure                               |                   |           |
| 3  | Mounting pole                 | Wipe off dirt or dust with soft cloth                    |                   |           |
| 4  | Windspeed direction<br>sensor | Wipe off dirt or dust with soft cloth                    | /                 |           |
| 5  | Thermometer                   | Wipe the enclosure of the transducer with wet soft cloth |                   |           |
| 6  | Hygrometer                    | Wipe the enclosure of the transducer with wet soft cloth | V                 |           |
| 7  | Rain gauge                    | Remove dust from the dust proof mesh and filter and      | V                 |           |
| 3  | Barometer                     | wash with water. Wipe the container with wet cloth       |                   |           |
| )  | Pyranometer                   | Wipe off die or dury ith factors with wet soft cloth     |                   |           |
| 10 | Monitor PC                    | Wipe off dirt or dust with soft cloth                    |                   |           |
| T  | VSAT solar panel              | Wipe off dirt with dry cloth                             |                   |           |
| 2  |                               | Wipe off dirt on the solar panel                         | V                 |           |
| _  | VSAT antenna & enclosure      | Wipe off dirt on enclosure                               | V                 |           |

| Attended by | R.S. Rumelaw- | R. U. Tayalalaer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Consideration of the contract |
|-------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ž-          |               | The state of the s | Certified by (O.i.C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

AWS Cleaning Report

|     |                               | ASSULTIALIAM                                                                | Date              |         |
|-----|-------------------------------|-----------------------------------------------------------------------------|-------------------|---------|
|     | Iteni                         | Cleaning                                                                    | Status<br>(Please | Pomaulu |
| 1   | Solar panel with battery      | Wine off dist and the                                                       | Tick)             | Remarks |
| 2   | Enclosure                     | and stand                                                                   |                   |         |
|     |                               | Wipe off dirt on enclosure                                                  |                   |         |
| 3   | Mounting pole                 | Wine off distant                                                            |                   |         |
| 4   | Windspeed direction<br>sensor | Wipe off dirt or dust with soft cloth Wipe off dirt or dust with soft cloth |                   |         |
| 5   | Thermometer                   |                                                                             |                   | -       |
| 6   | Hygrometer                    | Wipe the enclosure of the transducer with wet soft cloth                    |                   |         |
| 7   |                               | Wipe the enclosure of the transducer with wet soft cloth                    |                   |         |
| 60  | Rain gauge                    | Remove dust from the dust proof mash and 6th                                |                   |         |
| 8 . | Barometer                     | Water, Wille the container with                                             |                   |         |
| 9   | Pyranometer                   | wipe the enclosure of the transducer with wet soe aloth                     |                   |         |
| 10  | Monitor PC                    | wipe off airt or dust with soft cloth                                       |                   |         |
| 11  |                               | Wipe off dirt with dry cloth                                                |                   |         |
| _   | VSAT solar panel              | Wipe off dirt on the solar panel                                            |                   |         |
| 12  | VSAT antenna & enclosure      | Wipe off dirt on enclosure                                                  |                   |         |

| tended by |           |            |
|-----------|-----------|------------|
|           | Curtified | by (O.I.C) |

## AWS පද්ධති නඩත්තු කිරීම.

## මලංගොඩ, භෝර්ටන් තැන්න, පිදුරුතලානල කඳු මුදුන, නූවරඑළිය 2010-05-04 &0 2010-05-06

I.S.M. අතයසිංහ M.V.P.J. කුරේරා **D** 

- කාර්මික නිලධාරි - කාර්මික නිලධාරි - කම්කරු

2)

J.A. රෝහන කුමාර 3)

R.D. ශානක නුවන් රන්කොත් - කම්කරු පුමුදු නිශාන්ත - රියදුරු 4) 5)



| ස්ථානය                                                                              | කාල පරිච්ජේදය                   | නිරික්ෂණ                                                                                                                                                                                                                                                             | කාරීයයන්<br>-                                                                                                                                                                                                                                                                                                                 | යෝජනා                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ඹලංගොඩ<br>කෘමිකරීම<br>පර්යේෂණ<br>ගොචිපල පරිශුය<br>C13   දින්නොගුරේශ                 | 2010-05-04<br>c.0.14.00-20.00   | සියළුම උපකරණ කියාකාරි<br>තත්වයෙන් පැවතුන අතර<br>කණුව පාසි මැඳී අව පැතැ<br>ගැන්වි තිබුණි.<br>වර්ශාමාන සෙන්සරය තුල<br>කුණු රොඩු, දුනුවිලි රැඳී<br>තිබින.<br>උපකරණ කොටුව තුල<br>තණකොල වැවි තිබින.                                                                       | AWS කණුව පහත්කර කණුව සහ සංවේදක<br>පිරිසිදු කරන ලදී. කණුව නැවත ඔසවා<br>සියලුම උපතරණ ආවරන පිරිසිදු කරන ලදී.<br>වර්ෂාමාන සෙන්සරය ගලවා පිරිසිදු කරන<br>ලද අතර තණකොල කැපීම සහ ගලවා උදලු<br>ගෑමද සිදු කරන ලදී.<br>තුගත පුතිරෝධයන් මැන මැතු අතර<br>කණුවෙහි භූගත පුතිරෝධය වැඩිවී ඇති<br>අතර ඔම් 100 අඩු අගයක් දක්වා රෑගෙන<br>ආ යුතුය. | උපකරණ කොටුව තුල<br>සූර්යකෝෂ සහ ඇන්ටනා<br>කැබිනට අතර වැවි ඇති<br>තණතොළ කපා ඉවත්<br>කිරීම දුෂ්කර කාර්යයකි.<br>මේ සඳහා යාන්තික<br>තණකොළ කපනයක්<br>තාවිතා කිරීම සුදුසුය.<br>තුගත කිරීම්වල<br>පුතිරෝධය අඩු කල<br>යුතුය.                                                       |
| තෝර්ටන් තැන්න<br>චනජිව් සංරක්ෂණ<br>දෙපාර්තමේන්තු<br>කාර්යාල පරිශුය<br>CIO Holopykuu | 2010-05-05<br>@b.0.10.00-18.00  | AWS උපකරණ කියාකාරි<br>තත්වයෙන් පැවතුක අතර<br>කණුව පාසි මැඳී තිමුණි.<br>VSAT පද්ධතියේ කියා<br>නොකරන උපකරණ INOVA<br>Engineering ආයතනය<br>නඩත්තු කටයුතු සඳහා<br>රැගෙන නොස් ඇත.<br>පරිශුය තුළ තණකොල<br>පසුරු වැවි තිමින.                                                 | AWS කණුව පහත්තර සංවේදහ පිරිසිදු<br>තරන ලද අතර කණුවද පිරිසිදු කරන ලදී.<br>සියලුම ආවරන සෝදා පිරිසිදු කරන ලදී.<br>වර්ශාමාන සෙන්සරය ගලවා පිරිසිදු කරන<br>ලදී.<br>AWS, VSAT පද්ධති තුගත කිරීම්වල තුගත<br>පුතිරෝධය මෑන ඔලන ලදී.<br>බෑටරි චෝල්ටියතාවයන් තා ආරෝපන<br>චෝල්ටියතාවයන් පරික්ෂා කර ඔලන ලදී.                                | අඩු කාල අන්තරයකදි<br>තණකොළ කපා පිරිසිදු<br>කල යුතුය. භූගත<br>කිරීම්වල පුහිරෝධය අඩු<br>කල යුතුය.<br>උපකරණ කොටුව තුල<br>සූරියකෝෂ සහ ඇන්ටනා<br>කැබිනට් අතර වැටි ඇති<br>හණකොළ කපා වෙත්<br>කිරීම දුෂ්කර කාර්යයකි.<br>මේ සඳහා යාන්තික<br>තණකොළ කපනයක්<br>නාවිතා කිරීම සුදුසුය. |
| පිදුරුවාලාගල හඳු<br>මුදුහ සිවිල් ගුචන්<br>සේචා සමාගම<br>පරිකුලේ AVVS<br>පද්ධතිය     | 2010-05-06<br>es.D. 08,00-05.45 | සියඑම උපකරණ හොඳ<br>තත්වයේ පැවතුන අතර<br>පද්ධතිය තොඳින්<br>තියාකරයි.<br>උපකරණ ආවරණය කර<br>කොටුවක් තනා නොමැති<br>අතර තණකොල වැචි<br>තිබුනි.<br>Rain gauge ආවරණය<br>පතරක් වැඳි තරමක්<br>ඇතුලට එබ හිබින.<br>Data Logger ආවරණය                                             | AWS කණුව පහත්කර සංවේදක පිරිසිදු<br>කරන ලදී. තණුව, ඩේටා ලෝශර් ආවරණය<br>සෝදා පිරිසිදු කරන ලදී.<br>නැටර් චෝල්ටියතා මැන ඔලා ආරෝපනයන්<br>පරික්ෂා කරන ලදී.<br>උපකරණ අවට තණකොල කපා ඉවත්කර<br>පිරිසිදු කරන ලදී.<br>AWS, VSAT පද්ධති තුනත කිරීම්වල තුනත<br>පුතිරෝධය මැන ඔලුන ලදී.                                                      | සති දෙකකට වරක්වත්<br>තනිකොළ කපා ඉවත් කල<br>යුතුය. මේ සඳහා බාහිර<br>පුද්ගලයන් යෙදවිමේදි<br>උපකරණවලට හානි<br>සිදුවීමට ඉඩ තිබේ.<br>උදා:- සූර්ය කෝෂ, බාහිර<br>වයර්, වර්ෂාමානය.<br>භූගත කිරීම්වල භූගත<br>පූතිරෝධය අඩු කල<br>යුතුය.                                            |
| නුවරඑළිය<br>කාලගුණ විද <i>ත</i> ා<br>කාරියාලය                                       | 2010-05-06<br>16.00-22.00       | අවට තරමක් තණකොල<br>වැවී ඇති අතර කණුව මත<br>පාසි මැඳී තිබින. උපකරණ<br>ආවරණ, සූර්ය කෝම<br>පිරිසිදුව තිබින. පරිගණකය<br>තදින් දුනුවලි මැඳී අපවිතුව<br>පැවති අතර කාර්යාල<br>නොඩනැතිල්ලේ අඑත්වැඩියා<br>කටයුතු නිසා පරිගණකය<br>කියාවිරහිත වන තරමටම<br>දුනුවිලි මැඳී තිබුනි. | AWS යාණුව පතත්කර කණුව හා සියලුම<br>සංවේදක පිරිසිදු කරන ලදී.<br>මැටරි වෝල්ට්යතා මැන බලා ආරෝපන<br>මට්ටම පරීක්ෂා කරන ලදී. භූගත කිරීම්වල<br>පුතිරෝධය මැන ඔලුන ලදී.<br>පරිගණකය ගලවා දුහුවිලි ඉවත්කර පිරිසිදු<br>කරන ලදී.<br>AWS, VSAT පද්ධති භූගත කිරීම්වල භූගත<br>පුතිරෝධය මැන ඔලුන ලදී.                                          | කණුව නොසැලකිල්ලෙන්<br>පතත් කලතොත්, පුළං<br>මනුම සංවේදකය විම<br>වැදි අනතුරකට ලක්වීමේ<br>අවදානමක් ඇත. කණුව<br>අසලින් විදුලි රැහැනක්<br>ඇති නිසා පතත් කිරීමට<br>පෙර ආධාරක කම්බි<br>නැලවීමේදී සැලකිලිමත්<br>විස යුතුය. නිරීක්ෂක<br>මතතුන්තට මේ පිළිබඳව<br>අවධාරණය කල යුතුය.  |

මෙයට

| Appendix | 2-2 | Perioa | lical | Weather | Report |  |
|----------|-----|--------|-------|---------|--------|--|
|          |     |        |       |         |        |  |
|          |     |        |       |         |        |  |
|          |     |        |       |         |        |  |

Regular Inspection Book

| Station Name   | Nuwara Eliya   |
|----------------|----------------|
| Inspected Date | 2011-06-24     |
| Inspector      | Kurera [Namali |

- 1. Cleaning and Inspection
- 1.1. Cleaning and Inspection of Facilities Check the current condition of the facility.
  - (1) Cleaning
    - Ocheck if there is any foreign particles or grasses on the meteorological enclosure that disturb the observation
  - Check of the appearance
    - (Donfirm that there is no distortion on the ground.
- 1.2. Solar panel with Battery

Inspection items for Solar panel and Battery Enclosure are shown below.

- (1) Cleaning
  - TRemove sand or dust from the Solar panel.
  - Wipe off dirt on the Solar stand and Battery Enclosure.
- (2) Appearance Inspection
  - (1)Solar panel
  - ·Flaw, breakage, deformation, dent
  - -Rust, peeled coating
  - 2 Solar stand
  - -Flaw, breakage, deformation, dent
  - ·Rust, peeled coating
  - ·Loose screws and bolts, deformation of screws and bolts
  - 3Battery Enclosure
  - -Flaw, breakage, deformation, dent
  - Rust, peeled coating
  - \*Loose screws and bolts, deformation of screws and bolts
  - (4)Battery
  - \*Flaw, breakage, deformation, dent
  - ·Liquid leakage
  - (5) Charge and discharge controller
  - ·Flaw, breakage, deformation, dent
  - ·Rust, peeled coating
- ·Loose screws and bolts, deformation of screws and bolts
- (3) Cable connection
  - (I)Solar panel
  - ·Connected condition of the cables
  - **②Battery Enclosure**
  - ·Connected condition of the cables
- 1.3. Enclosure
  - (1) Cleaning
    - \*Wipe off dirt on the Enclosure
    - \*Loose screws, deformation of screws
  - (2) Appearance Inspection
    - ·Flaw, breakage, deformation, dent
    - ·Rust, peeled coating
    - ·Loose screws, deformation of screws
  - (3) Cable connection
    - ·Connected condition of the cables
  - (4) Replacement of filters
    - ·Chapter 4.5 of the Maintenance Procedure shall be referred.
- 1.4. Mounting Pole
  - (1) Cleaning
    - ·Wipe off dirt from the Mounting Pole.
  - (2) Appearance Inspection
    - ·Flaw, breakage, deformation, dent
    - ·Rust, peeled coating
    - ·Loose screws, deformation of screws
    - Rust and being loose of metal fittings
    - ·Breakage of the wire
    - ·Rust and degradation of the wire

- 1.1. Inspection and cleaning of the facility
  - (1) Cleaning

Finished

- (2) Appearance Inspection
  - Exist / None
- 1.2. Solar panel with Battery
  - Cleaning (1)
    - Finished
      - Finished
  - Appearance Inspection
    - (1)Solar panel
      - Exist / None
      - Exist / None
    - 2Solar stand
      - w Exist / None
        - Exist / None
      - Exist / None
    - 3Battery Enclosure
      - Exist / None
        - Exist / None
      - Exist /
    - Battery
      - Exist / None
      - Exist / Noné
    - (5) Charge and discharge controller
      - Exist / None,
      - Exist / Nore
      - Exist / Norle
  - Cable connection
  - (1)Solar panel

    - \* Good / Defective
  - 2Battery Enclosure
    - Goød / Defective
- 1.3. Enclosure
  - (1) Cleaning
- Finiskad
- Finished
- (2) Appearance Inspection
  - Exist / None
  - Exist / Nome
  - Exist / None
- (3) Cable connection
- Good / Defective (4) Replacement of filters
  - - Finished
- 1.4. Mounting Pole
  - (1) Cleaning
- Finished
- (2) Appearance Inspection
  - Exist / None
  - Exist / None
  - Exist / None
    - Exist. / None Exist / Nane
    - Exist / Name

## 1.5. Wind speed and direction sensor

- (1) Cleaning
  - ·Wipe off dirt with soft cloth.
- (2) Appearance Inspection
  - ·Breakage or deformation of the sensing devices.
  - ·Rust, peeled coating
- (3) Cable connection
  - Connection of the connector

#### 1.6. Thermometer

- (1) Cleaning
  - In case dust scorets inside the Natural funnel or the cap, it shall be cleaned off.
- (2) Appearance Inspection
  - Breakage of the sensing devices
  - Rust, peeled coating
  - Rust and being loose of the metal fittings
- (3) Cable connection
  - ·Connected condition of the cables (in the Connected box)

#### 1.7. Hygrometer

- (1) Cleaning
  - \*Wipe the enclosure of the transducer with wet soft cloth.
  - ·In case dust sccrets inside the Natural funnel or the cap, it shall be cleaned off.
- (2) Appearance Inspection
  - · Breakage of the sensing devices
  - \*Rust, peeled coating
  - -Rust and being loose of metal fittings
- (3) Cable connection
  - -Connected condition of the cables (In the Connected box)

## 1.8. Rain gauge

- (1) Cleaning
  - Remove dust from the dustproof mesh and the filter, and wash with water.
  - ·Wipe the water inlet and the turn-over container with wet cloth.
  - Spider net in the sensor
- (2) Appearance Inspection
  - Flaw, breakage, deformation, dent
  - ·Rust, peeled coating
  - ·Break or corrosion of the reed switch
  - \*Confirmation of the level with the level vial.
- (3) Cable connection
  - · Connected condition of the cables

#### 1.9. Barometer

- (1) Cleaning
  - ·Wipe the enclosure of the transducer with wet soft cloth
- (2) Appearance Inspection
  - Flaw, breakage, deformation, dent
  - Rust, peeled coating
- (3) Cable connection
  - · Connected condition of the cables

#### 1.5. Wind speed and direction sensor

(1) Cleaning

Figished

(2) Appearance Inspection

Exist / None

Exist / None

(3) Cable connection

Good / Defective

#### 1.6. Thermometer

(1) Cleaning

Finished

(2) Appearance Inspection

Exist / None

Exist / None

Exist / None

(3) Cable connection

Good / Defective

#### 1.7. Hygrometer

(1) Cleaning

Finisked Finished

(2) Appearance Inspection

Exist / Noge

Exist / None

Exist / Noné

(3) Cable connection

Good / Defective

## 1.8. Rain gauge

(1) Cleaning

Finished

Finished

Finished

(2) Appearance Inspection

Exist / Nøne

Exist / None

Exist / None

Level / Unleveled

(3) Cable connection

Good / Defective

#### 1.9. Barometer

(1) Cleaning

Finished

(2) Appearance Inspection

Exist / None

Exist / None

(3) Cable connection

Good / Defective

## 1.10. Pyranometer

- (1) Cleaning
  - ·Wipe off dirt or dust with soft cloth.
  - •If the desiccant in the sensor (Blue silica gel ) turns to red, replace it.
- (2) Appearance Inspection
  - ·Flaw, breakage, deformation, dent
  - ·Rust, peeled coating
  - Breakage of the glass dome
  - Rust and being loose of metal fittings.
- (3) Cable connection
  - \*Connection of the connector
  - ·Waterproof treatment of the connector

### 1.11. Monitor

- (1) Cleaning
  - ·Wipe off dirt with dry cloth.
  - \*If there is dust on the equipment, terminal blocks, connectors, or cables, remove it.
- (2) Appearance Inspection
  - ·Breakage or deformation of the equipment
  - ·Confirm that the fan of the UPS is running.
- (3) Connected condition
  - ·Wiring condition of cables

#### 1.12. COS

- (1) Cleaning
  - \*Wipe off dirt with dry cloth.
  - •If there is dust on the equipment, terminal blocks, connectors, or cables, remove it.
- (2) Appearance Inspection
  - Breakage or deformation of the equipment
  - ·Confirm that the fan of the UPS is running.
- (3) Connected condition
  - ·Wiring condition of cables

## 1.10. Pyranometer

(1) Cleaning

Finished Finished

Finished

(2) Appearance Inspection

Exist / None

Exist / Npre

Exist / None

Exist / Nogle

(3) Cable connection

Good / Defective

Good / Defective

#### 1.11. Monitor

(1) + Cleaning

Finished Finished

(2) Appearance Inspection

Exist / None

Running / Stop

(3) Connected condition

Good / Defective

## 1.12. COS

(1) Cleaning

Finished Finished

(2) Appearance Inspection

Exist / None

Running / Stop

(3) Connected condition

Good / Defective

the state of

Alert detected status

- 2. Confirmation of performance
- 2.1. Check of the power supply system (Solar panel with Battery)

Check the following power supply system

- (1) Solar panel
  - Turn off the switch Solar SW.
  - ②Disconnect the cables from E2+, and E2- of the terminal block TB1.
  - When cable is removed, the pressure terminals shall be covered with insulation tape.
  - Measure the voltage between the terminals E1+ and E1-
  - \*Refer to the Graph 1, and confirm that the corresponding voltage is obtained.
  - (4) Connect the cables disconnected in (2), and disconnect the cables from E1+ and E1-.
  - SMeasure the voltage between terminals E2+ and E2-
  - ©Connect the cables to E1+ and E1-. and turn on the Solar SW.

Note)

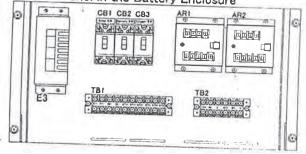
- ·Because the voltages are averaged in the parallel connection, each element shall be measured one by one to determine the each value.
- \*Confirm the Solar SW to be off,
- before the measurement.
- (2) Battery
  - TRemove the connector between Battery1 and the terminals.
  - ②Touch a circuit tester to the connector from the Battery1, and measure the voltage.
  - \* Voltage: DC 11.5V 14V
  - Connect the connector after the measurement.
  - (4) Measure the voltage of the Battery 2 and 3 in the same way to the above ① - ③.

Note) · Measure the voltage with the Battery SW on.

Disconnect one connector at one measurement.

- (3) Arrester ① Confirm that LED of the arresters of AR1 and AR2 light up.
- (4) Output voltage
  - Measure the voltage between +12V and 0V terminals of TB2
  - \* Voltage: DC 11.5V 18V

· Panel in the Battery Enclosure

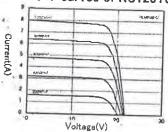


- 2. Confirmation of performance
- 2.1. Check of the power supply system (Solar panel with Battery)
  - (1) Solar panel Voltage between E1+ and E1-

20.39 Voltage between E2+ and E2-

20.36 V

■ I-V curves of KC125TJ



(2) Battery

Battery1

13-14

Battery2

13.11

Battery3

13-04

(3) Arrester

 AR1 Light / Extinct AR2 Light / Extinct

(4) Output voltage . ①'

2.2. Check of the power supply system (Data Logger) Check the following power supply system.

(1)Arrester

(1)Confirm that there is no conduction on the coaxial arrester.

②Confirm that the LED of the arrester AR1 lights up

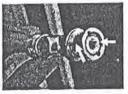
(2)Measure the voltage between +V and -V terminals \*Voltage: DC 11.5V - 18V

(3)Confirm that the resistance between the FG terminal and signal line/power supply line terminals is IMO or higher

2.2. Check of the power supply system (Data Logger)

(1)Arrester

Good / Defective 1 (2) Light / Extinct



arrester shall be checked between the center pin and Circumferential body with a circuit tester.

(2)Measure the voltage between +V and -V , terminals of the power supply terminal block. 13-87 V\_

(3)Résistance between terminals on the block

| termina        | IS IS TIVE SE OF | HIGHGI.       |                  |                 |                  |            |                  |
|----------------|------------------|---------------|------------------|-----------------|------------------|------------|------------------|
| 5577711174     |                  |               | Termin           | nals            |                  |            |                  |
| RH+ 11-4-K     | Good / Defective | A1 3164       | Good / Defective | RA+ O           | Good / Defective |            |                  |
| RH- OL         | Good / Defective |               | Good / Defective | RA-9586         | Good / Defective |            |                  |
| +12V(Humi) 0   | Good / Defective | B1 4 64       | Good / Defective | TX+(Wind) o     | Good / Defective |            |                  |
| OV(Humi) O     | Good / Defective |               | Good / Defective | TX-(Wind)0-976  | Good / Defective | +12V(Press | Good / Defective |
|                |                  | +12V(Comm) 0  | Good / Defective | RX+(Wind) 7. 55 | Good / Defective | 0V(Press)O | Good / Defective |
|                |                  | 0V(Comm)14616 | Good / Defective | RX-(Wind) 6     | Good / Defective |            | Good / Defective |
|                | Good / Defective |               |                  | +12V(Wind) OL   | Good / Defective |            | Good / Defective |
| V2-(Btrv2) 67. | Good / Defective | IS-3-8H       | Good / Defective | OV(Wind) O      | Good / Defective |            | Good / Defective |
| . L (BuyEr CO  |                  |               |                  |                 |                  |            |                  |

(4)Measure the supply voltage to the sensor between the following terminals.

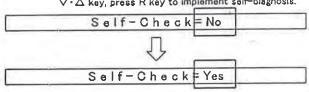
| Terminals           | Voltage range   |
|---------------------|-----------------|
| TB1-+12V, 0V(Humi)  | DC12.5V - 14.5V |
| TB2-+12V, 0V(Comm)  | DC11.5V - 12.5V |
| TB3-+12V, 0V(Wind)  | DC12.5V - 14.5V |
| TB4-+12V, 0V(Press) | DC12.5V - 14.5V |

2.3. Confirmation of performance(Data Logger) (1)Performance check of the Data Logger Oconfirm that the green LED under the

serial port is blinking

(2)Self-diagnosis

Operate the Key of Data Logger and select Menu→6.Manual Self-Check, and when the following indication appears, select "Yes" with ∇ · △ key, press R key to implement self-diagnosis.



②Result of diagnosis Confirm that the result matches to the following list. (4)Measure the supply voltage to the sensor between the following terminals.

TB1-+12V, 0V(Humi) TB2-+12V, 0V(Comm)

11.59 V 12.18 V

TB4-+12V, 0V(Press) TB3-+12V, 0V(Wind)

11.59. V 13-48 V

2.3. Confirmation of performance(Data Logger) (1)Performance check of the Data Logger 1

Blinking / Extinct

Goød / Defective (2)Self-diagnosis

| Self-diagnosis | Result(Fill 0 or 1) |
|----------------|---------------------|
| SCSRAM         | 0                   |
| SCFLASH        | 0                   |
| SCRTC          | 0                   |
| SCCF           | 0                   |
| SCPRM          | 0                   |

| Element n | ame     | Diagnosis name | Result               |
|-----------|---------|----------------|----------------------|
| Self→     | SCSRAM  | SRAM           | O:Normal 1:Abnorma   |
| diagnosis | SCFLASH | FLASH          | O: Normal 1: Abnorma |
|           | SCRTC   | RTC            | O:Normal 1:Abnorma   |
|           | SCCF    | CF card        | O: Normal 1: Abnorma |
|           | SCPRM   | Parameter      | O: Normal 1: Abnorma |

(3) HK signal

① Operate the Data Logger KYE and select Menu → "10 min Data", and confirm that all HK signals are 0.

(3) HK signal Good / Defective

\*They are in the order of HKRA, HKWS...HKGPS from the left.

|                                                              | Diagnosis name                    | Result     |                    |
|--------------------------------------------------------------|-----------------------------------|------------|--------------------|
| Elelifotic Harris                                            | Rain gauge contacts               | O:Normal   | 1 : Contact defect |
| HKRA(1st digit from the left)  HKWS(2nd digit from the left) | Wind direction/speed meter signal | 0:Normal   | 1 : Abnormal       |
| HKRH(3rd digit from the left)                                | Thermometer signal                | O:Normal   | 1 : Abnormal       |
| HKBB(4th digit from the left)                                | Barometer signal                  | 0 : Normal | 1 : Abnormal       |
| HKGPS(5th digit from the left)                               | GPS receiver signal               | O:Normal   | 1 : Abnormal       |

| HK    | Result (Fill 0 or 1) |
|-------|----------------------|
| HKRA  | 0                    |
| HKWS  | 0                    |
| HKRH  | 0                    |
| HKBP  | 6                    |
| HKGPS | 0                    |

°C

(4) Data Logger indication

•Connect 6 dial resistors in the following way, set it to  $100\,\Omega_{\odot}$  and confirm the AT value of the "Real Time Data".

\* At 100Ω, 0°Cis indicated.

\* Within ±0.4°C

| Name     | Color of Cable |
|----------|----------------|
| A1       | Black          |
| A2       | White .        |
| B1<br>B2 | Red            |
| B2       | Green          |

(5) Time adjustment

①Check the time and if it is not correct, adjust the time.

②If the time is not correct, select Menu→
7. Time Set→input the password "1111", and
press "△·▽ key" to change the number.
Press "R key" to set the value and shift the
digit. After setting the value of "second" the
most right digit), and press "R key" to renew
the time.

(6)Data confirmation

①Connect USB port of the Data Logger to maintenance PC

②Confirm that (every 10 minute) data is being sent to the PC from the Data Logger.

\* Transmission setting

Baud rate : 9600 bps
Parity : None
Data length : 8 bit
Stop bit : 1 bit

\* Sample data

The operation manual shall be referred.

a) \_\_\_\_\_\_

(4) Data Logger indication

100Ω

(5) Time adjustment

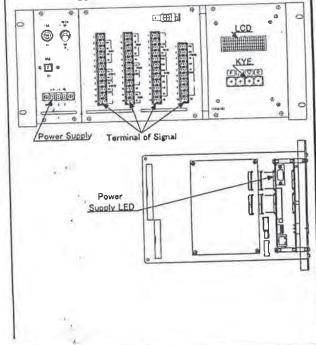
Confirm the time

Correct / Incorrect Implemented

2 Time setting

(6)Data confirmation Good / Defective

·Data Logger



#### 2.4. Performance check (Sensor) 2.4. Performance check (Sensor) (1)Wind speed and direction (1)Wind speed and direction Gogd / Defective •Set the LCD display of Data Logger to "Real Time Data and confirm that WS & WD values have changed. (2)Thermometer with (2)Thermometer Good / Defective · Carry out comparison measurement with Assman Down Dry Wet Time psychrometer within ± 0.5°C (3)Hyrometer Good / Defective (3)Hygrometer Carry out comparison measurement with Standard WEIRH "Time Humidity/Thermometer. \* Within ±1% (4)Rain gauge Good / Defective (4)Rain gauge ·Slowly supply water to the water inlet to the approximate amount that makes the rain gauge Volume of Water one turn. Supply water again about 20 seconds later. Repeat this work several times, and confirm that the turn over times matches to the count up number with the Data Logger. (5)Barometer (5)Barometer Good / Defective Carry out comparison measurement with Digital -1971 Tertan Gusph barometer. \* Within ±1.0 hpa gettl. (6)Pyranometer (6)Pyranometer Good / Defective ·Cover it with cloth having light blocking effect, and turn on/off the light in it. Set the 23.0 LCD display of the Data Logger to "Real Time Data" and confirm that IS value changes. 2.5. Performance check (Mounting Pole) 2.5. Performance check(Mouniting Pole) Good / Defective (1) Check the falling down motion of the Pole 2.6. Monitor Good / Defective 32.6. Monitor (1)UPS (1)UPS \* If it is defective, the countermeasure Tress "Buzzer stop/test" switch on the UPS shall be inscribed. for ten seconds or longer. :(fi): 2 Release the switch after the buzzer sound changes Air! from discontinuous sound (pi, pi, pi,) to continuous sound (piiii). 3)If the "Status Indication" blinks/Battery replacing lamp blinks or the buzzer alarms, the countermeasure shall be done in accordance with ML0.1075. (2)Printer (The remaining ink check, (2)Printer (The remaining ink check, replacement) replacement) Good / Defective Print the result of self-diagnosis. \* If it is defective, the countermeasure •Click "Tool box: Service"→ shall be inscribed. Click "Print" on the Self-diagnosis test page. Check the result on remaining amount, and replace the cartridge if necessary. (3)Printer (Diagnosis of printing quality) (3)Printer (Diagnosis of printing quality) Good / Unsatisfactory ①Print the Printing quality diagnosis page. \* If it is unsatisfactory, the countermeasure •Click "Tool box: Service"→ shall be inscribed. Select PQ(Printing quality) test page, and click "Carry out the diagnosis". (4) Time adjustment (4) Time adjustment · Confirmation of time Correct / Incorrect ·Check the time of PC, and if it is not correct,

adjust it.

(5) Transformer

· Confirm that the LED lights through the inspection window of the transformer.

Implemented

Light / Extinct

·Time setting

(5) Transformer

### 2.7. COS

### (1)UPS

- ① Press the "Buzzer stop/test" switch on the UPS for ten seconds or longer.
- ② Release the switch after the buzzer sound changes from discontinuous sound (pi, pi, pi,) to continuous sound (piiii).
- 3!f the "Status Indication" blinks/Battery replacing lamp blinks or the buzzer alarms, the countermeasure shall be done in accordance with ML0.1075.
- %There are three UPSs in a COS, and the each one shall be inspected.
- (2) Printer (The remaining ink check, replacement)
  - Print the result of self-diagnosis.
  - . Click "Tool box: Service"→

Click "Print" of the Self-diagnosis test page.

- 2Check the result on remaining amount, and replace the cartridge if necessary.
- %There are two Printer in a COS, and the each one shall be inspected.
- (3)Printer (Diagnosis of printing quality)

  ⊕Print the Printing quality diagnosis page.

  •Click "Tool box: Service"→

Select PQ(Printing quality) test page, and click "Carry out the diagnosis".

- %There are two Printers in a COS, and the each one shall be inspected.
- (4) Time adjustment
  - •Check the time of PC, and if it is not correct, adjust it.
- (5) Transformer
  - \*Conarm that the LED lights through the inspection window of the transformer.
  - %There are three transformers in a COS, and the each one should be inspected.

| (1)UPS① | Good / Defective                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| UPS(2)  | Good / Defective                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| UPS③    | Good / Defective                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|         | and the same of th |

2.7. COS .

 If it is defective, the countermeasure shall be inscribed.

| (2) Printer (The remaining ink | check, |
|--------------------------------|--------|
| replacement)                   |        |
| . Printer①Good / Insufficien   | it     |

Printer 2 Good / Insufficient

\* If it is defective, the countermeasure shall be inscribed.

(3)Printer (Diagnosis of printing quality)
Printer(1) Good / Unsatisfactory
Printer(2) Good / Unsatisfactory
\* If it is defective, the countermeasure

shall be inscribed.

(4) Time adjustment

- •Confirmation of time Correct / Incorrect
- ·Time setting

Implemented

- (5) Transformer
  - Transformer ①

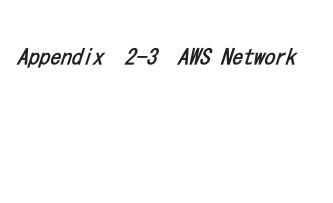
Light / Extinct

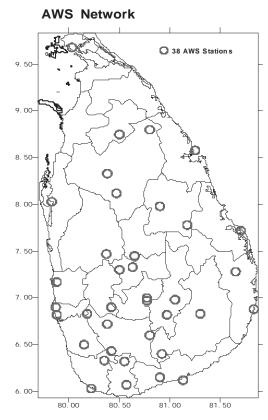
•Transformer ②

Light / Extinct

•Transformer ③

Light / Extinct





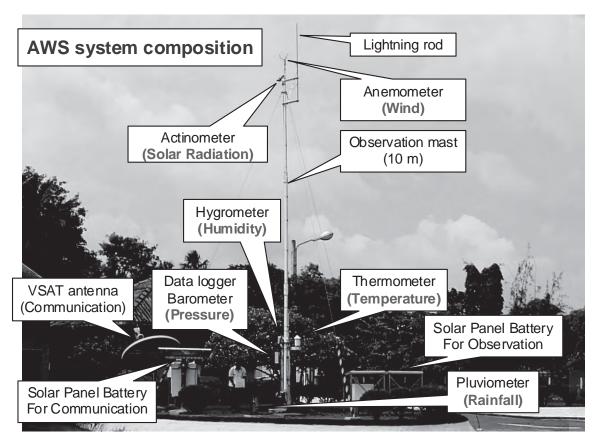
# 20 Principal Stations

- •Anuradapura
- Badulla
- Batticaloa
- Colombo
- Bandarawela
- Galle
- Hambantota
- Jaffna
- Katugastota
- Katunayake
- Kurunegala
- Maha Illuppallama
- Mannar
- Nuwara Eliya
- Pottuvil
- Puttalam
- Ratmalana
- Ratnapura
- Trincomalee
- Vauniya

## 18 Collaborative Stations

- •Wagolla
- Polonnaruwa
- Moneragala
- Matale
- Sevanagala
- Angunukolapelessa
- Ampara
- Matara
- Deniyaya
- Horton Plains
- Mt. Pidurutalagala
- Aralaganwila
- Balangoda
- Maliboda
- Labugama
- Tawalama
- Kudawa
- Sirikandura

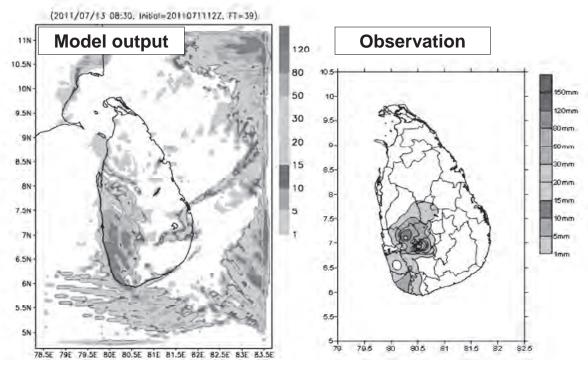
**AWS Location Map** 



AWS System Composition

| Appendix | 2-4 NWF | Prediction | n and Guid | eline |  |
|----------|---------|------------|------------|-------|--|
|          |         |            |            |       |  |
|          |         |            |            |       |  |
|          |         |            |            |       |  |

### Daily rainfall (12 July 2011)



Comparison of Rainfall Prediction (Left: NWP Model, Right: Rainfall Observation Result)

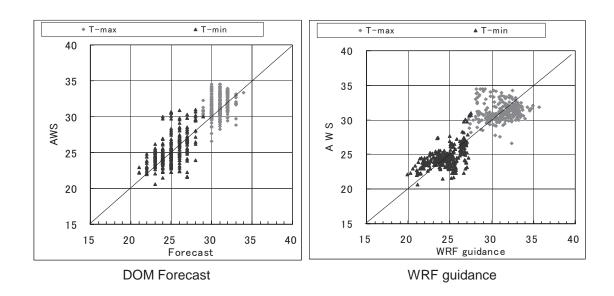
### Applying to daily weather forecast

(Period: 2011 September - 2012 August)

| (      | Colombo                   | Fore      | ecast   | Kandy Forecast      |            |        |         | ecast   |
|--------|---------------------------|-----------|---------|---------------------|------------|--------|---------|---------|
| DO     | M forecast                | Rain      | No rain | DOM forecast        |            |        | Rain    | No rain |
| (Avail | able 333days)             | 216       | 117     | (Avail              | able 35    | Odays) | 226     | 124     |
| AWS    | rain 120                  | <b>94</b> | 26      | AWS                 | rain       | 108    | - 83    | 25      |
| AWS    | No rain 213               | 122       | 91      | AWS                 | No rain    | 242    | 146     | 97      |
| 94/21  | 16= 43.5 %                |           |         | 83/22               | 26= 36.7 % | 6      |         |         |
|        | Colombo                   | Fore      | ecast   |                     | Kandy      |        | Fore    | cast    |
| WF     | RF guidance               | Rain      | No rain | WRF guidance        |            | Rain   | No rain |         |
| (Avail | lable 286days)            | 94        | 192     | (Available 303days) |            | 124    | 179     |         |
| AWS    | rain 104                  | 62        | 42      | AWS                 | rain       | 104    | 73      | 31      |
|        |                           | 0.0       | 444     | AWS                 | No rajn    | 199    | 51      | 148     |
| 7113   | No rain 182               | 32        | 144     |                     | ио гади    | 199    | JI      | 170     |
|        | No rain 182<br>94= 66.0 % | 32        | 144     |                     | 4= 58.9 %  | _      | 31      | 140     |

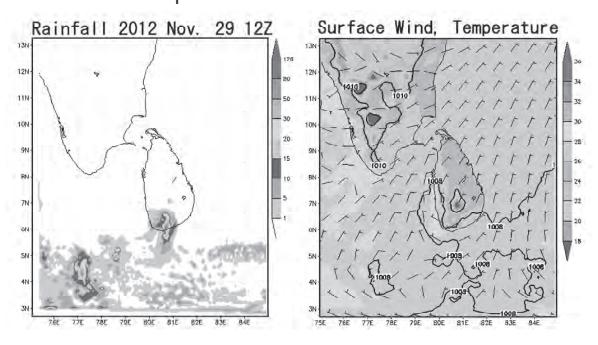
Comparison of Hitting Ration of Precipitation Forecast (Upper: Exiting method, Lower: Guidance)

## Applying to temperature forecast (Colombo)



Comparison of Hitting Ratio of Temperature Forecast (Maximum and Minimum) (Left: Existing Method, Right: Guidance)

### Improvement of NWP model



Improvement of NWP Model (Expansion of Calculation Area)

| <i>Appendi x</i> | 2–5 Pro | bable Daily | Maximum | Rainfall |  |
|------------------|---------|-------------|---------|----------|--|
|                  |         |             |         |          |  |
|                  |         |             |         |          |  |
|                  |         |             |         |          |  |
|                  |         |             |         |          |  |

# PROBABLE DAILY MAXIMUM RAINFALL

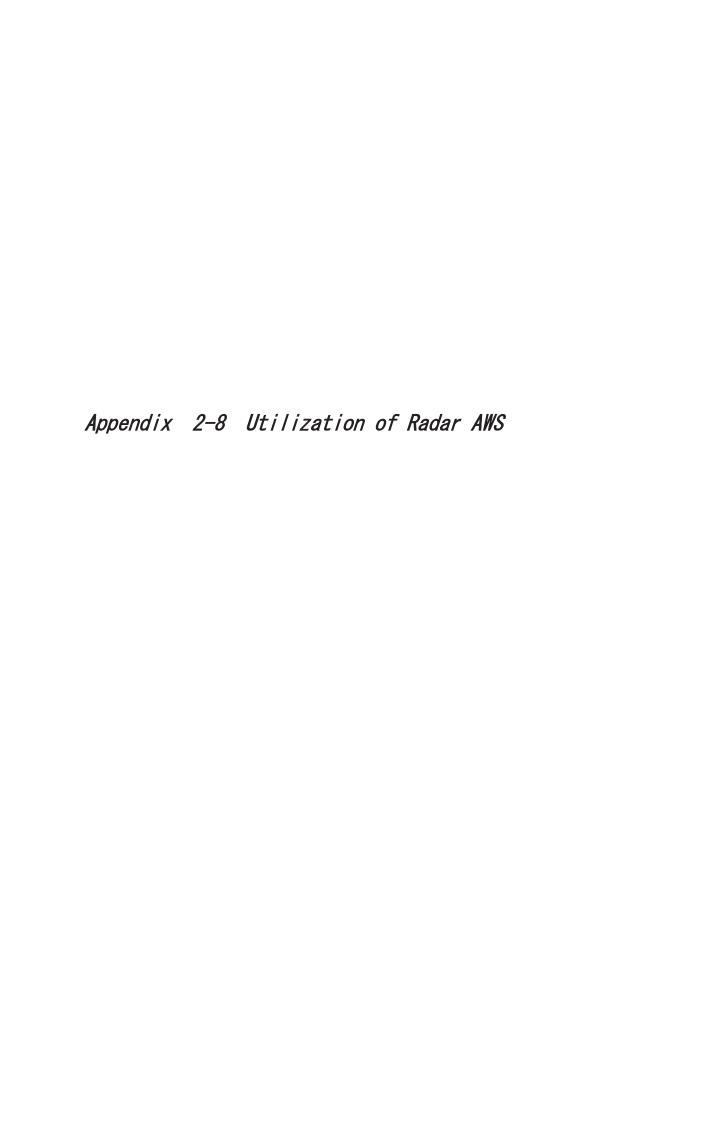
| R.P.(year)   | 2   | 3   | 5   | 10  | 15  | 20  | 30  | 20  | 75  | 100 | 150 | 200 |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Anuradhapura | 06  | 100 | 112 | 126 | 135 | 140 | 148 | 158 | 166 | 172 | 179 | 185 |
| Badulla      | 06  | 104 | 121 | 142 | 153 | 162 | 173 | 187 | 199 | 207 | 218 | 226 |
| Bandarawela  | 61  | 72  | 82  | 94  | 101 | 106 | 112 | 120 | 126 | 131 | 137 | 142 |
| Batticaloa   | 121 | 140 | 161 | 188 | 203 | 214 | 228 | 247 | 261 | 272 | 286 | 296 |
| Colombo      | 149 | 187 | 229 | 281 | 311 | 332 | 361 | 397 | 426 | 447 | 475 | 495 |
| Diyatalawa   |     |     | 69  | 66  | 108 | 116 | 128 | 142 | 154 | 162 | 173 | 181 |
| Galle        | 121 | 143 | 168 | 198 | 216 | 228 | 245 | 266 | 283 | 294 | 311 | 323 |
| Hambantota   | 80  | 93  | 106 | 124 | 133 | 140 | 149 | 161 | 171 | 177 | 187 | 193 |
| Jaffna       | 94  | 141 | 187 | 241 | 271 | 292 | 321 | 357 | 385 | 405 | 433 | 453 |
| Katugastota  | 88  | 100 | 111 | 126 | 134 | 140 | 148 | 158 | 167 | 172 | 180 | 186 |
| Katunayake   | 134 | 155 | 179 | 209 | 226 | 238 | 254 | 275 | 291 | 303 | 319 | 331 |
| Kurunegala   | 118 | 132 | 147 | 166 | 177 | 185 | 195 | 209 | 219 | 227 | 237 | 244 |
| Maha-illukpa | 98  | 114 | 133 | 156 | 170 | 179 | 192 | 208 | 221 | 230 | 242 | 251 |
| Mannar       | 96  | 119 | 144 | 174 | 191 | 204 | 220 | 241 | 258 | 269 | 286 | 297 |
| Nuwara-eliya | 79  | 91  | 104 | 121 | 130 | 137 | 146 | 157 | 167 | 173 | 182 | 188 |
| Potuvil      | 106 | 126 | 147 | 173 | 188 | 198 | 212 | 230 | 244 | 254 | 268 | 278 |
| Puttalam     | 104 | 127 | 152 | 184 | 201 | 214 | 231 | 253 | 270 | 283 | 300 | 312 |
| Ratmalana    | 154 | 184 | 216 | 257 | 280 | 296 | 319 | 347 | 369 | 385 | 407 | 423 |
| Ratnapura    | 145 | 177 | 213 | 258 | 283 | 301 | 326 | 357 | 382 | 399 | 424 | 441 |
| Trincomalee  | 114 | 130 | 147 | 169 | 182 | 191 | 203 | 218 | 230 | 239 | 251 | 259 |
| Vavuniya     | 101 | 123 | 148 | 179 | 196 | 209 | 226 | 247 | 264 | 275 | 292 | 304 |

| Appen | dix 2-6 | Excess | Rainfall | Probabi | ility |  |
|-------|---------|--------|----------|---------|-------|--|
|       |         |        |          |         |       |  |
|       |         |        |          |         |       |  |
|       |         |        |          |         |       |  |

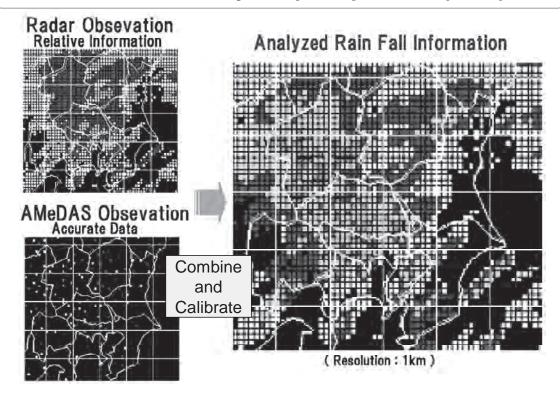
| Statistic period | Statistic period : 19912010 |      | Appearance Frequency analysis |             |       |      |  |
|------------------|-----------------------------|------|-------------------------------|-------------|-------|------|--|
| (18 Septem       | ber, 2012)                  |      | Exc                           | cess probab | ility |      |  |
| Station          | District                    | 2.0% | 1.0%                          | 0.5%        | 0.3%  | 0.1% |  |
| ANURADHAPURA     | ANURADHAPURA                | 40   | 50                            | 60          | 80    | 100  |  |
| BADULLA          | BADULLA                     | 40   | 50                            | 60          | 70    | 90   |  |
| BANDARAWELA      | BADULLA                     | 40   | 40                            | 50          | 60    | 70   |  |
| BATICALOA        | BATICALOA                   | 60   | 70                            | 90          | 110   | 140  |  |
| COLOMBO          | COLOMBO                     | 60   | 70                            | 100         | 120   | 150  |  |
| GALLE            | GALLE                       | 60   | 70                            | 100         | 110   | 150  |  |
| HANBANTOTA       | HANBANTOTA                  | 30   | 40                            | 60          | 70    | 90   |  |
| JAFFNA           | JAFFNA                      | 50   | 60                            | 90          | 120   | 180  |  |
| KATUGASTOTA      | KANDY                       | 50   | 50                            | 70          | 80    | 100  |  |
| KATUNAYAKE       | GAMPAHA                     | 60   | 70                            | 90          | 120   | 170  |  |
| KURUNEGALA       | KURUNEGALA                  | 50   | 60                            | 80          | 100   | 130  |  |
| MAHA-ILLUPALLAMA | ANURADHAPURA                | 40   | 60                            | 80          | 90    | 120  |  |
| MANNAR           | MANNAR                      | 40   | 40                            | 60          | 70    | 120  |  |
| NUWARA ELIYA     | NUWARA ELIYA                | 40   | 40                            | 60          | 70    | 90   |  |
| POTTUVIL         | AMPARA                      | 50   | 60                            | 90          | 100   | 150  |  |
| PUTTALAM         | PUTTALAM                    | 40   | 50                            | 60          | 80    | 110  |  |
| RATMALANA        | COLOMBO                     | 60   | 80                            | 110         | 140   | 190  |  |
| RATHNAPURA       | RATHNAPURA                  | 70   | 80                            | 100         | 120   | 160  |  |
| TRINCOMALEE      | TRINCOMALEE                 | 50   | 70                            | 90          | 100   | 140  |  |
| VAVUNIYA         | VAVUNIYA                    | 50   | 50                            | 60          | 80    | 120  |  |

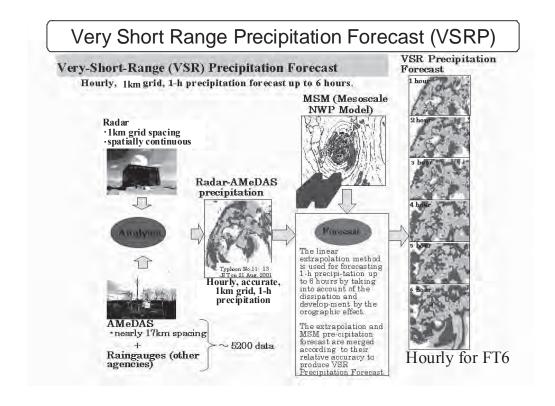
Appendix 2-7 Draft Warning Standard

|                  |              | R        | 24      | R1       | R3      |
|------------------|--------------|----------|---------|----------|---------|
| Station          | District     | Advisory | Warning | Advisory | Warning |
| ANURADHAPURA     | ANURADHAPURA | 50       | 60      | 25       | 30      |
| BADULLA          | BADULLA      | 50       | 60      | 25       | 30      |
| BANDARAWELA      | BADULLA      | 40       | 50      | 20       | 25      |
| BATICALOA        | BATICALOA    | 70       | 90      | 35       | 45      |
| COLOMBO          | COLOMBO      | 70       | 100     | 35       | 50      |
| GALLE            | GALLE        | 70       | 100     | 35       | 50      |
| HANBANTOTA       | HANBANTOTA   | 40       | 60      | 20       | 30      |
| JAFFNA           | JAFFNA       | 60       | 90      | 30       | 45      |
| KATUGASTOTA      | KANDY        | 50       | 70      | 25       | 35      |
| KATUNAYAKE       | GAMPAHA      | 70       | 90      | 35       | 45      |
| KURUNEGALA       | KURUNEGALA   | 60       | 80      | 30       | 40      |
| MAHA-ILLUPALLAMA | ANURADHAPURA | 60       | 80      | 30       | 40      |
| MANNAR           | MANNAR       | 40       | 60      | 20       | 30      |
| NUWARA ELIYA     | NUWARA ELIYA | 40       | 60      | 20       | 30      |
| POTTUVIL         | AMPARA       | 60       | 90      | 30       | 45      |
| PUTTALAM         | PUTTALAM     | 50       | 60      | 25       | 30      |
| RATMALANA        | COLOMBO      | 80       | 110     | 40       | 55      |
| RATHNAPURA       | RATHNAPURA   | 80       | 100     | 40       | 50      |
| TRINCOMALEE      | TRINCOMALEE  | 70       | 90      | 35       | 45      |
| VAVUNIYA         | VAVUNIYA     | 50       | 60      | 25       | 30      |



### Radar-AWS analyzed precipitation (RAP)





# Obs Obs 17:55 Obs Forcast Forcast 18:00 18:05 18:10 19:00

Up to 60min ahead Resolution:1km

Initial data is Radar + AWS (RAP)
Calculating moving velocity with image analysis