



MINISTERIO DE JUSTICIA Y TRABAJO
SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
 E-mail: snpp@snp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| ENTIDAD | | 12.009 Ministerio de Justicia y Trabajo | | ENTIDAD | | UNID. JERARQUICA | | ORIGEN DE MOVIMIENTO | | REPARTICION | | DEPENDENCIA | | AREA | | LUGAR | |
|------------------|---------------------|---|---------|---------|-------|------------------|----|----------------------|-------|-------------|-------------------|-------------|---------------------------|-------------------|-----------------|-------|--|
| UNID. JERARQUICA | | 83 Servicio Nacional de Promocion Profesional | | A: ALTA | | B: BAJA | | C: COMPRA | | D: DONACION | | T: TRASPASO | | | | | |
| REPARTICION | | 11 SNPP-PJ | | | | | | | | | | | | | | | |
| DEPENDENCIA | | 3 REFRIGERACION | | | | | | | | | | | | | | | |
| AREA | | TALLER DE SOLDADURA | | | | | | | | | | | | | | | |
| LUGAR | | | | | | | | | | | | | | | | | |
| CUENTA | SUB. ESPECIFICACION | CUBIERTA | ANALIT. | ANALIT. | FECHA | TIPO | N° | ROTILO | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INCORP. O MOVIL. | AÑOS DE VIDA UTL. | ORIGEN O MOVIL. | | |
| 26114 | 2 | 15 | | | | | | 083.11.03.0849 | 1 | 1,800,000 | 1,800,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 2 | 15 | | | | | | 083.11.03.0850 | 1 | 1,800,000 | 1,800,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 2 | 15 | | | | | | 083.11.03.0851 | 1 | 1,800,000 | 1,800,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 2 | 15 | | | | | | 083.11.03.0852 | 1 | 1,800,000 | 1,800,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 2 | 15 | | | | | | 083.11.03.0853 | 1 | 1,800,000 | 1,800,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 2 | 99 | | | | | | 083.11.03.0854 | 1 | 1,500,000 | 1,500,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 2 | 99 | | | | | | 083.11.03.0855 | 1 | 1,500,000 | 1,500,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 2 | 99 | | | | | | 083.11.03.0856 | 1 | 350,000 | 350,000 | | 2005/8/19 | 5 | DONACION | | |
| 26110 | 3 | | | | | | | 083.11.03.0857 | 1 | 1,500,000 | 1,500,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 2 | 15 | | | | | | 083.11.03.0858 | 1 | 3,500,000 | 3,500,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 2 | 21 | | | | | | 083.11.03.0859 | 1 | 2,800,000 | 2,800,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 2 | 1 | | | | | | 083.11.03.0860 | 1 | 1,900,000 | 1,900,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 2 | 15 | | | | | | 083.11.03.0861 | 1 | 30,000,000 | 30,000,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 2 | 7 | | | | | | 083.11.03.0862 | 1 | 30,000,000 | 30,000,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 3 | 97 | | | | | | 083.11.03.0862 | 1 | 4,500,000 | 4,500,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 2 | 5 | | | | | | 083.11.03.0864 | 1 | 5,283,800 | 5,283,800 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 2 | 5 | | | | | | 083.11.03.0865 | 1 | 1,850,000 | 1,850,000 | | 2005/8/19 | 5 | DONACION | | |
| 26112 | 5 | 99 | | | | | | 083.11.03.0866 | 1 | 1,504,800 | 1,504,800 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 2 | 7 | | | | | | 083.11.03.0867 | 1 | 1,800,000 | 1,800,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 3 | 99 | | | | | | 083.11.03.0868 | 1 | 90,000 | 90,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 3 | 99 | | | | | | 083.11.03.0869 | 1 | 90,000 | 90,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 3 | 99 | | | | | | 083.11.03.0870 | 1 | 90,000 | 90,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 3 | 99 | | | | | | 083.11.03.0871 | 1 | 90,000 | 90,000 | | 2005/8/19 | 5 | DONACION | | |
| 26114 | 3 | 99 | | | | | | 083.11.03.0872 | 1 | 90,000 | 90,000 | | 2005/8/19 | 5 | DONACION | | |
| 26112 | 4 | 99 | | | | | | 083.11.03.0873 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION | | |
| TOTALES | | | | | | | | | | | 98,798,700 | | | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
 Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
E-mail:snpp@snpp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| CUENTA | | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | CANT. | VALOR UNIT. | VALOR TOTAL | SINO | FECHA DE INCORP. O MOVIL. | AÑO DE VIDA UTL. | ORIGEN O MOVIL. | | | | | | | | | | | | | | | | | | | |
|--|---------------------|--|-----------|-------------------------------------|-------------|------|------------------|----------------|-------------|------------------|------|---------------------------|------------------|-----------------|--|---------|--------|----------------------------------|------------------|----|--|-------------|----|--------|-------------|---|---------------|------|---------------------|--|-------|--|--|
| | | ANALIT. 1 | ANALIT. 2 | | FECHA | TIPO | N° | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>F.C. 04</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">ENTIDAD</td> <td>12.008</td> <td>Ministerio de Justicia y Trabajo</td> </tr> <tr> <td>UNID. JERARQUICA</td> <td>83</td> <td>Servicio Nacional de Promoción Profesional</td> </tr> <tr> <td>REPARTICION</td> <td>11</td> <td>SNPP-J</td> </tr> <tr> <td>DEPENDENCIA</td> <td>3</td> <td>REFRIGERACION</td> </tr> <tr> <td>AREA</td> <td colspan="2">TALLER DE SOLDADURA</td> </tr> <tr> <td>LUGAR</td> <td colspan="2"></td> </tr> </table> | | | | | | | | | | | | | | | | ENTIDAD | 12.008 | Ministerio de Justicia y Trabajo | UNID. JERARQUICA | 83 | Servicio Nacional de Promoción Profesional | REPARTICION | 11 | SNPP-J | DEPENDENCIA | 3 | REFRIGERACION | AREA | TALLER DE SOLDADURA | | LUGAR | | |
| ENTIDAD | 12.008 | Ministerio de Justicia y Trabajo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNID. JERARQUICA | 83 | Servicio Nacional de Promoción Profesional | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REPARTICION | 11 | SNPP-J | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPENDENCIA | 3 | REFRIGERACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA | TALLER DE SOLDADURA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LUGAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | ORIGEN DE MOVIMIENTO | | | ENTIDAD | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | A: ALTA | | | UNID. JERARQUICA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | B: BAJA | | | REPARTICION | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | C: COMPRA | | | DEPENDENCIA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | D: OONACION | | | AREA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | T: TRASPASO | | | LUGAR | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26112 | 4 | 89 | | GARAFAS DE 2 KG. | | | | 083.11.03.0974 | 1 | 120.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26112 | 4 | 99 | | GARAFAS DE 2 KG. | | | | 083.11.03.0975 | 1 | 120.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26112 | 4 | 99 | | GARAFAS DE 2 KG. | | | | 083.11.03.0976 | 1 | 120.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26112 | 4 | 99 | | GARAFAS DE 2 KG. | | | | 083.11.03.0977 | 1 | 120.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26112 | 1 | 99 | | ESTANTE METALICO C/5 COMPARTIMENTOS | | | | 083.11.03.0978 | 1 | 550.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 7 | | PROLONGADOR MONOFASICO | | | | 083.11.03.0979 | 1 | 320.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 7 | | PROLONGADOR MONOFASICO | | | | 083.11.03.0980 | 1 | 320.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 7 | | PROLONGADOR MONOFASICO | | | | 083.11.03.0981 | 1 | 320.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 7 | | PROLONGADOR MONOFASICO | | | | 083.11.03.0983 | 1 | 320.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 1 | | BOTQUIN DE PRIMEROS AUXILIOS | | | | 083.11.03.0982 | 1 | 90.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 1 | | CARRITO P/OXIGENO Y ACETILENO | | | | 083.11.03.0988 | 1 | 350.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 1 | | CARRITO P/OXIGENO Y ACETILENO | | | | 083.11.03.0984 | 1 | 350.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 1 | | CARRITO P/OXIGENO Y ACETILENO | | | | 083.11.03.0985 | 1 | 350.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 1 | | CARRITO P/OXIGENO Y ACETILENO | | | | 083.11.03.0986 | 1 | 350.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 1 | | CARRITO P/OXIGENO Y ACETILENO | | | | 083.11.03.0987 | 1 | 350.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 1 | | CARRITO P/OXIGENO Y ACETILENO | | | | 083.11.03.0988 | 1 | 350.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 1 | | CARRITO P/OXIGENO Y ACETILENO | | | | 083.11.03.0989 | 1 | 350.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 1 | | CARRITO P/OXIGENO Y ACETILENO | | | | 083.11.03.0990 | 1 | 350.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 1 | | CARRITO P/OXIGENO Y ACETILENO | | | | 083.11.03.0991 | 1 | 350.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 1 | | CARRITO P/OXIGENO Y ACETILENO | | | | 083.11.03.0992 | 1 | 350.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 1 | | CARRITO P/OXIGENO Y ACETILENO | | | | 083.11.03.0993 | 1 | 350.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 1 | | CARRITO P/OXIGENO Y ACETILENO | | | | 083.11.03.0994 | 1 | 350.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 1 | | CARRITO P/OXIGENO Y ACETILENO | | | | 083.11.03.0995 | 1 | 350.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 1 | | CARRITO P/OXIGENO Y ACETILENO | | | | 083.11.03.0996 | 1 | 350.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 1 | | CARRITO P/OXIGENO Y ACETILENO | | | | 083.11.03.0997 | 1 | 350.000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | |
| TOTALES | | | | | | | | | | 7.450.000 | | | | | | | | | | | | | | | | | | | | | | | |
| OBSERVACION : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

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E-mail:snpp@snp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| CUBIERTA | SUR- | ESPECIFICACION | ORIGEN DE MOVIMIENTO | | | ENTIDAD | UNID. JERARQUICA | REPARTICION | DEPENDENCIA | AREA | LUGAR | FECHA DE INGRESO O MOVIL | SIGNO | VALOR TOTAL | VALOR UNIT. | CANT. | ROTLAJ | VALOR UNIT. | CANT. | VALOR TOTAL | AREA DE VIDA UTE. | ORIGEN O MOVIL | |
|----------|------|----------------|----------------------|-----|----|---------|--|-------------|-------------|------|------------|--------------------------|-------|-------------|-------------|-------|----------------|-------------|---------|-------------|-------------------|----------------|------------------|
| | | | FECHA | TPO | N° | | | | | | | | | | | | | | | | | | UNID. JERARQUICA |
| 28114 | 3 | 1 | | | | 12.009 | Ministerio de Justicia y Trabajo | | | | | | | 350,000 | 350,000 | 1 | 083.11.03.0988 | | 350,000 | 1 | 350,000 | 5 | DONACION |
| 28114 | 2 | 15 | | | | 03 | Servicio Nacional de Promoción Profesional | | | | | | | 120,000 | 120,000 | 1 | 083.11.03.0989 | | 120,000 | 1 | 120,000 | 5 | DONACION |
| 28114 | 2 | 15 | | | | 11 | SP2-PJ | | | | | | | 120,000 | 120,000 | 1 | 083.11.03.1000 | | 120,000 | 1 | 120,000 | 5 | DONACION |
| 28114 | 2 | 15 | | | | 3 | REFRIGERACION | | | | | | | 120,000 | 120,000 | 1 | 083.11.03.1001 | | 120,000 | 1 | 120,000 | 5 | DONACION |
| 28114 | 2 | 15 | | | | | TALLER DE SOLDADURA | | | | | | | 120,000 | 120,000 | 1 | 083.11.03.1002 | | 120,000 | 1 | 120,000 | 5 | DONACION |
| 28114 | 2 | 15 | | | | | | | | | | | | 120,000 | 120,000 | 1 | 083.11.03.1003 | | 120,000 | 1 | 120,000 | 5 | DONACION |
| 28114 | 2 | 15 | | | | | | | | | | | | 120,000 | 120,000 | 1 | 083.11.03.1004 | | 120,000 | 1 | 120,000 | 5 | DONACION |
| 28114 | 2 | 15 | | | | | | | | | | | | 120,000 | 120,000 | 1 | 083.11.03.1005 | | 120,000 | 1 | 120,000 | 5 | DONACION |
| 28114 | 2 | 15 | | | | | | | | | | | | 120,000 | 120,000 | 1 | 083.11.03.1006 | | 120,000 | 1 | 120,000 | 5 | DONACION |
| 28114 | 2 | 15 | | | | | | | | | | | | 120,000 | 120,000 | 1 | 083.11.03.1007 | | 120,000 | 1 | 120,000 | 5 | DONACION |
| 28114 | 2 | 15 | | | | | | | | | | | | 120,000 | 120,000 | 1 | 083.11.03.1008 | | 120,000 | 1 | 120,000 | 5 | DONACION |
| 28114 | 2 | 15 | | | | | | | | | | | | 120,000 | 120,000 | 1 | 083.11.03.1010 | | 120,000 | 1 | 120,000 | 5 | DONACION |
| 28114 | 2 | 15 | | | | | | | | | | | | 120,000 | 120,000 | 1 | 083.11.03.1011 | | 120,000 | 1 | 120,000 | 5 | DONACION |
| 28114 | 3 | 99 | | | | | | | | | | | | 120,000 | 120,000 | 1 | 083.11.03.1012 | | 120,000 | 1 | 120,000 | 5 | DONACION |
| 28114 | 3 | 99 | | | | | | | | | | | | 957,600 | 957,600 | 1 | 083.11.03.1013 | | 957,600 | 1 | 957,600 | 5 | DONACION |
| 28114 | 3 | 99 | | | | | | | | | | | | 957,600 | 957,600 | 1 | 083.11.03.1014 | | 957,600 | 1 | 957,600 | 5 | DONACION |
| 28114 | 3 | 99 | | | | | | | | | | | | 957,600 | 957,600 | 1 | 083.11.03.1015 | | 957,600 | 1 | 957,600 | 5 | DONACION |
| 28114 | 3 | 99 | | | | | | | | | | | | 957,600 | 957,600 | 1 | 083.11.03.1016 | | 957,600 | 1 | 957,600 | 5 | DONACION |
| 28114 | 3 | 99 | | | | | | | | | | | | 957,600 | 957,600 | 1 | 083.11.03.1017 | | 957,600 | 1 | 957,600 | 5 | DONACION |
| 28114 | 3 | 99 | | | | | | | | | | | | 957,600 | 957,600 | 1 | 083.11.03.1018 | | 957,600 | 1 | 957,600 | 5 | DONACION |
| 28114 | 3 | 99 | | | | | | | | | | | | 957,600 | 957,600 | 1 | 083.11.03.1019 | | 957,600 | 1 | 957,600 | 5 | DONACION |
| 28114 | 3 | 99 | | | | | | | | | | | | 957,600 | 957,600 | 1 | 083.11.03.1020 | | 957,600 | 1 | 957,600 | 5 | DONACION |
| 28114 | 3 | 99 | | | | | | | | | | | | 957,600 | 957,600 | 1 | 083.11.03.1021 | | 957,600 | 1 | 957,600 | 5 | DONACION |
| | | | | | | | | | | | 10,848,400 | | | | | | | | | | | | |

OBSERVACION :
Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
E-mail: snppp@snpp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| XZ | SUB-CUENTA | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INCORP. O MOVIM. | AÑOS DE VIDA UTIL | ORIGEN O MOVIM. |
|---|------------|----------------|---------|---|-------------|-----|----------------|---|-------------------|-------|---------------------------|-------------------|-----------------|
| | | ANALIT. | ANALIT. | | FECHA | TPO | N° | | | | | | |
| F.C. 04 ENTIDAD: 12.009 Ministerio de Justicia y Trabajo UNID. JERARQUICA: 83 Servicio Nacional de Promoción Profesional REPARTICION: 11 SNPP-PJ DEPENDENCIA: 3 REFRIGERACION AREA: TALLER DE SOLDADURA LUGAR: | | | | | | | | | | | | | |
| | | | | ORIGEN DE MOVIMIENTO | | | | ENTIDAD | | | | | |
| | | | | A: ALTA B: BAJA C: COMPRA D: DONACION T: TRASPASO | | | | UNID. JERARQUICA REPARTICION DEPENDENCIA AREA LUGAR | | | | | |
| 26114 | 3 | 99 | 2 | CAJA METALICA PIHERRAMIENTAS MARCA TOYO | | | 083.11.03.1022 | 1 | 957,600 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | CAJA METALICA PIHERRAMIENTAS MARCA TOYO | | | 083.11.03.1023 | 1 | 957,600 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | CAJA METALICA PIHERRAMIENTAS MARCA TOYO | | | 083.11.03.1024 | 1 | 957,600 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | CAJA METALICA PIHERRAMIENTAS MARCA TOYO | | | 083.11.03.1025 | 1 | 957,600 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | CAJA METALICA PIHERRAMIENTAS MARCA TOYO | | | 083.11.03.1034 | 1 | 957,600 | | 2005/6/19 | 5 | DONACION |
| 26112 | 2 | 15 | | PISTOLA P/SOPLETE DE PINTURA MARCA KRAUTZBERGER | | | 083.11.03.1026 | 1 | 230,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | GABETA METALICA C/S COMPARTIMIENTO EXTERNO | | | 083.11.03.1027 | 1 | 550,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | CAJA METALICA CONT. EXPANSORES HIDRAULICOS MARCA ESCO | | | 083.11.03.1028 | 1 | 140,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | CAJA METALICA CONT. EXPANSORES HIDRAULICOS MARCA ESCO | | | 083.11.03.1029 | 1 | 140,000 | | 2005/6/19 | 5 | DONACION |
| 26113 | 99 | | | BOTQUIN DE PRIMEROS AUXILIOS | | | 083.11.03.1030 | 1 | 90,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | CAJA METALICA CONT. EXPANSORES MANUALES ASIAN FIRST BRAND | | | 083.11.03.1031 | 1 | 120,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | CAJA METALICA CONT. EXPANSORES MANUALES ASIAN FIRST BRAND | | | 083.11.03.1032 | 1 | 120,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | CAJA DE PLASTICO CONT. EXPANSORES MANUALES | | | 083.11.03.1033 | 1 | 120,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | JGO. DE CORTA HIERRO DE 7 PZ MARCA RIDGID | | | 083.11.03.1036 | 1 | 12,143 | | 2005/6/19 | 5 | DONACION |
| 26114 | 2 | 7 | | AMOLADORA MARCA BOSCH | | | 083.11.03.1037 | 1 | 3,249,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 2 | 7 | | AMOLADORA MARCA BOSCH | | | 083.11.03.1038 | 1 | 3,249,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 2 | 7 | | AMOLADORA MARCA BOSCH | | | 083.11.03.1039 | 1 | 3,249,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 2 | 7 | | AMOLADORA MARCA BOSCH | | | 083.11.03.1040 | 1 | 3,249,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 2 | 1 | | TALADRO MARCA BOSCH | | | 083.11.03.1041 | 1 | 2,200,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PRENSA DE BANCO N° 6 MARCA SCHUL | | | 083.11.03.1042 | 1 | 99,000 | | 2005/6/19 | 10 | DONACION |
| 26114 | 3 | 99 | | PRENSA DE BANCO N° 6 MARCA SCHUL | | | 083.11.03.1043 | 1 | 99,000 | | 2005/6/19 | 10 | DONACION |
| 26114 | 3 | 99 | | PRENSA DE BANCO N° 6 MARCA SCHUL | | | 083.11.03.1044 | 1 | 99,000 | | 2005/6/19 | 10 | DONACION |
| 26114 | 3 | 99 | | PRENSA DE BANCO N° 6 MARCA SCHUL | | | 083.11.03.1045 | 1 | 99,000 | | 2005/6/19 | 10 | DONACION |
| 26114 | 3 | 99 | | PRENSA DE BANCO N° 6 MARCA SCHUL | | | 083.11.03.1046 | 1 | 99,000 | | 2005/6/19 | 10 | DONACION |
| TOTALES | | | | | | | | | 24,890,300 | | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| | | | | |
|------------------|---------------------|--|------------------|--|
| F.C. 04 | 12.009 | Ministerio de Justicia y Trabajo | ENTIDAD | |
| UNID. JERARQUICA | 83 | Servicio Nacional de Promoción Profesional | UNID. JERARQUICA | |
| REPARTICION | 11 | SNPP-PJ | REPARTICION | |
| DEPENDENCIA | 3 | REFRIGERACION | DEPENDENCIA | |
| AREA | TALLER DE SOLDADURA | | AREA | |
| LUGAR | | | LUGAR | |

| CUENTA | NUM. CUENTA | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | ROTULO | CANT. | VALOR UNIT. | VALOR TOTAL | SERIO | FECHA DE INCOOP. O MOVIL. | AÑOS DE VIDA UTIL. | ORIGEN O MOVIL. |
|----------------|-------------|----------------|---------|---|-------------|-----|----|----------------|-------|-------------|------------------|-------|---------------------------|--------------------|-----------------|
| | | ANALIT. | ANALIT. | | FECHA | TPO | N° | | | | | | | | |
| 28114 | 3 | 99 | 2 | PRENSA DE BANCO N° 6 MARCA SCHULL | | | | 083.11.03.1047 | 1 | 90,000 | 90,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 2 | 15 | | MALETIN MET. CONT. PICOS DE SOLDAR Y ACCESORIOS | | | | 083.11.03.1048 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 2 | 15 | | MALETIN MET. CONT. PICOS DE SOLDAR Y ACCESORIOS | | | | 083.11.03.1049 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 2 | 15 | | MALETIN MET. CONT. PICOS DE SOLDAR Y ACCESORIOS | | | | 083.11.03.1050 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 2 | 15 | | MALETIN MET. CONT. PICOS DE SOLDAR Y ACCESORIOS | | | | 083.11.03.1051 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 2 | 15 | | MALETIN MET. CONT. PICOS DE SOLDAR Y ACCESORIOS | | | | 083.11.03.1052 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 2 | 15 | | MALETIN MET. CONT. PICOS DE SOLDAR Y ACCESORIOS | | | | 083.11.03.1053 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 2 | 15 | | MALETIN MET. CONT. PICOS DE SOLDAR Y ACCESORIOS | | | | 083.11.03.1054 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 2 | 15 | | MALETIN MET. CONT. PICOS DE SOLDAR Y ACCESORIOS | | | | 083.11.03.1055 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 2 | 15 | | MALETIN MET. CONT. PICOS DE SOLDAR Y ACCESORIOS | | | | 083.11.03.1056 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 4 | 99 | | GARRAFA DE 2 KG. | | | | 083.11.03.1057 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 4 | 99 | | GARRAFA DE 2 KG. | | | | 083.11.03.1058 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 4 | | COMPRESOR PORTATIL DE 3 HP CAMPPELL HAUSFELD | | | | 083.11.03.1061 | 1 | 2,223,000 | 2,223,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 2 | 15 | | CARRITO HIDROLAVADOR KARCHER | | | | 083.11.03.1062 | 1 | 2,100,000 | 2,100,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 2 | 15 | | CAJA PLAST. CONTENIENDO MANOMETRO DE PRESION | | | | 083.11.03.1063 | 1 | 130,000 | 130,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 2 | 15 | | CAJA PLAST. CONTENIENDO MANOMETRO DE PRESION | | | | 083.11.03.1064 | 1 | 130,000 | 130,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 2 | 15 | | CAJA PLAST. CONTENIENDO MANOMETRO DE PRESION | | | | 083.11.03.1065 | 1 | 130,000 | 130,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 2 | 15 | | CAJA PLAST. CONTENIENDO MANOMETRO DE PRESION | | | | 083.11.03.1066 | 1 | 130,000 | 130,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 2 | 15 | | CAJA PLAST. CONTENIENDO MANOMETRO DE PRESION | | | | 083.11.03.1067 | 1 | 130,000 | 130,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | CAJA METALICA MARCA TOYO | | | | 083.11.03.1068 | 1 | 130,000 | 130,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | LLAVE DE AJUSTE DE 200 mm. | | | | 083.11.03.1069 | 1 | 857,600 | 857,600 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | LLAVE DE AJUSTE DE 300 mm. | | | | 083.11.03.1070 | 1 | 17,100 | 17,100 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | LLAVE DE AJUSTE DE 300 mm. | | | | 083.11.03.1071 | 1 | 23,840 | 23,840 | | 2005/8/19 | 5 | DONACION |
| TOTALES | | | | | | | | | | | 7,631,640 | | | | |

OBSERVACION :
Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Moías López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
E-mail: snpp@snp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| CUENTA | | Especificación | | DESCRIPCION | | Instrumento | | | CANT. | VALOR UNIT. | VALOR TOTAL | SINO | FECHA DE INCOMP. O MOVIL. | Años de vida útil | ORDEN O MOVIL. |
|----------------|---|----------------|---------|-------------|-----|-------------|--------|--|-------|-------------|-------------|------|---------------------------|-------------------|----------------|
| | | ANALIT. | ANALIT. | FECHA | TPO | N° | ROTULO | | | | | | | | |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 50,000 | 50,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 80,000 | 80,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 20,780 | 20,780 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 20,780 | 20,780 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 20,780 | 20,780 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 957,600 | 957,600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 17,100 | 17,100 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 23,940 | 23,940 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 50,000 | 50,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 80,000 | 80,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 20,780 | 20,780 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 20,780 | 20,780 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 957,780 | 957,780 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 17,100 | 17,100 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 23,940 | 23,940 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 50,000 | 50,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 80,000 | 80,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 20,780 | 20,780 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 20,780 | 20,780 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 957,600 | 957,600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | 2 | | | | | 1 | 3,687,080 | 3,687,080 | | 2005/8/19 | 5 | DONACION |
| TOTALES | | | | | | | | | | | | | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO
SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
 E-mail: snpp@snp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| F.C. 04 | | ENTIDAD | | ORIGEN DE MOVIMIENTO | | ENTIDAD | | VALOR | | BIENO | | FECHA | | AÑOS DE | | ORIGEN | | | |
|--------------------|----------------------------------|-------------|--|----------------------|---------|-----------|----------------|------------------|-------------|-------------|-------|-------------------------|-------------------|------------------|-------------|--------|-------------------------|-------------------|-----------------|
| UNID. JERARQUICA | REPARTICION | AREA | LUGAR | A: ALTA | B: BAJA | C: COMPRA | D: DONACION | UNID. JERARQUICA | REPARTICION | DEPENDENCIA | AREA | LUGAR | VALOR UNIT. | CANT. | VALOR TOTAL | BIENO | FECHA DE INIC. O MOVIL. | AÑOS DE VIDA UTE. | ORIGEN O MOVIL. |
| 12.008 | Ministerio de Justicia y Trabajo | 83 | Servicio Nacional de Promocion Profesional | | | | | | | | | | | | | | | | |
| | | 11 | SPP-PJ | | | | | | | | | | | | | | | | |
| | | 3 | REFRIGERACION | | | | | | | | | | | | | | | | |
| | | | TALLER DE SOLDADURA | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| SUB-ESPECIFICACION | | INSTRUMENTO | | DESCRIPCION | | RÓTULO | | VALOR | | BIENO | | FECHA | | AÑOS DE | | ORIGEN | | | |
| CUBIERTA | ANALIT. | CUBIERTA | ANALIT. | FECHA | TIPO | N° | N° | VALOR UNIT. | CANT. | VALOR TOTAL | BIENO | FECHA DE INIC. O MOVIL. | AÑOS DE VIDA UTE. | ORIGEN O MOVIL. | | | | | |
| 26114 | 3 | 99 | 2 | | | | 083.11.03.1097 | 23.840 | 1 | 23.840 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | 083.11.03.1096 | 20.780 | 1 | 20.780 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | 083.11.03.1098 | 50.000 | 1 | 50.000 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | 083.11.03.1100 | 80.000 | 1 | 80.000 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | 083.11.03.1101 | 45.000 | 1 | 45.000 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | 083.11.03.1102 | 20.780 | 1 | 20.780 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | 083.11.03.1103 | 20.780 | 1 | 20.780 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | 083.11.03.1104 | 20.780 | 1 | 20.780 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | 083.11.03.1105 | 85.000 | 1 | 85.000 | | 2005/8/19 | 10 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | 083.11.03.1106 | 85.000 | 1 | 85.000 | | 2005/8/19 | 10 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | 083.11.03.1107 | 85.000 | 1 | 85.000 | | 2005/8/19 | 10 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | 083.11.03.1108 | 220.000 | 1 | 220.000 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | 083.11.03.1109 | 9.000 | 1 | 9.000 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | | 9.000 | 1 | 9.000 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | | 20.000 | 1 | 20.000 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | | 15.000 | 1 | 15.000 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | | 15.000 | 1 | 15.000 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | | 15.000 | 1 | 15.000 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | | 220.000 | 1 | 220.000 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | | 171.000 | 1 | 171.000 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | | 550.000 | 1 | 550.000 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | | 68.400 | 1 | 68.400 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 3 | 99 | | | | | | 68.400 | 1 | 68.400 | | 2005/8/19 | 5 | DONACION | | | | | |
| 26114 | 2 | | | | | | | 120.000 | 1 | 120.000 | | 2005/8/19 | 5 | DONACION | | | | | |
| TOTALES | | | | | | | | | | | | | | 2.257.850 | | | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
 Unidad Patrimonios



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| C/C | C/C | C/C | C/C | C/C | C/C | C/C | C/C | ORIGEN DE MOVIMIENTO | | C/C | C/C | C/C | C/C | C/C | C/C | C/C | C/C | C/C |
|----------------|----------------------------------|-------------|--|------|---------------------|--|------------------|----------------------|-------------|------|----------------|-----|-----------|------------|-----|-----------|-----|----------|
| | | | | | | | | A: ALTA | B: BAJA | | | | | | | | | |
| ENTIDAD | UNID. JERARQUICA | REPARTICION | DEPENDENCIA | AREA | LUGAR | ENTIDAD | UNID. JERARQUICA | REPARTICION | DEPENDENCIA | AREA | LUGAR | | | | | | | |
| 12.009 | Ministerio de Justicia y Trabajo | 63 | Servicio Nacional de Promoción Profesional | 11 | SNPP-PJ | | | | | | | | | | | | | |
| | | | | | TALLER DE SOLDADURA | | | | | | | | | | | | | |
| F.C. 04 | | | | | | | | | | | | | | | | | | |
| C/C | C/C | C/C | C/C | C/C | C/C | DESCRIPCION | INSTRUMENTO | | | C/C | C/C | C/C | C/C | C/C | C/C | C/C | C/C | C/C |
| | | | | | | | FECHA | TPO | N° | | | | | | | | | |
| SUB- CUENTA | ESPECIFICACION | ANALIT. | ANALIT. | 2 | | | | | | | | | | | | | | |
| 26114 | | 2 | | | | MULTIESTER DIGITAL MARCA ICEL | | | | | 083.11.03.1116 | 1 | 130,000 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | MARTILLO DE BOLA DE 200 GR. MARCA RIDGID | | | | | 083.11.03.1117 | 1 | 40,000 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | MARTILLO DE BOLA DE 1200 GR. | | | | | 083.11.03.1118 | 1 | 45,000 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | PINZA Prensas TERMINAL MARCA ESCO | | | | | 083.11.03.1119 | 1 | 60,000 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | PICO DE LORO MARCA RIDGID | | | | | 083.11.03.1120 | 1 | 50,000 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | PICO DE LORO MARCA TOP | | | | | 083.11.03.1121 | 1 | 50,000 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | PINZA A PRESION MARCA TRAMONTINA | | | | | 083.11.03.1122 | 1 | 45,000 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | ESTUCHE DE PLASTICO CONTENIENDO 1 JGO. DE LLAVES | | | | | 083.11.03.1123 | 1 | 30,000 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | ESTUCHE DE PLASTICO CONTENIENDO 1 JGO. DE CORTA | | | | | 083.11.03.1124 | 1 | 60,000 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | HIERRO DE 7 PZ. DIF. MEDIDAS MARCA RIDGID | | | | | 083.11.03.1125 | 1 | 70,000 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | EXPANSOR DE CAÑO DE COBRE DE 5 PZ. MARCA ESCO | | | | | 083.11.03.1126 | 1 | 90,000 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | CORTADOR DE CAÑO 4.5 - 30 MM. MARCA ESCO | | | | | 083.11.03.1127 | 1 | 68,400 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | CORTADOR DE CAÑO 4.5 - 30 MM. MARCA ESCO | | | | | 083.11.03.1128 | 1 | 68,400 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | CORTADOR DE CAÑO 4.5 - 30 MM. MARCA ESCO | | | | | 083.11.03.1129 | 1 | 68,400 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | CORTADOR DE CAÑO 4.5 - 30 MM. MARCA ESCO | | | | | 083.11.03.1130 | 1 | 68,400 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | CORTADOR DE CAÑO 4.5 - 28 MM. MARCA ASIAN FIRSD | | | | | 083.11.03.1131 | 1 | 68,400 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | BOMBA DE VACIO MARCA ROBINAR | | | | | 083.11.03.1132 | 1 | 3,000,000 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | BOMBA DE VACIO MARCA ROBINAR | | | | | 083.11.03.1133 | 1 | 3,000,000 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | BOMBA DE VACIO MARCA ROBINAR | | | | | 083.11.03.1134 | 1 | 3,000,000 | | | 2005/6/19 | | DONACION |
| 26114 | | 3 | 99 | | | PICO DE LORO MARCA RIDGID | | | | | 083.11.03.1135 | 1 | 80,000 | | | 2005/6/19 | | DONACION |
| TOTALES | | | | | | | | | | | | | | 10,992,000 | | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| F.C. 04 | | | ENTIDAD | | ENTIDAD | | ENTIDAD | | ENTIDAD | | ENTIDAD | | ENTIDAD | | ENTIDAD | | ENTIDAD | | ENTIDAD | |
|---|-------------|----------------|----------------------|-----------|----------------------|---|----------------------|-----|----------------------|----------------|----------------------|-------------|----------------------|-----------|----------------------------|------------------|----------------------|--|----------------------|--|
| 12.009 Ministerio de Justicia y Trabajo | | | UNID. JERARQUICA | | UNID. JERARQUICA | | UNID. JERARQUICA | | UNID. JERARQUICA | | UNID. JERARQUICA | | UNID. JERARQUICA | | UNID. JERARQUICA | | UNID. JERARQUICA | | UNID. JERARQUICA | |
| 83 Servicio Nacional de Promoción Profesional | | | REPARTICION | | REPARTICION | | REPARTICION | | REPARTICION | | REPARTICION | | REPARTICION | | REPARTICION | | REPARTICION | | REPARTICION | |
| 11 SPP-PJ | | | DEPENDENCIA | | DEPENDENCIA | | DEPENDENCIA | | DEPENDENCIA | | DEPENDENCIA | | DEPENDENCIA | | DEPENDENCIA | | DEPENDENCIA | | DEPENDENCIA | |
| 3 REFRIGERACION | | | AREA | | AREA | | AREA | | AREA | | AREA | | AREA | | AREA | | AREA | | AREA | |
| TALLER DE SOLDADURA | | | LUGAR | | LUGAR | | LUGAR | | LUGAR | | LUGAR | | LUGAR | | LUGAR | | LUGAR | | LUGAR | |
| | | | ORIGEN DE MOVIMIENTO | | ORIGEN DE MOVIMIENTO | | ORIGEN DE MOVIMIENTO | | ORIGEN DE MOVIMIENTO | | ORIGEN DE MOVIMIENTO | | ORIGEN DE MOVIMIENTO | | ORIGEN DE MOVIMIENTO | | ORIGEN DE MOVIMIENTO | | ORIGEN DE MOVIMIENTO | |
| | | | A: ALTA | | A: ALTA | | A: ALTA | | A: ALTA | | A: ALTA | | A: ALTA | | A: ALTA | | A: ALTA | | A: ALTA | |
| | | | B: BAJA | | B: BAJA | | B: BAJA | | B: BAJA | | B: BAJA | | B: BAJA | | B: BAJA | | B: BAJA | | B: BAJA | |
| | | | C: COMPRA | | C: COMPRA | | C: COMPRA | | C: COMPRA | | C: COMPRA | | C: COMPRA | | C: COMPRA | | C: COMPRA | | C: COMPRA | |
| | | | D: DONACION | | D: DONACION | | D: DONACION | | D: DONACION | | D: DONACION | | D: DONACION | | D: DONACION | | D: DONACION | | D: DONACION | |
| | | | T: TRASPASO | | T: TRASPASO | | T: TRASPASO | | T: TRASPASO | | T: TRASPASO | | T: TRASPASO | | T: TRASPASO | | T: TRASPASO | | T: TRASPASO | |
| CUENTA | SUB. CUENTA | ESPECIFICACION | ANALIT. 1 | ANALIT. 2 | DESCRIPCION | | FECHA | TPO | N° | NOTULO | CANT. | VALOR UNIT. | VALOR TOTAL | SERIO | FECHA DE INCOORP. O MOVIL. | AÑO DE VIDA UTIL | ORIGEN O MOVIL. | | | |
| 26114 | 3 | 99 | | | | PICO DE LORO MARCA RIDGD | | | | 063.11.03.1138 | 1 | 50,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | PICO DE LORO MARCA RIDGD | | | | 063.11.03.1137 | 1 | 50,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | PICO DE LORO MARCA RIDGD | | | | 063.11.03.1138 | 1 | 50,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | PICO DE LORO MARCA RIDGD | | | | 063.11.03.1139 | 1 | 50,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | PICO DE LORO MARCA RIDGD | | | | 063.11.03.1140 | 1 | 50,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | PICO DE LORO MARCA RIDGD | | | | 063.11.03.1141 | 1 | 50,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | PICO DE LORO MARCA RIDGD | | | | 063.11.03.1142 | 1 | 50,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | CORTADOR DE CAÑO DE COBRE DE 6 - 42 mm. | | | | 063.11.03.1143 | 1 | 68,400 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | CORTADOR DE CAÑO DE COBRE DE 6 - 42 mm. | | | | 063.11.03.1144 | 1 | 68,400 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | CORTADOR DE CAÑO DE COBRE DE 6 - 42 mm. | | | | 063.11.03.1145 | 1 | 68,400 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | ARCO DE SIERRA | | | | 063.11.03.1146 | 1 | 52,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | ARCO DE SIERRA | | | | 063.11.03.1147 | 1 | 52,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | ARCO DE SIERRA | | | | 063.11.03.1148 | 1 | 52,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | ARCO DE SIERRA | | | | 063.11.03.1149 | 1 | 52,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | ARCO DE SIERRA | | | | 063.11.03.1150 | 1 | 52,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | ARCO DE SIERRA | | | | 063.11.03.1151 | 1 | 52,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | ARCO DE SIERRA | | | | 063.11.03.1152 | 1 | 52,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | ARCO DE SIERRA | | | | 063.11.03.1153 | 1 | 52,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | ARCO DE SIERRA | | | | 063.11.03.1154 | 1 | 52,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | ARCO DE SIERRA | | | | 063.11.03.1155 | 1 | 52,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | ARCO DE SIERRA | | | | 063.11.03.1156 | 1 | 52,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | PINZA A PRESION CHICO MARCA STANLEY | | | | 063.11.03.1157 | 1 | 80,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | PINZA A PRESION CHICO MARCA STANLEY | | | | 063.11.03.1158 | 1 | 80,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | PINZA A PRESION CHICO MARCA STANLEY | | | | 063.11.03.1159 | 1 | 80,000 | | 2005/8/19 | 5 | DONACION | | | | |
| 26114 | 3 | 99 | | | | PINZA A PRESION CHICO MARCA STANLEY | | | | 063.11.03.1160 | 1 | 80,000 | | 2005/8/19 | 5 | DONACION | | | | |
| TOTALES | | | | | | | | | | | | | 1,447,200 | | | | | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| CUENTA | | SUB-ESPECIFICACION | | DESCRIPCION | | INSTRUMENTO | | | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INICIO O MOVIL. | AREA DE VIDA UTE. | ORIGEN O MOVIL. |
|----------------|---|--------------------|---------|-------------|--------------------------------------|-------------|--------|--|-------|-------------|------------------|-------|--------------------------|-------------------|-----------------|
| | | ANALIT. | ANALIT. | FECHA | TIPO | N° | ROTLCO | | | | | | | | |
| 26114 | 3 | 99 | | | | | | | 1 | 80.000 | 80.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 10 | | | PIZA A PRESION CHICO MARCA STANLEY | | | | 1 | 280.000 | 280.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PIQUETA MANUAL DE 24" MARCA RIDGID | | | | 1 | 28.000 | 28.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PIQUETA MEDIANA | | | | 1 | 28.000 | 28.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PIQUETA MEDIANA | | | | 1 | 25.000 | 25.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PIQUETA CHICO | | | | 1 | 25.000 | 25.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PIQUETA CHICO | | | | 1 | 25.000 | 25.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PIQUETA CHICO | | | | 1 | 25.000 | 25.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PIQUETA CHICO | | | | 1 | 25.000 | 25.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PIQUETA CHICO | | | | 1 | 25.000 | 25.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PIQUETA CHICO | | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PRESA MANUAL | | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PRESA MANUAL | | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PRESA MANUAL | | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | MARTILLO DE BOLA GRANDE MARCA RIDGID | | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | MARTILLO DE BOLA GRANDE MARCA RIDGID | | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | MARTILLO DE BOLA GRANDE MARCA RIDGID | | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | MARTILLO DE BOLA GRANDE MARCA RIDGID | | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | MARTILLO DE BOLA GRANDE MARCA RIDGID | | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | CORTA LATA CURVO | | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | MARTILLO DE BOLA DE 200 GR. | | | | 1 | 40.000 | 40.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | MARTILLO DE BOLA DE 200 GR. | | | | 1 | 40.000 | 40.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | MARTILLO DE BOLA DE 200 GR. | | | | 1 | 40.000 | 40.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | LLAVE ESTRIADA 15/16" - 1" | | | | 1 | 40.000 | 40.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | LLAVE ESTRIADA 3/4" - 7/8" | | | | 1 | 80.000 | 80.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | LLAVE DE BOCA 15/16" - 1" | | | | 1 | 80.000 | 80.000 | | 2005/8/19 | 5 | DONACION |
| TOTALES | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 1.274.000 | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| CUENTA | | ESPECIFICACION | | ORIGEN DE MOVIMIENTO | | ENTIDAD | | VALOR UNIT. | CANT. | VALOR TOTAL | SERIO | FECHA DE INIC. O MOVIL. | AÑOS DE VIDA UTE. | ORIGEN O MOVIL. |
|------------------|------------|----------------|-----------|---|---------|------------------|-------------|-------------|-------------|-------------|-------------------------|-------------------------|-------------------|-----------------|
| | | ANALIT. 1 | ANALIT. 2 | A: ALTA | B: BAJA | UNID. JERARQUICA | REPARTICION | | | | | | | |
| F.C. 04 | | | | 12.000 Ministerio de Justicia y Trabajo | | UNID. JERARQUICA | | | | | | | | |
| UNID. JERARQUICA | | | | 83 Servicio Nacional de Promoción Profesional | | REPARTICION | | | | | | | | |
| DEPENDENCIA | | | | 11 SPP-RJ | | AREA | | | | | | | | |
| AREA | | | | 3 REFRIGERACION | | LUGAR | | | | | | | | |
| LUGAR | | | | TALLER DE SOLDADURA | | | | | | | | | | |
| CUENTA | SUB-CUENTA | ESPECIFICACION | | INSTRUMENTO | | NOTICIA | CANT. | VALOR UNIT. | VALOR TOTAL | SERIO | FECHA DE INIC. O MOVIL. | AÑOS DE VIDA UTE. | ORIGEN O MOVIL. | |
| | | ANALIT. 1 | ANALIT. 2 | FECHA | TPO | | | | | | | | | N° |
| 26114 | 3 | 99 | | LLAVE MIXTA DE 24 mm. | | 063.11.03.1186 | 1 | 18,000 | 18,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO | | 063.11.03.1187 | 1 | 20,760 | 20,760 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | LLAVE DE AJUSTE DE 150 mm. | | 063.11.03.1188 | 1 | 11,000 | 11,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | LLAVE DE AJUSTE DE 150 mm. | | 063.11.03.1189 | 1 | 11,000 | 11,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | LLAVE DE AJUSTE DE 150 mm. | | 063.11.03.1190 | 1 | 11,000 | 11,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | LLAVE DE AJUSTE DE 200 mm. | | 063.11.03.1191 | 1 | 11,000 | 11,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | LLAVE DE AJUSTE DE 200 mm. | | 063.11.03.1192 | 1 | 11,000 | 11,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | LLAVE DE AJUSTE DE 200 mm. | | 063.11.03.1193 | 1 | 11,000 | 11,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | LLAVE DE AJUSTE DE 250 mm. | | 063.11.03.1194 | 1 | 11,000 | 11,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | LLAVE DE AJUSTE DE 250 mm. | | 063.11.03.1195 | 1 | 11,000 | 11,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | LLAVE DE AJUSTE DE 250 mm. | | 063.11.03.1196 | 1 | 11,000 | 11,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | LLAVE DE AJUSTE DE 250 mm. | | 063.11.03.1197 | 1 | 11,000 | 11,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | LLAVE DE AJUSTE DE 250 mm. | | 063.11.03.1198 | 1 | 11,000 | 11,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | LLAVE DE AJUSTE DE 250 mm. | | 063.11.03.1199 | 1 | 11,000 | 11,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | LLAVE DE AJUSTE DE 300 mm. | | 063.11.03.1200 | 1 | 11,000 | 11,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | LLAVE DE AJUSTE DE 300 mm. | | 063.11.03.1201 | 1 | 11,000 | 11,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | LLAVE DE AJUSTE DE 300 mm. | | 063.11.03.1202 | 1 | 11,000 | 11,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | LLAVE DE AJUSTE DE 300 mm. | | 063.11.03.1203 | 1 | 11,000 | 11,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 6 | | SERRUCHO DE MADERA DE 40 CM. | | 063.11.03.1204 | 1 | 11,000 | 11,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 6 | | SERRUCHO DE MADERA DE 50 CM. | | 063.11.03.1205 | 1 | 23,940 | 23,940 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION PROXIGENO MARCA PROX | | 063.11.03.1206 | 1 | 23,940 | 23,940 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION PROXIGENO MARCA PROX | | 063.11.03.1207 | 1 | 109,440 | 109,440 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION PROXIGENO MARCA PROX | | 063.11.03.1208 | 1 | 109,440 | 109,440 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION PROXIGENO MARCA PROX | | 063.11.03.1209 | 1 | 109,440 | 109,440 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION PROXIGENO MARCA PROX | | 063.11.03.1210 | 1 | 109,440 | 109,440 | | 2005/8/19 | 5 | DONACION | |
| TOTALES | | | | | | | | | | | | | | 711,420 |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| Cuenta | | Especificación | | Origen de Movimiento | | Entidad | | Rotulo | Cant. | Valor Unit. | Valor Total | Signo | Fecha de Corp. o Movim. | Años de Vida Ute. | Origen o Movim. |
|------------------|------------|----------------|-------|---|-------|------------------|-------------|----------------|-------|------------------|-------------|-------|-------------------------|-------------------|-----------------|
| | | Sub-cuenta | Amal. | Amal. | Amal. | Unid. Jerarquica | Reparticion | | | | | | | | |
| F.C. 04 | | | | | | | | | | | | | | | |
| ENTIDAD | | 12.009 | | Ministerio de Justicia y Trabajo | | | | | | | | | | | |
| UNID. JERARQUICA | | 83 | | Servicio Nacional de Promoción Profesional | | | | | | | | | | | |
| REPARTICION | | 11 | | SPP-PJ | | | | | | | | | | | |
| DEPENDENCIA | | 3 | | REFRIGERACION | | | | | | | | | | | |
| AREA | | | | TALLER DE SOLDADURA | | | | | | | | | | | |
| LUGAR | | | | | | | | | | | | | | | |
| DESCRIPCION | | | | | | | | | | | | | | | |
| Cuenta | Sub-cuenta | Especificación | | Origen de Movimiento | | Entidad | | Rotulo | Cant. | Valor Unit. | Valor Total | Signo | Fecha de Corp. o Movim. | Años de Vida Ute. | Origen o Movim. |
| | | Amal. | Amal. | Amal. | Amal. | Unid. Jerarquica | Reparticion | | | | | | | | |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION P/OXIGENO MARCA PROX | ALTA | | | 083.11.03.1211 | 1 | 109.440 | 109.440 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION P/OXIGENO MARCA PROX | BAJA | | | 083.11.03.1212 | 1 | 109.440 | 109.440 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION P/ACETILENO MARCA PROX | | | | 083.11.03.1213 | 1 | 112.860 | 112.860 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION P/ACETILENO MARCA PROX | | | | 083.11.03.1214 | 1 | 112.860 | 112.860 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION P/ACETILENO MARCA PROX | | | | 083.11.03.1215 | 1 | 112.860 | 112.860 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION P/ACETILENO MARCA PROX | | | | 083.11.03.1216 | 1 | 112.860 | 112.860 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION P/ACETILENO MARCA PROX | | | | 083.11.03.1217 | 1 | 112.860 | 112.860 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION P/ACETILENO MARCA PROX | | | | 083.11.03.1218 | 1 | 112.860 | 112.860 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | CAJA DE ELECTRICIDAD MARCA HAGOR | | | | 083.11.03.1219 | 1 | 120.000 | 120.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | CAJA DE ELECTRICIDAD MARCA HAGOR | | | | 083.11.03.1220 | 1 | 120.000 | 120.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | TABLERO DE ELECTRICIDAD GRANDE | | | | 083.11.03.1221 | 1 | 90.000 | 90.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 1 | | CARRITO CTUBO DE OXIGENO Y ACETILENO | | | | 083.11.03.1222 | 1 | 350.000 | 350.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 1 | | CARRITO CTUBO DE OXIGENO Y ACETILENO | | | | 083.11.03.1223 | 1 | 350.000 | 350.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 1 | | CARRITO CTUBO DE OXIGENO Y ACETILENO | | | | 083.11.03.1224 | 1 | 350.000 | 350.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 1 | | CARRITO CTUBO DE OXIGENO Y ACETILENO | | | | 083.11.03.1225 | 1 | 350.000 | 350.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION P/OXIGENO PROX | | | | 083.11.03.1226 | 1 | 350.000 | 350.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION P/OXIGENO PROX | | | | 083.11.03.1227 | 1 | 109.440 | 109.440 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION P/ACETILENO | | | | 083.11.03.1228 | 1 | 109.440 | 109.440 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION P/ACETILENO | | | | 083.11.03.1229 | 1 | 112.860 | 112.860 | | 2005/8/19 | 5 | DONACION |
| 26114 | 99 | | | TUBO DE NITROGENO | | | | 083.11.03.1230 | 1 | 112.860 | 112.860 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MESCLADOR CIPICO DE SOLDAR | | | | 083.11.03.1231 | 1 | 250.000 | 250.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MESCLADOR CIPICO DE SOLDAR | | | | 083.11.03.1232 | 1 | 250.000 | 250.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MESCLADOR CIPICO DE SOLDAR | | | | 083.11.03.1233 | 1 | 250.000 | 250.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MESCLADOR CIPICO DE SOLDAR | | | | 083.11.03.1234 | 1 | 250.000 | 250.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MESCLADOR CIPICO DE SOLDAR | | | | 083.11.03.1235 | 1 | 250.000 | 250.000 | | 2005/8/19 | 5 | DONACION |
| TOTALES | | | | | | | | | | 4.670.640 | | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO
SERVICIO NACIONAL DE PROMOCION PROFESIONAL
 Avda. Moías López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
 E - mail: snpp@snpp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| CUBIERTA | SUB-ESPECIFICACION | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | CANT. | VALOR UNIT. | VALOR TOTAL | SERIO | FECHA DE RECOP. O MOVIL. | AÑOS DE VIDA UTL. | ORIGEN O MOVIL. |
|----------------|--------------------|----------------|-----------|-------------------------------------|-------------|-----|----|----------------|-------------|------------------|-------|--------------------------|-------------------|-----------------|
| | | ANALIT. 1 | ANALIT. 2 | | FECHA | TPO | N° | | | | | | | |
| 26114 | 2 | 15 | | MESCLADOR CPICO DE SOLDAR | | | | 083.11.03.1236 | 250,000 | 250,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MESCLADOR CPICO DE SOLDAR | | | | 083.11.03.1237 | 250,000 | 250,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MESCLADOR CPICO DE SOLDAR | | | | 083.11.03.1238 | 250,000 | 250,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MESCLADOR CPICO DE SOLDAR | | | | 083.11.03.1239 | 250,000 | 250,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MESCLADOR CPICO DE SOLDAR | | | | 083.11.03.1240 | 250,000 | 250,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MESCLADOR CPICO DE SOLDAR | | | | 083.11.03.1241 | 250,000 | 250,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MESCLADOR CPICO DE SOLDAR | | | | 083.11.03.1243 | 250,000 | 250,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION P/OXIGENO | | | | 083.11.03.1244 | 109,440 | 109,440 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION P/OXIGENO | | | | 083.11.03.1245 | 109,440 | 109,440 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION P/OXIGENO | | | | 083.11.03.1246 | 109,440 | 109,440 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION P/OXIGENO | | | | 083.11.03.1247 | 109,440 | 109,440 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION P/OXIGENO | | | | 083.11.03.1248 | 109,440 | 109,440 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION P/OXIGENO | | | | 083.11.03.1250 | 109,440 | 109,440 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION PARA ACETILENO | | | | 083.11.03.1251 | 112,860 | 112,860 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION PARA ACETILENO | | | | 083.11.03.1252 | 112,860 | 112,860 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION PARA ACETILENO | | | | 083.11.03.1253 | 112,860 | 112,860 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION PARA ACETILENO | | | | 083.11.03.1254 | 112,860 | 112,860 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION PARA ACETILENO | | | | 083.11.03.1255 | 112,860 | 112,860 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION PARA ACETILENO | | | | 083.11.03.1256 | 112,860 | 112,860 | | 2005/8/19 | 5 | DONACION |
| 26114 | 2 | 15 | | MANOMETRO DE PRESION PARA ACETILENO | | | | 083.11.03.1257 | 112,860 | 112,860 | | 2005/8/19 | 5 | DONACION |
| TOTALES | | | | | | | | | | 3,566,100 | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Moías López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

F.C. 04

| | | | |
|------------------|---|----------------------|------------------|
| ENTIDAD | 12.008 Ministerio de Justicia y Trabajo | ENTIDAD | UNID. JERARQUICA |
| UNID. JERARQUICA | 03 Servicio Nacional de Promoción Profesional | ORIGEN DE MOVIMIENTO | REPARTICION |
| REPARTICION | 11 SPP-PJ | A: ALTA | DEPENDENCIA |
| DEPENDENCIA | 3 REFRIGERACION | B: BAJA | AREA |
| AREA | TALLER DE SOLDADURA | C: COMPRA | LUGAR |
| LUGAR | | D: DONACION | |
| | | T: TRASPASO | |

MOVIMIENTO DE BIENES DE USO

| CUENTA | SUB-CUENTA | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INIC. O MOYAL | AÑOS DE VIDA UTL. | ORIGEN O MOYAL |
|--------|------------|----------------|-----------|---------------------------|-------------|-----|----|-------|-------------|-------------|-------|------------------------|-------------------|----------------|
| | | ANALIT. 1 | ANALIT. 2 | | FECHA | TPO | N° | | | | | | | |
| 26114 | 3 | 99 | | CORTADOR DE CAÑO DE COBRE | | | | | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | ESCARIADOR | | | | | 82.080 | 82.080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 1 | | MALETIN DE PLASTICO | | | | | 40.000 | 40.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PESTANEADOR VIROLERA | | | | | 18.000 | 18.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | COTADOR DE CAÑO DE COBRE | | | | | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | ESCARIADOR | | | | | 82.080 | 82.080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 1 | | MALETIN DE PLASTICO | | | | | 40.000 | 40.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PESTANEADOR VIROLERA | | | | | 18.000 | 18.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | COTADOR DE CAÑO DE COBRE | | | | | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | ESCARIADOR | | | | | 82.080 | 82.080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 1 | | MALETIN DE PLASTICO | | | | | 40.000 | 40.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PESTANEADOR VIROLERA | | | | | 18.000 | 18.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | COTADOR DE CAÑO DE COBRE | | | | | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | ESCARIADOR | | | | | 82.080 | 82.080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 1 | | MALETIN DE PLASTICO | | | | | 40.000 | 40.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PESTANEADOR VIROLERA | | | | | 18.000 | 18.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | COTADOR DE CAÑO DE COBRE | | | | | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | ESCARIADOR | | | | | 82.080 | 82.080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 1 | | MALETIN DE PLASTICO | | | | | 40.000 | 40.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PESTANEADOR VIROLERA | | | | | 18.000 | 18.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | COTADOR DE CAÑO DE COBRE | | | | | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | ESCARIADOR | | | | | 82.080 | 82.080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 1 | | MALETIN DE PLASTICO | | | | | 40.000 | 40.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PESTANEADOR VIROLERA | | | | | 18.000 | 18.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | COTADOR DE CAÑO DE COBRE | | | | | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | ESCARIADOR | | | | | 82.080 | 82.080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | COTADOR DE CAÑO DE COBRE | | | | | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | TOTALES | | | | | 18.000 | 18.000 | | | | |
| 26114 | 3 | 99 | | TOTALES | | | | | 68.400 | 68.400 | | | | |
| | | | | | | | | | | 1,319,280 | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| C/C | C/C | C/C | C/C | C/C | C/C | C/C | ORIGEN DE MOVIMIENTO | | ENTIDAD | C/C | C/C | C/C | C/C | C/C | C/C | C/C | C/C | C/C | C/C | C/C | |
|------------------|----------------------------------|-----|---|-----|--------|-------------|----------------------|------------|----------------|-----|---------|---------|--------|-----------|-----------|-----|--------|-----------|-----|----------|------------------|
| | | | | | | | A: | B: | | | | | | | | | | | | | UNID. JERARQUICA |
| ENTIDAD | | | UNID. JERARQUICA | | | REPARTICION | | | DEPENDENCIA | | | AREA | | | LUGAR | | | | | | |
| UNID. JERARQUICA | | | REPARTICION | | | DEPENDENCIA | | | AREA | | | LUGAR | | | | | | | | | |
| DEPENDENCIA | | | AREA | | | LUGAR | | | | | | | | | | | | | | | |
| AREA | | | LUGAR | | | | | | | | | | | | | | | | | | |
| LUGAR | | | | | | | | | | | | | | | | | | | | | |
| 12.009 | Ministerio de Justicia y Trabajo | 83 | Servicio Nacional de Promoción Profesional | 11 | SPP-PJ | 3 | REFRIGERACION | DEPOSITO 2 | | | | | | | | | | | | | |
| 26112 | 1 | 4 | ARMARIO METALICO DE 2 PUERTAS Y 2 VIDRIOS | | | | | | 083.11.03.0619 | 1 | 550,000 | 550,000 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 6 | 4 | ANEMOMETRO (MEDIDOR DE VELOCIDAD DEL AIRE) MOD. CW30 | | | | | | 083.11.03.0571 | 1 | 205,600 | 205,600 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 6 | 4 | ANEMOMETRO (MEDIDOR DE VELOCIDAD DEL AIRE) MOD. CW30 | | | | | | 083.11.03.0573 | 1 | 205,600 | 205,600 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 6 | 4 | ANEMOMETRO (MEDIDOR DE VELOCIDAD DEL AIRE) MOD. CW30 | | | | | | 083.11.03.0574 | 1 | 205,600 | 205,600 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 6 | 4 | ANEMOMETRO (MEDIDOR DE VELOCIDAD DEL AIRE) MOD. CW34 | | | | | | 083.11.03.0576 | 1 | 205,600 | 205,600 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 99 | 99 | PISTOLA APLICADORA DE SILICONA MARCA ESCO MOD. EA930B | | | | | | 083.11.03.0577 | 1 | 120,000 | 120,000 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 99 | 99 | PISTOLA APLICADORA DE SILICONA MARCA ESCO MOD. EA930B | | | | | | 083.11.03.0578 | 1 | 120,000 | 120,000 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 99 | 99 | NIVEL METALICO DE BURBUJA VERTICAL Y HORIZONTAL | | | | | | 083.11.03.0580 | 1 | 30,000 | 30,000 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 99 | 99 | NIVEL METALICO DE BURBUJA VERTICAL Y HORIZONTAL | | | | | | 083.11.03.0581 | 1 | 30,000 | 30,000 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 99 | 99 | NIVEL METALICO DE BURBUJA VERTICAL Y HORIZONTAL | | | | | | 083.11.03.0582 | 1 | 30,000 | 30,000 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 99 | 99 | NIVEL METALICO DE BURBUJA VERTICAL Y HORIZONTAL | | | | | | 083.11.03.0583 | 1 | 30,000 | 30,000 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 99 | 99 | NIVEL METALICO DE BURBUJA VERTICAL Y HORIZONTAL | | | | | | 083.11.03.0584 | 1 | 30,000 | 30,000 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 99 | 99 | NIVEL METALICO DE BURBUJA VERTICAL Y HORIZONTAL | | | | | | 083.11.03.0585 | 1 | 30,000 | 30,000 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 99 | 99 | NIVEL METALICO DE BURBUJA VERTICAL Y HORIZONTAL | | | | | | 083.11.03.0586 | 1 | 30,000 | 30,000 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 3 | 99 | DOOSIFICADOR DE ACEITE | | | | | | 083.11.03.0587 | 1 | 30,000 | 30,000 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 3 | 99 | DOOSIFICADOR DE ACEITE | | | | | | 083.11.03.0588 | 1 | 42,000 | 42,000 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 3 | 99 | DOOSIFICADOR DE ACEITE | | | | | | 083.11.03.0589 | 1 | 42,000 | 42,000 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 3 | 99 | DOOSIFICADOR DE ACEITE | | | | | | 083.11.03.0590 | 1 | 42,000 | 42,000 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 3 | 99 | DOOSIFICADOR DE ACEITE | | | | | | 083.11.03.0591 | 1 | 42,000 | 42,000 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 3 | 99 | DOOSIFICADOR DE ACEITE | | | | | | 083.11.03.0592 | 1 | 42,000 | 42,000 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 3 | 99 | DOOSIFICADOR DE ACEITE | | | | | | 083.11.03.0593 | 1 | 42,000 | 42,000 | | 2005/6/19 | 5 | | | | | DONACION | |
| 26114 | 3 | 99 | DOOSIFICADOR DE ACEITE | | | | | | 083.11.03.0594 | 1 | 42,000 | 42,000 | | 2005/6/19 | 5 | | | | | DONACION | |
| TOTALES | | | | | | | | | | | 1 | 42,000 | 42,000 | | 2005/6/19 | 5 | 42,000 | 2,502,000 | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



**MINISTERIO DE JUSTICIA Y TRABAJO
SERVICIO NACIONAL DE PROMOCION PROFESIONAL**

Avda. Molas López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
E - m all: snpp@snpp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| ENTIDAD | | ORIGEN DE MOVIMIENTO | | ENTIDAD | | VALOR UNIT. | CANT. | VALOR TOTAL | SIGNO | FECHA DE INICIO O MOVIL. | AÑOS DE VIDA UTIL. | ORIGEN O MOVIL. |
|------------------|-------------|--|-------------|------------------|----------------|-------------|-------|----------------|-------|--------------------------|--------------------|------------------|
| UNID. JERARQUICA | REPARTICION | A: ALTA | B: BAJA | UNID. JERARQUICA | REPARTICION | | | | | | | |
| DEPENDENCIA | AREA | C: COMPRA | D: DONACION | DEPENDENCIA | AREA | | | | | | | |
| LUGAR | LUGAR | T: TRASPASO | | | | | | | | | | |
| F.C. 04 | 12.009 | Ministerio de Justicia y Trabajo | | | | | | | | | | |
| | 83 | Servicio Nacional de Promoción Profesional | | | | | | | | | | |
| | 11 | SNPPP | | | | | | | | | | |
| | 3 | REFRIGERACION | | | | | | | | | | |
| | | Deposito 2 | | | | | | | | | | |
| | | INSTRUMENTO | | ROTILO | | VALOR UNIT. | CANT. | VALOR TOTAL | SIGNO | FECHA DE INICIO O MOVIL. | AÑOS DE VIDA UTIL. | ORIGEN O MOVIL. |
| CUENTA | BUB. | ESPECIFICACION | FECHA | TIPO | N° | | | | | | | |
| 26114 | 3 | 99 | | | 063.11.03.0595 | 42.000 | 1 | 42.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0596 | 42.000 | 1 | 42.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0597 | 40.000 | 1 | 40.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0598 | 45.000 | 1 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0599 | 54.000 | 1 | 54.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0600 | 120.000 | 1 | 120.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0601 | 120.000 | 1 | 120.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0602 | 400.000 | 1 | 400.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0603 | 400.000 | 1 | 400.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0604 | 900.000 | 1 | 900.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0605 | 900.000 | 1 | 900.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0606 | 82.080 | 1 | 82.080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0607 | 82.080 | 1 | 82.080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0608 | 82.080 | 1 | 82.080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0609 | 82.080 | 1 | 82.080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0610 | 82.080 | 1 | 82.080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0611 | 82.080 | 1 | 82.080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0612 | 82.080 | 1 | 82.080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0613 | 82.080 | 1 | 82.080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0614 | 82.080 | 1 | 82.080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0615 | 66.400 | 1 | 66.400 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0616 | 66.400 | 1 | 66.400 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | 063.11.03.0617 | 24.000 | 1 | 24.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 7 | 99 | | | 063.11.03.0618 | 72.000 | 1 | 72.000 | | 2005/8/19 | 5 | DONACION |
| 26112 | 1 | 4 | | | 063.11.03.0620 | 550.000 | 1 | 550.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | | | TOTALES | | | | 4.584.820 |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Moías López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
E-mail:snpp@snpp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| C/C | ENTIDAD | | ORIGEN DE MOVIMIENTO | ENTIDAD | | CANT. | VALOR UNIT. | VALOR TOTAL | SIBO | FECHA DE INCOMP. O MOVIM. | AÑOS DE VIDA UTIL. | ORIGEN O MOVIM. | |
|-------------|------------------|----------------|----------------------|------------------|-------------|-------|-------------|-------------|-------------|---------------------------|---------------------------|--------------------|-----------------|
| | UNID. JERARQUICA | REPARTICION | | UNID. JERARQUICA | REPARTICION | | | | | | | | |
| REPARTICION | DEPENDENCIA | AREA | A: ALTA | B: BAJA | DEPENDENCIA | AREA | LUGAR | | | | | | |
| AREA | LUGAR | | | | | | | | | | | | |
| INSTRUMENTO | | | | | | | | | | | | | |
| C/C | SUB-CUENTA | ESPECIFICACION | DESCRIPCION | FECHA | TIPO | N° | CANT. | VALOR UNIT. | VALOR TOTAL | SIBO | FECHA DE INCOMP. O MOVIM. | AÑOS DE VIDA UTIL. | ORIGEN O MOVIM. |
| | | | | FECHA | TIPO | N° | | | | | | | |
| 28114 | | 1 | | | | | 1 | 205,200 | 205,200 | | 2005/8/19 | | DONACION |
| 28114 | | 2 | | | | | 1 | 205,200 | 205,200 | | 2005/8/19 | | DONACION |
| 28114 | 3 | 99 | | | | | 1 | 68,400 | 68,400 | | 2005/8/19 | | DONACION |
| 28114 | 3 | 99 | | | | | 1 | 68,400 | 68,400 | | 2005/8/19 | | DONACION |
| 28114 | 3 | 99 | | | | | 1 | 68,400 | 68,400 | | 2005/8/19 | | DONACION |
| 28114 | 3 | 99 | | | | | 1 | 205,200 | 205,200 | | 2005/8/19 | | DONACION |
| 28114 | 3 | 99 | | | | | 1 | 205,200 | 205,200 | | 2005/8/19 | | DONACION |
| 28114 | 3 | 99 | | | | | 1 | 205,200 | 205,200 | | 2005/8/19 | | DONACION |
| 28114 | 3 | 99 | | | | | 1 | 60,000 | 60,000 | | 2005/8/19 | | DONACION |
| 28114 | 3 | 99 | | | | | 1 | 60,000 | 60,000 | | 2005/8/19 | | DONACION |
| | | | | | | | | | | | 1,801,600 | | |
| TOTALES | | | | | | | | | | | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| C/C | C/C | C/C | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | VALOR UNT. | VALOR TOTAL | SIGNO | FECHA DE INCRP. O INVAL. | AREA DE VDA UTE | ORIGEN O INVAL. | | |
|------------------|---------|---|----------------|---------|--|------------------|------|-------------|----------------|-------------|------------|--------------------------|-----------------|--------------------------|-----------------|-----------------|
| | | | ANALIT. | ANALIT. | | FECHA | TIPO | N° | | | | | | | ROTELO | CANT. |
| F.C. 04 | 12.009 | Ministerio de Justicia y Trabajo | | | | | | | | | | | | | | |
| UNID. JERARQUICA | 03 | Servicio Nacional de Promoción Profesional | | | | | | | | | | | | | | |
| REPARTICION | 11 | SPP-PJ | | | | | | | | | | | | | | |
| DEPENDENCIA | 3 | REFRIGERACION | | | | | | | | | | | | | | |
| AREA | | Deposito 2 | | | | | | | | | | | | | | |
| LUGAR | | | | | | | | | | | | | | | | |
| ENTIDAD | | ORIGEN DE MOVIMIENTO | | ENTIDAD | | UNID. JERARQUICA | | REPARTICION | | DEPENDENCIA | | AREA | | LUGAR | | |
| | | A: ALTA B: BAJA C: COMPRA D: DONACION T: TRASPASO | | | | | | | | | | | | | | |
| C/C | Sub-C/C | Sub-C/C | ANALIT. | ANALIT. | DESCRIPCION | FECHA | TIPO | N° | ROTELO | CANT. | VALOR UNT. | VALOR TOTAL | SIGNO | FECHA DE INCRP. O INVAL. | AREA DE VDA UTE | ORIGEN O INVAL. |
| 28114 | 3 | 99 | | 2 | JGO. DE LLAVE ALLEN DE DIF. MEDIDAS MARCA ESCO | | | | 083.11.03.0653 | 1 | 80.000 | 80.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | JGO. DE LLAVE ALLEN DE DIF. MEDIDAS MARCA ESCO | | | | 083.11.03.0654 | 1 | 80.000 | 80.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | JGO. DE LLAVE ALLEN DE DIF. MEDIDAS MARCA ESCO | | | | 083.11.03.0655 | 1 | 80.000 | 80.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | JGO. DE LLAVE ALLEN DE DIF. MEDIDAS MARCA ESCO | | | | 083.11.03.0656 | 1 | 80.000 | 80.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | JGO. DE LLAVE ALLEN DE DIF. MEDIDAS MARCA ESCO | | | | 083.11.03.0657 | 1 | 80.000 | 80.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | JGO. DE LLAVE DE BOCA DE DIF. MEDIDAS (10 PZ) | | | | 083.11.03.0643 | 1 | 7.000 | 70.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | JGO. DE LLAVE DE BOCA DE DIF. MEDIDAS (10 PZ) | | | | 083.11.03.0641 | 1 | 7.000 | 70.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | JGO. DE LLAVE DE BOCA DE DIF. MEDIDAS (10 PZ) | | | | 083.11.03.0642 | 1 | 7.000 | 70.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | JGO. DE LLAVE DE BOCA DE DIF. MEDIDAS (10 PZ) | | | | 083.11.03.0643 | 1 | 7.000 | 70.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | JGO. DE LLAVE DE BOCA DE DIF. MEDIDAS (10 PZ) | | | | 083.11.03.0644 | 1 | 7.000 | 70.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | JGO. DE LLAVE DE BOCA DE DIF. MEDIDAS (10 PZ) | | | | 083.11.03.0645 | 1 | 220.000 | 220.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | CAJA METALICA CONTENIENDO 8 LLAVES ESTRADADAS | | | | 083.11.03.0646 | 1 | 220.000 | 220.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | CAJA METALICA CONTENIENDO 8 LLAVES ESTRADADAS | | | | 083.11.03.0647 | 1 | 220.000 | 220.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | CAJA METALICA CONTENIENDO 8 LLAVES ESTRADADAS | | | | 083.11.03.0648 | 1 | 220.000 | 220.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | CAJA METALICA CONTENIENDO 8 LLAVES ESTRADADAS | | | | 083.11.03.0649 | 1 | 220.000 | 220.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | CAJA METALICA CONTENIENDO 8 LLAVES ESTRADADAS | | | | 083.11.03.0650 | 1 | 220.000 | 220.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | CAJA METALICA CONTENIENDO 8 LLAVES ESTRADADAS | | | | 083.11.03.0651 | 1 | 220.000 | 220.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | CAJA METALICA CONTENIENDO 8 LLAVES ESTRADADAS | | | | 083.11.03.0652 | 1 | 220.000 | 220.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | CAJA METALICA CONTENIENDO 8 LLAVES ESTRADADAS | | | | 083.11.03.0653 | 1 | 220.000 | 220.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | DETECTOR DE FUGA DE GAS ELECTRONICO EN ESTUCHE MARCA FLOIN | | | | 083.11.03.0654 | 1 | 1.500.000 | 1.500.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | DETECTOR DE FUGA DE GAS ELECTRONICO EN ESTUCHE MARCA FLOIN | | | | 083.11.03.0655 | 1 | 1.500.000 | 1.500.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | DETECTOR DE FUGA DE GAS ELECTRONICO EN ESTUCHE MARCA FLOIN | | | | 083.11.03.0656 | 1 | 1.500.000 | 1.500.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | TOTALES | | | | 083.11.03.0657 | 1 | 1.500.000 | 1.500.000 | | 2005/8/19 | 5 | DONACION |
| OBSERVACION : | | | | | | | | | | | | | | | | 8.890.000 |

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

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E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| CUBIERTA | | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INCOMP. O INVAL. | AÑOS DE VIDA UTIL. | ORIGEN O INVAL. |
|----------------|---|----------------|---------|---|----------------|-------|------|---------|-------------|------------------|-----------|---------------------------|--------------------|-----------------|
| | | SUB-CUBIERTA | ANALIT. | | ANALIT. | FECHA | TIPO | | | | | | | |
| 28114 | 3 | 99 | 1 | JGO DE DESTORNILLADOR | 083.11.03.0370 | | 1 | 30,780 | 184,680 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | 2 | LLAVE FRANCESA DE 150 MM | 083.11.03.0371 | | 1 | 17,100 | 17,100 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | LLAVE FRANCESA DE 250 MM | 083.11.03.0372 | | 1 | 22,000 | 22,000 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | LLAVE FRANCESA DE 300 MM | 083.11.03.0373 | | 1 | 23,940 | 23,940 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | DETECTOR DE TENSION | 083.11.03.0374 | | 1 | 90,000 | 90,000 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | CAJA METALICA P/ HERRAMIENTAS 3 COMPARTIMIENTOS | 083.11.03.0375 | | 1 | 220,000 | 220,000 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | LLAVE TORQUIMETRO DE 17 M X 160 KG | 083.11.03.0376 | | 1 | 180,000 | 180,000 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | LLAVE TORQUIMETRO DE 22 M X 420 KG | 083.11.03.0377 | | 1 | 200,000 | 200,000 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | LLAVE TORQUIMETRO DE 24 M X 550 KG | 083.11.03.0378 | | 1 | 220,000 | 220,000 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | LLAVE TORQUIMETRO DE 27 M X 650 KG | 083.11.03.0379 | | 1 | 230,000 | 230,000 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | LLAVE TORQUIMETRO DE 38 M X 1000 KG | 083.11.03.0380 | | 1 | 250,000 | 250,000 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | LLAVE A CRUQUET | 083.11.03.0381 | | 1 | 120,000 | 120,000 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | PINZA UNIVERSAL | 083.11.03.0382 | | 1 | 45,000 | 45,000 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | PINZA PUNTA FINA | 083.11.03.0383 | | 1 | 45,000 | 45,000 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | PINZA DE CORTE DIAGONAL | 083.11.03.0384 | | 1 | 45,000 | 45,000 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | PINZA PICO DE LORO | 083.11.03.0385 | | 1 | 50,000 | 50,000 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | JUEGO DE DESTORNILLADOR | 083.11.03.0386 | | 1 | 184,680 | 184,680 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | LLAVE FRANCESA DE 150 MM | 083.11.03.0387 | | 1 | 17,100 | 17,100 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | LLAVE FRANCESA DE 250 MM | 083.11.03.0388 | | 1 | 22,000 | 22,000 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | LLAVE FRANCESA DE 300 MM | 083.11.03.0389 | | 1 | 23,940 | 23,940 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | CAJA METALICA P/ HERRAMIENTAS 3 COMPARTIMIENTOS | 083.11.03.0390 | | 1 | 220,000 | 220,000 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | LLAVE TORQUIMETRO DE 17 M X 160 KG | 083.11.03.0391 | | 1 | 180,000 | 180,000 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | LLAVE TORQUIMETRO DE 22 M X 420 KG | 083.11.03.0392 | | 1 | 200,000 | 200,000 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | LLAVE TORQUIMETRO DE 24 M X 550 KG | 083.11.03.0393 | | 1 | 220,000 | 220,000 | | 2005/6/19 | 5 | DONACION | |
| 28114 | 3 | 99 | | LLAVE TORQUIMETRO DE 27 M X 650 KG | 083.11.03.0394 | | 1 | 230,000 | 230,000 | | 2005/6/19 | 5 | DONACION | |
| TOTALES | | | | | | | | | | 3,240,440 | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

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E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

F.C. 04

| | | | |
|------------------|---|--------------------------|------------------|
| ENTIDAD | 12.009 Ministerio de Justicia y Trabajo | ENTIDAD UNID. JERARQUICA | UNID. JERARQUICA |
| UNID. JERARQUICA | 83 Servicio Nacional de Promoción Profesional | REPARTICION | REPARTICION |
| REPARTICION | 11 SPP-PJ | DEPENDENCIA | DEPENDENCIA |
| DEPENDENCIA | 3 REFRIGERACION | AREA | AREA |
| AREA | Deposito 2 | LUGAR | LUGAR |
| LUGAR | | | |

| CUENTA | SUB-CUENTA | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INIC. O MOVIL. | AÑOS DE VIDA UTL. | ORIGEN O MOVIL. | |
|----------------|------------|----------------|---------|---|-------------|-----|----|-------|-------------|-------------|------------|-------------------------|-------------------|-----------------|--------|
| | | ANALIT. | ANALIT. | | FECHA | TPO | N° | | | | | | | | ROTULO |
| 26114 | 99 | 99 | 2 | DETECTOR DE FUGA DE GAS ELECTRONICO EN ESTUCHE MARCA FLOX | | | | 1 | 1,500,000 | 1,500,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 99 | 99 | 2 | DETECTOR DE FUGA DE GAS ELECTRONICO EN ESTUCHE MARCA FLOX | | | | 1 | 1,500,000 | 1,500,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 99 | 99 | 2 | DETECTOR DE FUGA DE GAS ELECTRONICO EN ESTUCHE MARCA FLOX | | | | 1 | 1,500,000 | 1,500,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 99 | 99 | 2 | DETECTOR DE FUGA DE GAS ELECTRONICO EN ESTUCHE MARCA FLOX | | | | 1 | 1,500,000 | 1,500,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | CORTADORA DE CAÑO DE COBRE | | | | 1 | 68,400 | 68,400 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | CORTADORA DE CAÑO DE COBRE | | | | 1 | 68,400 | 68,400 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 6 | 4 | 4 | TERMOMIGROMETRO DIGITAL MOD 001EX | | | | 1 | 3,500,000 | 3,500,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 6 | 4 | 4 | TERMOMIGROMETRO DIGITAL MOD 001EX | | | | 1 | 3,500,000 | 3,500,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 6 | 4 | 4 | TERMOMIGROMETRO DIGITAL MOD 001EX | | | | 1 | 3,500,000 | 3,500,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 6 | 4 | 4 | TERMOMIGROMETRO DIGITAL MOD 001EX | | | | 1 | 3,500,000 | 3,500,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 6 | 4 | 4 | TERMOMIGROMETRO DIGITAL MOD 001EX | | | | 1 | 3,500,000 | 3,500,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 6 | 4 | 4 | TERMOMIGROMETRO DIGITAL MOD 001EX | | | | 1 | 3,500,000 | 3,500,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 6 | 4 | 4 | TERMOMIGROMETRO DIGITAL MOD 001EX | | | | 1 | 3,500,000 | 3,500,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 6 | 4 | 4 | TERMOMIGROMETRO DIGITAL MOD 001EX | | | | 1 | 3,500,000 | 3,500,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 6 | 4 | 4 | TERMOMIGROMETRO DIGITAL MOD 001EX | | | | 1 | 3,500,000 | 3,500,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 2 | 7 | 7 | MULTITESTER DIGITAL MARCA KEEL MOD. IK 3030A | | | | 1 | 140,000 | 140,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 7 | 7 | TERMOMETRO DIGITAL MARCA OSAKA MOD. TMA-20 | | | | 1 | 171,000 | 171,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 7 | 7 | TERMOMETRO DIGITAL MARCA OSAKA MOD. TMA-20 | | | | 1 | 171,000 | 171,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 7 | 7 | TERMOMETRO DIGITAL MARCA OSAKA MOD. TMA-20 | | | | 1 | 171,000 | 171,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 7 | 7 | TERMOMETRO DIGITAL MARCA OSAKA MOD. TMA-20 | | | | 1 | 171,000 | 171,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 7 | 7 | TERMOMETRO DIGITAL MARCA OSAKA MOD. TMA-20 | | | | 1 | 171,000 | 171,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 7 | 7 | TERMOMETRO DIGITAL MARCA OSAKA MOD. TMA-20 | | | | 1 | 171,000 | 171,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 7 | 7 | TERMOMETRO DIGITAL MARCA OSAKA MOD. TMA-20 | | | | 1 | 171,000 | 171,000 | | 2005/8/19 | 5 | DONACION | |
| TOTALES | | | | | | | | | | | 43,871,200 | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Moías López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| ENTIDAD | | ORIGEN DE MOVIMIENTO | | ENTIDAD | | INSTRUMENTO | | DESCRIPCION | | FECHA | TIPO | N° | ARTICULO | CANT. | VALOR UNIT. | VALOR TOTAL | SUNO | FECHA DE INCOMP. O MOYAL | AÑOS DE VIDA UTL | ORDEN O MOYAL |
|----------------|-------------|----------------------|---------|------------|---------------|-------------|------|-------------|--|-----------|------|----|----------------|-------|-------------|------------------|------|--------------------------|------------------|---------------|
| | | | | | | | | | | | | | | | | | | | | |
| CUENTA | SUB. CUENTA | ANALIT. | ANALIT. | A: | B: | FECHA | TIPO | N° | DESCRIPCION | FECHA | TIPO | N° | ARTICULO | CANT. | VALOR UNIT. | VALOR TOTAL | SUNO | FECHA DE INCOMP. O MOYAL | AÑOS DE VIDA UTL | ORDEN O MOYAL |
| 26114 | 3 | 7 | 2 | 12.000 | 83 | 11.03.0683 | | | TERMOMETRO DIGITAL MARCA OSAKA MOD TNA - 20. | 2005/8/19 | | | 083.11.03.0683 | 1 | 1,241,480 | 1,241,480 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | 7 | 83 | 11 | 03.0684 | | | TERMOMETRO DIGITAL MARCA OSAKA MOD TNA - 20. | 2005/8/19 | | | 083.11.03.0684 | 1 | 1,241,480 | 1,241,480 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | 7 | 11 | 03 | 0684 | | | TERMOMETRO DIGITAL MARCA OSAKA MOD TNA - 20. | 2005/8/19 | | | 083.11.03.0685 | 1 | 1,241,480 | 1,241,480 | | 2005/8/19 | 5 | DONACION |
| 26114 | 6 | 4 | 4 | 3 | REFRIGERACION | | | | RELOJ MARCADOR DE PRESION ATMOSFERICA | 2005/8/19 | | | 083.11.03.0686 | 1 | 205,200 | 205,200 | | 2005/8/19 | 5 | DONACION |
| 26114 | 6 | 4 | 4 | Deposito 2 | | | | | RELOJ MARCADOR DE PRESION ATMOSFERICA | 2005/8/19 | | | 083.11.03.0687 | 1 | 205,200 | 205,200 | | 2005/8/19 | 5 | DONACION |
| 26114 | 6 | 4 | 4 | | | | | | RELOJ MARCADOR DE PRESION ATMOSFERICA | 2005/8/19 | | | 083.11.03.0688 | 1 | 205,200 | 205,200 | | 2005/8/19 | 5 | DONACION |
| 26114 | 6 | 4 | 4 | | | | | | RELOJ MARCADOR DE PRESION ATMOSFERICA | 2005/8/19 | | | 083.11.03.0689 | 1 | 205,200 | 205,200 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 4 | 4 | | | | | | RELOJ MARCADOR DE PRESION ATMOSFERICA | 2005/8/19 | | | 083.11.03.0690 | 1 | 205,200 | 205,200 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 4 | 4 | | | | | | COMPRESOR DE AIRE ACONDICIONADO | 2005/8/19 | | | 083.11.03.0691 | 1 | 1,200,000 | 1,200,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 4 | 4 | | | | | | COMPRESOR DE AIRE ACONDICIONADO | 2005/8/19 | | | 083.11.03.0692 | 1 | 1,200,000 | 1,200,000 | | 2005/8/19 | 5 | DONACION |
| 26112 | 1 | 4 | 4 | | | | | | ARMARIO METALICO DE 2 PUERTAS CVIDRIOS | 2005/8/19 | | | 083.11.03.0693 | 1 | 550,000 | 550,000 | | 2005/8/19 | 5 | DONACION |
| TOTALES | | | | | | | | | | | | | | | | 7,700,380 | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO
SERVICIO NACIONAL DE PROMOCION PROFESIONAL

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E-mail: snpp@snpp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| F.C. 04 | | ENTIDAD | | ENTIDAD | | ENTIDAD | | | | | | |
|------------------|------------|---|---------|---|----------------|------------------|-------------|-------|---------------------------|-------------------|-------------------------|---------------------|
| UNID. JERARQUICA | | 12.009 Ministerio de Justicia y Trabajo | | UNID. JERARQUICA | | UNID. JERARQUICA | | | | | | |
| REPARTICION | | 83 Servicio Nacional de Promoción Profesional | | REPARTICION | | REPARTICION | | | | | | |
| DEPENDENCIA | | 11 SNPPJ | | DEPENDENCIA | | DEPENDENCIA | | | | | | |
| AREA | | 3 REFRIGERACION | | AREA | | AREA | | | | | | |
| LUGAR | | Deposito 3 | | LUGAR | | LUGAR | | | | | | |
| CUENTA | SUB-CUENTA | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | VALOR UNIT. | VALOR TOTAL | SERNO | FECHA DE INCORP. O MOVIM. | AÑOS DE VIDA UTL. | ORIGEN DE BIENES DE USO | OTROS BIENES DE USO |
| | | ANAL. 1 | ANAL. 2 | | | | | | | | | |
| 26114 | 3 | 99 | 2 | ARCO DE SIERRA | 083.11.03.0841 | 52.000 | 52.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | ARCO DE SIERRA | 083.11.03.0842 | 52.000 | 52.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | ARCO DE SIERRA | 083.11.03.0843 | 52.000 | 52.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | ARCO DE SIERRA | 083.11.03.0844 | 52.000 | 52.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 6 | 5 | | MEDIDOR DE PRESION DE AGUA C/MANOMETRO MARCA RIDGID | 083.11.03.0845 | 320.000 | 320.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 6 | 5 | | MEDIDOR DE PRESION DE AGUA C/MANOMETRO MARCA RIDGID | 083.11.03.0846 | 320.000 | 320.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | CORTADOR ELECT. VERTICA DE CAÑO MARCA KYOKUTO SHOC | 083.11.03.0847 | 8.156.410 | 8.156.410 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | SACAPINO DE DIF. MEDIDAS MARCA RIDGID | 083.11.03.0848 | 18.000 | 18.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | SACAPINO DE DIF. MEDIDAS MARCA RIDGID | 083.11.03.0849 | 18.000 | 18.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | SACAPINO DE DIF. MEDIDAS MARCA RIDGID | 083.11.03.0850 | 18.000 | 18.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | SACAPINO DE DIF. MEDIDAS MARCA RIDGID | 083.11.03.0851 | 18.000 | 18.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | SACAPINO DE DIF. MEDIDAS MARCA RIDGID | 083.11.03.0852 | 18.000 | 18.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | SACAPINO DE DIF. MEDIDAS MARCA RIDGID | 083.11.03.0853 | 18.000 | 18.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | SACAPINO DE DIF. MEDIDAS MARCA RIDGID | 083.11.03.0854 | 18.000 | 18.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | SACAPINO DE DIF. MEDIDAS MARCA RIDGID | 083.11.03.0855 | 18.000 | 18.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | SACAPINO DE DIF. MEDIDAS MARCA RIDGID | 083.11.03.0856 | 18.000 | 18.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | SACAPINO DE DIF. MEDIDAS MARCA RIDGID | 083.11.03.0857 | 18.000 | 18.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | SACAPINO DE DIF. MEDIDAS | 083.11.03.0858 | 15.000 | 15.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | SACABOCADO DE 36 MM. | 083.11.03.0859 | 15.000 | 15.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | CINTA METRICA DE 50 MTS. MARCA FIBER GLASS | 083.11.03.0860 | 200.000 | 200.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | CINTA METRICA DE 30 MTS. MARCA BMI ERGOLINE | 083.11.03.0861 | 150.000 | 150.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | CINTA METRICA DE 30 MTS. MARCA BMI ERGOLINE | 083.11.03.0862 | 150.000 | 150.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | CALIBRE PIE DE REY DE 10 CM. MITUTOYO | 083.11.03.0863 | 90.000 | 90.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | CALIBRE PIE DE REY DE 10 CM. MITUTOYO | 083.11.03.0864 | 90.000 | 90.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| 26114 | 3 | 99 | | CALIBRE PIE DE REY DE 10 CM. MITUTOYO | 083.11.03.0865 | 90.000 | 90.000 | | 2005/8/19 | 5 | DONACION | DONACION |
| TOTALES | | | | | | | | | | | \$ 9.986.410 | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO
SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
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MOVIMIENTO DE BIENES DE USO

F.C. 04

| | | | |
|------------------|---|----------------------|-------------|
| ENTIDAD | 12.008 Ministerio de Justicia y Trabajo | ORIGEN DE MOVIMIENTO | A: ALTA |
| UNID. JERARQUICA | 83 Servicio Nacional de Promoción Profesional | REPARTICION | B: BAJA |
| DEPENDENCIA | 11 SNPP-PJ | AREA | C: COMPRA |
| AREA | 3 REFRIGERACION | LUGAR | D: DONACION |
| LUGAR | Deposito 3 | | T: TRASPASO |

| CUENTA | SUB-CUENTA | DESCRIPCION | INSTRUMENTO | | | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INCOMP. O MOVIL. | AÑOS DE VIDA UTL. | CRITERIO O MOVIL. |
|----------------|------------|--|-------------|------|----------------|-------|-------------|-------------|-------|---------------------------|-------------------|-------------------|
| | | | FECHA | TIPO | N° | | | | | | | |
| 26114 | 3 99 | CALIBRE PIE DE REY DE 15 CM. MARCA MITUTOYO | | | 083.11.03.0666 | 1 | 40,000 | 40,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | CALIBRE PIE DE REY DE 15 CM. MARCA MITUTOYO | | | 083.11.03.0667 | 1 | 40,000 | 40,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | CALIBRE PIE DE REY DE 15 CM. MARCA MITUTOYO | | | 083.11.03.0668 | 1 | 40,000 | 40,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | LLAVE ESTRADA DE 1/2 - 9/16" MARCA DROF FORCE | | | 083.11.03.0670 | 1 | 90,000 | 90,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | ACCESORIOS P/FABRICACION DE NIPLES MARCA RIDGID | | | 083.11.03.0671 | 1 | 40,000 | 40,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | CAJA DE PLASTICO CONTENIENDO 2 VIROLERAS-1 LLAVE A CRIQUET - 6 EXPANSORES - 1 CORTADOR DE CAÑO | | | 083.11.03.0673 | 1 | 460,000 | 460,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | COJINETE DE TARRAJA HEMBRA DE 2" | | | 083.11.03.0674 | 1 | 317,034 | 317,034 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | COJINETE DE TARRAJA HEMBRA DE 2" | | | 083.11.03.0675 | 1 | 317,034 | 317,034 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | COJINETE DE TARRAJA HEMBRA DE 2" | | | 083.11.03.0676 | 1 | 317,034 | 317,034 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | COJINETE DE TARRAJA HEMBRA DE 2" | | | 083.11.03.0677 | 1 | 317,034 | 317,034 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | COJINETE DE TARRAJA HEMBRA DE 2" | | | 083.11.03.0678 | 1 | 317,034 | 317,034 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | COJINETE DE TARRAJA HEMBRA DE 1.1/2" | | | 083.11.03.0680 | 1 | 317,034 | 317,034 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | COJINETE DE TARRAJA HEMBRA DE 1.1/2" | | | 083.11.03.0681 | 1 | 317,034 | 317,034 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | COJINETE DE TARRAJA HEMBRA DE 1.1/4" | | | 083.11.03.0682 | 1 | 317,034 | 317,034 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | COJINETE DE TARRAJA HEMBRA DE 1.1/4" | | | 083.11.03.0683 | 1 | 317,034 | 317,034 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | COJINETE DE TARRAJA HEMBRA DE 1.1/4" | | | 083.11.03.0684 | 1 | 317,034 | 317,034 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | COJINETE DE TARRAJA HEMBRA DE 1.1/4" | | | 083.11.03.0685 | 1 | 317,034 | 317,034 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | COJINETE DE TARRAJA HEMBRA DE 1.1/4" | | | 083.11.03.0686 | 1 | 317,034 | 317,034 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | COJINETE DE TARRAJA HEMBRA DE 1" | | | 083.11.03.0687 | 1 | 317,034 | 317,034 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | COJINETE DE TARRAJA HEMBRA DE 1" | | | 083.11.03.0688 | 1 | 317,034 | 317,034 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 99 | COJINETE DE TARRAJA HEMBRA DE 1" | | | 083.11.03.0689 | 1 | 317,034 | 317,034 | | 2005/6/19 | 5 | DONACION |
| TOTALES | | | | | | | | | | | 5,842,544 | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
 Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| CUENTA | | ESPECIFICACION | | DESCRIPCION | | INSTRUMENTO | | | VALOR UNIT. | CANT. | VALOR TOTAL | SIGNO | FECHA DE INIC. O MOVIL. | AÑOS DE VIDA UTL. | ORIGEN O MOVIL. |
|----------------|---|----------------|-----------|-------------|--|-------------|--------|--|-------------|-------|-------------|-------|-------------------------|-------------------|-----------------|
| | | ANALIT. 1 | ANALIT. 2 | FECHA | TPO | N° | ROTILO | | | | | | | | |
| 26114 | 3 | 13 | | | COJINETE DE TARRAJA HEMBRA | | | | 317.034 | 1 | 317.034 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 13 | | | COJINETE DE TARRAJA HEMBRA | | | | 317.034 | 1 | 317.034 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 13 | | | COJINETE DE TARRAJA HEMBRA DE 3/4" | | | | 317.034 | 1 | 317.034 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 13 | | | COJINETE DE TARRAJA HEMBRA DE 3/4" | | | | 317.034 | 1 | 317.034 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 13 | | | COJINETE DE TARRAJA HEMBRA DE 3/4" | | | | 317.034 | 1 | 317.034 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 13 | | | COJINETE DE TARRAJA MACHO DE 1/2" | | | | 317.034 | 1 | 317.034 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 13 | | | COJINETE DE TARRAJA MACHO DE 1/2" | | | | 317.034 | 1 | 317.034 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 13 | | | COJINETE DE TARRAJA MACHO DE 1/2" | | | | 317.034 | 1 | 317.034 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 13 | | | COJINETE DE TARRAJA MACHO DE 1/2" | | | | 317.034 | 1 | 317.034 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 13 | | | COJINETE DE TARRAJA MACHO DE 1" | | | | 317.034 | 1 | 317.034 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 13 | | | COJINETE DE TARRAJA MACHO DE 1" | | | | 317.034 | 1 | 317.034 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 13 | | | COJINETE DE TARRAJA MACHO DE 1.1/4" | | | | 317.034 | 1 | 317.034 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | TUERA CORTA CHAPA MARCA UNIOR MOD 571-260 RD | | | | 45.000 | 1 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | JGO. DE SACAPINOS DE 9 PZ. | | | | 162.000 | 1 | 162.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 13 | | | CABEZAL P/TARRAJA HEMBRA N° 1, C/ACCESORIOS | | | | 317.034 | 1 | 317.034 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | CAJA METALICA C3 COMPARTIMENTOS MARCA TOYO | | | | 957.600 | 1 | 957.600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | CAJA METALICA C3 COMPARTIMENTOS MARCA TOYO | | | | 957.600 | 1 | 957.600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | CAJA METALICA C3 COMPARTIMENTOS MARCA TOYO | | | | 957.600 | 1 | 957.600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | CAJA METALICA C3 COMPARTIMENTOS MARCA TOYO | | | | 957.600 | 1 | 957.600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | CAJA METALICA C3 COMPARTIMENTOS MARCA TOYO | | | | 957.600 | 1 | 957.600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | CAJA METALICA C3 COMPARTIMENTOS MARCA TOYO | | | | 957.600 | 1 | 957.600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | CAJA METALICA C3 COMPARTIMENTOS MARCA TOYO | | | | 957.600 | 1 | 957.600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | CAJA METALICA C3 COMPARTIMENTOS MARCA TOYO | | | | 957.600 | 1 | 957.600 | | 2005/8/19 | 5 | DONACION |
| TOTALES | | | | | | | | | | | 12.623.310 | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



**MINISTERIO DE JUSTICIA Y TRABAJO
SERVICIO NACIONAL DE PROMOCION PROFESIONAL**

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E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| F.C. 04 | | ENTIDAD | | ORIGEN DE MOVIMIENTO | | INSTRUMENTO | | CANT. | VALOR UNIT. | VALOR TOTAL | BIENO | FECHA DE INCOORP. O MOVIL. | AÑOS DE VIDA UTL. | ORIGEN O MOVIL. |
|---------|----------------|---------|---------|----------------------|---------|----------------|------|-------|-------------|-------------|-------|----------------------------|-------------------|-----------------|
| CUENTA | ESPECIFICACION | CUENTA | ANALIT. | ANALIT. | ANALIT. | FECHA | TIPO | | | | | | | |
| 28114 | 3 | 98 | 12.009 | 83 | 11 | 083.11.03.0702 | | 1 | 240.000 | 240.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0703 | | 1 | 240.000 | 240.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0704 | | 1 | 240.000 | 240.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 98 | | | | 083.11.03.0705 | | 1 | 240.000 | 240.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 98 | | | | 083.11.03.0706 | | 1 | 70.000 | 70.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0707 | | 1 | 70.000 | 70.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0708 | | 1 | 70.000 | 70.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0709 | | 1 | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0710 | | 1 | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0711 | | 1 | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0712 | | 1 | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0713 | | 1 | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0714 | | 1 | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0715 | | 1 | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0716 | | 1 | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0717 | | 1 | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0718 | | 1 | 65.000 | 65.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0719 | | 1 | 65.000 | 65.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0720 | | 1 | 65.000 | 65.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0721 | | 1 | 65.000 | 65.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0722 | | 1 | 65.000 | 65.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0723 | | 1 | 65.000 | 65.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0724 | | 1 | 65.000 | 65.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0725 | | 1 | 65.000 | 65.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | | | 083.11.03.0726 | | 1 | 65.000 | 65.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | TOTALES | | | | 2.374.000 | | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| CUENTA | | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | CANT. | VALOR UNIT. | VALOR TOTAL | BIENO | FECHA DE INCRIP. O MOVIL. | AÑOS DE VIDA UTL. | ORIGEN O MOVIL. | | | | | | | | | | | | | | | | | | | | | |
|---|---|--------------------------|---------|-------------|--|----------------|------|--------|-------------|------------------|-------|---------------------------|-------------------|-----------------|----|---------|---|--------------------------|--|------------------|---|-------------|--|-------------|------------|-------------|--|------|-----------------|------|--|-------|------------|-------|--|
| | | SUB-CUENTA | ANALIT. | | ANALIT. | FECHA | TIPO | | | | | | | | N° | | | | | | | | | | | | | | | | | | | | |
| <p>F.C. 04</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>ENTIDAD</td> <td>12.009 Ministerio de Justicia y Trabajo</td> <td>ENTIDAD UNID. JERARQUICA</td> <td></td> </tr> <tr> <td>UNID. JERARQUICA</td> <td>83 Servicio Nacional de Promoción Profesional</td> <td>REPARTICION</td> <td></td> </tr> <tr> <td>DEPENDENCIA</td> <td>11 SNPP-PJ</td> <td>DEPENDENCIA</td> <td></td> </tr> <tr> <td>AREA</td> <td>3 REFRIGERACION</td> <td>AREA</td> <td></td> </tr> <tr> <td>LUGAR</td> <td>Deposito 3</td> <td>LUGAR</td> <td></td> </tr> </table> | | | | | | | | | | | | | | | | ENTIDAD | 12.009 Ministerio de Justicia y Trabajo | ENTIDAD UNID. JERARQUICA | | UNID. JERARQUICA | 83 Servicio Nacional de Promoción Profesional | REPARTICION | | DEPENDENCIA | 11 SNPP-PJ | DEPENDENCIA | | AREA | 3 REFRIGERACION | AREA | | LUGAR | Deposito 3 | LUGAR | |
| ENTIDAD | 12.009 Ministerio de Justicia y Trabajo | ENTIDAD UNID. JERARQUICA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNID. JERARQUICA | 83 Servicio Nacional de Promoción Profesional | REPARTICION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPENDENCIA | 11 SNPP-PJ | DEPENDENCIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA | 3 REFRIGERACION | AREA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LUGAR | Deposito 3 | LUGAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | 1 | 2 | LLAVE DE CAÑO DE 10" | 083.11.03.0776 | 1 | 16.000 | 16.000 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | LLAVE DE CAÑO DE 10" | 083.11.03.0777 | 1 | 16.000 | 16.000 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | LLAVE DE CAÑO DE 10" | 083.11.03.0778 | 1 | 16.000 | 16.000 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | LLAVE DE CAÑO DE 10" | 083.11.03.0779 | 1 | 16.000 | 16.000 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | LLAVE DE CAÑO DE 10" | 083.11.03.0780 | 1 | 16.000 | 16.000 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | LLAVE DE CAÑO DE 10" | 083.11.03.0781 | 1 | 17.000 | 17.000 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | LLAVE DE CAÑO DE 10" | 083.11.03.0782 | 1 | 17.000 | 17.000 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | LLAVE DE CAÑO DE 10" | 083.11.03.0783 | 1 | 17.000 | 17.000 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | LLAVE DE CAÑO DE 10" | 083.11.03.0784 | 1 | 17.000 | 17.000 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | LLAVE DE CAÑO DE 10" | 083.11.03.0785 | 1 | 17.000 | 17.000 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | LLAVE DE CAÑO DE 10" | 083.11.03.0786 | 1 | 17.000 | 17.000 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | LLAVE DE CAÑO DE 10" | 083.11.03.0787 | 1 | 17.000 | 17.000 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | LLAVE DE CAÑO DE 10" | 083.11.03.0788 | 1 | 17.000 | 17.000 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | LLAVE DE CAÑO DE 10" | 083.11.03.0789 | 1 | 17.000 | 17.000 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | LLAVE DE CAÑO DE 10" | 083.11.03.0790 | 1 | 17.000 | 17.000 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | LLAVE DE CAÑO DE 10" | 083.11.03.0791 | 1 | 17.000 | 17.000 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | ESCARIADOR CONICO CMANUIA A CRIQUET N° 2 | 083.11.03.0792 | 1 | 82.080 | 82.080 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | ESCARIADOR CONICO CMANUIA A CRIQUET N° 2 | 083.11.03.0793 | 1 | 82.080 | 82.080 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | ESCARIADOR CONICO CMANUIA A CRIQUET N° 2 | 083.11.03.0794 | 1 | 82.080 | 82.080 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | ESCARIADOR CONICO CMANUIA A CRIQUET N° 2 | 083.11.03.0795 | 1 | 82.080 | 82.080 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | ESCARIADOR CONICO CMANUIA A CRIQUET N° 2 | 083.11.03.0796 | 1 | 82.080 | 82.080 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | ESCARIADOR CONICO CMANUIA A CRIQUET N° 2 | 083.11.03.0797 | 1 | 82.080 | 82.080 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | ESCARIADOR CONICO CMANUIA A CRIQUET N° 2 | 083.11.03.0798 | 1 | 82.080 | 82.080 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | ESCARIADOR CONICO CMANUIA A CRIQUET N° 2 | 083.11.03.0799 | 1 | 82.080 | 82.080 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | | ESCARIADOR CONICO CMANUIA A CRIQUET N° 2 | 083.11.03.0800 | 1 | 82.080 | 82.080 | | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | |
| TOTALES | | | | | | | | | | 1,085,720 | | | | | | | | | | | | | | | | | | | | | | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

A vda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

F.C. 04

| | | | |
|------------------|---|----------------------|------------------|
| ENTIDAD | 12.009 Ministerio de Justicia y Trabajo | ORIGEN DE MOVIMIENTO | UNIDAD |
| UNID. JERARQUICA | 83 Servicio Nacional de Promoción Profesional | A: ALTA | UNID. JERARQUICA |
| REPARTICION | 11 SPP-PJ | B: BAJA | REPARTICION |
| DEPENDENCIA | 3 REFRIGERACION | C: COMPRA | DEPENDENCIA |
| AREA | Deposito 3 | D: DONACION | AREA |
| LUGAR | | T: TRASPASO | LUGAR |

MOVIMIENTO DE BIENES DE USO

| Cuenta | Sub. Cuenta | Especificación | | DESCRIPCION | Instrumento | | | Rotulo | CMT. | Valor Unit. | Valor Total | Bono | Fecha de Incorp. o Movil. | Años de Vida Utl. | Origen o Movil. |
|------------------|-------------|----------------|---------|---|-------------|-----|----|----------------|------|-------------|-------------|------|---------------------------|-------------------|-----------------|
| | | ANALIT. | ANALIT. | | Fecha | TPO | N° | | | | | | | | |
| 26114 | 3 | 99 | 3 | ESCARIADOR CONICO CUMANIA A. CRIQUET N° 2 | | | | 083.11.03.0801 | 1 | 82,080 | 82,080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | JGO. CINCEL DE 6" DE DIF. MEDIDAS | | | | 083.11.03.0802 | 1 | 90,000 | 90,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | ESCARIADOR CONICO CUMANIA FUA | | | | 083.11.03.0803 | 1 | 82,080 | 82,080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | ESCARIADOR CONICO CUMANIA FUA | | | | 083.11.03.0804 | 1 | 82,080 | 82,080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | ESCARIADOR CONICO CUMANIA FUA | | | | 083.11.03.0805 | 1 | 82,080 | 82,080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | ESCARIADOR CONICO CUMANIA FUA | | | | 083.11.03.0806 | 1 | 82,080 | 82,080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | ESCARIADOR CONICO CUMANIA FUA | | | | 083.11.03.0807 | 1 | 82,080 | 82,080 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | ENGRASADOR MANUAL | | | | 083.11.03.0808 | 1 | 90,000 | 90,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 4 | 99 | | GARRAFAS DE 2 KG. | | | | 083.11.03.0809 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 4 | 99 | | GARRAFAS DE 2 KG. | | | | 083.11.03.0810 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 4 | 99 | | GARRAFAS DE 2 KG. | | | | 083.11.03.0811 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 4 | 99 | | GARRAFAS DE 2 KG. | | | | 083.11.03.0812 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 4 | 99 | | GARRAFAS DE 2 KG. | | | | 083.11.03.0813 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 4 | 99 | | GARRAFAS DE 2 KG. | | | | 083.11.03.0814 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 4 | 99 | | GARRAFAS DE 2 KG. | | | | 083.11.03.0815 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 4 | 99 | | GARRAFAS DE 2 KG. | | | | 083.11.03.0816 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 4 | 99 | | GARRAFAS DE 2 KG. | | | | 083.11.03.0817 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 4 | 99 | | GARRAFAS DE 2 KG. | | | | 083.11.03.0818 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 4 | 99 | | GARRAFAS DE 2 KG. | | | | 083.11.03.0819 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 4 | 99 | | GARRAFAS DE 2 KG. | | | | 083.11.03.0820 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 26112 | 1 | 99 | | ESTANTE METALICO DE 4 COMPARTIMENTO MARCA ZANELLA | | | | 083.11.03.0821 | 1 | 550,000 | 550,000 | | 2005/8/19 | 5 | DONACION |
| 26112 | 1 | 99 | | ESTANTE METALICO DE 4 COMPARTIMENTO MARCA ZANELLA | | | | 083.11.03.0822 | 1 | 550,000 | 550,000 | | 2005/8/19 | 5 | DONACION |
| 26112 | 1 | 99 | | ESTANTE METALICO DE 4 COMPARTIMENTO MARCA ZANELLA | | | | 083.11.03.0823 | 1 | 550,000 | 550,000 | | 2005/8/19 | 5 | DONACION |
| 26112 | 1 | 99 | | ESTANTE METALICO DE 4 COMPARTIMENTO MARCA ZANELLA | | | | 083.11.03.0824 | 1 | 550,000 | 550,000 | | 2005/8/19 | 5 | DONACION |
| 26112 | 1 | 99 | | ESTANTE METALICO DE 4 COMPARTIMENTO MARCA ZANELLA | | | | 083.11.03.0825 | 1 | 550,000 | 550,000 | | 2005/8/19 | 5 | DONACION |
| TOTALES | | | | | | | | | | | | | | | |
| 4.852.480 | | | | | | | | | | | | | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Responsable



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| CUENTA | | SUB-ESPECIFICACION | | DESCRIPCION | | INSTRUMENTO | | | ROTULO | CANT. | VALOR UNIT. | VALOR TOTAL | SENO | FECHA DE INCFR. O MOVIL. | AÑOS DE VIDA UTL. | ORIGEN O MOVIL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------|--|-----------|---|-----|---|--|--|---|-------|-------------|-------------|------|--------------------------|-------------------|-----------------|---------|--------|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------|----|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------|---|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | ANALIT. 1 | ANALIT. 2 | FECHA | TPO | N° | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>F.C. 04</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">ENTIDAD</td> <td>12.008</td> <td colspan="15">Ministerio de Justicia y Trabajo</td> </tr> <tr> <td>UNID. JERARQUICA</td> <td>83</td> <td colspan="15">Servicio Nacional de Promocion Profesional</td> </tr> <tr> <td>REPARTICION</td> <td>11</td> <td colspan="15">SPP-RJ</td> </tr> <tr> <td>DEPENDENCIA</td> <td>3</td> <td colspan="15">REFRIGERACION</td> </tr> <tr> <td>AREA</td> <td></td> <td colspan="15">Deposito 3</td> </tr> <tr> <td>LUGAR</td> <td></td> <td colspan="15"></td> </tr> </table> | | | | | | | | | | | | | | | | | ENTIDAD | 12.008 | Ministerio de Justicia y Trabajo | | | | | | | | | | | | | | | UNID. JERARQUICA | 83 | Servicio Nacional de Promocion Profesional | | | | | | | | | | | | | | | REPARTICION | 11 | SPP-RJ | | | | | | | | | | | | | | | DEPENDENCIA | 3 | REFRIGERACION | | | | | | | | | | | | | | | AREA | | Deposito 3 | | | | | | | | | | | | | | | LUGAR | | | | | | | | | | | | | | | | |
| ENTIDAD | 12.008 | Ministerio de Justicia y Trabajo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNID. JERARQUICA | 83 | Servicio Nacional de Promocion Profesional | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REPARTICION | 11 | SPP-RJ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPENDENCIA | 3 | REFRIGERACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA | | Deposito 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LUGAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | ORIGEN DE MOVIMIENTO | | | ENTIDAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | A: ALTA B: BAJA C: COMPRA D: DONACION T: TRASPASO | | | UNID. JERARQUICA REPARTICION DEPENDENCIA AREA LUGAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26112 | 1 | 99 | | ESTANTE MET. DE 3 COMPARTIMENTOS Y 2 PUERTAS | | | | | 083.11.03.0828 | 1 | 550,000 | 550,000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26112 | 1 | 99 | | ESTANTE MET. DE 3 COMPARTIMENTOS Y 2 PUERTAS | | | | | 083.11.03.0827 | 1 | 550,000 | 550,000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 3 | | SOPLETE PARA SOLDADURA DE PLOMO MARCA KWAL | | | | | 083.11.03.0828 | 1 | 82,000 | 82,000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 3 | | SOPLETE PARA SOLDADUR A DE PLOMO MARCA KWAL | | | | | 083.11.03.0829 | 1 | 82,000 | 82,000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 3 | | SOPLETE PARA SOLDADUR A DE PLOMO MARCA KWAL | | | | | 083.11.03.0830 | 1 | 82,000 | 82,000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 3 | | SOPLETE PARA SOLDADUR A DE PLOMO MARCA KWAL | | | | | 083.11.03.0831 | 1 | 82,000 | 82,000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 3 | | SOPLETE PARA SOLDADUR A DE PLOMO MARCA KWAL | | | | | 083.11.03.0832 | 1 | 82,000 | 82,000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 3 | | SOPLETE PARA SOLDADUR A DE PLOMO MARCA KWAL | | | | | 083.11.03.0833 | 1 | 82,000 | 82,000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 3 | | SOPLETE PARA SOLDADUR A DE PLOMO MARCA KWAL | | | | | 083.11.03.0834 | 1 | 82,000 | 82,000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 3 | | SOPLETE PARA SOLDADUR A DE PLOMO MARCA KWAL | | | | | 083.11.03.0835 | 1 | 82,000 | 82,000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 3 | | SOPLETE PARA SOLDADUR A DE PLOMO MARCA KWAL | | | | | 083.11.03.0836 | 1 | 82,000 | 82,000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 3 | | SOPLETE PARA SOLDADUR A DE PLOMO MARCA KWAL | | | | | 083.11.03.0837 | 1 | 82,000 | 82,000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 2 | 2 | | TALADRO ELECTRICO A PERCUSSION EN CAJA METALICA MARCA BOSCH | | | | | 083.11.03.0838 | 1 | 2,616,300 | 2,616,300 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | PRENSA DE BANCO N° 6 MARCA SCHULL | | | | | 083.11.03.0839 | 1 | 78,660 | 78,660 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 99 | | PRENSA DE BANCO N° 8 MARCA SCHULL | | | | | 083.11.03.0840 | 1 | 78,660 | 78,660 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 3 | | SOPLETE PARA SOLDADUR A DE PLASTICO | | | | | 083.11.03.0907 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26114 | 3 | 3 | | SOPLETE PARA SOLDADUR A DE PLASTICO | | | | | 083.11.03.0908 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALES | | | | | | | | | | | | 4,933,620 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Frigorifera



**MINISTERIO DE JUSTICIA Y TRABAJO
SERVICIO NACIONAL DE PROMOCION PROFESIONAL**

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E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| CUBIERTA | SUB. CUBIERTA | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | ROTILO | CANT. | VALOR UNIT. | VALOR TOTAL | SERIO | FECHA DE INCOPI. O MOVIL. | AREA DE VIDA UTE. | CRITERIO O MOVIL. |
|----------------|---------------|----------------|---------|---|----------------|------|-----------|--------|-----------|-------------|-------------|-----------|---------------------------|-------------------|-------------------|
| | | ANALIT. | ANALIT. | | FECHA | TIPO | N° | | | | | | | | |
| 26112 | 1 | 21 | 2 | MESA DE MADERA PI COMPUTADORA | 083.11.03.0403 | 1 | 250,000 | | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 21 | 2 | MESA DE ESTRUC. METALICA PI PARTICIPANTES | 083.11.03.0401 | 1 | 250,000 | | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 21 | 2 | MESA DE MADERA PARA COMPUTADORA | 083.11.03.0404 | 1 | 250,000 | | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 21 | 2 | MESA DE MADERA PARA COMPUTADORA | 083.11.03.0405 | 1 | 250,000 | | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 21 | 2 | MESA DE MADERA PARA COMPUTADORA | 083.11.03.0406 | 1 | 250,000 | | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 21 | 2 | MESA DE MADERA PARA COMPUTADORA | 083.11.03.0407 | 1 | 250,000 | | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 21 | 2 | MESA DE MADERA PARA COMPUTADORA | 083.11.03.0408 | 1 | 250,000 | | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 21 | 2 | MESA DE MADERA PARA COMPUTADORA | 083.11.03.0409 | 1 | 250,000 | | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 21 | 2 | MESA DE MADERA PARA COMPUTADORA | 083.11.03.0410 | 1 | 250,000 | | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 25 | 2 | ESTANTE METALICO MARCA ZANELLA | 083.11.03.0411 | 1 | 550,000 | | 550,000 | 550,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 25 | 2 | ESTANTE DE MADERA | 083.11.03.0412 | 1 | 978,120 | | 978,120 | 978,120 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 4 | 4 | GABETA METALICA ZANELLA | 083.11.03.0413 | 1 | 550,000 | | 550,000 | 550,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 4 | 4 | GABETA METALICA ZANELLA | 083.11.03.0414 | 1 | 550,000 | | 550,000 | 550,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 22 | 2 | MESA DE MADERA PI COMP. CI MESA DE FORMICA | 083.11.03.0415 | 1 | 20,000 | | 20,000 | 20,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 99 | 99 | BANDEJA PORTA PAPEL EAGLE | 083.11.03.0416 | 1 | 20,000 | | 20,000 | 20,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 99 | 99 | BANDEJA PORTA PAPEL EAGLE | 083.11.03.0416 | 1 | 20,000 | | 20,000 | 20,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 25 | 2 | ESTANTE METALICO CI VIDRIOS Y 2 PUERTAS ZANELLA | 083.11.03.0416 | 1 | 550,000 | | 550,000 | 550,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 99 | 99 | TECLADO IBM | 083.11.03.0434 | 1 | 100,000 | | 100,000 | 100,000 | | 2005/6/20 | 5 | DONACION | |
| 26112 | 1 | 99 | 99 | HELADERA ELECTROLUX | 083.11.03.0422 | 1 | 4,817,000 | | 4,817,000 | 4,817,000 | | 2005/6/21 | 5 | DONACION | |
| 26112 | 1 | 99 | 99 | MOUSE IBM | 083.11.03.0422 | 1 | 100,000 | | 100,000 | 100,000 | | 2005/6/22 | 5 | DONACION | |
| 26112 | 1 | 99 | 99 | TECLADO IBM | 083.11.03.0423 | 1 | 100,000 | | 100,000 | 100,000 | | 2005/6/23 | 5 | DONACION | |
| 26112 | 1 | 99 | 99 | GPU CI LECTOR DE CD 24X | 083.11.03.0424 | 1 | 4,671,740 | | 4,671,740 | 4,671,740 | | 2005/6/24 | 5 | DONACION | |
| 26112 | 1 | 99 | 99 | MONITOR IBM | 083.11.03.0425 | 1 | 1,500,000 | | 1,500,000 | 1,500,000 | | 2005/6/25 | 5 | DONACION | |
| 26112 | 1 | 99 | 99 | MOUSE IBM | 083.11.03.0425 | 1 | 100,000 | | 100,000 | 100,000 | | 2005/6/25 | 5 | DONACION | |
| TOTALES | | | | | | | | | | | 17,156,860 | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Ramplera



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| C/C | ENTIDAD | | ORIGEN DE MOVIMIENTO | | ENTIDAD | | VALOR UNIT. | CANT. | VALOR TOTAL | SIGLO | FECHA DE INCORP. O BAJA | ÁREA DE UTIL. | ORIGEN O BAJA |
|--------------------|----------------------------------|----------------|--|--|---------|----------------|-------------|-------------|-------------|-------|-------------------------|---------------|--------------------|
| | UNID. | REPARTICION | A: | B: | UNID. | REPARTICION | | | | | | | |
| | AREA | LUGAR | C: | D: | AREA | LUGAR | | | | | | | |
| 12.000 | Ministerio de Justicia y Trabajo | 83 | Servicio Nacional de Promoción Profesional | | | | | | | | | | |
| 11 | SNPP | | | | | | | | | | | | |
| 3 | REFRIGERACION | | | | | | | | | | | | |
| | SALA DE AIRE ACONDICIONADO | | | | | | | | | | | | |
| DESCRIPCION | | | | | | | | | | | | | |
| C/C | SUB. CUENTA | ESPECIFICACION | | INSTRUMENTO | | ROTULO | CANT. | VALOR UNIT. | VALOR TOTAL | SIGLO | FECHA DE INCORP. O BAJA | ÁREA DE UTIL. | ORIGEN O BAJA |
| | | ANALIT. | ANALIT. | FECHA | TIPO | | | | | | | | |
| 26112 | 1 | 5 | 2 | AIRE ACONDICIONADO TIPO SPLIT DE 12000 BTU MARCA GOODMAN | | 083.11.03.1285 | 1 | 16.500,000 | 16.500,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 5 | | AIRE ACONDICIONADO TIPO SPLIT DE 12000 BTU MARCA GOODMAN | | 083.11.03.1285 | 1 | 16.500,000 | 16.500,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 5 | | AIRE ACONDICIONADO TIPO SPLIT DE 12000 BTU MARCA DAIKIN | | 083.11.03.1286 | 1 | 16.500,000 | 16.500,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 5 | | AIRE ACONDICIONADO TIPO SPLIT DE 12000 BTU MARCA GOODMAN | | 083.11.03.1281 | 1 | 16.500,000 | 16.500,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 5 | | AIRE ACONDICIONADO TIPO SPLIT DE 12000 BTU MARCA GOODMAN | | 083.11.03.1282 | 1 | 16.500,000 | 16.500,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 5 | | AIRE ACONDICIONADO TIPO SPLIT DE 12000 BTU MARCA GOODMAN | | 083.11.03.1283 | 1 | 16.500,000 | 16.500,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 5 | | AIRE ACONDICIONADO TIPO SPLIT DE 12000 BTU MARCA GOODMAN | | 083.11.03.1284 | 1 | 16.500,000 | 16.500,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 5 | | AIRE ACONDICIONADO TIPO SPLIT DE 12000 BTU MARCA GOODMAN | | 083.11.03.1285 | 1 | 16.500,000 | 16.500,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 5 | | AIRE ACONDICIONADO TIPO SPLIT DE 12000 BTU MARCA GOODMAN | | 083.11.03.1286 | 1 | 16.500,000 | 16.500,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 5 | | AIRE ACONDICIONADO TIPO SPLIT DE 12000 BTU MARCA GOODMAN | | 083.11.03.1287 | 1 | 16.500,000 | 16.500,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 5 | | AIRE ACONDICIONADO TIPO SPLIT DE 12000 BTU MARCA GOODMAN | | 083.11.03.1288 | 1 | 16.500,000 | 16.500,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 5 | | AIRE ACONDICIONADO TIPO SPLIT DE 12000 BTU MARCA GOODMAN | | 083.11.03.1270 | 1 | 16.500,000 | 16.500,000 | | 2005/8/19 | 10 | DONACION |
| 26110 | | | | PIZZARRON ACRILICO PORTATIL | | 083.11.03.1271 | 1 | 1.500,000 | 1.500,000 | | 2005/8/19 | 10 | DONACION |
| 26110 | | | | RECUPERADOR DE AIRE ACONDICIONADO CENTRAL TOKIO MOTOR | | 083.11.03.1272 | 1 | 73.000,000 | 73.000,000 | | 2005/8/19 | 10 | DONACION |
| 26110 | | | | CAJA METALICA RODANTE CONTENIDO: | | 083.11.03.1274 | 1 | 600,000 | 600,000 | | 2005/8/19 | 10 | DONACION |
| 26110 | | | | COMPRESOR TIPO ABIERTO MARCA GACHEN CO. LTA | | 083.11.03.1275 | 1 | 2.800,000 | 2.800,000 | | 2005/8/19 | 10 | DONACION |
| 26110 | | | | COMPRESOR TIPO HERMETICO MARCA GACHEN CO. LTA | | 083.11.03.1276 | 1 | 3.200,000 | 3.200,000 | | 2005/8/19 | 10 | DONACION |
| 26110 | | | | COMPRESOR TIPO ROTATIVO MARCA GACHEN CO. LTA | | 083.11.03.1277 | 1 | 3.200,000 | 3.200,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 5 | | AIRE ACONDICIONADO TIPO CHILLER MARCA DAIKIN | | 083.11.03.1279 | 1 | 110.000,000 | 110.000,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 5 | | AIRE ACONDICIONADO TIPO CHILLER MARCA DAIKIN | | 083.11.03.1280 | 1 | 110.000,000 | 110.000,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 5 | | AIRE ACONDICIONADO TIPO CHILLER MARCA DAIKIN | | 083.11.03.1281 | 1 | 110.000,000 | 110.000,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 5 | | AIRE ACONDICIONADO TIPO CHILLER MARCA DAIKIN | | 083.11.03.1282 | 1 | 110.000,000 | 110.000,000 | | 2005/8/19 | 10 | DONACION |
| TOTALES | | | | | | | | | | | | | 747.862,400 |

OBSERVACION:

Jefe de Dependencia
Unidad Receptora

Jefe de Patrimonio



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| F. C. 04 | | ENTIDAD | | ORIGEN DE MOVIMIENTO | | ENTIDAD | | VALOR | | VALOR | | AÑOS DE | | ORIGEN | |
|------------------|------------|---|-----------|--------------------------------------|-----|------------------|-------|-----------|-----------|---------|------------|----------|-------------|-------------|--|
| UNID. JERARQUICA | | 12.009 Ministerio de Justicia y Trabajo | | A: ALTA | | UNID. JERARQUICA | | UNIT. | | TOTAL | | VIDA | | O: DONACION | |
| REPARTICION | | B3 Servicio Nacional de Promoción Profesional | | B: BAJA | | REPARTICION | | | | | | UTL | | | |
| DEPENDENCIA | | 11 SPP-PJ | | C: COMPRA | | DEPENDENCIA | | | | | | | | | |
| AREA | | 3 REFRIGERACION | | D: DONACION | | AREA | | | | | | | | | |
| LUGAR | | SALA DE AIRE ACONDICIONADO | | T: TRASPASO | | LUGAR | | | | | | | | | |
| CUENTA | SUB-CUENTA | ESPECIFICACION | | INSTRUMENTO | | ROTULO | CANT. | VALOR | VALOR | AÑOS DE | FECHA | ORIGEN | O: DONACION | | |
| | | ANALIT. 1 | ANALIT. 2 | FECHA | TPO | | | | | | | | | | |
| 26105 | 1 | 99 | | MONITOR MARCA COMPAG | | 083.11.03.0440 | 1 | 1,500,000 | 1,500,000 | 10 | 2005/8/19 | DONACION | | | |
| 26105 | 1 | 99 | | TECLADO MARCA PANASONIC | | 083.11.03.0441 | 1 | 100,000 | 100,000 | 10 | 2005/8/19 | DONACION | | | |
| 26105 | 1 | 99 | | MOUSE MARCA COMPAG | | 083.11.03.0442 | 1 | 100,000 | 100,000 | 10 | 2005/8/19 | DONACION | | | |
| 26105 | 1 | 99 | | CPU C7 LECTOR DE CD DE 52 X MARCA HP | | 083.11.03.0443 | 1 | 4,871,740 | 4,871,740 | 10 | 2005/8/19 | DONACION | | | |
| 26105 | 1 | 99 | | MONITOR DE 17" MARCA LG | | 083.11.03.0444 | 1 | 1,500,000 | 1,500,000 | 10 | 2005/8/19 | DONACION | | | |
| 26105 | 1 | 99 | | TECLADO MARCA HP | | 083.11.03.0445 | 1 | 100,000 | 100,000 | 10 | 2005/8/19 | DONACION | | | |
| 26105 | 1 | 99 | | MOUSE MARCA HP | | 083.11.03.0446 | 1 | 100,000 | 100,000 | 10 | 2005/8/19 | DONACION | | | |
| 26105 | 1 | 99 | | CPU CON LECTOR DE CD 32X MARCA IBM | | 083.11.03.0447 | 1 | 4,871,740 | 4,871,740 | 10 | 2005/8/19 | DONACION | | | |
| 26105 | 1 | 99 | | MONITOR MODELO IMG 7Z | | 083.11.03.0448 | 1 | 1,500,000 | 1,500,000 | 10 | 2005/8/19 | DONACION | | | |
| TOTALES | | | | | | | | | | | 14,243,480 | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO
SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
 E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| CUENTA | SUB-CUENTA | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INICIO O MOVIL. | AÑOS DE VIDA UTL. | ORIGEN O MOVIL. |
|----------------|------------|----------------|---------|---|----------------|------|------------|------------|-------------|-------------|-----------|--------------------------|-------------------|-----------------|
| | | ANALIT. | ANALIT. | | FECHA | TIPO | N° | | | | | | | |
| 28112 | 1 | 5 | 2 | PANEL DE CONTROL DE AIRE ACONDICION. TI/ CHELLER MARCA YAMADA KUCHO | 083.11.03.1285 | 1 | 200,000 | 200,000 | 200,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 2 | COMPRESOR DE AIRE ACONDICIONADO TI/ CHELLER MARCA DAIKIN | 083.11.03.1284 | 1 | 1,200,000 | 1,200,000 | 1,200,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 2 | TANQUE DE REGESO P/ AIRE ACONDICION. TI/ CHELLER MARCA YAMADA KUCHO | 083.11.03.1285 | 1 | 1,500,000 | 1,500,000 | 1,500,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 2 | COMPRESOR DE AIRE ACONDICIONADO TI/ PAQUETE KUKEN COOLING | 083.11.03.1286 | 1 | 8,000,000 | 8,000,000 | 8,000,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 2 | COMPRESOR DE AIRE ACONDICIONADO TI/ PAQUETE KUKEN COOLING | 083.11.03.1287 | 1 | 9,000,000 | 9,000,000 | 9,000,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 2 | MAOTOR MARCA TERAL KYOKUTO | 083.11.03.1288 | 1 | 523,260 | 523,260 | 523,260 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 2 | MAOTOR MARCA TERAL KYOKUTO | 083.11.03.1289 | 1 | 523,260 | 523,260 | 523,260 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 2 | MAOTOR MARCA TERAL KYOKUTO | 083.11.03.1290 | 1 | 523,260 | 523,260 | 523,260 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 2 | MAOTOR MARCA TERAL KYOKUTO | 083.11.03.1291 | 1 | 523,260 | 523,260 | 523,260 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 2 | MULTI COMPRESOR DAIKIN | 083.11.03.1292 | 1 | 2,500,000 | 2,500,000 | 2,500,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 2 | AIRE ACONDICIONADO DE 2500 BTU MULTI SPLIT DAIKIN | 083.11.03.1293 | 1 | 12,500,000 | 12,500,000 | 12,500,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 2 | AIRE ACONDICIONADO DE 3000 BTU MULTI SPLIT DAIKIN | 083.11.03.1294 | 1 | 12,500,000 | 12,500,000 | 12,500,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 2 | AIRE ACONDICIONADO DE 3000 BTU MULTI SPLIT TI/ CASSETTE DAIKIN | 083.11.03.1295 | 1 | 12,500,000 | 12,500,000 | 12,500,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 2 | AIRE ACONDICIONADO DE 3000 BTU MULTI SPLIT TI/ CASSETTE DAIKIN | 083.11.03.1296 | 1 | 12,500,000 | 12,500,000 | 12,500,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 2 | AIRE ACONDICIONADO DE 12000 BTU GOODMAN | 083.11.03.1297 | 1 | 16,500,000 | 16,500,000 | 16,500,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 2 | AIRE ACONDICIONADO DE 18000 BTU GOODMAN | 083.11.03.1298 | 1 | 16,500,000 | 16,500,000 | 16,500,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28114 | 1 | 5 | 2 | PANEL DE CONTROL P/ AGUA TI/ PAQUETE | 083.11.03.1299 | 1 | 200,000 | 200,000 | 200,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 2 | AIRE ACONDICIONADO MARCA GOODMAN | 083.11.03.1300 | 1 | 12,500,000 | 12,500,000 | 12,500,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 2 | AIRE ACONDICIONADO TIPO SPLIT DE 24000 BTU | 083.11.03.1301 | 1 | 16,500,000 | 16,500,000 | 16,500,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 22 | 22 | MESA DE ESTRUC. METALICA PORTATILES | 083.11.03.1302 | 1 | 250,000 | 250,000 | 250,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 22 | 22 | MESA DE ESTRUC. METALICA PORTATILES | 083.11.03.1303 | 1 | 250,000 | 250,000 | 250,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 5 | AIRE ACONDICIONADO TIPO VENTANA DE 9000 BTU | 083.11.03.1304 | 1 | 6,000,000 | 6,000,000 | 6,000,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 5 | AIRE ACONDICIONADO TIPO VENTANA DE 12000 BTU | 083.11.03.1305 | 1 | 7,000,000 | 7,000,000 | 7,000,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 5 | AIRE ACONDICIONADO TIPO VENTANA DE 12000 BTU BRISTOL | 083.11.03.1306 | 1 | 6,000,000 | 6,000,000 | 6,000,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | 5 | AIRE ACONDICIONADO TIPO VENTANA DE 9000 BTU MIELSA | 083.11.03.1307 | 1 | 7,000,000 | 7,000,000 | 7,000,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28114 | 3 | 7 | 7 | TABLERO METALICO DE ELECTRICIDAD | 083.11.03.1308 | 1 | 90,000 | 90,000 | 90,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28114 | 3 | 7 | 7 | TABLERO METALICO DE ELECTRICIDAD | 083.11.03.1309 | 1 | 90,000 | 90,000 | 90,000 | 1 | 2005/8/19 | 10 | DONACION | |
| 28114 | 3 | 7 | 7 | LUZ DE EMERGENCIA | 083.11.03.1310 | 1 | 47,880 | 47,880 | 47,880 | 1 | 2005/8/19 | 10 | DONACION | |
| 28114 | 3 | 7 | 7 | COMPRESOR GRANDE DE AIRE ACONDICION. P/ PRACTICA | 083.11.03.1311 | 1 | 9,000,000 | 9,000,000 | 9,000,000 | 1 | 2005/8/19 | 10 | DONACION | |
| TOTALES | | | | | | | | | | | | | 172,428,820 | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
 Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
E-mail: snpp@snp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| Cuenta | | Especificación | | Análisis | | DESCRIPCION | Instrumento | | | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INCORP. O MOVIL. | Años de vida útil | ORIGEN O MOVIL. |
|----------------|----|----------------|---|----------|-------|---|-------------|----|--------|-------|-------------------|-------------|-------|---------------------------|-------------------|-----------------|
| | | Subcuenta | 1 | 2 | Fecha | | Tipo | N° | Rotulo | | | | | | | |
| 26105 | 1 | 99 | | | | TECLADO MARCA IBM | | | | 1 | 100,000 | 100,000 | | 2005/8/19 | 5 | DONACION |
| 26105 | 1 | 99 | | | | MOUSE IBM | | | | 1 | 100,000 | 100,000 | | 2005/8/19 | 5 | DONACION |
| 26105 | 1 | 99 | | | | LECTOR DVD EXTERNO MARCA SMAX STORAGE | | | | 1 | 1,456,920 | 1,456,920 | | 2005/8/19 | 5 | DONACION |
| 26105 | 1 | 7 | | | | IMPRESORA LASER JET MARCA HP MOD. 8L | | | | 1 | 3,792,780 | 3,792,780 | | 2005/8/19 | 5 | DONACION |
| 26105 | 1 | 7 | | | | IMPRESORA LASER JET MARCA HP MOD. 890 C | | | | 1 | 2,065,680 | 2,065,680 | | 2005/8/19 | 5 | DONACION |
| 26105 | 1 | 7 | | | | IMPRESORA OFFICE JET MARCA HP MOD. PRO1550C | | | | 1 | 2,500,000 | 2,500,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | | | LUZ DE EMERGENCIA MARCA ROADSTAR | | | | 1 | 47,880 | 47,880 | | 2005/8/19 | 5 | DONACION |
| 26112 | 1 | 19 | | | | SILLA GIRATORIO DE 5 PUNTAS TAP EN CUERINA | | | | 1 | 350,000 | 350,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 19 | | | | SILLA GIRATORIO DE 5 PUNTAS TAP EN CUERINA | | | | 1 | 350,000 | 350,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 19 | | | | SILLA GIRATORIO DE 5 PUNTAS TAP EN CUERINA | | | | 1 | 350,000 | 350,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 19 | | | | SILLA GIRATORIO DE 5 PUNTAS TAP EN CUERINA | | | | 1 | 350,000 | 350,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 19 | | | | SILLA GIRATORIO DE 5 PUNTAS TAP EN CUERINA | | | | 1 | 350,000 | 350,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 19 | | | | SILLA GIRATORIO DE 5 PUNTAS TAP EN CUERINA | | | | 1 | 350,000 | 350,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 2 | 8 | | | | SILLON BASCULANTE TAP EN CUERINA | | | | 1 | 750,000 | 750,000 | | 2005/8/19 | 10 | DONACION |
| 26114 | 99 | 11 | | | | SILLA PLEGADIZA | | | | 1 | 200,000 | 200,000 | | 2005/8/19 | 10 | DONACION |
| 26110 | 3 | | | | | CASCO DE SEGURIDAD | | | | 1 | 60,000 | 60,000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | PIZZARRA ACRILICA PARA PARED | | | | 1 | 350,000 | 350,000 | | 2005/8/19 | 10 | DONACION |
| TOTALES | | | | | | | | | | | 13,873,260 | | | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO
SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Moías López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail:snpp@snp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| ENTIDAD | | ORIGEN DE MOVIMIENTO | | ENTIDAD | | VALOR | | VALOR | | VALOR | | VALOR | | VALOR | | VALOR | |
|------------------|------------|----------------------|-------|---------|----|----------------|-------|-------------|-------------|-------|---------------------------|-------------------|-----------------|-------------|-------|---------------------------|-------------------|
| CUENTA | SUB CUENTA | ESPECIFICACION | FECHA | TIPO | N° | ROFULO | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INCOMP. O MOVIL. | AÑOS DE VIDA UTL. | ORIGEN O MOVIL. | VALOR TOTAL | SIGNO | FECHA DE INCOMP. O MOVIL. | AÑOS DE VIDA UTL. |
| 26114 | 3 | 7 | | | | 083.11.03.0075 | 1 | 200,000 | 200,000 | | 2005/6/19 | 10 | DONACION | 200,000 | | 2005/6/19 | 10 |
| 26112 | 1 | 19 | | | | 083.11.03.0095 | 1 | 25,000 | 25,000 | | 2005/6/19 | 10 | DONACION | 25,000 | | 2005/6/19 | 10 |
| 26112 | 1 | 19 | | | | 083.11.03.0096 | 1 | 25,000 | 25,000 | | 2005/6/19 | 10 | DONACION | 25,000 | | 2005/6/19 | 10 |
| 26112 | 1 | 19 | | | | 083.11.03.0097 | 1 | 25,000 | 25,000 | | 2005/6/19 | 10 | DONACION | 25,000 | | 2005/6/19 | 10 |
| 26112 | 1 | 19 | | | | 083.11.03.0098 | 1 | 25,000 | 25,000 | | 2005/6/19 | 10 | DONACION | 25,000 | | 2005/6/19 | 10 |
| 26112 | 1 | 19 | | | | 083.11.03.0099 | 1 | 25,000 | 25,000 | | 2005/6/19 | 10 | DONACION | 25,000 | | 2005/6/19 | 10 |
| 26112 | 1 | 19 | | | | 083.11.03.0100 | 1 | 25,000 | 25,000 | | 2005/6/19 | 10 | DONACION | 25,000 | | 2005/6/19 | 10 |
| 26112 | 1 | 19 | | | | 083.11.03.0101 | 1 | 25,000 | 25,000 | | 2005/6/19 | 10 | DONACION | 25,000 | | 2005/6/19 | 10 |
| 26112 | 1 | 19 | | | | 083.11.03.0102 | 1 | 25,000 | 25,000 | | 2005/6/19 | 10 | DONACION | 25,000 | | 2005/6/19 | 10 |
| 26112 | 1 | 19 | | | | 083.11.03.0103 | 1 | 25,000 | 25,000 | | 2005/6/19 | 10 | DONACION | 25,000 | | 2005/6/19 | 10 |
| 26112 | 1 | 19 | | | | 083.11.03.0104 | 1 | 25,000 | 25,000 | | 2005/6/19 | 10 | DONACION | 25,000 | | 2005/6/19 | 10 |
| 26112 | 1 | 19 | | | | 083.11.03.0105 | 1 | 25,000 | 25,000 | | 2005/6/19 | 10 | DONACION | 25,000 | | 2005/6/19 | 10 |
| 26112 | 1 | 19 | | | | 083.11.03.0106 | 1 | 25,000 | 25,000 | | 2005/6/19 | 10 | DONACION | 25,000 | | 2005/6/19 | 10 |
| 26112 | 1 | 19 | | | | 083.11.03.0107 | 1 | 25,000 | 25,000 | | 2005/6/19 | 10 | DONACION | 25,000 | | 2005/6/19 | 10 |
| 26112 | 1 | 19 | | | | 083.11.03.0108 | 1 | 25,000 | 25,000 | | 2005/6/19 | 10 | DONACION | 25,000 | | 2005/6/19 | 10 |
| 26112 | 1 | 19 | | | | 083.11.03.0109 | 1 | 25,000 | 25,000 | | 2005/6/19 | 10 | DONACION | 25,000 | | 2005/6/19 | 10 |
| 26112 | 1 | 19 | | | | 083.11.03.0110 | 1 | 25,000 | 25,000 | | 2005/6/19 | 10 | DONACION | 25,000 | | 2005/6/19 | 10 |
| 26112 | 1 | 19 | | | | 083.11.03.0111 | 1 | 25,000 | 25,000 | | 2005/6/19 | 10 | DONACION | 25,000 | | 2005/6/19 | 10 |
| 26112 | 1 | 19 | | | | 083.11.03.0112 | 1 | 25,000 | 25,000 | | 2005/6/19 | 10 | DONACION | 25,000 | | 2005/6/19 | 10 |
| 26114 | 3 | 7 | | | | 083.11.03.0076 | 1 | 200,000 | 200,000 | | 2005/6/19 | 10 | DONACION | 200,000 | | 2005/6/19 | 10 |
| 26114 | 3 | 7 | | | | 083.11.03.0077 | 1 | 200,000 | 200,000 | | 2005/6/19 | 10 | DONACION | 200,000 | | 2005/6/19 | 10 |
| 26114 | 3 | 7 | | | | 083.11.03.0078 | 1 | 200,000 | 200,000 | | 2005/6/19 | 10 | DONACION | 200,000 | | 2005/6/19 | 10 |
| 26114 | 3 | 7 | | | | 083.11.03.0079 | 1 | 200,000 | 200,000 | | 2005/6/19 | 10 | DONACION | 200,000 | | 2005/6/19 | 10 |
| 26114 | 3 | 7 | | | | 083.11.03.0080 | 1 | 200,000 | 200,000 | | 2005/6/19 | 10 | DONACION | 200,000 | | 2005/6/19 | 10 |
| 26114 | 3 | 7 | | | | 083.11.03.0081 | 1 | 200,000 | 200,000 | | 2005/6/19 | 10 | DONACION | 200,000 | | 2005/6/19 | 10 |
| TOTALES | | | | | | | | | | | | | | | | | |
| 1,850,000 | | | | | | | | | | | | | | | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| C.UENTA | | SUB. ESPECIFICACION | | DESCRIPCION | | INSTRUMENTO | | | ROTULO | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INCORP. O MOVIL. | AÑO DE VIDA UTL. | ORIGEN O MOVIL. |
|------------------|---|---------------------|---------|--|--|-------------|-------|-----|----------------------|-------|-------------|------------------|-------|---------------------------|------------------|-----------------|
| | | CUENTA | ANALIT. | | | ANALIT. | FECHA | TPO | | | | | | | | |
| F.C. 04 | | | | | | | | | | | | | | | | |
| ENTIDAD | | 12.009 | | Ministerio de Justicia y Trabajo | | | | | ENTIDAD | | | | | | | |
| UNID. JERARQUICA | | 83 | | Servicio Nacional de Promoción Profesional | | | | | UNID. JERARQUICA | | | | | | | |
| REPARTICION | | 11 | | SNPP-PJ | | | | | REPARTICION | | | | | | | |
| DEPENDENCIA | | 3 | | REFRIGERACION | | | | | DEPENDENCIA | | | | | | | |
| AREA | | | | AULA 3202 | | | | | AREA | | | | | | | |
| LUGAR | | | | | | | | | LUGAR | | | | | | | |
| | | | | | | | | | ORIGEN DE MOVIMIENTO | | | | | | | |
| | | | | | | | | | A: ALTA | | | | | | | |
| | | | | | | | | | B: BAJA | | | | | | | |
| | | | | | | | | | C: COMPRA | | | | | | | |
| | | | | | | | | | D: DONACION | | | | | | | |
| | | | | | | | | | T: TRASPASO | | | | | | | |
| 26114 | 3 | 7 | 7 | | | 7 | | | 083.11.03.0082 | 1 | 200,000 | 200,000 | | 2005/8/19 | 10 | DONACION |
| 26114 | 3 | 7 | 7 | | | 7 | | | 083.11.03.0083 | 1 | 200,000 | 200,000 | | 2005/8/19 | 10 | DONACION |
| 26114 | 3 | 7 | 7 | | | 7 | | | 083.11.03.0084 | 1 | 200,000 | 200,000 | | 2005/8/19 | 10 | DONACION |
| 26114 | 3 | 7 | 7 | | | 7 | | | 083.11.03.0085 | 1 | 200,000 | 200,000 | | 2005/8/19 | 10 | DONACION |
| 26114 | 3 | 7 | 7 | | | 7 | | | 083.11.03.0086 | 1 | 200,000 | 200,000 | | 2005/8/19 | 10 | DONACION |
| 26114 | 3 | 7 | 7 | | | 7 | | | 083.11.03.0087 | 1 | 200,000 | 200,000 | | 2005/8/19 | 10 | DONACION |
| 26114 | 3 | 7 | 7 | | | 7 | | | 083.11.03.0088 | 1 | 200,000 | 200,000 | | 2005/8/19 | 10 | DONACION |
| 26114 | 3 | 7 | 7 | | | 7 | | | 083.11.03.0089 | 1 | 200,000 | 200,000 | | 2005/8/19 | 10 | DONACION |
| 26110 | 2 | 1 | 19 | | | 1 | | | 083.11.03.0090 | 1 | 1,500,000 | 1,500,000 | | 2005/8/19 | 10 | DONACION |
| 26110 | 3 | 3 | 3 | | | 3 | | | 083.11.03.0091 | 1 | 1,500,000 | 1,500,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 2 | 22 | | | 2 | | | 083.11.03.0092 | 1 | 1,800,000 | 1,800,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 2 | 22 | | | 2 | | | 083.11.03.0155 | 1 | 250,000 | 250,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 19 | 19 | | | 19 | | | 083.11.03.0476 | 1 | 1,819,440 | 1,819,440 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 19 | 19 | | | 19 | | | 083.11.03.0113 | 1 | 25,000 | 25,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 19 | 19 | | | 19 | | | 083.11.03.0114 | 1 | 25,000 | 25,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 19 | 19 | | | 19 | | | 083.11.03.0115 | 1 | 25,000 | 25,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 19 | 19 | | | 19 | | | 083.11.03.0116 | 1 | 25,000 | 25,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 19 | 19 | | | 19 | | | 083.11.03.0117 | 1 | 25,000 | 25,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 19 | 19 | | | 19 | | | 083.11.03.0118 | 1 | 25,000 | 25,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 19 | 19 | | | 19 | | | 083.11.03.0124 | 1 | 25,000 | 25,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 22 | 22 | | | 22 | | | 083.11.03.0136 | 1 | 250,000 | 250,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 22 | 22 | | | 22 | | | 083.11.03.0137 | 1 | 250,000 | 250,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 22 | 22 | | | 22 | | | 083.11.03.0138 | 1 | 250,000 | 250,000 | | 2005/8/19 | 10 | DONACION |
| 26112 | 1 | 22 | 22 | | | 22 | | | 083.11.03.0139 | 1 | 250,000 | 250,000 | | 2005/8/19 | 10 | DONACION |
| TOTALES | | | | | | | | | | | | 9,844,440 | | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| ENTIDAD | | ORIGEN DE MOVIMIENTO | | ENTIDAD | | UNIDAD JERARQUICA | | UNIDAD JERARQUICA | | UNIDAD JERARQUICA | | UNIDAD JERARQUICA | | UNIDAD JERARQUICA | | UNIDAD JERARQUICA | | UNIDAD JERARQUICA | |
|------------------|-------------|---|---------|---|---------|--------------------------------|------|-------------------|----------------|-------------------|-------------|-------------------|----------------|---------------------------|-------|---------------------------|-------------------|-------------------|--|
| UNID. JERARQUICA | | A: ALTA | | B: BAJA | | C: COMPRA | | D: DONACION | | AREA | | LUGAR | | FECHA DE INCORP. O MOVIL. | | AÑOS DE VIDA UTL. | | ORIGEN O MOVIL. | |
| REPARTICION | | 11 SPP-PJ | | 3 REFRIGERACION | | AULA 3202 | | LUGAR | | VALOR UNIT. | | CMT. | | ROTULO | | VALOR TOTAL | | SERVO | |
| DEPENDENCIA | | 12.000 Ministerio de Justicia y Trabajo | | 80 Servicio Nacional de Promoción Profesional | | 11 SPP-PJ | | 3 REFRIGERACION | | AULA 3202 | | LUGAR | | FECHA DE INCORP. O MOVIL. | | AÑOS DE VIDA UTL. | | ORIGEN O MOVIL. | |
| AREA | | 11 SPP-PJ | | 3 REFRIGERACION | | AULA 3202 | | LUGAR | | VALOR UNIT. | | CMT. | | ROTULO | | VALOR TOTAL | | SERVO | |
| LUGAR | | 12.000 Ministerio de Justicia y Trabajo | | 80 Servicio Nacional de Promoción Profesional | | 11 SPP-PJ | | 3 REFRIGERACION | | AULA 3202 | | LUGAR | | FECHA DE INCORP. O MOVIL. | | AÑOS DE VIDA UTL. | | ORIGEN O MOVIL. | |
| CUENTA | SUB. CUENTA | ESPECIFICACION | ANALIT. | ANALIT. | ANALIT. | FECHA | TIPO | N° | ROTULO | CMT. | VALOR UNIT. | CMT. | ROTULO | VALOR TOTAL | SERVO | FECHA DE INCORP. O MOVIL. | AÑOS DE VIDA UTL. | ORIGEN O MOVIL. | |
| 28112 | 1 | 22 | | | | 083.11.03.0140 | | | 083.11.03.0140 | 1 | 250,000 | 1 | 083.11.03.0140 | 250,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 22 | | | | 083.11.03.0141 | | | 083.11.03.0141 | 1 | 250,000 | 1 | 083.11.03.0141 | 250,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 22 | | | | 083.11.03.0142 | | | 083.11.03.0142 | 1 | 250,000 | 1 | 083.11.03.0142 | 250,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 22 | | | | 083.11.03.0143 | | | 083.11.03.0143 | 1 | 250,000 | 1 | 083.11.03.0143 | 250,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 22 | | | | 083.11.03.0144 | | | 083.11.03.0144 | 1 | 250,000 | 1 | 083.11.03.0144 | 250,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 22 | | | | 083.11.03.0145 | | | 083.11.03.0145 | 1 | 250,000 | 1 | 083.11.03.0145 | 250,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 22 | | | | 083.11.03.0146 | | | 083.11.03.0146 | 1 | 250,000 | 1 | 083.11.03.0146 | 250,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 22 | | | | 083.11.03.0147 | | | 083.11.03.0147 | 1 | 250,000 | 1 | 083.11.03.0147 | 250,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 22 | | | | 083.11.03.0148 | | | 083.11.03.0148 | 1 | 250,000 | 1 | 083.11.03.0148 | 250,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 22 | | | | 083.11.03.0149 | | | 083.11.03.0149 | 1 | 250,000 | 1 | 083.11.03.0149 | 250,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 22 | | | | 083.11.03.0150 | | | 083.11.03.0150 | 1 | 250,000 | 1 | 083.11.03.0150 | 250,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 22 | | | | 083.11.03.0151 | | | 083.11.03.0151 | 1 | 250,000 | 1 | 083.11.03.0151 | 250,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 22 | | | | 083.11.03.0152 | | | 083.11.03.0152 | 1 | 250,000 | 1 | 083.11.03.0152 | 250,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 22 | | | | 083.11.03.0153 | | | 083.11.03.0153 | 1 | 250,000 | 1 | 083.11.03.0153 | 250,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 22 | | | | 083.11.03.0093 | | | 083.11.03.0093 | 1 | 12,000,000 | 1 | 083.11.03.0093 | 12,000,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 5 | | | | AIRE ACONDICIONADO TIPO SPLIT | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 18 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |
| 28112 | 1 | 19 | | | | SILLA DE PLASTICO C/POSABRAZOS | | | | | 25,000 | | | 25,000 | | 2005/8/19 | 10 | DONACION | |



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| C/C | | ESPECIFICACION | | ORIGEN DE MOVIMIENTO | | ENTIDAD | | VALOR UNIT. | CANT. | VALOR TOTAL | SIGNO | FECHA DE INIC. O MOVIM. | AÑOS DE VIDA UTE. | ORIGEN O MOVIM. |
|----------------|-----|----------------|---------|----------------------|------|------------------|----------------|-------------|-------|-------------|------------|-------------------------|-------------------|-----------------|
| | | ANALIT. | ANALIT. | A: | B: | UNID. JERARQUICA | REPARTICION | | | | | | | |
| C/C | C/C | 1 | 2 | FECHA | TIPO | N° | ROTOLO | | | | | | | |
| 28112 | 1 | 19 | | | | | 083.11.03.0129 | 25.000 | 1 | 25.000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 19 | | | | | 083.11.03.0130 | 25.000 | 1 | 25.000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 19 | | | | | 083.11.03.0131 | 25.000 | 1 | 25.000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 19 | | | | | 083.11.03.0132 | 25.000 | 1 | 25.000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 19 | | | | | 083.11.03.0133 | 25.000 | 1 | 25.000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 5 | | | | | 083.11.03.0084 | 16.500.000 | 1 | 16.500.000 | | 2005/8/19 | 10 | DONACION |
| 28110 | 2 | | | | | | 083.11.03.0156 | 4.514.400 | 1 | 4.514.400 | | 2005/8/19 | 10 | DONACION |
| 28112 | 2 | 99 | | | | | 083.11.03.0157 | 900.000 | 1 | 900.000 | | 2005/8/19 | 10 | DONACION |
| TOTALES | | | | | | | | | | | 22.064.400 | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| C.C. 04 | | ENTIDAD | | ORIGEN DE MOVIMIENTO | | ENTIDAD | | VALOR | | VALOR | | FECHA | | AÑOS DE | | ORIGEN | |
|----------------------|------------|------------------|-------------|----------------------|-------|------------------|-------------|----------------|-------|-------------|------------|------------|-----------|---------|--------|--------|----------|
| | | UNID. JERARQUICA | REPARTICION | A: | B: | UNID. JERARQUICA | REPARTICION | UNID. | TOTAL | DE INICIP. | DE INICIP. | VIDA | UTIL | O | MOVIL. | MOVIL. | |
| CUENTA | SUB-CUENTA | ESPECIFICACION | ANALIT. | ANALIT. | FECHA | TPO | N° | ROTELO | CANT. | VALOR | VALOR | VALOR | VALOR | VALOR | VALOR | VALOR | VALOR |
| | | | 1 | 2 | | | | | | | | | | | | | |
| 26114 | 3 | 7 | | | | | | 083.11.03.0020 | 1 | 4.500,000 | 4.500,000 | 4.500,000 | 2005/6/19 | 10 | | | DONACION |
| 26108 | 4 | 99 | | | | | | 083.11.03.0012 | 1 | 37.756,800 | 37.756,800 | 37.756,800 | 2005/6/19 | 10 | | | DONACION |
| 26108 | 9 | 3 | | | | | | 083.11.03.0018 | 1 | 6.000,000 | 6.000,000 | 6.000,000 | 2005/6/19 | 10 | | | DONACION |
| 26108 | 9 | 3 | | | | | | 083.11.03.0015 | 1 | 6.000,000 | 6.000,000 | 6.000,000 | 2005/6/19 | 10 | | | DONACION |
| 26108 | 9 | 3 | | | | | | 083.11.03.0017 | 1 | 6.000,000 | 6.000,000 | 6.000,000 | 2005/6/19 | 10 | | | DONACION |
| 26114 | 3 | 7 | | | | | | 083.11.03.0001 | 1 | 3.000,000 | 3.000,000 | 3.000,000 | 2005/6/19 | 10 | | | DONACION |
| 26114 | 3 | 7 | | | | | | 083.11.03.0002 | 1 | 3.000,000 | 3.000,000 | 3.000,000 | 2005/6/19 | 10 | | | DONACION |
| 26114 | 3 | 7 | | | | | | 083.11.03.0003 | 1 | 3.000,000 | 3.000,000 | 3.000,000 | 2005/6/19 | 10 | | | DONACION |
| 26112 | 1 | 5 | | | | | | 083.11.03.0019 | 1 | 72.000,000 | 72.000,000 | 72.000,000 | 2005/6/19 | 10 | | | DONACION |
| 26112 | 4 | 99 | | | | | | 083.11.03.0011 | 1 | 21.334,000 | 21.334,000 | 21.334,000 | 2005/6/19 | 5 | | | DONACION |
| 26112 | 4 | 99 | | | | | | 083.11.03.0008 | 1 | 4.817,000 | 4.817,000 | 4.817,000 | 2005/6/19 | 5 | | | DONACION |
| 26112 | 4 | 99 | | | | | | 083.11.03.0008 | 1 | 15.990,000 | 15.990,000 | 15.990,000 | 2005/6/19 | 5 | | | DONACION |
| 26108 | 4 | 99 | | | | | | 083.11.03.0021 | 1 | 32.756,800 | 32.756,800 | 32.756,800 | 2005/6/19 | 5 | | | DONACION |
| 26112 | 4 | 99 | | | | | | 083.11.03.0022 | 1 | 32.756,800 | 32.756,800 | 32.756,800 | 2005/6/19 | 5 | | | DONACION |
| 26114 | 3 | 7 | | | | | | 083.11.03.0007 | 1 | 4.817,000 | 4.817,000 | 4.817,000 | 2005/6/19 | 10 | | | DONACION |
| 26114 | 3 | 7 | | | | | | 083.11.03.0005 | 1 | 2.431,620 | 2.431,620 | 2.431,620 | 2005/6/19 | 10 | | | DONACION |
| 26108 | 4 | 99 | | | | | | 083.11.03.0006 | 1 | 2.431,620 | 2.431,620 | 2.431,620 | 2005/6/19 | 5 | | | DONACION |
| 26108 | 4 | 99 | | | | | | 083.11.03.0023 | 1 | 32.756,800 | 32.756,800 | 32.756,800 | 2005/6/19 | 5 | | | DONACION |
| 26112 | 1 | 22 | | | | | | 083.11.03.0025 | 1 | 32.756,800 | 32.756,800 | 32.756,800 | 2005/6/19 | 5 | | | DONACION |
| 26114 | 3 | 99 | | | | | | 083.11.03.0026 | 1 | 376,000 | 376,000 | 376,000 | 2005/6/19 | 5 | | | DONACION |
| TOTALES | | | | | | | | | | 78.960 | 78.960 | 78.960 | | 5 | | | |
| OBSERVACION : | | | | | | | | | | 369.533.700 | | | | | | | |

Jefe de Dependencia
Unidad Ejecutora

Jefe de Patrimonio

Jefe de Dependencia



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| F.C. 04 | | ENTIDAD: 12.009 Ministerio de Justicia y Trabajo | | | | ORIGEN DE MOVIMIENTO | | | | ENTIDAD | | | | | | | |
|------------------|------------|--|-----------|---|-------------|----------------------|-------|-------------|-------------|------------------|---------------------------|-------------------|-------------------|----|--------|--|--|
| UNID. JERARQUICA | | B3 Servicio Nacional de Promoción Profesional | | | | A: ALTA | | | | UNID. JERARQUICA | | | | | | | |
| REPARTICION | | 11 SFP-PJ | | | | B: BAJA | | | | REPARTICION | | | | | | | |
| DEPENDENCIA | | 3 REFRIGERACION | | | | C: COMPRA | | | | DEPENDENCIA | | | | | | | |
| AREA | | SALA DE INSTALACION | | | | D: DONACION | | | | AREA | | | | | | | |
| LUGAR | | | | | | E: TRASPASO | | | | LUGAR | | | | | | | |
| CUENTA | SUB-CUENTA | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INICIA. O MOVIM. | AÑOS DE VIDA UTE. | ORIGEN O MOVIM. | | | | |
| | | ANALIT. 1 | ANALIT. 2 | | FECHA | TIPO | | | | | | | | N° | ROTULO | | |
| 28110 | 2 | | | PIZARRA ACRILICA MOVIL | | | 1 | 2.303.440 | 2.303.440 | | 2005/8/19 | 10 | DONACION | | | | |
| 28110 | 99 | | | SIMULADOR DE AIRE ACONDICIONADO MARCA TASEIL TD | | | 1 | 63.827.700 | 63.827.700 | | 2005/8/19 | 10 | DONACION | | | | |
| TOTALES | | | | | | | | | | | | | 66.131.140 | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Moías López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| | | | |
|------------------|---|------------------|--|
| F.C. 04 | 12.000 Ministerio de Justicia y Trabajo | ENTIDAD | |
| UNID. JERARQUICA | 83 Servicio Nacional de Promoción Profesional | UNID. JERARQUICA | |
| REPARTICION | 11 SNPP-PJ | REPARTICION | |
| DEPENDENCIA | 3 REFRIGERACION | DEPENDENCIA | |
| AREA | AULA 3201 | AREA | |
| LUGAR | | LUGAR | |

| CUENTA | SUB. ESPECIFICACION | ANALIT. | ANALIT. | DESCRIPCION | INSTRUMENTO | | | FECHA | TPO | N° | ROTELO | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INIC. O. MOVIL. | AÑOS DE | |
|----------------|---------------------|---------|---------|---|-------------|-------|-------|-------|-----|----|--------|-------|-------------|-------------------|-------|--------------------------|---------|----------|
| | | | | | FECHA | VALOR | VALOR | | | | | | | | | | VDA | UTL. |
| 26105 | 4 | 1 | 2 | PROYECTOR ELMO MODELO: AP 285 OP | | | | | | | | 1 | 4,514,400 | 4,514,400 | | 2005/6/19 | 5 | DONACION |
| 26110 | 2 | | | PANTALLA PIRETROPROYECTOR CTRIPODE | | | | | | | | 1 | 150,000 | 150,000 | | 2005/6/19 | 5 | DONACION |
| 26110 | 3 | | | PIZARRON ACRILICO PORTATIL | | | | | | | | 1 | 1,500,000 | 1,500,000 | | 2005/6/19 | 10 | DONACION |
| 26105 | 1 | 5 | | MAQUETA SISTEMA DE PARTE DE REFRIGERACION | | | | | | | | 1 | 12,000,000 | 12,000,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 19 | | AIRE ACONDICIONADO T/SPLIT | | | | | | | | 1 | 16,500,000 | 16,500,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 19 | | SILLA PLEGADIZA TAPIZADA EN CUERINA | | | | | | | | 1 | 200,000 | 200,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 19 | | SILLA PLEGADIZA TAPIZADA EN CUERINA | | | | | | | | 1 | 200,000 | 200,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 19 | | SILLA PLEGADIZA TAPIZADA EN CUERINA | | | | | | | | 1 | 200,000 | 200,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 22 | | MESA METALICA CMESADA DE FORMICA | | | | | | | | 1 | 200,000 | 200,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 22 | | MESA METALICA CMESADA DE FORMICA | | | | | | | | 1 | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 22 | | MESA METALICA CMESADA DE FORMICA | | | | | | | | 1 | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 22 | | MESA METALICA CMESADA DE FORMICA | | | | | | | | 1 | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 22 | | MESA METALICA CMESADA DE FORMICA | | | | | | | | 1 | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 22 | | MESA METALICA CMESADA DE FORMICA | | | | | | | | 1 | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 22 | | MESA METALICA CMESADA DE FORMICA | | | | | | | | 1 | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 22 | | MESA METALICA CMESADA DE FORMICA | | | | | | | | 1 | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 14 | | BUTACA METALICA TAPIZADO EN CUERINA | | | | | | | | 1 | 150,000 | 150,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 14 | | BUTACA METALICA TAPIZADO EN CUERINA | | | | | | | | 1 | 150,000 | 150,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 14 | | BUTACA METALICA TAPIZADO EN CUERINA | | | | | | | | 1 | 150,000 | 150,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 14 | | BUTACA METALICA TAPIZADO EN CUERINA | | | | | | | | 1 | 150,000 | 150,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 14 | | BUTACA METALICA TAPIZADO EN CUERINA | | | | | | | | 1 | 150,000 | 150,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 14 | | BUTACA METALICA TAPIZADO EN CUERINA | | | | | | | | 1 | 150,000 | 150,000 | | 2005/6/19 | 10 | DONACION |
| 26112 | 1 | 14 | | BUTACA METALICA TAPIZADO EN CUERINA | | | | | | | | 1 | 150,000 | 150,000 | | 2005/6/19 | 10 | DONACION |
| TOTALES | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 38,764,400 | | | | |

OBSERVACION :
Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Pasaportera



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Moías López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
E-mail:snpp@snpp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| C/C | | ESPECIFICACION | | ORIGEN DE MOVIMIENTO | | ENTIDAD | | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INCOORP. O MOVIM. | AÑOS DE VIDA UTE. | ORDEN O MOVIM. |
|----------------|------------|----------------|-----------|----------------------|-------|------------------|-------------|-------|-------------|-------------|-----------|----------------------------|-------------------|----------------|
| | | ANALIT. 1 | ANALIT. 2 | A: | B: | UNID. JERARQUICA | REPARTICION | | | | | | | |
| C/C | | DESCRIPCION | | INSTRUMENTO | | ROTILO | | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INCOORP. O MOVIM. | AÑOS DE VIDA UTE. | ORDEN O MOVIM. |
| CUENTA | SUB-CUENTA | FECHA | TIPO | N° | FECHA | TIPO | N° | | | | | | | |
| 28112 | 1 | 14 | 14 | | | | | 1 | 150,000 | 150,000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 14 | 14 | | | | | 1 | 150,000 | 150,000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 14 | 14 | | | | | 1 | 150,000 | 150,000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 14 | 14 | | | | | 1 | 150,000 | 150,000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 14 | 14 | | | | | 1 | 150,000 | 150,000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 14 | 14 | | | | | 1 | 150,000 | 150,000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 14 | 14 | | | | | 1 | 150,000 | 150,000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 14 | 14 | | | | | 1 | 150,000 | 150,000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 14 | 14 | | | | | 1 | 150,000 | 150,000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 14 | 14 | | | | | 1 | 150,000 | 150,000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 14 | 14 | | | | | 1 | 150,000 | 150,000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 14 | 14 | | | | | 1 | 150,000 | 150,000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 14 | 14 | | | | | 1 | 150,000 | 150,000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 14 | 14 | | | | | 1 | 150,000 | 150,000 | | 2005/8/19 | 10 | DONACION |
| 28114 | 3 | 7 | 7 | | | | | 1 | 47,880 | 47,880 | | 2005/8/19 | 5 | DONACION |
| TOTALES | | | | | | | | | | | 1,897,880 | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



**MINISTERIO DE JUSTICIA Y TRABAJO
SERVICIO NACIONAL DE PROMOCION PROFESIONAL**

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| | | | |
|-------------------------|---|-------------------------|------------------|
| ENTIDAD | 12.003 Ministerio de Justicia y Trabajo | ENTIDAD | UNID. JERARQUICA |
| UNID. JERARQUICA | 83 Servicio Nacional de Promoción Profesional | UNID. JERARQUICA | REPARTICION |
| REPARTICION | 11 SPP-PJ | REPARTICION | DEPENDENCIA |
| DEPENDENCIA | 3 REFRIGERACION | DEPENDENCIA | AREA |
| AREA | AULA 3203 | AREA | LUGAR |
| LUGAR | | LUGAR | |

F.C. 04

| CUENTA | SUB. CUENTA | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | ROTULO | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INCOMP. O MORTAL | AÑOS DE VIDA UTL. | ORIGEN O MORTAL | |
|----------------|-------------|----------------|---------|-------------|-------------|------|----|----------------|-------|-------------|-------------------|-------|---------------------------|-------------------|-----------------|--|
| | | ANALIT. | ANALIT. | | FECHA | TIPO | N° | | | | | | | | | |
| 26110 | 3 | 1 | 2 | | | | | 083.11.03.0028 | 1 | 1,500,000 | 1,500,000 | | 2005/6/19 | 10 | DONACION | |
| 26110 | 2 | | | | | | | | 1 | 1,500,000 | 1,500,000 | | 2005/6/19 | 5 | DONACION | |
| 26112 | 1 | 5 | | | | | | 083.11.03.0029 | 1 | 16,500,000 | 16,500,000 | | 2005/6/19 | 10 | DONACION | |
| 26114 | 3 | 7 | | | | | | 083.11.03.0031 | 1 | 47,880 | 47,880 | | 2005/6/19 | 5 | DONACION | |
| 26110 | 2 | | | | | | | 083.11.03.0032 | 1 | 4,514,400 | 4,514,400 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 19 | | | | | | 083.11.03.0033 | 1 | 200,000 | 200,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 22 | | | | | | 083.11.03.0034 | 1 | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 22 | | | | | | 083.11.03.0035 | 1 | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 22 | | | | | | 083.11.03.0036 | 1 | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 22 | | | | | | 083.11.03.0037 | 1 | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 22 | | | | | | 083.11.03.0038 | 1 | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 22 | | | | | | 083.11.03.0039 | 1 | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 22 | | | | | | 083.11.03.0040 | 1 | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 22 | | | | | | 083.11.03.0041 | 1 | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 22 | | | | | | 083.11.03.0042 | 1 | 250,000 | 250,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 14 | | | | | | 083.11.03.0043 | 1 | 70,000 | 70,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 14 | | | | | | 083.11.03.0044 | 1 | 150,000 | 150,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 14 | | | | | | 083.11.03.0045 | 1 | 150,000 | 150,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 14 | | | | | | 083.11.03.0046 | 1 | 150,000 | 150,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 14 | | | | | | 083.11.03.0047 | 1 | 150,000 | 150,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 14 | | | | | | 083.11.03.0048 | 1 | 150,000 | 150,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 14 | | | | | | 083.11.03.0049 | 1 | 150,000 | 150,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 14 | | | | | | 083.11.03.0050 | 1 | 150,000 | 150,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 14 | | | | | | 083.11.03.0051 | 1 | 150,000 | 150,000 | | 2005/6/19 | 10 | DONACION | |
| 26112 | 1 | 14 | | | | | | 083.11.03.0052 | 1 | 150,000 | 150,000 | | 2005/6/19 | 10 | DONACION | |
| TOTALES | | | | | | | | | | | 27,932,280 | | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
E - mail:snpp@snpp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| CUBIERTA | | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INCOMP. O MOVIL. | AÑOS DE VIDA UTL. | ORIGEN O MOVIL. |
|------------------|--------|--|---------|--------------------------------------|----------------------|------|----------------|-------------|-------------|------------------|---------------------------|-------------------|-----------------|
| | | ANALIT. | ANALIT. | | FECHA | TIPO | N° | | | | | | |
| F.C. 04 | | | | | | | | | | | | | |
| ENTIDAD | 12.009 | Ministerio de Justicia y Trabajo | | | ENTIDAD | | | | | | | | |
| UNID. JERARQUICA | 83 | Servicio Nacional de Promoción Profesional | | | UNID. JERARQUICA | | | | | | | | |
| REPARTICION | 11 | SP-PP | | | REPARTICION | | | | | | | | |
| DEPENDENCIA | 3 | REFRIGERACION | | | DEPENDENCIA | | | | | | | | |
| AREA | | DEPOSITO 2 | | | AREA | | | | | | | | |
| LUGAR | | | | | LUGAR | | | | | | | | |
| | | | | | ORIGEN DE MOVIMIENTO | | | | | | | | |
| | | | | | A: ALTA | | | | | | | | |
| | | | | | B: BAJA | | | | | | | | |
| | | | | | C: COMPRA | | | | | | | | |
| | | | | | D: DONACION | | | | | | | | |
| | | | | | T: TRASPASO | | | | | | | | |
| 26114 | 1 | 3 | 2 | MALETIN DE PLASTICO CONTENIENDO | | | 083.11.03.0196 | 200,000 | 200,000 | 1 | 2005/8/19 | 5 | DONACION |
| | | | | JGO. MANOMETRO MULTIPLE Y 3 MANGUERA | | | | - | - | 1 | 2005/8/19 | 5 | DONACION |
| 26114 | 1 | 3 | | MALETIN DE PLASTICO CONTENIENDO | | | 083.11.03.0197 | 200,000 | 200,000 | 1 | 2005/8/19 | 5 | DONACION |
| | | | | JGO. MANOMETRO MULTIPLE Y 3 MANGUERA | | | | - | - | 1 | 2005/8/19 | 5 | DONACION |
| 26114 | 1 | 3 | | MALETIN DE PLASTICO CONTENIENDO | | | 083.11.03.0188 | 200,000 | 200,000 | 1 | 2005/8/19 | 5 | DONACION |
| | | | | JGO. MANOMETRO MULTIPLE Y 3 MANGUERA | | | | - | - | 1 | 2005/8/19 | 5 | DONACION |
| 26114 | 1 | 3 | | MALETIN DE PLASTICO CONTENIENDO | | | 083.11.03.0189 | 200,000 | 200,000 | 1 | 2005/8/19 | 5 | DONACION |
| | | | | JGO. MANOMETRO MULTIPLE Y 3 MANGUERA | | | | - | - | 1 | 2005/8/19 | 5 | DONACION |
| 26114 | 1 | 3 | | MALETIN DE PLASTICO CONTENIENDO | | | 083.11.03.0200 | 200,000 | 200,000 | 1 | 2005/8/19 | 5 | DONACION |
| | | | | JGO. MANOMETRO MULTIPLE Y 3 MANGUERA | | | | - | - | 1 | 2005/8/19 | 5 | DONACION |
| 26114 | 1 | 3 | | MALETIN DE PLASTICO CONTENIENDO | | | 083.11.03.0201 | 200,000 | 200,000 | 1 | 2005/8/19 | 5 | DONACION |
| | | | | JGO. MANOMETRO MULTIPLE Y 3 MANGUERA | | | | - | - | 1 | 2005/8/19 | 5 | DONACION |
| 26114 | 1 | 3 | | MALETIN DE PLASTICO CONTENIENDO | | | 083.11.03.0202 | 200,000 | 200,000 | 1 | 2005/8/19 | 5 | DONACION |
| | | | | JGO. MANOMETRO MULTIPLE Y 3 MANGUERA | | | | - | - | 1 | 2005/8/19 | 5 | DONACION |
| 26114 | 1 | 3 | | MALETIN DE PLASTICO CONTENIENDO | | | 083.11.03.0203 | 200,000 | 200,000 | 1 | 2005/8/19 | 5 | DONACION |
| | | | | JGO. MANOMETRO MULTIPLE Y 3 MANGUERA | | | | - | - | 1 | 2005/8/19 | 5 | DONACION |
| 26114 | 1 | 3 | | MALETIN DE PLASTICO CONTENIENDO | | | 083.11.03.0204 | 200,000 | 200,000 | 1 | 2005/8/19 | 5 | DONACION |
| | | | | JGO. MANOMETRO MULTIPLE Y 3 MANGUERA | | | | - | - | 1 | 2005/8/19 | 5 | DONACION |
| 26114 | 1 | 3 | | MALETIN DE PLASTICO CONTENIENDO | | | 083.11.03.0205 | 200,000 | 200,000 | 1 | 2005/8/19 | 5 | DONACION |
| | | | | JGO. MANOMETRO MULTIPLE Y 3 MANGUERA | | | | - | - | 1 | 2005/8/19 | 5 | DONACION |
| 26114 | 1 | 3 | | MALETIN DE PLASTICO CONTENIENDO | | | 083.11.03.0206 | 200,000 | 200,000 | 1 | 2005/8/19 | 5 | DONACION |
| | | | | JGO. MANOMETRO MULTIPLE Y 3 MANGUERA | | | | - | - | 1 | 2005/8/19 | 5 | DONACION |
| 26114 | 1 | 3 | | MALETIN DE PLASTICO CONTENIENDO | | | 083.11.03.0207 | 200,000 | 200,000 | 1 | 2005/8/19 | 5 | DONACION |
| | | | | JGO. MANOMETRO MULTIPLE Y 3 MANGUERA | | | | - | - | 1 | 2005/8/19 | 5 | DONACION |
| TOTALES | | | | | | | | | | | | | |
| | | | | | | | | | | 2,400,000 | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| Cuenta | | Especificación | | Análisis | | Descripción | Instrumento | | | Cant. | Valor Unit. | Valor Total | Signo | Fecha de Incorp. o Movil. | Años de Vida Utl. | Origen o Movil. |
|------------------|---|----------------------|---------|----------|-------|--|-------------|----|--|-------|-------------|-------------|-------|---------------------------|-------------------|-----------------|
| | | Subcuenta | Anal. 1 | Anal. 2 | Fecha | | Tipo | N° | | | | | | | | |
| F.C. 04 | | | | | | | | | | | | | | | | |
| ENTIDAD | 12.008 Ministerio de Justicia y Trabajo | | | | | | | | | | | | | | | |
| UNID. JERARQUICA | 83 Servicio Nacional de Promoción Profesional | | | | | | | | | | | | | | | |
| REPARTICION | 11 SPP-PJ | | | | | | | | | | | | | | | |
| DEPENDENCIA | 3 REFRIGERACION | | | | | | | | | | | | | | | |
| AREA | DEPOSITO 2 | | | | | | | | | | | | | | | |
| LUGAR | | | | | | | | | | | | | | | | |
| | | ORIGEN DE MOVIMIENTO | | | | ENTIDAD | | | | | | | | | | |
| | | A: ALTA | | | | UNID. JERARQUICA | | | | | | | | | | |
| | | B: BAJA | | | | REPARTICION | | | | | | | | | | |
| | | C: COMPRA | | | | DEPENDENCIA | | | | | | | | | | |
| | | D: DONACION | | | | AREA | | | | | | | | | | |
| | | T: TRASPASO | | | | LUGAR | | | | | | | | | | |
| 26114 | 1 | 3 | | | | MALETIN DE PLASTICO CONTENIENDO | | | | | 200.000 | 200.000 | 1 | 200.000 | 5 | DONACION |
| 26114 | 1 | 3 | | | | JGC. MANOMETRO MULTIPLE Y 3 MANGUERA | | | | | - | - | 1 | - | 5 | DONACION |
| 26114 | 1 | 3 | | | | MALETIN DE PLASTICO CONTENIENDO | | | | | 200.000 | 200.000 | 1 | 200.000 | 5 | DONACION |
| 26114 | 1 | 3 | | | | JGC. MANOMETRO MULTIPLE Y 3 MANGUERA | | | | | - | - | 1 | - | 5 | DONACION |
| 26114 | 1 | 3 | | | | MANOMETRO C3 MANGUERA P/GAS ECOLOGICO MARCA ROCAIR | | | | | 200.000 | 200.000 | 1 | 200.000 | 5 | DONACION |
| 26114 | 1 | 3 | | | | MANOMETRO C3 MANGUERA P/GAS ECOLOGICO MARCA ROCAIR | | | | | 200.000 | 200.000 | 1 | 200.000 | 5 | DONACION |
| 26114 | 1 | 3 | | | | MANOMETRO C3 MANGUERA P/GAS ECOLOGICO MARCA ROCAIR | | | | | 200.000 | 200.000 | 1 | 200.000 | 5 | DONACION |
| 26114 | 1 | 3 | | | | MANOMETRO C3 MANGUERA P/GAS ECOLOGICO MARCA ROCAIR | | | | | 200.000 | 200.000 | 1 | 200.000 | 5 | DONACION |
| 26114 | 3 | 99 | | | | TALADRO ELECTRICO. BOSCH | | | | | 1.800.000 | 1.800.000 | 1 | 1.800.000 | 5 | DONACION |
| 26114 | 3 | 99 | | | | CARRTEL PORTA CABLE | | | | | 250.000 | 250.000 | 1 | 250.000 | 5 | DONACION |
| 26112 | 1 | 25 | | | | ESTANTE METALICO C3 COMPARTIMIENTOS | | | | | 240.000 | 240.000 | 1 | 240.000 | 10 | DONACION |
| 26112 | 1 | 25 | | | | ESTANTE METALICO C3 COMPARTIMIENTOS | | | | | 240.000 | 240.000 | 1 | 240.000 | 10 | DONACION |
| 26112 | 1 | 25 | | | | ESTANTE METALICO C3 COMPARTIMIENTOS | | | | | 240.000 | 240.000 | 1 | 240.000 | 10 | DONACION |
| 26112 | 1 | 25 | | | | ESTANTE METALICO C3 COMPARTIMIENTOS | | | | | 240.000 | 240.000 | 1 | 240.000 | 10 | DONACION |
| 26112 | 1 | 25 | | | | ESTANTE METALICO C3 COMPARTIMIENTOS | | | | | 240.000 | 240.000 | 1 | 240.000 | 10 | DONACION |
| 26114 | 3 | 99 | | | | CAJA DE HERRAMIENTA MOVIL DE 2 CUERPOS | | | | | 240.000 | 240.000 | 1 | 240.000 | 10 | DONACION |
| 26114 | 3 | 99 | | | | CAJA DE HERRAMIENTA MOVIL DE 2 CUERPOS | | | | | 1.200.000 | 1.200.000 | 1 | 1.200.000 | 5 | DONACION |
| 26114 | 3 | 99 | | | | CAJA DE HERRAMIENTA MOVIL DE 2 CUERPOS | | | | | 1.200.000 | 1.200.000 | 1 | 1.200.000 | 5 | DONACION |
| 26114 | 3 | 99 | | | | CAJA DE HERRAMIENTA MOVIL DE 2 CUERPOS | | | | | 1.200.000 | 1.200.000 | 1 | 1.200.000 | 5 | DONACION |
| 26114 | 3 | 99 | | | | CARRITO HIDROLAVADORA | | | | | 900.000 | 900.000 | 1 | 900.000 | 5 | DONACION |
| TOTALES | | | | | | | | | | | 12.030.000 | | | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



**MINISTERIO DE JUSTICIA Y TRABAJO
SERVICIO NACIONAL DE PROMOCION PROFESIONAL**

Avda. Moias López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| Cuenta | SUB-CUBIERTA | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INCOF. O MOVIL. | AÑOS DE VIDA UTIL. | ORIGEN O MOVIL. |
|----------------|--------------|----------------|---------|---|-------------|-----|----|-------|-------------|------------------|-------|--------------------------|--------------------|-----------------|
| | | ANALIT. | ANALIT. | | FECHA | TPO | N° | | | | | | | |
| 26114 | 3 | 1 | 2 | BOMBA PARA VACIO N° 8 | | | | 1 | 3,000,000 | 3,000,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | BOMBA PARA VACIO N° 9 | | | | 1 | 3,000,000 | 3,000,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | DOBLADORA DE CAÑO DE 3/8" | | | | 1 | 29,200 | 29,200 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | DOBLADORA DE CAÑO DE 3/8" | | | | 1 | 29,200 | 29,200 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | DOBLADORA DE CAÑO DE 3/8" | | | | 1 | 29,200 | 29,200 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | DOBLADORA DE CAÑO DE 1/4" | | | | 1 | 23,400 | 23,400 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | DOBLADORA DE CAÑO DE 1/4" | | | | 1 | 23,400 | 23,400 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | DOBLADORA DE CAÑO DE 1/2" | | | | 1 | 39,200 | 39,200 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | DOBLADORA DE CAÑO DE 1/2" | | | | 1 | 39,200 | 39,200 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | DOBLADORA DE CAÑO DE 5/8" | | | | 1 | 44,400 | 44,400 | | 2005/6/19 | 10 | DONACION |
| 26114 | 3 | 14 | | DOBLADORA DE CAÑO DE 5/8" | | | | 1 | 44,400 | 44,400 | | 2005/6/19 | 10 | DONACION |
| 26114 | 3 | 14 | | DOBLADORA DE CAÑO DE 3/4" | | | | 1 | 42,000 | 42,000 | | 2005/6/19 | 10 | DONACION |
| 26114 | 3 | 14 | | DOBLADORA DE CAÑO DE 3/4" | | | | 1 | 42,000 | 42,000 | | 2005/6/19 | 10 | DONACION |
| 26114 | 3 | 14 | | DOBLADORA DE CAÑO DE 3/4" | | | | 1 | 42,000 | 42,000 | | 2005/6/19 | 10 | DONACION |
| 26114 | 1 | 14 | | ESTANTE METALICO PARA 32 CAJAS PORTA ACCESORIOS | | | | 1 | 1,200,000 | 1,200,000 | | 2005/6/19 | 10 | DONACION |
| 26114 | 3 | 99 | | CAJA METALICA P/ HERRAMIENTAS 3 COMPARTIMIENTOS | | | | 1 | 220,000 | 220,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | LLAVE TORQUIMETRO DE 17 M X 160 KG | | | | 1 | 180,000 | 180,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | LLAVE TORQUIMETRO DE 22 M X 420 KG | | | | 1 | 200,000 | 200,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | LLAVE TORQUIMETRO DE 24 M X 550 KG | | | | 1 | 220,000 | 220,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | LLAVE TORQUIMETRO DE 27 M X 650 KG | | | | 1 | 230,000 | 230,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | LLAVE TORQUIMETRO DE 28 M X 1000 KG | | | | 1 | 250,000 | 250,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | LLAVE A CRIQUET | | | | 1 | 120,000 | 120,000 | | 2005/6/19 | 5 | DONACION |
| TOTALES | | | | | | | | | | 9,154,900 | | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



**MINISTERIO DE JUSTICIA Y TRABAJO
SERVICIO NACIONAL DE PROMOCION PROFESIONAL**

Avda. Molas López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
E-m all:snpp@snpp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| Cuenta | Sub- Cuenta | Especificación | | Descripción | Instrumento | | Rotulo | Cant. | Valor Unit. | Valor Total | Ejemplar | Fecha de Incorp. o Movim. | Años de Vida Utl. | Origen o Movim. |
|----------------|----------------|----------------|--------|---|-------------|-----|----------------|-------|----------------|-------------------|----------|---------------------------------|-------------------------|--------------------|
| | | Analt. | Analt. | | Fecha | Tpo | | | | | | | | |
| 28114 | 3 | 1 | 2 | MALETIN DE PLASTICO C/BORDE DE ALUMINIO CONT: | | | 083.11.03.0230 | 1 | 400,000 | 400,000 | | 2005/8/19 | 5 | DONACION |
| | | | | TUBO CARGADO DE REFRIGERANTE | | | | 1 | - | - | | 2005/8/19 | 10 | DONACION |
| 28114 | 3 | 1 | | MALETIN DE PLASTICO C/BORDE DE ALUMINIO CONT: | | | 083.11.03.0231 | 1 | 400,000 | 400,000 | | 2005/8/19 | 10 | DONACION |
| | | | | TUBO CARGADO DE REFRIGERANTE | | | | 1 | - | - | | 2005/8/19 | 10 | DONACION |
| 28114 | 3 | 1 | | MALETIN DE PLASTICO C/BORDE DE ALUMINIO CONT: | | | 083.11.03.0232 | 1 | 400,000 | 400,000 | | 2005/8/19 | 10 | DONACION |
| | | | | TUBO CARGADO DE REFRIGERANTE | | | | 1 | - | - | | 2005/8/19 | 10 | DONACION |
| 28114 | 3 | 1 | | MALETIN DE PLASTICO C/BORDE DE ALUMINIO CONT: | | | 083.11.03.0233 | 1 | 400,000 | 400,000 | | 2005/8/19 | 10 | DONACION |
| | | | | TUBO CARGADO DE REFRIGERANTE | | | | 1 | - | - | | 2005/8/19 | 10 | DONACION |
| 28114 | 3 | 1 | | MALETIN DE PLASTICO C/BORDE DE ALUMINIO CONT: | | | 083.11.03.0234 | 1 | 400,000 | 400,000 | | 2005/8/19 | 10 | DONACION |
| | | | | TUBO CARGADO DE REFRIGERANTE | | | | 1 | - | - | | 2005/8/19 | 10 | DONACION |
| 28114 | 3 | 1 | | MALETIN DE PLASTICO C/BORDE DE ALUMINIO CONT: | | | 083.11.03.0235 | 1 | 400,000 | 400,000 | | 2005/8/19 | 10 | DONACION |
| | | | | TUBO CARGADO DE REFRIGERANTE | | | | 1 | - | - | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 1 | | MALETIN DE PLASTICO C/BORDE DE ALUMINIO CONT: | | | 083.11.03.0236 | 1 | 400,000 | 400,000 | | 2005/8/19 | 5 | DONACION |
| | | | | TUBO CARGADO DE REFRIGERANTE | | | | 1 | - | - | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 1 | | MALETIN DE PLASTICO C/BORDE DE ALUMINIO CONT: | | | 083.11.03.0237 | 1 | 400,000 | 400,000 | | 2005/8/19 | 5 | DONACION |
| | | | | TUBO CARGADO DE REFRIGERANTE | | | | 1 | - | - | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 1 | | MALETIN DE PLASTICO C/BORDE DE ALUMINIO CONT: | | | 083.11.03.0238 | 1 | 400,000 | 400,000 | | 2005/8/19 | 5 | DONACION |
| | | | | TUBO CARGADO DE REFRIGERANTE MARCA CASCO | | | | 1 | - | - | | 2005/8/19 | 10 | DONACION |
| 28114 | 3 | 1 | | MALETIN DE PLASTICO C/BORDE DE ALUMINIO CONT: | | | 083.11.03.0239 | 1 | 400,000 | 400,000 | | 2005/8/19 | 5 | DONACION |
| | | | | TUBO CARGADO DE REFRIGERANTE MARCA CASCO | | | | 1 | - | - | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 1 | | BOMBA PARA VACIO N°3 MARCA ROBANAI | | | 083.11.03.0240 | 1 | 3,000,000 | 3,000,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 1 | | BOMBA PARA VACIO N°4 MARCA ROBANAI | | | 083.11.03.0241 | 1 | 3,000,000 | 3,000,000 | | 2005/8/19 | 10 | DONACION |
| 28114 | 3 | 1 | | BOMBA PARA VACIO N°5 MARCA ROBANAI | | | 083.11.03.0242 | 1 | 3,000,000 | 3,000,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 1 | | BOMBA PARA VACIO N°6 MARCA ROBANAI | | | 083.11.03.0243 | 1 | 3,000,000 | 3,000,000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 1 | | BOMBA PARA VACIO N°7 MARCA ROBANAI | | | 083.11.03.0244 | 1 | 3,000,000 | 3,000,000 | | 2005/8/19 | 5 | DONACION |
| TOTALES | | | | | | | | | | 19,000,000 | | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

A vda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| ENTIDAD | | | ENTIDAD | | | | | | | | | |
|---|--------------------|--|------------------|-----|----------------|-------|-------------|------------------|--------|---------------------------|-------------------|-----------------|
| 12.009 Ministerio de Justicia y Trabajo | | | UNID. JERARQUICA | | | | | | | | | |
| 83 Servicio Nacional de Promoción Profesional | | | REPARTICION | | | | | | | | | |
| 11 SPP-PJ | | | DEPENDENCIA | | | | | | | | | |
| 3 REFRIGERACION | | | AREA | | | | | | | | | |
| DEPOSITO 2 | | | LUGAR | | | | | | | | | |
| CUENTA | SUB-ESPECIFICACION | DESCRIPCION | INSTRUMENTO | | ROTULO | CANT. | VALOR UNIT. | VALOR TOTAL | SUJETO | FECHA DE INCOMP. O MORTAL | AÑOS DE VIDA UTIL | ORIGEN O MORTAL |
| | | | FECHA | TPO | | | | | | | | |
| 26114 | 3 99 | PINZA UNIVERSAL | | | 083.11.03.0270 | 1 | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | PINZA PUNTA FINA | | | 083.11.03.0271 | 1 | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | PINZA DE CORTE DIAGONAL | | | 083.11.03.0272 | 1 | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | PINZA PICO LORO | | | 083.11.03.0273 | 1 | 50,000 | 50,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | JGO DE DESTORNILLADOR | | | 083.11.03.0274 | 1 | 20,780 | 124,680 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | LLAVE FRANCESA DE 150 MM. | | | 083.11.03.0275 | 1 | 17,100 | 17,100 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | LLAVE FRANCESA DE 250 MM. | | | 083.11.03.0276 | 1 | 22,000 | 22,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | LLAVE FRANCESA DE 300 MM. | | | 083.11.03.0277 | 1 | 23,940 | 23,940 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | DETECTOR DE TENSION | | | 083.11.03.0278 | 1 | 90,000 | 90,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | CAJA METALICA P/ HERRAMIENTAS 3 COMPARTIMIENTO | | | 083.11.03.0279 | 1 | 220,000 | 220,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | LLAVE TORQUIMETRO DE 17 M X 160 KG | | | 083.11.03.0281 | 1 | 180,000 | 180,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | LLAVE TORQUIMETRO DE 22 M X 420 KG | | | 083.11.03.0282 | 1 | 180,000 | 180,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | LLAVE TORQUIMETRO DE 24 M X 550 KG | | | 083.11.03.0283 | 1 | 180,000 | 180,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | LLAVE TORQUIMETRO DE 27 M X 650 KG | | | 083.11.03.0284 | 1 | 180,000 | 180,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | LLAVE TORQUIMETRO DE 36 M X 1000 KG | | | 083.11.03.0285 | 1 | 120,000 | 120,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | LLAVE A CRICQUET | | | 083.11.03.0286 | 1 | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | PINZA UNIVERSAL | | | 083.11.03.0287 | 1 | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | PINZA PUNTA FINA | | | 083.11.03.0288 | 1 | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | PINZA DE CORTE DIAGONAL | | | 083.11.03.0289 | 1 | 50,000 | 50,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | JGO DE DESTORNILLADOR | | | 083.11.03.0290 | 1 | 20,780 | 124,680 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | LLAVE FRANCESA DE 150 MM. | | | 083.11.03.0291 | 1 | 17,100 | 17,100 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | LLAVE FRANCESA DE 250 MM. | | | 083.11.03.0292 | 1 | 22,000 | 22,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | LLAVE FRANCESA DE 300 MM. | | | 083.11.03.0293 | 1 | 23,940 | 23,940 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 99 | DETECTOR DE TENSION | | | 083.11.03.0294 | 1 | 90,000 | 90,000 | | 2005/8/19 | 5 | DONACION |
| TOTALES | | | | | | | | 2,168,440 | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E - mail: snpp@snp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| F. C. 04 | | ENTIDAD | | ORIGEN DE MOVIMIENTO | | ENTIDAD | | VALOR UNIT. | CANT. | VALOR TOTAL | SERIO | FECHA DE INIC. O MOVIM. | AÑOS DE VIDA UTL. | ORIGEN O MOVIM. |
|----------|--|---|-------------|----------------------|-------|------------------|-------------|-------------|-------|-------------|-------|-------------------------|-------------------|-----------------|
| | | UNID. JERARQUICA | REPARTICION | AREA | LUGAR | UNID. JERARQUICA | REPARTICION | | | | | | | |
| | | 12.009 Ministerio de Justicia y Trabajo | | A: ALTA | | 083.11.03.0295 | | 220.000 | 1 | 220.000 | | 2005/8/19 | 5 | DONACION |
| | | 83 Servicio Nacional de Promoción Profesional | | B: BAJA | | 083.11.03.0296 | | 180.000 | 1 | 180.000 | | 2005/8/19 | 5 | DONACION |
| | | 11 SPAPJ | | C: COMPRA | | 083.11.03.0297 | | 200.000 | 1 | 200.000 | | 2005/8/19 | 5 | DONACION |
| | | 3 REFRIGERACION | | D: DONACION | | 083.11.03.0298 | | 220.000 | 1 | 220.000 | | 2005/8/19 | 5 | DONACION |
| | | DEPOSITO 2 | | T: TRASPASO | | 083.11.03.0300 | | 230.000 | 1 | 230.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0301 | | 250.000 | 1 | 250.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0302 | | 120.000 | 1 | 120.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0303 | | 45.000 | 1 | 45.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0304 | | 45.000 | 1 | 45.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0305 | | 50.000 | 1 | 50.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0306 | | 30.760 | 1 | 30.760 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0307 | | 17.100 | 1 | 17.100 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0308 | | 22.000 | 1 | 22.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0309 | | 23.940 | 1 | 23.940 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0310 | | 90.000 | 1 | 90.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0311 | | 220.000 | 1 | 220.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0312 | | 180.000 | 1 | 180.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0313 | | 200.000 | 1 | 200.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0314 | | 220.000 | 1 | 220.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0315 | | 230.000 | 1 | 230.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0316 | | 250.000 | 1 | 250.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0317 | | 120.000 | 1 | 120.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0318 | | 45.000 | 1 | 45.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | 083.11.03.0319 | | 45.000 | 1 | 45.000 | | 2005/8/19 | 5 | DONACION |
| | | | | | | TOTALES | | | | 3.482.720 | | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO
SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
 E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| F.C. 04 | | ENTIDAD | | ORIGEN DE MOVIMIENTO | | ENTIDAD | | VALOR | | VALOR | | VALOR | | VALOR | | VALOR | | VALOR | | VALOR | | VALOR | | |
|------------------|---|------------------|---|----------------------|----|--|----------------|-------|---------|-------|---------|---------|-----------|-------|--|--------------------------|--|-------------------|--|-----------------|--|------------------|--|----------|
| UNID. JERARQUICA | | UNID. JERARQUICA | | A: ALTA | | UNID. JERARQUICA | | UNIT. | | CANT. | | TOTAL | | SERIO | | FECHA DE INCRP. O MOVIL. | | AÑOS DE VIDA UTL. | | ORIGEN O MOVIL. | | ORIGEN O MOVIL. | | |
| REPARTICION | | REPARTICION | | B: BAJA | | REPARTICION | | | | | | | | | | | | | | | | | | |
| DEPENDENCIA | | DEPENDENCIA | | C: COMPRA | | DEPENDENCIA | | | | | | | | | | | | | | | | | | |
| AREA | | AREA | | D: DONACION | | AREA | | | | | | | | | | | | | | | | | | |
| LUGAR | | LUGAR | | T: TRASPASO | | LUGAR | | | | | | | | | | | | | | | | | | |
| 28114 | 3 | 98 | 1 | 2 | 83 | Ministerio de Justicia y Trabajo | 083.11.03.1327 | 1 | 220,000 | 1 | 220,000 | 220,000 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 98 | 1 | 2 | 11 | Servicio Nacional de Promoción Profesional | 083.11.03.1328 | 1 | 45,000 | 1 | 45,000 | 45,000 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 99 | 1 | 2 | 3 | REFRIGERACION | 083.11.03.1329 | 1 | 34,200 | 1 | 34,200 | 34,200 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 99 | 1 | 2 | 3 | DEPOSITO 0 | 083.11.03.1330 | 1 | 50,000 | 1 | 50,000 | 50,000 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 99 | 1 | 2 | 3 | DEPOSITO 0 | 083.11.03.1331 | 1 | 45,000 | 1 | 45,000 | 45,000 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 98 | 1 | 2 | 7 | CORTA PLUMA | 083.11.03.1332 | 1 | 20,780 | 1 | 20,780 | 124,680 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 98 | 1 | 2 | 7 | DETECTOR DE TENSION 50-600 V. | 083.11.03.1333 | 1 | 23,360 | 1 | 23,360 | 23,360 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 98 | 1 | 2 | 7 | PINZA PUNTA FINA DE 150 mm. | 083.11.03.1334 | 1 | 23,360 | 1 | 23,360 | 23,360 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 99 | 1 | 2 | 3 | CAJA DE PLASTICO PHERRRAMIENTAS | 083.11.03.1335 | 1 | 45,000 | 1 | 45,000 | 45,000 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 99 | 1 | 2 | 3 | PINZA UNIVERSAL DE 175 mm. | 083.11.03.1336 | 1 | 220,000 | 1 | 220,000 | 220,000 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 99 | 1 | 2 | 3 | PINZA TERMINAL P-77 | 083.11.03.1337 | 1 | 45,000 | 1 | 45,000 | 45,000 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 99 | 1 | 2 | 3 | PINZA UNIVERSAL DE 250 mm | 083.11.03.1338 | 1 | 34,200 | 1 | 34,200 | 34,200 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 98 | 1 | 2 | 7 | Jgo. DE DESTORNILLADOR PLANO Y CRUZ - 6 PZ | 083.11.03.1340 | 1 | 45,000 | 1 | 45,000 | 45,000 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 98 | 1 | 2 | 7 | CORTA PLUMA | 083.11.03.1341 | 1 | 20,780 | 1 | 20,780 | 124,680 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 98 | 1 | 2 | 7 | DETECTOR DE TENSION 50-600 V. | 083.11.03.1342 | 1 | 23,360 | 1 | 23,360 | 23,360 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 99 | 1 | 2 | 3 | PINZA PUNTA FINA | 083.11.03.1343 | 1 | 45,000 | 1 | 45,000 | 45,000 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 99 | 1 | 2 | 3 | PINZA DE CORTE | 083.11.03.1344 | 1 | 45,000 | 1 | 45,000 | 45,000 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 98 | 1 | 2 | 3 | CAJA DE PLASTICO PHERRRAMIENTAS | 083.11.03.1345 | 1 | 220,000 | 1 | 220,000 | 220,000 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 98 | 1 | 2 | 3 | PINZA UNIVERSAL DE 175 mm. MARCA HOZAN | 083.11.03.1346 | 1 | 45,000 | 1 | 45,000 | 45,000 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 99 | 1 | 2 | 3 | PINZA TERMINAL P-77 | 083.11.03.1347 | 1 | 34,200 | 1 | 34,200 | 34,200 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 99 | 1 | 2 | 3 | PICO DE LORO DE 250 mm | 083.11.03.1348 | 1 | 50,000 | 1 | 50,000 | 50,000 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 99 | 1 | 2 | 3 | PINZA DE CORTE DE 150 mm. | 083.11.03.1349 | 1 | 45,000 | 1 | 45,000 | 45,000 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 98 | 1 | 2 | 3 | Jgo. DE DESTORNILLADOR PLANO Y CRUZ - 6 PZ | 083.11.03.1350 | 1 | 20,780 | 1 | 20,780 | 124,680 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| 28114 | 3 | 98 | 1 | 2 | 7 | CORTA PLUMA | 083.11.03.1351 | 1 | 23,360 | 1 | 23,360 | 23,360 | 2005/6/19 | 5 | | | | | | | | | | DONACION |
| TOTALES | | | | | | | | | | | | | | | | | | | | | | 1,785,000 | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
 Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
E-mail: snpp@snp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| CUBIERTA | SUB-CUBIERTA | ESPECIFICACION | | DESCRIPCION | | | INSTRUMENTO | | | VALOR UNIT. | VALOR TOTAL | SENO | FECHA DE INCRORP. O MOVIL | AÑOS DE VIDA UTL. | ORIGEN O MOVIL |
|----------------|--------------|----------------|---------|-------------|------|----|-------------|-------|---------|------------------|-------------|-----------|---------------------------|-------------------|----------------|
| | | ANALIT. | ANALIT. | FECHA | TIPO | N° | ROTOLO | CANT. | | | | | | | |
| | | 1 | 2 | | | | | | | | | | | | |
| 26114 | 3 | 7 | | | | | | | 23,360 | 23,360 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 220,000 | 220,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 50,000 | 50,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 207,980 | 124,680 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 7 | | | | | | | 23,360 | 23,360 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 220,000 | 220,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 34,200 | 34,200 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 50,000 | 50,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 270,000 | 270,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 27,360 | 27,360 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 7 | | | | | | | 27,360 | 27,360 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 23,360 | 23,360 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 220,000 | 220,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 34,200 | 34,200 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 50,000 | 50,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 270,000 | 270,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 27,360 | 27,360 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 7 | | | | | | | 27,360 | 27,360 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 23,360 | 23,360 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 220,000 | 220,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 34,200 | 34,200 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 50,000 | 50,000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 45,000 | 45,000 | | 2005/8/19 | 5 | DONACION | |
| TOTALES | | | | | | | | | | 1,830,240 | | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Responsable



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| C/C | | ESPECIFICACION | | ORIGEN DE MOVIMIENTO | | ENTIDAD | | VALOR UNIT. | CANT. | VALOR TOTAL | SIGNO | FECHA DE INCORP. O MOVIL. | AÑOS DE VIDA UTL. | ORIGEN O MOVIL. |
|----------------|------|----------------|---------|----------------------|------|---------|--|-------------|-------|------------------|-------|---------------------------|-------------------|-----------------|
| | | ANALIT. | ANALIT. | A : | B : | UNID. | JERARQUICA | | | | | | | |
| CUENTA | SUB. | CUENTA | ANALIT. | FECHA | TIPO | IF | ROTULO | | | | | | | |
| 26114 | 3 | 99 | 2 | | | | 083.11.03.1377 | 20,780 | 1 | 124,680 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | 1 | | | | Jgo. DE DESTORNILLADOR PLANO Y CRUZ - 6 PZ | 27,360 | 1 | 27,360 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | 1 | | | | CORTA PLUMA | 23,360 | 1 | 23,360 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | DETECTOR DE TENSION 50-600 V. | 45,000 | 1 | 45,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | PINZA PUNTA FINA DE 150 mm. | 957,600 | 1 | 957,600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | CAJA DE PLASTICO PHERRRAMIENTAS | 45,000 | 1 | 45,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | PINZA UNIVERSAL DE 175 mm. | 34,200 | 1 | 34,200 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | PINZA TERMINAL P-77 | 45,000 | 1 | 45,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | PICO DE LORO DE 250 mm. | 20,780 | 1 | 20,780 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | PINZA DE CORTE DE 150 mm. | 27,360 | 1 | 27,360 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | 1 | | | | Jgo. DE DESTORNILLADOR PLANO Y CRUZ - 6 PZ | 23,360 | 1 | 23,360 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | CORTA PLUMA | 45,000 | 1 | 45,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | DETECTOR DE TENSION 50-600 V. | 957,600 | 1 | 957,600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | PINZA PUNTA FINA DE 150 mm. | 45,000 | 1 | 45,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | CAJA DE PLASTICO PHERRRAMIENTAS | 34,200 | 1 | 34,200 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | PINZA UNIVERSAL DE 175 mm. | 50,000 | 1 | 50,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | PINZA TERMINAL P-77 | 45,000 | 1 | 45,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | PICO DE LORO DE 250 mm. | 34,200 | 1 | 34,200 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | PINZA DE CORTE DE 150 mm. | 50,000 | 1 | 50,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | Jgo. DE DESTORNILLADOR PLANO Y CRUZ - 6 PZ | 20,780 | 1 | 124,680 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | CORTA PLUMA | 27,360 | 1 | 27,360 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | DETECTOR DE TENSION DE 50-600 V. | 45,000 | 1 | 45,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | PINZA PUNTA FINA | 23,360 | 1 | 23,360 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | CAJA DE PLASTICO PHERRRAMIENTAS | 957,600 | 1 | 957,600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | PINZA UNIVERSAL DE 175 mm. | 45,000 | 1 | 45,000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | 1 | | | | PINZA PRENSA TERMINAL P-77 | 34,200 | 1 | 34,200 | | 2005/8/19 | 5 | DONACION |
| TOTALES | | | | | | | | | | 3,881,600 | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
E-mail: snpp@snp.edu.py - C.C. 1773 – Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| C/C | C/C | C/C | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | CANT. | VALOR UNIT. | VALOR TOTAL | SEÑO | FECHA DE INCRP. O MOVIL | AÑOS DE VIDA UTE | ORIGEN O MOVIL |
|-------|-----|-----|----------------|---------|---|-------------|-----|----|-------|-------------|-------------|------|-------------------------|------------------|----------------|
| | | | ANAL. 1 | ANAL. 2 | | FECHA | TPO | N° | | | | | | | |
| 26114 | 3 | 99 | | | PINZA PICO DE LORO DE 250 mm. | | | | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PINZA DE CORTE DE 150 mm. | | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | Jop. DE DESTORNILLADOR PLANO Y CRUZ - 6 PZ. | | | | 1 | 20.780 | 20.780 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | CORTA PLUMA | | | | 1 | 27.360 | 27.360 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | | DETECTOR DE TENSION DE 50-600 V. | | | | 1 | 23.360 | 23.360 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PINZA PUNTA FINA DE 150 mm. | | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | CAJA DE PLASTICO PIHERRAMIENTAS | | | | 1 | 957.600 | 957.600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PINZA UNIVERSAL DE 175 mm. | | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PINZA PRENSA TERMINAL P-77 | | | | 1 | 34.200 | 34.200 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PINZA PICO DE LORO DE 250 mm. | | | | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | Jop. DE DESTORNILLADOR PLANO Y CRUZ - 6 PZ. | | | | 1 | 20.780 | 20.780 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | | CORTA PLUMA | | | | 1 | 27.360 | 27.360 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | | DETECTOR DE TENSION DE 50-600 V. | | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PINZA PUNTA FINA | | | | 1 | 23.360 | 23.360 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | CAJA DE PLASTICO PIHERRAMIENTAS | | | | 1 | 957.600 | 957.600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PINZA UNIVERSAL DE 175 mm. | | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PINZA PRENSA TERMINAL P-77 | | | | 1 | 34.200 | 34.200 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PINZA PICO DE LORO DE 250 mm. | | | | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PINZA DE CORTE DE 150 mm. | | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | Jop. DE DESTORNILLADOR PLANO Y CRUZ - 6 PZ. | | | | 1 | 20.780 | 20.780 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | | CORTA PLUMA | | | | 1 | 27.360 | 27.360 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | | DETECTOR DE TENSION DE 50-600 V. | | | | 1 | 23.360 | 23.360 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PINZA PUNTA FINA | | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | CAJA DE PLASTICO PIHERRAMIENTAS | | | | 1 | 957.600 | 957.600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PINZA UNIVERSAL DE 175 mm. | | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PINZA PRENSA TERMINAL P-77 | | | | 1 | 34.200 | 34.200 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | PINZA PICO DE LORO DE 250 mm. | | | | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | Jop. DE DESTORNILLADOR PLANO Y CRUZ - 6 PZ. | | | | 1 | 20.780 | 20.780 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | | CORTA PLUMA | | | | 1 | 27.360 | 27.360 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | | DETECTOR DE TENSION DE 50-600 V. | | | | 1 | 23.360 | 23.360 | | 2005/8/19 | 5 | DONACION |
| | | | | | TOTALES | | | | 1 | 23.360 | 23.360 | | 2005/8/19 | 5 | DONACION |
| | | | | | | | | | | | 4.327.000 | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



**MINISTERIO DE JUSTICIA Y TRABAJO
SERVICIO NACIONAL DE PROMOCION PROFESIONAL**

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| | | | |
|------------------|--------|--|------------------|
| F.C. 04 | 12.008 | Ministerio de Justicia y Trabajo | ENTIDAD |
| UNID. JERARQUICA | 83 | Servicio Nacional de Promoción Profesional | UNID. JERARQUICA |
| REPARTICION | 11 | SPP-PJ | REPARTICION |
| DEPENDENCIA | 3 | REFRIGERACION | DEPENDENCIA |
| AREA | | DEPOSITO 0 | AREA |
| LUGAR | | | LUGAR |

| CUENTA | SUB- CUENTA | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | CANT. | VALOR UNIT. | VALOR TOTAL | ESHO | FECHA DE INCORP. O MOVIL. | AÑO DE VIDA UTE | ORDEN O MOVIL. |
|------------------|-------------|----------------|---------|---|----------------|-----|----|-------|-------------|-------------|------|---------------------------|-----------------|----------------|
| | | ANALIT. | ANALIT. | | FECHA | TPO | N° | | | | | | | |
| 26114 | 3 | 99 | 2 | PINZA PUNTA FINA DE 150 mm. | 083.11.03.1434 | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | CAJA DE PLASTICO PHERRAMENTAS | 083.11.03.1435 | | | 1 | 957.600 | 957.600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PINZA UNIVERSAL DE 175 mm. | 083.11.03.1436 | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PINZA PRENSA TERMINAL P-77 | 083.11.03.1437 | | | 1 | 34.200 | 34.200 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PINZA PICO DE LORO DE 250 mm. | 083.11.03.1438 | | | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | Pinza de corte de 150 mm. | 083.11.03.1439 | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | Jgo. DE DESTORNILLADOR PLANO Y CRUZ - 6 PZ. | 083.11.03.1440 | | | 1 | 20.780 | 20.780 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | CORTA PLUMA | 083.11.03.1441 | | | 1 | 27.360 | 27.360 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | DETECTOR DE TENSION DE 50-600 V. | 083.11.03.1442 | | | 1 | 23.960 | 23.960 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | PINZA PUNTA FINA DE 150 mm. | 083.11.03.1443 | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | CAJA DE PLASTICO PHERRAMENTAS | 083.11.03.1444 | | | 1 | 957.600 | 957.600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PINZA UNIVERSAL DE 175 mm. | 083.11.03.1445 | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PINZA PRENSA TERMINAL P-77 | 083.11.03.1446 | | | 1 | 34.200 | 34.200 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PINZA PICO DE LORO DE 250 mm. | 083.11.03.1447 | | | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | Pinza de corte de 150 mm. | 083.11.03.1448 | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | Jgo. DE DESTORNILLADOR PLANO Y CRUZ - 6 PZ. | 083.11.03.1449 | | | 1 | 184.680 | 184.680 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | CORTA PLUMA | 083.11.03.1450 | | | 1 | 27.360 | 27.360 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | DETECTOR DE TENSION DE 50-600 V. | 083.11.03.1451 | | | 1 | 23.960 | 23.960 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PINZA PUNTA FINA DE 150 mm. | 083.11.03.1452 | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | CAJA DE PLASTICO PHERRAMENTAS | 083.11.03.1453 | | | 1 | 957.600 | 957.600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PINZA UNIVERSAL DE 175 mm. | 083.11.03.1454 | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PINZA PRENSA TERMINAL P-77 | 083.11.03.1455 | | | 1 | 34.200 | 34.200 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | Pinza PICO DE LORO DE 250 mm. | 083.11.03.1456 | | | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | Pinza de corte de 150 mm. | 083.11.03.1457 | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | Jgo. DE DESTORNILLADOR PLANO Y CRUZ - 6 PZ. | 083.11.03.1458 | | | 1 | 20.780 | 20.780 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | CORTA PLUMA | 083.11.03.1459 | | | 1 | 27.360 | 27.360 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 7 | | DETECTOR DE TENSION DE 50-600 V. | 083.11.03.1460 | | | 1 | 23.960 | 23.960 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PINZA PUNTA FINA DE 150 mm. | 083.11.03.1461 | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | CAJA DE PLASTICO PHERRAMENTAS | 083.11.03.1462 | | | 1 | 957.600 | 957.600 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PINZA UNIVERSAL DE 175 mm. | 083.11.03.1463 | | | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | PINZA PRENSA TERMINAL P-77 | 083.11.03.1464 | | | 1 | 34.200 | 34.200 | | 2005/8/19 | 5 | DONACION |
| 26114 | 3 | 99 | | Pinza PICO DE LORO DE 250 mm. | 083.11.03.1465 | | | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| TOTALES | | | | | | | | | | | | | | |
| 5,144,500 | | | | | | | | | | | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO
SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
 E-mail: snpp@snp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| F.C. 04 | | ENTIDAD | | ORIGEN DE MOVIMIENTO | | ENTIDAD | | UNIDAD | | UNIDAD | | | | | |
|----------------|------------|---|---------|----------------------|-------|------------------|----|---|-------|------------------|-------------|-------|---------------------------|--------------------|-----------------|
| ENTIDAD | | 12.008 Ministerio de Justicia y Trabajo | | A.: ALTA | | UNID. JERARQUICA | | UNID. JERARQUICA | | UNID. JERARQUICA | | | | | |
| REPARTICION | | 83 Servicio Nacional de Promoción Profesional | | B.: BAJA | | REPARTICION | | REPARTICION | | REPARTICION | | | | | |
| DEPENDENCIA | | 11 SPP-PJ | | C.: COMPRA | | DEPENDENCIA | | DEPENDENCIA | | DEPENDENCIA | | | | | |
| AREA | | 3 REFRIGERACION | | D.: DONACION | | AREA | | AREA | | AREA | | | | | |
| LUGAR | | DEPOSITO 0 | | T.: TRASPASO | | LUGAR | | LUGAR | | LUGAR | | | | | |
| CUENTA | SUB-CUENTA | ESPECIFICACION | ANALIT. | ANALIT. | FECHA | TPO | N° | ROTULO | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INCOPI. O MOVIL. | AREA DE VIDA UTIL. | ORIGEN O MOVIL. |
| 26114 | 3 | 14 | 1 | 2 | | | | 083.11.03.1468 | 1 | 45,000 | 45,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | Jgo. DE DESTORNILLADOR PLANO Y CRUZ - 6 PZ. | 1 | 20,780 | 124,680 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | CORTA PUNTA | 1 | 27,360 | 27,360 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 98 | | | | | | DETECTOR DE TENSION DE 50-600V. | 1 | 23,360 | 23,360 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA PUNTA FINA DE 150 mm. | 1 | 45,000 | 45,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | CAJA DE PLASTICO PIHERRAMIENTAS | 1 | 220,000 | 220,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA UNIVERSAL DE 175 mm. | 1 | 70,000 | 70,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA PRENSA TERMINAL P-77 | 1 | 34,200 | 34,200 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA PICO DE LORO DE 250 mm. | 1 | 50,000 | 50,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA DE CORTE DE 150 mm. | 1 | 45,000 | 45,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | Jgo. DE DESTORNILLADOR PLANO Y CRUZ - 6 PZ. | 1 | 20,780 | 124,680 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | CORTA PUNTA | 1 | 27,360 | 27,360 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 98 | | | | | | DETECTOR DE TENSION DE 50-600 V. | 1 | 23,360 | 23,360 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA DE PUNTA FINA DE 150 mm. | 1 | 45,000 | 45,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | | | | CAJA DE PLASTICO PIHERRAMIENTAS | 1 | 220,000 | 220,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA UNIVERSAL DE 175 mm. | 1 | 45,000 | 45,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA PRENSA TERMINAL P-77 | 1 | 34,200 | 34,200 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA PICO DE LORO DE 250 mm. | 1 | 50,000 | 50,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA DE CORTE DE 150 mm. | 1 | 45,000 | 45,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | Jgo. DE DESTORNILLADOR PLANO Y CRUZ - 6 PZ. | 1 | 20,780 | 124,680 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | CORTA PUNTA | 1 | 27,360 | 27,360 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | | | | DETECTOR DE TENSION DE 50-600 V. | 1 | 23,360 | 23,360 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA DE PUNTA FINA DE 150 mm. | 1 | 45,000 | 45,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | CAJA DE PLASTICO PIHERRAMIENTAS | 1 | 220,000 | 220,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA PRENSA TERMINAL P-77 | 1 | 34,200 | 34,200 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA PICO DE LORO DE 250 mm. | 1 | 50,000 | 50,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA DE CORTE DE 150 mm. | 1 | 45,000 | 45,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | Jgo. DE DESTORNILLADOR PLANO Y CRUZ - 6 PZ. | 1 | 20,780 | 124,680 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | CORTA PUNTA | 1 | 27,360 | 27,360 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | | | | DETECTOR DE TENSION DE 50-600 V. | 1 | 23,360 | 23,360 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA DE PUNTA FINA DE 150 mm. | 1 | 45,000 | 45,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | CAJA DE PLASTICO PIHERRAMIENTAS | 1 | 220,000 | 220,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA PRENSA TERMINAL P-77 | 1 | 34,200 | 34,200 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA PICO DE LORO DE 250 mm. | 1 | 50,000 | 50,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA DE CORTE DE 150 mm. | 1 | 45,000 | 45,000 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | Jgo. DE DESTORNILLADOR PLANO Y CRUZ - 6 PZ. | 1 | 20,780 | 124,680 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | CORTA PUNTA | 1 | 27,360 | 27,360 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 99 | | | | | | DETECTOR DE TENSION DE 50-600 V. | 1 | 23,360 | 23,360 | | 2005/6/19 | 5 | DONACION |
| 26114 | 3 | 14 | | | | | | PINZA DE PUNTA FINA DE 150 mm. | 1 | 45,000 | 45,000 | | 2005/6/19 | 5 | DONACION |
| TOTALES | | | | | | | | | | | | | 2,134,200 | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| C/C | | ESPECIFICACION | | INSTRUMENTO | | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INICIO O MOVIL. | AÑOS DE VIDA UTL. | ORIGEN O MOVIL. | | | | |
|---|------------|----------------|---------|--|------|----------------|-------------|------------------|----------------|--------------------------|-------------------|-----------------|-------|--------------------------|-------------------|-----------------|
| | | ANALIT. | ANALIT. | FECHA | TIPO | | | | | | | | N° | ROTELO | | |
| F.C. 04 ENTIDAD: 12.009 Ministerio de Justicia y Trabajo UNID. JERARQUICA: 83 Servicio Nacional de Promoción Profesional REPARTICION: 11 SP-PPJ DEPENDENCIA: 3 REFRIGERACION AREA: DEPOSITO 0 LUGAR: | | | | | | | | | | | | | | | | |
| ENTIDAD | | | | ORIGEN DE MOVIMIENTO | | | | UNID. JERARQUICA | | | | | | | | |
| REPARTICION | | | | A: ALTA | | | | REPARTICION | | | | | | | | |
| DEPENDENCIA | | | | B: BAJA | | | | DEPENDENCIA | | | | | | | | |
| AREA | | | | C: COMPRA | | | | AREA | | | | | | | | |
| LUGAR | | | | D: DONACION | | | | LUGAR | | | | | | | | |
| | | | | T: TRASPASO | | | | | | | | | | | | |
| C/C | SUB-CUENTA | ANALIT. | ANALIT. | DESCRIPCION | | FECHA | TIPO | N° | ROTELO | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INICIO O MOVIL. | AÑOS DE VIDA UTL. | ORIGEN O MOVIL. |
| 28114 | 3 | 7 | | CAJA DE PLASTICO PIHERRAMIENTAS | | 083.11.03.1498 | | | 083.11.03.1498 | 1 | 220.000 | 220.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | PINZA UNIVERSAL DE 175 mm. | | 083.11.03.1498 | | | 083.11.03.1498 | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | PINZA PRENSA TERMINAL P-77 | | 083.11.03.1500 | | | 083.11.03.1500 | 1 | 34.200 | 34.200 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | PINZA PICO DE LORO DE 250 mm. | | 083.11.03.1501 | | | 083.11.03.1501 | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | PINZA DE CORTE DE 150 mm. | | 083.11.03.1502 | | | 083.11.03.1502 | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | Jco. DE DESTORNILLADOR PLANO Y CRUZ - 6 PZ. | | 083.11.03.1503 | | | 083.11.03.1503 | 1 | 20.780 | 20.780 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 7 | | CORTA PLUMA | | 083.11.03.1504 | | | 083.11.03.1504 | 1 | 27.360 | 27.360 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | DETECTOR DE TENSION DE 50-600 V. | | 083.11.03.1505 | | | 083.11.03.1505 | 1 | 23.360 | 23.360 | | 2005/8/19 | 5 | DONACION |
| 28113 | 99 | | | PINZA DE PUNTA FINA DE 150 mm. | | 083.11.03.1506 | | | 083.11.03.1506 | 1 | 45.000 | 45.000 | | 2005/8/19 | 5 | DONACION |
| 28113 | 99 | | | CINTURON DE SEGURIDAD FILII DELUCO | | 083.11.03.1507 | | | 083.11.03.1507 | 1 | 230.000 | 230.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 6 | | BOTQUIN DE PRIMEROS AUXILIOS | | 083.11.03.1508 | | | 083.11.03.1508 | 1 | 90.000 | 90.000 | | 2005/8/19 | 5 | DONACION |
| 28112 | 1 | 25 | | SIERRA CIRCULAR MAQUITA | | 083.11.03.1509 | | | 083.11.03.1509 | 1 | 4.500.000 | 4.500.000 | | 2005/8/19 | 5 | DONACION |
| 28112 | 1 | 25 | | ESTANTE METALICA C4 COMPARTIMIENTOS N° 5 MARCA ZANELLA | | 083.11.03.1510 | | | 083.11.03.1510 | 1 | 550.000 | 550.000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 25 | | ESTANTE METALICA C4 COMPARTIMIENTOS N° 8 MARCA ZANELLA | | 083.11.03.1511 | | | 083.11.03.1511 | 1 | 550.000 | 550.000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 25 | | ESTANTE METALICA C4 COMPARTIMIENTOS N° 7 MARCA ZANELLA | | 083.11.03.1512 | | | 083.11.03.1512 | 1 | 550.000 | 550.000 | | 2005/8/19 | 10 | DONACION |
| 28112 | 1 | 25 | | ESTANTE METALICA C4 COMPARTIMIENTOS N° 8 MARCA ZANELLA | | 083.11.03.1513 | | | 083.11.03.1513 | 1 | 550.000 | 550.000 | | 2005/8/19 | 10 | DONACION |
| 28114 | 3 | 7 | | ESTANTE METALICA C4 COMPARTIMIENTOS N° 9 MARCA ZANELLA | | 083.11.03.1514 | | | 083.11.03.1514 | 1 | 550.000 | 550.000 | | 2005/8/19 | 10 | DONACION |
| 28114 | 3 | 7 | | CARRTEL PICABLE | | 083.11.03.1515 | | | 083.11.03.1515 | 1 | 65.000 | 65.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 7 | | MARTILLO CMANGO AISLADO DE 255 | | 083.11.03.1516 | | | 083.11.03.1516 | 1 | 85.000 | 85.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 258 | | 083.11.03.1517 | | | 083.11.03.1517 | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 267 | | 083.11.03.1518 | | | 083.11.03.1518 | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 268 | | 083.11.03.1519 | | | 083.11.03.1519 | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 269 | | 083.11.03.1520 | | | 083.11.03.1520 | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 280 | | 083.11.03.1521 | | | 083.11.03.1521 | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 281 | | 083.11.03.1522 | | | 083.11.03.1522 | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 282 | | 083.11.03.1523 | | | 083.11.03.1523 | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 283 | | 083.11.03.1524 | | | 083.11.03.1524 | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 284 | | 083.11.03.1525 | | | 083.11.03.1525 | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 285 | | 083.11.03.1526 | | | 083.11.03.1526 | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 286 | | 083.11.03.1527 | | | 083.11.03.1527 | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 287 | | 083.11.03.1528 | | | 083.11.03.1528 | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 287 | | 083.11.03.1529 | | | 083.11.03.1529 | 1 | 50.000 | 50.000 | | 2005/8/19 | 5 | DONACION |
| TOTALES | | | | | | | | | | | 8.984.600 | | | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO
SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
 E-mail: snpp@snpp.edu.py - C.C. 1773 – Asunción - Paraguay

F.C. 04

| | | |
|------------------|---|--|
| ENTIDAD | 12.008 Ministerio de Justicia y Trabajo | |
| UNID. JERARQUICA | 83 Servicio Nacional de Promoción Profesional | |
| REPARTICION | 11 SPP-PJ | |
| DEPENDENCIA | 3 REFRIGERACION | |
| AREA | DEPOSITO 0 | |
| LUGAR | | |

MOVIMIENTO DE BIENES DE USO

| | |
|----------------------|------------------|
| ORIGEN DE MOVIMIENTO | ENTIDAD |
| A: ALTA | UNID. JERARQUICA |
| B: BAJA | REPARTICION |
| C: COMPRA | DEPENDENCIA |
| D: DONACION | AREA |
| T: TRASPASO | LUGAR |

| CUBIERTA | CANTIDAD | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | CANT. | VALOR UNIT. | VALOR TOTAL | SERNO | FECHA DE INCFP. O MOVIL. | AÑOS DE VIDA UTL. | ORIGEN O MOVIL. |
|----------------|----------|----------------|---------|---------------------------------------|-------------|------|----|-------|-------------|-------------|-----------|--------------------------|-------------------|-----------------|
| | | ANALIT. | ANALIT. | | FECHA | TIPO | N° | | | | | | | |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 268 | | | | 1 | 50.000 | 50.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 269 | | | | 1 | 50.000 | 50.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 270 | | | | 1 | 50.000 | 50.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 271 | | | | 1 | 50.000 | 50.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 272 | | | | 1 | 50.000 | 50.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO CMANGO AISLADO DE 273 | | | | 1 | 50.000 | 50.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 99 | | MARTILLO | | | | 1 | 50.000 | 50.000 | | 2005/6/19 | 5 | DONACION |
| 28112 | 1 | 25 | | ESTANTE METALICO DE 2 PUERTAS CVIDRIO | | | | 1 | 550.000 | 550.000 | | 2005/6/19 | 10 | DONACION |
| 28112 | 1 | 25 | | ESTANTE METALICO DE 2 PUERTAS CVIDRIO | | | | 1 | 550.000 | 550.000 | | 2005/6/19 | 10 | DONACION |
| 28112 | 1 | 25 | | ESTANTE METALICO DE 2 PUERTAS CVIDRIO | | | | 1 | 550.000 | 550.000 | | 2005/6/19 | 10 | DONACION |
| 28112 | 1 | 25 | | ESTANTE METALICO DE 2 PUERTAS CVIDRIO | | | | 1 | 550.000 | 550.000 | | 2005/6/19 | 10 | DONACION |
| 28114 | 3 | 7 | | CAJA DE PLASTICO CONTENIENDO | | | | 1 | 220.000 | 220.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 13 | | TERRAJA MANUAL | | | | 1 | 317.034 | 317.034 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 13 | | MANGO Y PROLONGADOR | | | | 1 | 35.000 | 35.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 13 | | PEINE DE REPUESTO DE 1-3/4" | | | | 1 | 15.000 | 15.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 99 | | LLAVE P/AJUSTAR | | | | 1 | 23.940 | 23.940 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 7 | | CAJA DE PLASTICO CONTENIENDO | | | | 1 | 220.000 | 220.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 13 | | TERRAJA MANUAL | | | | 1 | 317.034 | 317.034 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 13 | | MANGO Y PROLONGADOR | | | | 1 | 35.000 | 35.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 13 | | PEINE DE REPUESTO DE 1-3/4" | | | | 1 | 15.000 | 15.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 99 | | LLAVE P/AJUSTAR | | | | 1 | 23.940 | 23.940 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 13 | | CAJA DE PLASTICO CONTENIENDO | | | | 1 | 220.000 | 220.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 13 | | TERRAJA MANUAL | | | | 1 | 317.034 | 317.034 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 13 | | MANGO Y PROLONGADOR | | | | 1 | 15.000 | 15.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 99 | | LLAVE P/AJUSTAR | | | | 1 | 23.940 | 23.940 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 7 | | CAJA DE PLASTICO CONTENIENDO | | | | 1 | 220.000 | 220.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 13 | | TERRAJA MANUAL | | | | 1 | 317.034 | 317.034 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 13 | | MANGO Y PROLONGADOR | | | | 1 | 35.000 | 35.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 13 | | PEINE DE REPUESTO DE 1-3/4" | | | | 1 | 15.000 | 15.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 13 | | LLAVE P/AJUSTAR | | | | 1 | 23.940 | 23.940 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 13 | | TERRAJA MANUAL | | | | 1 | 317.034 | 317.034 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 13 | | MANGO Y PROLONGADOR | | | | 1 | 35.000 | 35.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 13 | | PEINE DE REPUESTO DE 1-3/4" | | | | 1 | 15.000 | 15.000 | | 2005/6/19 | 5 | DONACION |
| 28114 | 3 | 13 | | LLAVE P/AJUSTAR | | | | 1 | 23.940 | 23.940 | | 2005/6/19 | 5 | DONACION |
| TOTALES | | | | | | | | | | | 5.543.886 | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

MOVIMIENTO DE BIENES DE USO

| F.C. - 04 | | ENTIDAD | | ORIGEN DE MOVIMIENTO | | ENTIDAD | | VALOR UNIF. | | VALOR TOTAL | | RIZO | | FECHA DE INICIO O MOVIM. | | AÑOS DE VIDA UTL. | | ORIGEN O MOVIM. | |
|-----------|--------------|----------------|-----------|----------------------|---|----------------|-----|-------------|----------------|-------------|-------------|-------------|------|--------------------------|-------------------|-------------------|--|-----------------|--|
| CUBIERTA | SUB-CUBIERTA | ESPECIFICACION | ANALIT. 1 | ANALIT. 2 | DESCRIPCION | FECHA | TPO | N° | ROTILO | CANT. | VALOR UNIF. | VALOR TOTAL | RIZO | FECHA DE INICIO O MOVIM. | AÑOS DE VIDA UTL. | ORIGEN O MOVIM. | | | |
| 26114 | 3 | 99 | | | CAJA METALICA P/HERRAMIENTAS VERDE | 083-11-03-1731 | | | 083-11-03-1731 | 1 | 957.600 | 957.600 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 99 | | | LLAVE DE AJUSTE DE 156 MM | 083-11-03-1732 | | | 083-11-03-1732 | 1 | 21.000 | 21.000 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 99 | | | LLAVE DE AJUSTE DE 300 MM | 083-11-03-1733 | | | 083-11-03-1733 | 1 | 23.940 | 23.940 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 99 | | | LLAVE DE AJUSTE DE 300 MM | 083-11-03-1734 | | | 083-11-03-1734 | 1 | 23.940 | 23.940 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 99 | | | LLAVE PICO DE LORO | 083-11-03-1735 | | | 083-11-03-1735 | 1 | 80.000 | 80.000 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 99 | | | LLAVE PUNTA FINA | 083-11-03-1736 | | | 083-11-03-1736 | 1 | 65.000 | 65.000 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 99 | | | TORQUIMETRO DE 17 MM ROBINAIR | 083-11-03-1737 | | | 083-11-03-1737 | 1 | 180.000 | 180.000 | | 2005/8/19 | 5 | DONACION | | | |
| 26112 | 3 | 25 | | | TORQUIMETRO DE 22 MM ROBINAIR | 083-11-03-1738 | | | 083-11-03-1738 | 1 | 200.000 | 200.000 | | 2005/8/19 | 10 | DONACION | | | |
| 26112 | 3 | 25 | | | TORQUIMETRO DE 24 MM ROBINAIR | 083-11-03-1739 | | | 083-11-03-1739 | 1 | 220.000 | 220.000 | | 2005/8/19 | 10 | DONACION | | | |
| 26112 | 3 | 25 | | | TORQUIMETRO DE 27 MM ROBINAIR | 083-11-03-1740 | | | 083-11-03-1740 | 1 | 230.000 | 230.000 | | 2005/8/19 | 10 | DONACION | | | |
| 26112 | 3 | 25 | | | TORQUIMETRO DE 36 MM ROBINAIR | 083-11-03-1741 | | | 083-11-03-1741 | 1 | 250.000 | 250.000 | | 2005/8/19 | 10 | DONACION | | | |
| 26112 | 3 | 25 | | | LLAVE DE AJUSTE DE 150 MM | 083-11-03-1742 | | | 083-11-03-1742 | 1 | 21.000 | 21.000 | | 2005/8/19 | 10 | DONACION | | | |
| 26114 | 3 | 7 | | | JUEGO DE DESTORNILLADOR | 083-11-03-1743 | | | 083-11-03-1743 | 1 | 20.780 | 20.780 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 13 | | | CAJA METALICA P/HERRAMIENTAS AZUL | 083-11-03-1744 | | | 083-11-03-1744 | 1 | 957.600 | 957.600 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 13 | | | CAJA METALICA CONT. SACABOCADO HIDRAULICO AZUL MARVEL | 083-11-03-1745 | | | 083-11-03-1745 | 1 | 160.000 | 160.000 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 13 | | | CAJA METALICA CONT. SACABOCADO HIDRAULICO AZUL MARVEL | 083-11-03-1746 | | | 083-11-03-1746 | 1 | 160.000 | 160.000 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 99 | | | CAJA METALICA CONT. SACABOCADO HIDRAULICO AZUL MARVEL | 083-11-03-1747 | | | 083-11-03-1747 | 1 | 160.000 | 160.000 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 7 | | | CAJA METALICA AZUL PORT BOX | 083-11-03-1748 | | | 083-11-03-1748 | 1 | 120.000 | 120.000 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 13 | | | CAJA DE PLASTICO CONT. TALADRO ELECTRIC. DE IMPACTO HITACHI | 083-11-03-1749 | | | 083-11-03-1749 | 1 | 2.616.300 | 2.616.300 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 13 | | | PINZA DE PRESION SELLADORA RITCHIC | 083-11-03-1750 | | | 083-11-03-1750 | 1 | 90.000 | 90.000 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 13 | | | PINZA DE PRESION SELLADORA RITCHIC | 083-11-03-1751 | | | 083-11-03-1751 | 1 | 90.000 | 90.000 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 99 | | | PINZA DE PRESION SELLADORA RITCHIC | 083-11-03-1752 | | | 083-11-03-1752 | 1 | 90.000 | 90.000 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 7 | | | PINZA DE PRESION SELLADORA RITCHIC | 083-11-03-1753 | | | 083-11-03-1753 | 1 | 90.000 | 90.000 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 13 | | | PINZA DE PRESION SELLADORA RITCHIC | 083-11-03-1754 | | | 083-11-03-1754 | 1 | 90.000 | 90.000 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 13 | | | PINZA DE PRESION SELLADORA RITCHIC | 083-11-03-1755 | | | 083-11-03-1755 | 1 | 90.000 | 90.000 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 13 | | | PINZA DE PRESION SELLADORA RITCHIC | 083-11-03-1756 | | | 083-11-03-1756 | 1 | 90.000 | 90.000 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 99 | | | CAJA METALICA CONT. REMACHADORA ROSCABLE LOBSTER | 083-11-03-1757 | | | 083-11-03-1757 | 1 | 240.000 | 240.000 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 7 | | | PULVERIZADOR APPREY | 083-11-03-1758 | | | 083-11-03-1758 | 1 | 230.000 | 230.000 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 13 | | | SOLDADOR DE PLASTICO FAME | 083-11-03-1759 | | | 083-11-03-1759 | 1 | 230.000 | 230.000 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 13 | | | SOLDADOR DE PLASTICO FAME | 083-11-03-1760 | | | 083-11-03-1760 | 1 | 3.747.180 | 3.747.180 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 13 | | | SOLDADOR DE PLASTICO FAME | 083-11-03-1761 | | | 083-11-03-1761 | 1 | 3.747.180 | 3.747.180 | | 2005/8/19 | 5 | DONACION | | | |
| 26114 | 3 | 99 | | | TOTALES | 083-11-03-1762 | | | 083-11-03-1762 | 1 | 3.747.180 | 3.747.180 | | 2005/8/19 | 5 | DONACION | | | |
| | | | | | | | | | | | 191.142.000 | | | | | | | | |

OBSERVACION:

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia



MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Moías López N° 480 (Villa Victoria) 603 062 - 607 289 - 605 403 - Fax: 606 506
E-mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay

F.C. 04

| | | | |
|-----------------|---|----------------------|-----------------|
| ENTIDAD | 12.009 Ministerio de Justicia y Trabajo | ENTIDAD | UNID.JERARQUICA |
| UNID.JERARQUICA | 83 Servicio Nacional de Promoción Profesional | ORIGEN DE MOVIMIENTO | REPARTICION |
| REPARTICION | 11 SNPP-PJ | A: ALTA | DEPENDENCIA |
| DEPENDENCIA | 3 REFRIGERACION | B: BAJA | AREA |
| AREA | DEPOSITO 0 | C: COMPRA | LUGAR |
| LUGAR | | D: DONACION | |
| | | T: TRASPASO | |

MOVIMIENTO DE BIENES DE USO

| CUENTA | SUB. CUENTA | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | ROTILO | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INCOMP. O MOVIM. | AÑOS DE VIDA UTL. | ORIGEN O MOVIM. |
|----------------|-------------|----------------|---------|--|-------------|------|----------------|--------|---------|------------------|-------------|------------|---------------------------|-------------------|-----------------|
| | | ANALIT. | ANALIT. | | FECHA | TIPO | N° | | | | | | | | |
| 26114 | 3 | 99 | 2 | CAJA METALICA contenido | | | 083.11.03.1562 | 1 | 957,000 | 957,000 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | EXPANSOR MANUAL C/10 PZ. | | | | 1 | 54,000 | 54,000 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | CORTADOR DE CAÑO DE COBRE | | | | 1 | 68,400 | 68,400 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | MANGO P/PIRENSA. | | | | 1 | 18,000 | 18,000 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | ESCARIADOR | | | | 1 | 82,080 | 82,080 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | Jgo. DE EXPANSOR VARIAS MEDIDAS 7 PZ. | | | 083.11.03.1563 | 1 | 50,000 | 50,000 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | CAJA METALICA contenido | | | | 1 | 957,000 | 957,000 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | EXPANSOR MANUAL C/10 PZ. | | | | 1 | 54,000 | 54,000 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | CORTADOR DE CAÑO DE COBRE | | | | 1 | 68,400 | 68,400 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | MANGO P/PIRENSA | | | | 1 | 18,000 | 18,000 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | ESCARIADOR | | | | 1 | 82,080 | 82,080 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | Jgo. DE EXPANSOR VARIAS MEDIDAS 7 PZ. | | | | 1 | 50,000 | 50,000 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO CIMANGO AISLANTE MARCA HOZA | | | 083.11.03.1564 | 1 | 20,780 | 20,780 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO CIMANGO AISLANTE MARCA HOZA | | | 083.11.03.1565 | 1 | 20,780 | 20,780 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO CIMANGO AISLANTE MARCA HOZA | | | 083.11.03.1566 | 1 | 20,780 | 20,780 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO CIMANGO AISLANTE MARCA HOZA | | | 083.11.03.1567 | 1 | 20,780 | 20,780 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO CIMANGO AISLANTE MARCA HOZA | | | 083.11.03.1568 | 1 | 20,780 | 20,780 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO CIMANGO AISLANTE MARCA HOZA | | | 083.11.03.1570 | 1 | 20,780 | 20,780 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO CIMANGO AISLANTE MARCA HOZA | | | 083.11.03.1571 | 1 | 20,780 | 20,780 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO CIMANGO AISLANTE MARCA HOZA | | | 083.11.03.1572 | 1 | 20,780 | 20,780 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO CIMANGO AISLANTE MARCA HOZA | | | 083.11.03.1573 | 1 | 20,780 | 20,780 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO CIMANGO AISLANTE MARCA HOZA | | | 083.11.03.1574 | 1 | 20,780 | 20,780 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO CIMANGO AISLANTE MARCA HOZA | | | 083.11.03.1575 | 1 | 20,780 | 20,780 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO CIMANGO AISLANTE MARCA HOZA | | | 083.11.03.1577 | 1 | 20,780 | 20,780 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO CIMANGO AISLANTE MARCA HOZA | | | 083.11.03.1578 | 1 | 20,780 | 20,780 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO CIMANGO AISLANTE MARCA HOZA | | | 083.11.03.1579 | 1 | 20,780 | 20,780 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO CIMANGO AISLANTE MARCA HOZA | | | 083.11.03.1580 | 1 | 20,780 | 20,780 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO CIMANGO AISLANTE MARCA HOZA | | | 083.11.03.1581 | 1 | 20,780 | 20,780 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO CIMANGO AISLANTE MARCA HOZA | | | 083.11.03.1582 | 1 | 20,780 | 20,780 | | 2005/08/19 | 5 | DONACION | |
| 26114 | 3 | 99 | | DESTORNILLADOR PLANO CIMANGO AISLANTE MARCA HOZA | | | 083.11.03.1583 | 1 | 20,780 | 20,780 | | 2005/08/19 | 5 | DONACION | |
| TOTALES | | | | | | | | | | | | | | | |
| | | | | | | | | | | 2.874.960 | | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora



MINISTERIO DE JUSTICIA Y TRABAJO
SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Molas López N° 480 (Villa Victoria) 603 062 – 607 289 – 605 403 - Fax: 606 506
 E - mail: snpp@snpp.edu.py - C.C. 1773 – Asunción - Paraguay

Y

F.C. 04

| | | | |
|------------------|---|---------------|--|
| ENTIDAD | 12.009 Ministerio de Justicia y Trabajo | | |
| UNID. JERARQUICA | 89 Servicio Nacional de Promoción Profesional | | |
| REPARTICION | 11 | SNPP-PJ | |
| DEPENDENCIA | 3 | REFRIGERACION | |
| AREA | DEPOSITO 0 | | |
| LUGAR | | | |

MOVIMIENTO DE BIENES DE USO

| | | | |
|------------------|------------------|--|--|
| ENTIDAD | UNID. JERARQUICA | | |
| UNID. JERARQUICA | REPARTICION | | |
| DEPENDENCIA | AREA | | |
| LUGAR | TRASPASO | | |

| | | | |
|----------------------|--------------|--|--|
| ORIGEN DE MOVIMIENTO | A.: ALTA | | |
| | B.: BAJA | | |
| | C.: COMPRA | | |
| | D.: DONACION | | |
| | T.: TRASPASO | | |

| CUENTA | SUB-CUENTA | ESPECIFICACION | | DESCRIPCION | INSTRUMENTO | | | VALOR UNIT. | CANT. | VALOR TOTAL | SIGNO | FECHA DE INCRP. O MOVIM. | AÑOS DE VIDA UTL. | ORIGEN O MOVIM. |
|----------------|------------|----------------|---------|---|----------------|------|--------|-------------|--------|-------------|-----------|--------------------------|-------------------|-----------------|
| | | ANALIT. | ANALIT. | | FECHA | TIPO | N° | | | | | | | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR CRUZ CMANGO AISLANTE MARCA HOZAN | 063.11.03.1584 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR CRUZ CMANGO AISLANTE MARCA HOZAN | 063.11.03.1585 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR CRUZ CMANGO AISLANTE MARCA HOZAN | 063.11.03.1586 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR CRUZ CMANGO AISLANTE MARCA HOZAN | 063.11.03.1587 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR CRUZ CMANGO AISLANTE MARCA HOZAN | 063.11.03.1588 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR CRUZ CMANGO AISLANTE MARCA HOZAN | 063.11.03.1589 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR CRUZ CMANGO AISLANTE MARCA HOZAN | 063.11.03.1590 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR CRUZ CMANGO AISLANTE MARCA HOZAN | 063.11.03.1591 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR CRUZ CMANGO AISLANTE MARCA HOZAN | 063.11.03.1592 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR CRUZ CMANGO AISLANTE MARCA HOZAN | 063.11.03.1593 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR CRUZ CMANGO AISLANTE MARCA HOZAN | 063.11.03.1594 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR CRUZ CMANGO AISLANTE MARCA HOZAN | 063.11.03.1595 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR CRUZ CMANGO AISLANTE MARCA HOZAN | 063.11.03.1596 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR CRUZ CMANGO AISLANTE MARCA HOZAN | 063.11.03.1597 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR CRUZ CMANGO AISLANTE MARCA HOZAN | 063.11.03.1598 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR CRUZ CMANGO AISLANTE MARCA HOZAN | 063.11.03.1600 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR CRUZ CMANGO AISLANTE MARCA HOZAN | 063.11.03.1601 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR TUBO EXAGONAL DE 8 mm. MARCA TRAMONTINA | 063.11.03.1602 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | DESTORNILLADOR TUBO EXAGONAL DE 7 mm. MARCA TRAMONTINA. | 063.11.03.1603 | 1 | 20,780 | 1 | 20,780 | 20,780 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | KIT DE DESTORNILLADOR DE 8 PZ. | 063.11.03.1604 | 1 | 20,780 | 1 | 20,780 | 246,000 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | PINZA PRENSA TERMINAL MARCA ESCO | 063.11.03.1605 | 1 | 34,200 | 1 | 34,200 | 34,200 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | PINZA PRENSA TERMINAL MARCA ESCO | 063.11.03.1606 | 1 | 34,200 | 1 | 34,200 | 34,200 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | PINZA PRENSA TERMINAL MARCA ESCO | 063.11.03.1607 | 1 | 34,200 | 1 | 34,200 | 34,200 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | PINZA PRENSA TERMINAL MARCA ESCO | 063.11.03.1608 | 1 | 34,200 | 1 | 34,200 | 34,200 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | PINZA PRENSA TERMINAL MARCA ESCO | 063.11.03.1610 | 1 | 34,200 | 1 | 34,200 | 34,200 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | PINZA PRENSA TERMINAL MARCA ESCO | 063.11.03.1611 | 1 | 34,200 | 1 | 34,200 | 34,200 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | PINZA PRENSA TERMINAL MARCA ESCO | 063.11.03.1612 | 1 | 34,200 | 1 | 34,200 | 34,200 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | PINZA PRENSA TERMINAL MARCA ESCO | 063.11.03.1613 | 1 | 34,200 | 1 | 34,200 | 34,200 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | PINZA PRENSA TERMINAL MARCA ESCO | 063.11.03.1614 | 1 | 34,200 | 1 | 34,200 | 34,200 | 2005/6/19 | 5 | DONACION | |
| 26114 | 3 | 99 | 2 | PINZA PRENSA TERMINAL MARCA ESCO | 063.11.03.1615 | 1 | 34,200 | 1 | 34,200 | 34,200 | 2005/6/19 | 5 | DONACION | |
| TOTALES | | | | | | | | | | | 1,037,800 | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia

Unidad Receptora

MINISTERIO DE JUSTICIA Y TRABAJO SERVICIO NACIONAL DE PROMOCION PROFESIONAL

Avda. Moisés López N° 480 (Villa Victoria) 603 062 -- 607 289 -- 605 403 - Fax: 606 506
E - mail: snpp@snpp.edu.py - C.C. 1773 - Asunción - Paraguay



MOVIMIENTO DE BIENES DE USO

| F. C. 04 | | ENTIDAD | | 12.009 Ministerio de Justicia y Trabajo | | ORIGEN DE MOVIMIENTO | | ENTIDAD | | UNID. JERARQUICA | | FECHA | | AÑOS DE | | | |
|------------------|----------------|-------------|---------|---|------------|----------------------|------------|---------|----------------|------------------|-------------|------------------|-------|----------------------------|---------|-----------------|--|
| CUENTA | ESPECIFICACION | ANALIT. | ANALIT. | 1 | 2 | FECHA | TPO | N° | ROTELO | CANT. | VALOR UNIT. | VALOR TOTAL | SIGNO | FECHA DE INICORP. O MOVIM. | VDA UTL | ORIGEN O MOVIM. | |
| UNID. JERARQUICA | REPARTICION | DEPENDENCIA | AREA | LUGAR | DEPOSITO 0 | REFRIGERACION | DEPOSITO 0 | | AREA | DONACION | TRASPASO | | | | | | |
| 26114 | 3 | 99 | | | | | | | 083.11.03.1616 | 1 | 34.200 | 34.200 | | 2005/8/19 | 10 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 083.11.03.1617 | 1 | 34.200 | 34.200 | | 2005/8/19 | 10 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 083.11.03.1618 | 1 | 70.000 | 70.000 | | 2005/8/19 | 10 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 083.11.03.1619 | 1 | 70.000 | 70.000 | | 2005/8/19 | 10 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 083.11.03.1620 | 1 | 70.000 | 70.000 | | 2005/8/19 | 10 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 083.11.03.1621 | 1 | 70.000 | 70.000 | | 2005/8/19 | 10 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 083.11.03.1622 | 1 | 70.000 | 70.000 | | 2005/8/19 | 10 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 083.11.03.1623 | 1 | 70.000 | 70.000 | | 2005/8/19 | 10 | DONACION | |
| 26114 | 3 | 99 | | | | | | | 083.11.03.1624 | 1 | 70.000 | 70.000 | | 2005/8/19 | 10 | DONACION | |
| 26114 | 3 | 1 | | | | | | | 083.11.03.1625 | 1 | 60.000 | 60.000 | | 2005/8/19 | 10 | DONACION | |
| 26114 | 3 | 1 | | | | | | | 083.11.03.1626 | 1 | 60.000 | 60.000 | | 2005/8/19 | 10 | DONACION | |
| 26114 | 3 | 1 | | | | | | | 083.11.03.1627 | 1 | 60.000 | 60.000 | | 2005/8/19 | 5 | DONACION | |
| 26105 | 1 | 99 | | | | | | | 083.11.03.1628 | 1 | 177.840 | 177.840 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 7 | | | | | | | 083.11.03.1629 | 1 | 242.820 | 242.820 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 7 | | | | | | | 083.11.03.1630 | 1 | 242.820 | 242.820 | | 2005/8/19 | 10 | DONACION | |
| 26114 | 3 | 7 | | | | | | | 083.11.03.1631 | 1 | 242.820 | 242.820 | | 2005/8/19 | 10 | DONACION | |
| 26114 | 3 | 7 | | | | | | | 083.11.03.1632 | 1 | 242.820 | 242.820 | | 2005/8/19 | 10 | DONACION | |
| 26114 | 3 | 7 | | | | | | | 083.11.03.1633 | 1 | 242.820 | 242.820 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 7 | | | | | | | 083.11.03.1634 | 1 | 47.880 | 47.880 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 3 | 7 | | | | | | | 083.11.03.1635 | 1 | 47.880 | 47.880 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 99 | 11 | | | | | | | 083.11.03.1636 | 1 | 35.000 | 35.000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 2 | | | | | | | | 083.11.03.1637 | 1 | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 2 | | | | | | | | 083.11.03.1638 | 1 | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 2 | | | | | | | | 083.11.03.1639 | 1 | 68.400 | 68.400 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 2 | | | | | | | | 083.11.03.1640 | 1 | 120.000 | 120.000 | | 2005/8/19 | 10 | DONACION | |
| 26114 | 2 | | | | | | | | 083.11.03.1641 | 1 | 120.000 | 120.000 | | 2005/8/19 | 10 | DONACION | |
| 26114 | 2 | | | | | | | | 083.11.03.1642 | 1 | 120.000 | 120.000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 2 | | | | | | | | 083.11.03.1643 | 1 | 120.000 | 120.000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 2 | | | | | | | | 083.11.03.1644 | 1 | 120.000 | 120.000 | | 2005/8/19 | 10 | DONACION | |
| 26114 | 2 | | | | | | | | 083.11.03.1645 | 1 | 120.000 | 120.000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 2 | | | | | | | | 083.11.03.1646 | 1 | 120.000 | 120.000 | | 2005/8/19 | 5 | DONACION | |
| 26114 | 2 | | | | | | | | 083.11.03.1647 | 1 | 120.000 | 120.000 | | 2005/8/19 | 5 | DONACION | |
| TOTALES | | | | | | | | | | | | 3.426.300 | | | | | |

OBSERVACION :

Jefe de Dependencia

Jefe de Patrimonio

Jefe de Dependencia
Unidad Receptora

