

Electrical Legend

| | |
|--|---|
| | 1200mm long double fluorescent light fitting. |
| | Single 15 amp outlet 300mm fit |
| | Light switch - 1200mm fit |
| | Meter box (pre-paid coupon system) |
| | Ceiling mounted light fitting |
| | External light fitting |
| | Single 15 amp outlet 110mm fit |
| | Distribution Board |
| | Cooker unit socket outlet |
| | Geyser point in roof space |
| | Earthing rod |

GOVT OF LESOTHO
MINISTRY OF EDUCATION

E.F.U.

P. O. BOX 1279, MASERU
LESOTHO. TEL. 317130

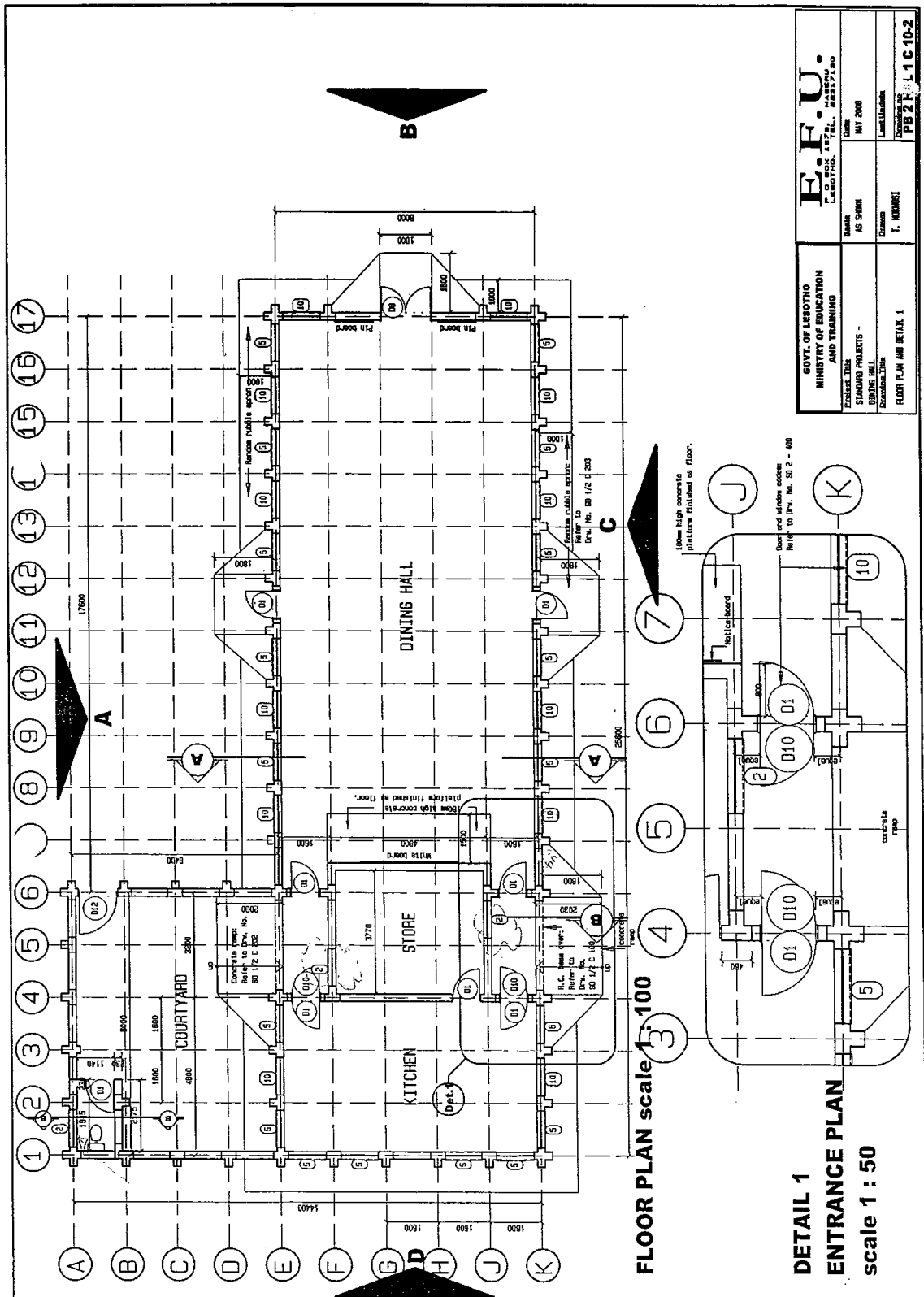
Project Title
HOUSE TWO-BEDROOM, TYPE 1

Drawing Title
LAY-OUT ELECTRICITY

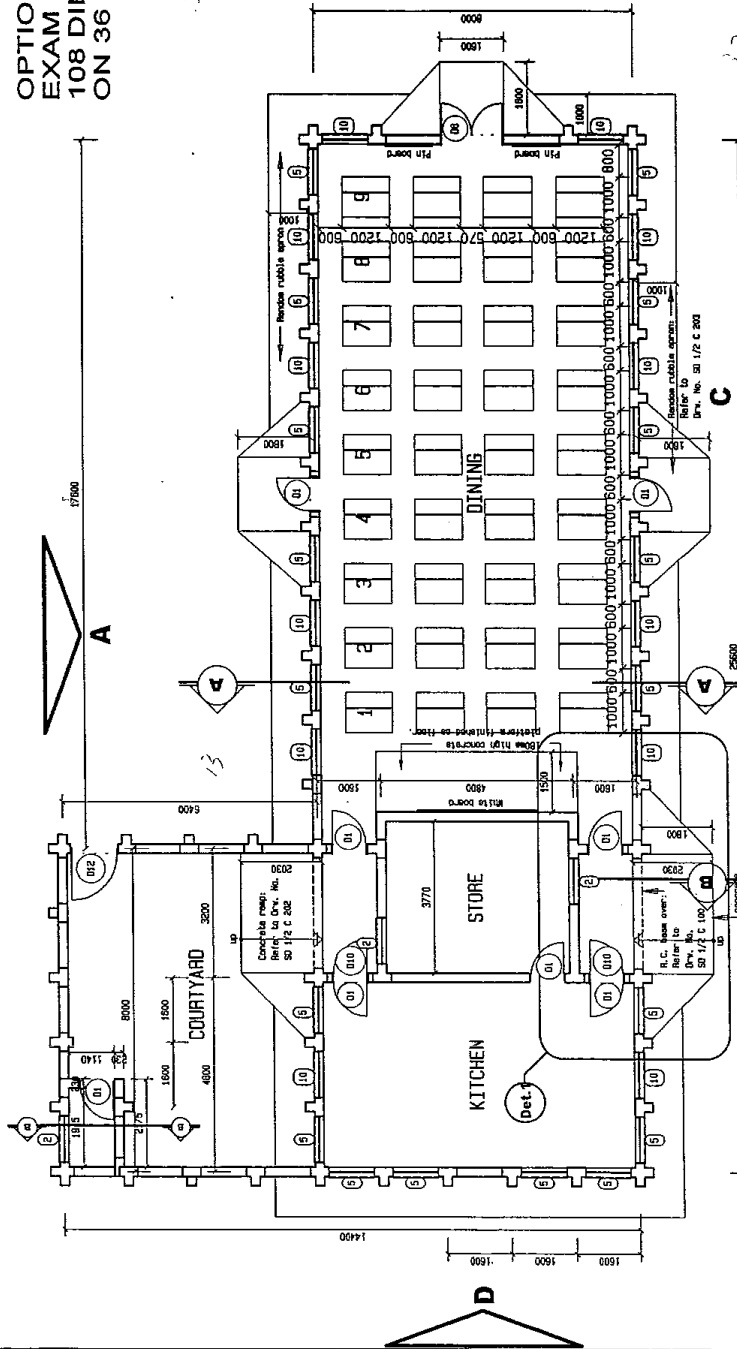
| | |
|---------|------------------|
| Scale | 1 : 50 |
| Drawn | |
| Date | 01 DECEMBER 2004 |
| Checked | |

Drawing no.
SB 4 TWO 1 C 10 - 5

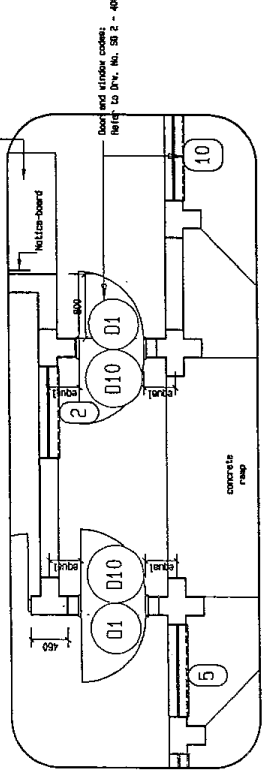
GROUND PLAN SCALE 1:50.



OPTION 3 TAKES 72
EXAM STUDENTS &
108 DINING STUDENTS
ON 36 UNITS.



FLOOR PLAN scale 1 : 100



DETAIL 1
ENTRANCE PLAN
scale 1 : 50

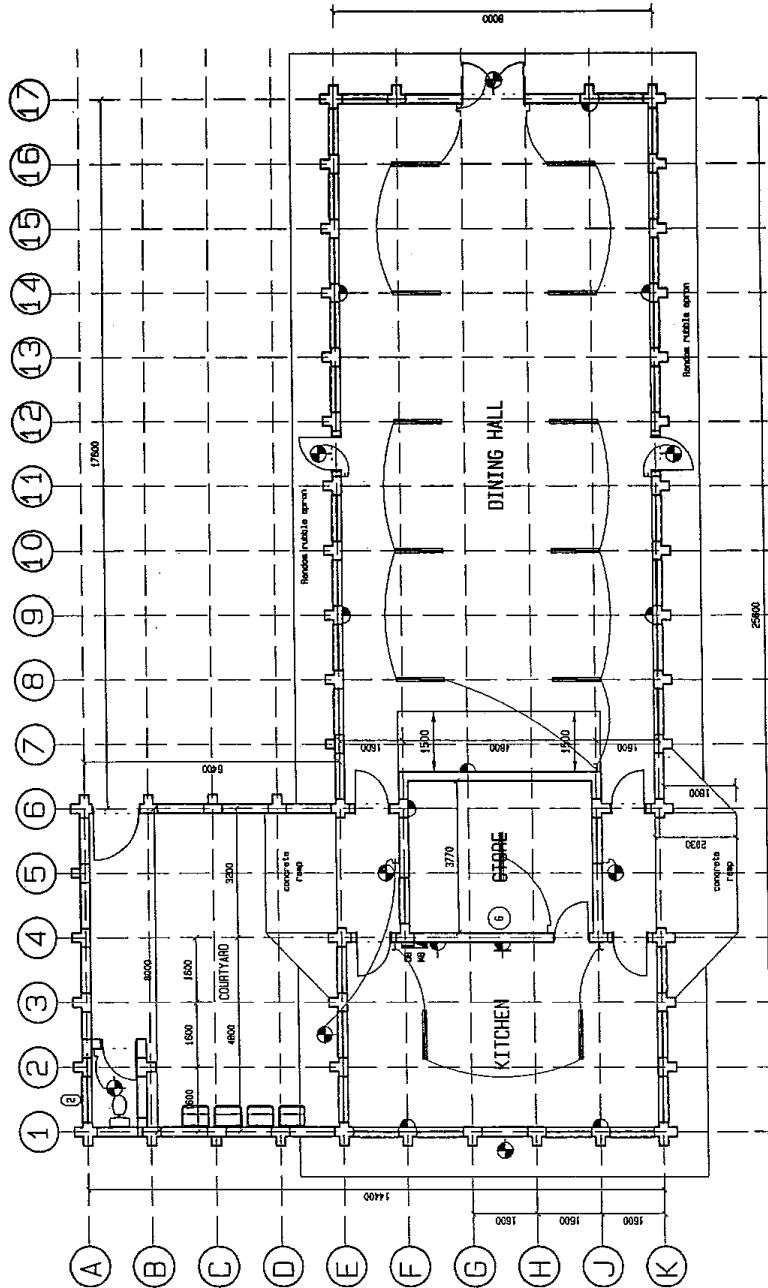
| | | | |
|---|---|--|---------------------------------------|
| GOVT. OF LESOTHO MINISTRY OF EDUCATION AND TRAINING | F.F.U. CONSULTANTS 1111 JUNE 2007 | PROJECT NO. 108 | DRAWING NO. PB 2 HAL 1 C-102 F |
| | | PROJECT NAME EXAMINER PROJECTS - DINING HALL | DRAWING TITLE FLOOR PLAN 1 C-102 F |
| DRAWING DATE 18TH JUNE 2007 | DRAWING SCALE AS SHOWN | DRAWING NO. 108 | DRAWING TITLE FLOOR PLAN 1 C-102 F |
| DRAWING NO. 108 | DRAWING TITLE FLOOR PLAN 1 C-102 F | DRAWING DATE 18TH JUNE 2007 | DRAWING SCALE AS SHOWN |
| DRAWING NO. 108 | DRAWING TITLE FLOOR PLAN 1 C-102 F | DRAWING DATE 18TH JUNE 2007 | DRAWING SCALE AS SHOWN |

| | | | | | | | | | | | | | | | | | | | | | |
|---|--|----------------------|--|---------------------------------|--|----------------------|--|------------|--|--------------|-------------|---------|-----------|--------------|----------------|------------|--|--------------------|--|-----------------|--|
| <p>GOVT OF LESOTHO MINISTRY OF EDUCATION AND TRAINING</p> <p>E.F.U</p> <p>P. O. BOX 1278, MASERU LESOTHO. TEL. 26317190</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Project Title</td> </tr> <tr> <td colspan="2">STANDARD PROJECTS - DINING HALL</td> </tr> <tr> <td colspan="2">Drawing Title</td> </tr> <tr> <td colspan="2">ELEVATIONS</td> </tr> <tr> <td style="width: 50%;">Scale</td> <td style="width: 50%;">Date</td> </tr> <tr> <td>1 : 100</td> <td>AUG. 2006</td> </tr> <tr> <td>Drawn</td> <td>Checked</td> </tr> <tr> <td>T. MOKHOSE</td> <td></td> </tr> <tr> <td colspan="2">Drawing no.</td> </tr> <tr> <td colspan="2">PB 2 HAL 1 C 20</td> </tr> </table> | Project Title | | STANDARD PROJECTS - DINING HALL | | Drawing Title | | ELEVATIONS | | Scale | Date | 1 : 100 | AUG. 2006 | Drawn | Checked | T. MOKHOSE | | Drawing no. | | PB 2 HAL 1 C 20 | |
| Project Title | | | | | | | | | | | | | | | | | | | | | |
| STANDARD PROJECTS - DINING HALL | | | | | | | | | | | | | | | | | | | | | |
| Drawing Title | | | | | | | | | | | | | | | | | | | | | |
| ELEVATIONS | | | | | | | | | | | | | | | | | | | | | |
| Scale | Date | | | | | | | | | | | | | | | | | | | | |
| 1 : 100 | AUG. 2006 | | | | | | | | | | | | | | | | | | | | |
| Drawn | Checked | | | | | | | | | | | | | | | | | | | | |
| T. MOKHOSE | | | | | | | | | | | | | | | | | | | | | |
| Drawing no. | | | | | | | | | | | | | | | | | | | | | |
| PB 2 HAL 1 C 20 | | | | | | | | | | | | | | | | | | | | | |

ELEVATION A

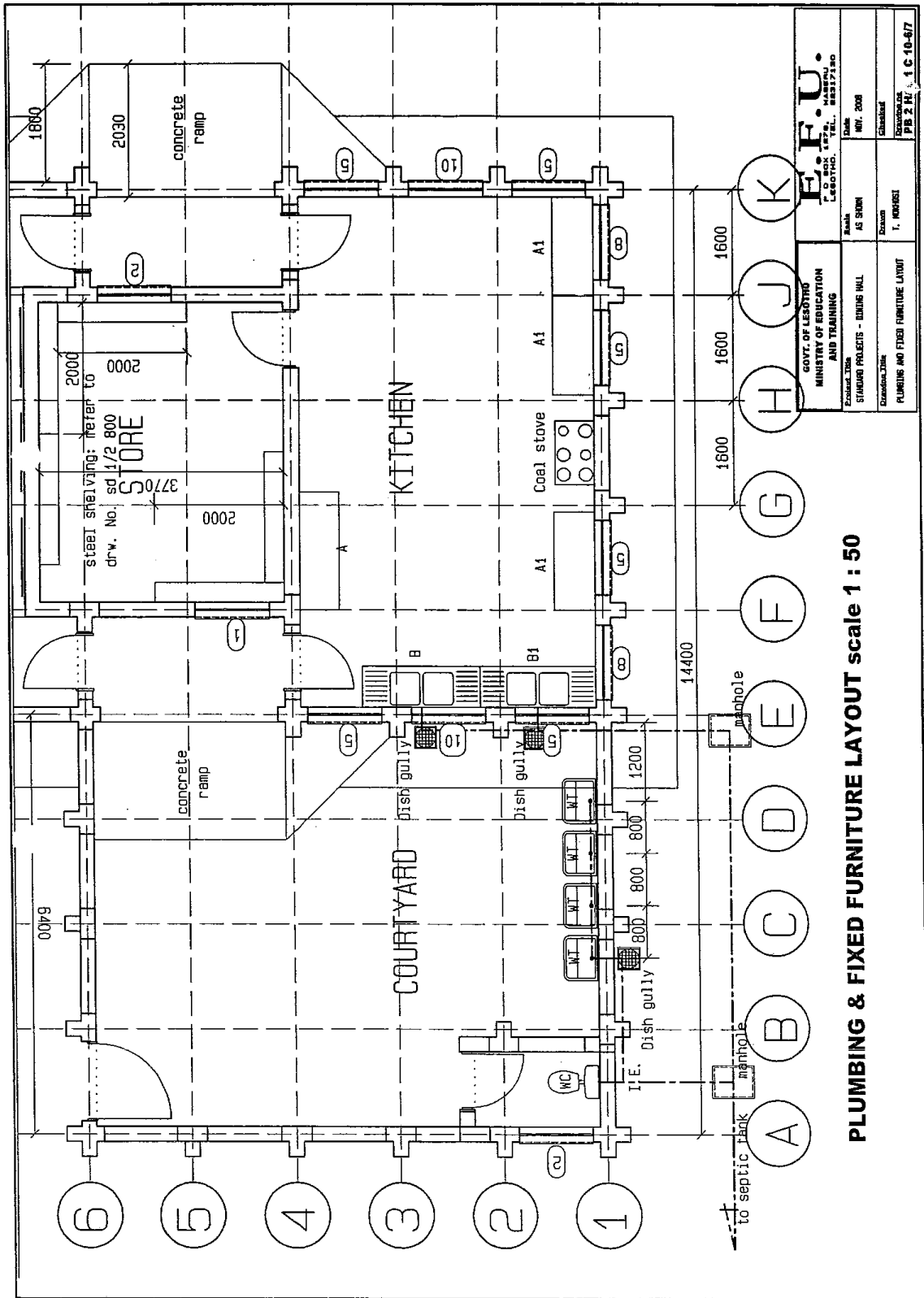
ELEVATION B

ELEVATION C



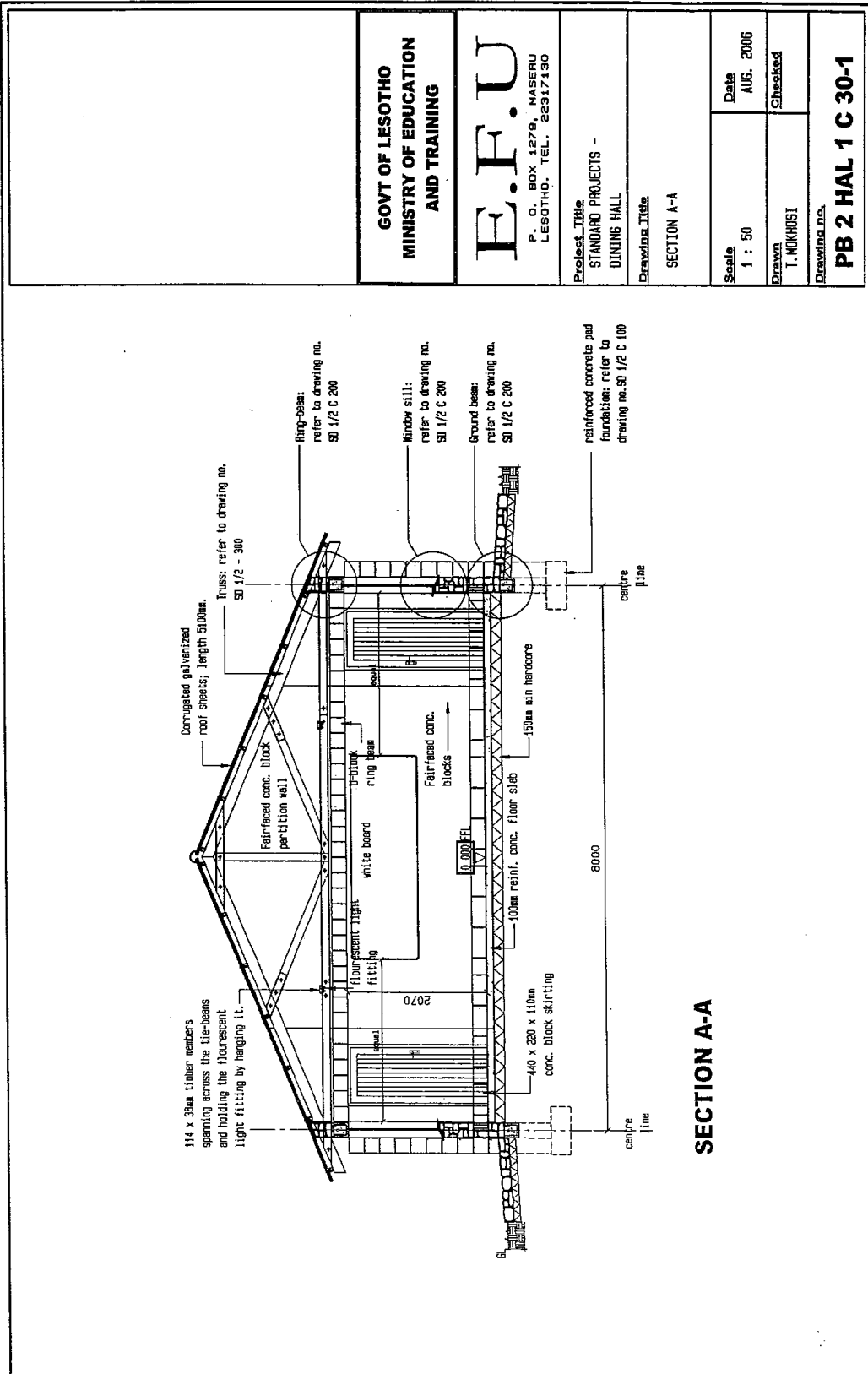
ELECTRICAL LAYOUT scale 1 : 100

| | | | |
|--|------------------------|---|----------------------------------|
| GOVT. OF LESOTHO MINISTRY OF EDUCATION AND TRAINING | | E.F.U. ELECTRICAL ENGINEERING REG. NO. 10337/190 | |
| EXAMINEE'S NAME T. MORRETT | MARKS 1 : 100 | DATE MAR. 2008 | PROJECT NO. PB 2 HAL 1 C 10-5 |
| EXAMINER'S NAME T. MORRETT | DRAWN BY T. MORRETT | CHECKED BY T. MORRETT | DATE MAR. 2008 |



| | | | |
|---|--|------------------------------|-------------------|
| F.F.U. FEDERAL FURNITURE UNIT GOVT. OF LESOTHO MINISTRY OF EDUCATION AND TRAINING ESTABLISHED 1975. TEL. 88327180 | | BANK AS SHOWN INT. 200 | DRAWN T. MOORE |
| STADIUM PROJECTS - DINING HALL PLUMBING AND FIXED FURNITURE LAYOUT | | CHECKED 1 C 10-877 | DATE NOV. 2008 |

PLUMBING & FIXED FURNITURE LAYOUT scale 1 : 50

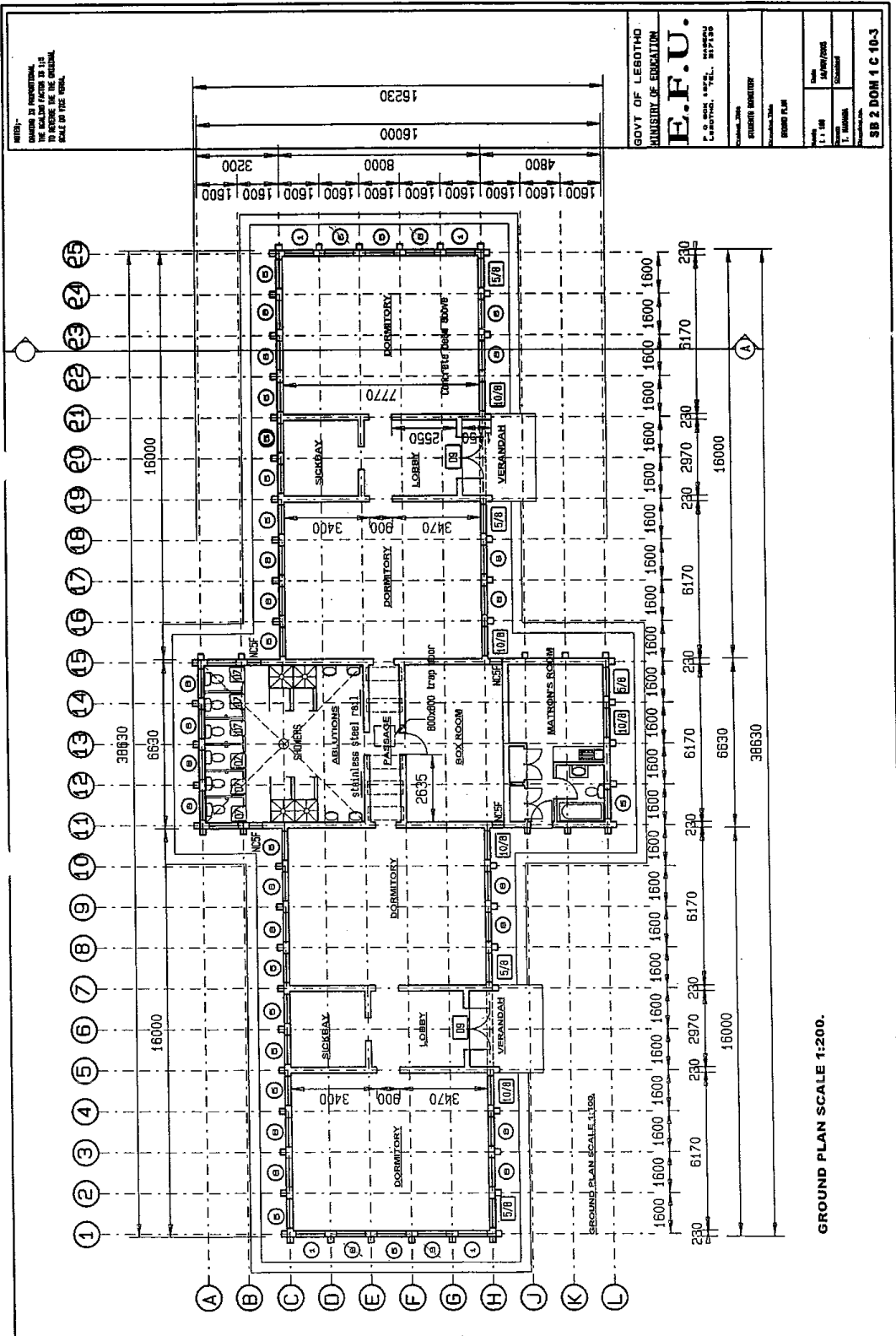


**GOVT OF LESOTHO
MINISTRY OF EDUCATION
AND TRAINING**

E.F.U
P. O. BOX 1278, MASERU
LESOTHO. TEL. 22317430

| | |
|--|--------------------------|
| Project Title STANDARD PROJECTS - DINING HALL | |
| Drawing Title SECTION A-A | |
| Scale 1 : 50 | Date AUG. 2006 |
| Drawn T. MOKHOSI | Checked |
| Drawing no. PB 2 HAL 1 C 30-1 | |

SECTION A-A



| | | | | | | | | | | | | | | | | |
|--------------|---|------------|-------|-------|--------|-------|------------|--------------|-----------|--|-------------|----------|--|-----------|-------|--|
| | <p style="text-align: center;">GOVT OF LESOTHO MINISTRY OF EDUCATION E.F.U. P.O. BOX 1022, BUTHA BUTHE Maseru, B.S.A.</p> <p style="text-align: center;">STUDIO ARCHITECTS</p> <p style="text-align: center;">ELEVATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">Date</td> <td style="width: 33%;">Scale</td> <td style="width: 33%;">Sheet</td> </tr> <tr> <td>1.1.00</td> <td>1/400</td> <td>04/06/2005</td> </tr> <tr> <td>Project Name</td> <td colspan="2">Structure</td> </tr> <tr> <td>Client Name</td> <td colspan="2">Location</td> </tr> <tr> <td>Architect</td> <td colspan="2">Scale</td> </tr> </table> <p style="text-align: right;">SB 2 DOM 1 C 10-5</p> | Date | Scale | Sheet | 1.1.00 | 1/400 | 04/06/2005 | Project Name | Structure | | Client Name | Location | | Architect | Scale | |
| Date | Scale | Sheet | | | | | | | | | | | | | | |
| 1.1.00 | 1/400 | 04/06/2005 | | | | | | | | | | | | | | |
| Project Name | Structure | | | | | | | | | | | | | | | |
| Client Name | Location | | | | | | | | | | | | | | | |
| Architect | Scale | | | | | | | | | | | | | | | |

REAR ELEVATION scale 1:200

SIDE ELEVATION SCALE 1:200

FRONT ELEVATION scale 1:200

SIDE ELEVATION SCALE 1:200

Least Update
05/12/06

GOVT OF LESOTHO
MINISTRY OF EDUCATION
AND TRAINING

E.F.U

P. O. BOX 1279, MASERU
LESOTHO. TEL. 26317190

Project Title
STANDARD PROJECTS -
SPRING-HALL DOMITORY

Drawing Title
SECTION A-A

Scale
1 : 50

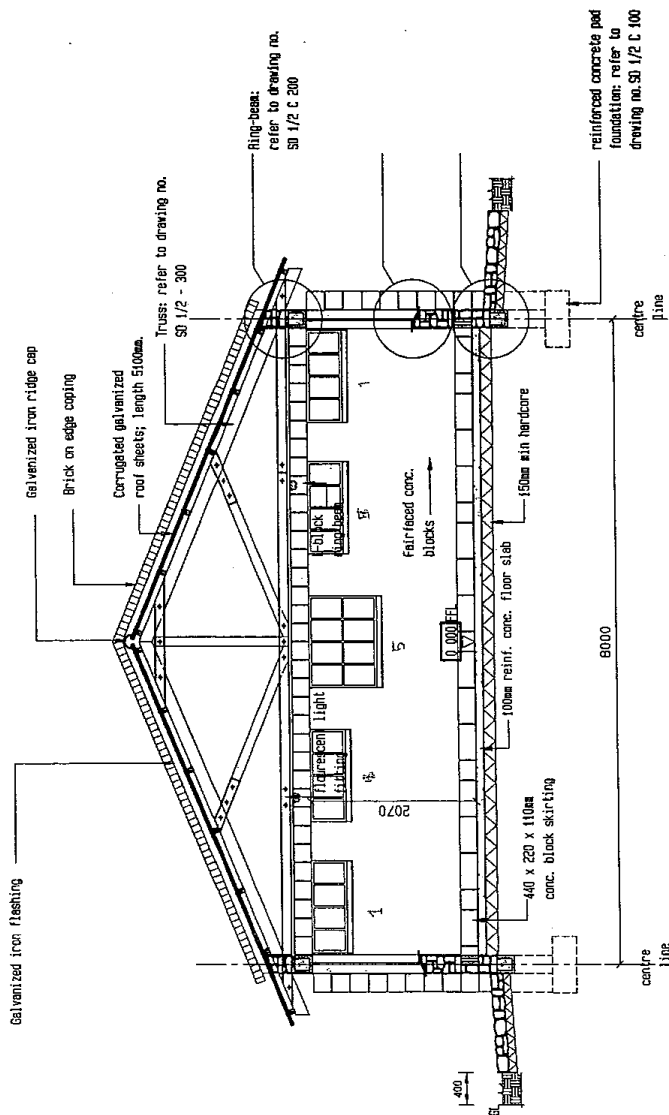
Date
NOVEMBER 2006

Drawn
T. MOKHOSI/T. MAKHABA

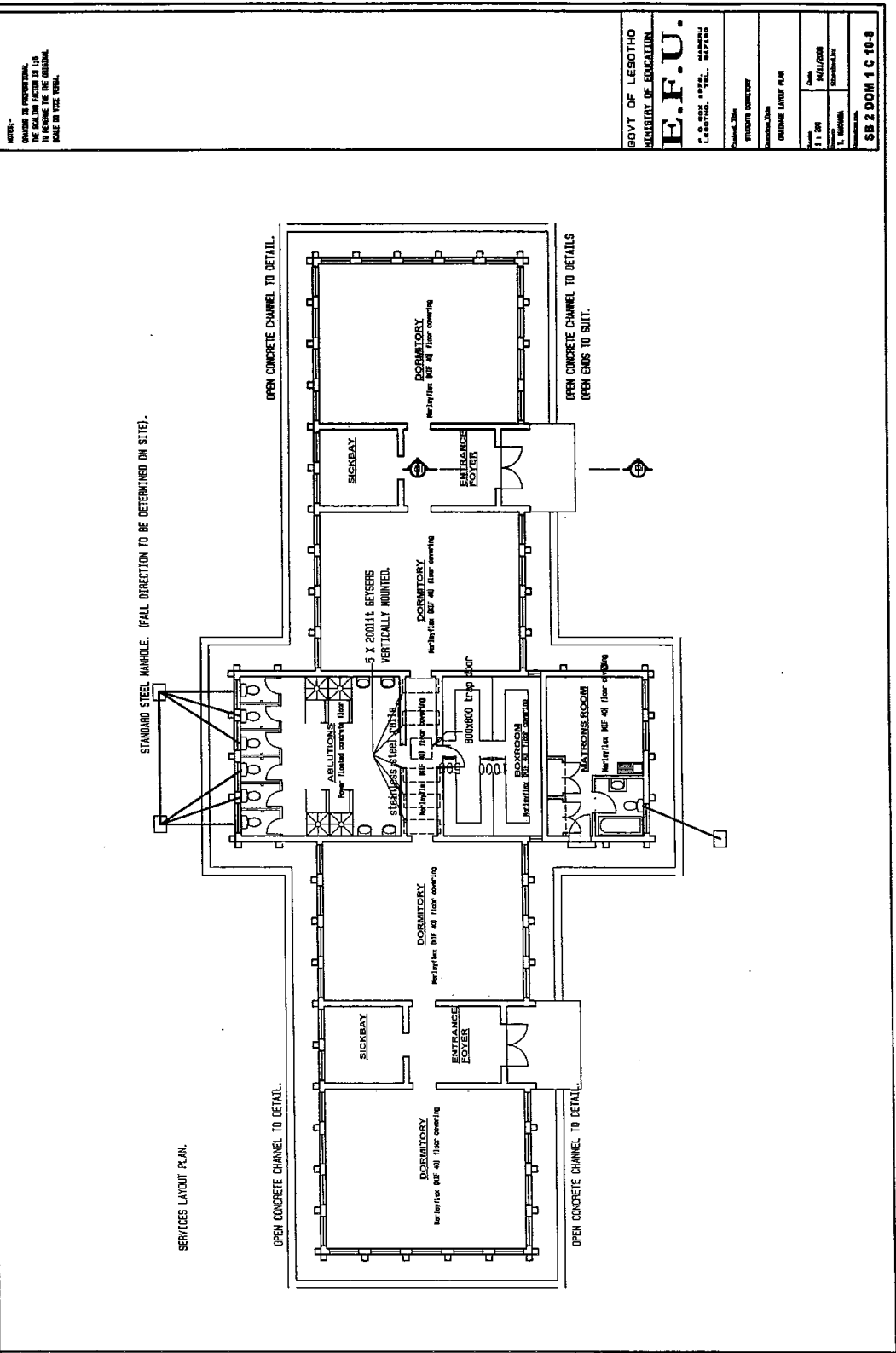
Checked

Drawing no.

SB 2 DOM 1 C 10-4



SECTION A-A

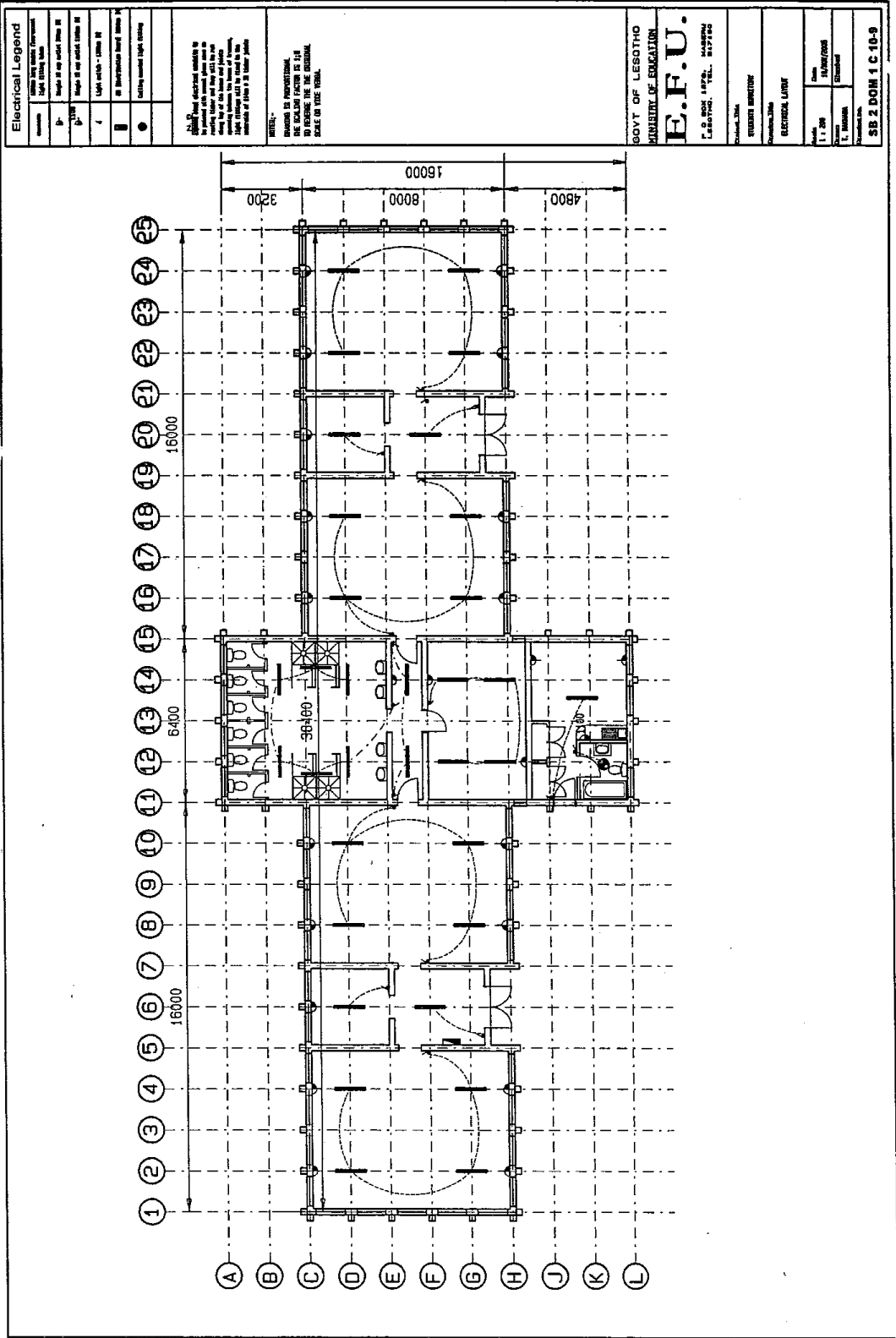


NOTES:-
CHECK IN PROVISIONS
THE SCALING FACTOR IS 1:10
TO REFERENCE THE ORIGINAL
SCALE IN THIS DRAWING.

GOVT OF LESOTHO
MINISTRY OF EDUCATION
E.F.U.
P. O. BOX 1024, MASERU
LESOTHO. TEL. 40208

| | |
|-------------|--------------------|
| Project No. | 11/10 |
| Client | MIN/EDU |
| Architect | Edwards & Partners |
| Date | 1981 |

SB 2 DOM 1 C 10-9



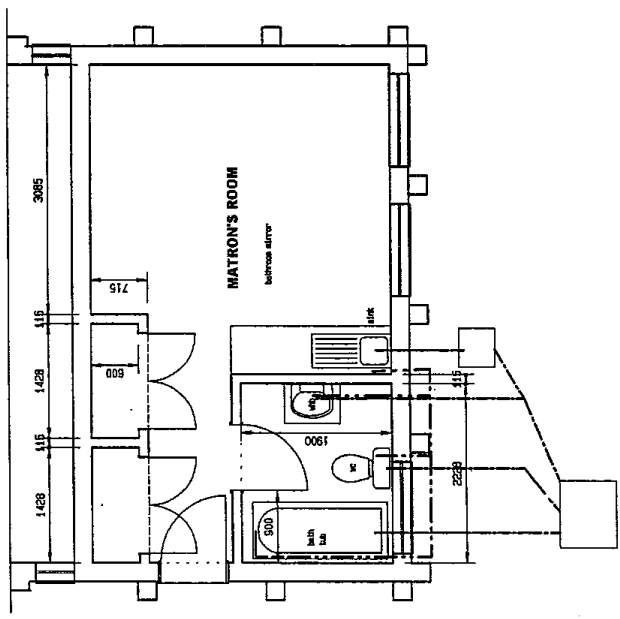
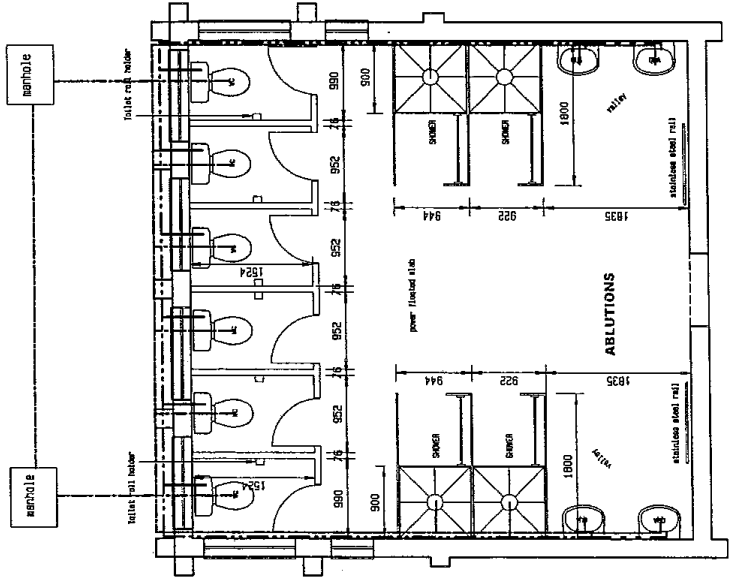
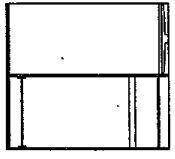
Partitioning by "Vitrex"
 FLEXIBLE CLASSROOM CURTILE SYSTEMS.
 Panels to be combined in the form of partitions, stiles, doors and all necessary accessories to create a flexible system.

Size:- Standard height is 1800mm.

The partition is fixed 150mm above floor level, finishing 50mm below the head rail, at a height of 1800mm above floor level.

FIXING:- Fixing to walls and stiles is by means of either "F" Bracket or "C" brackets. Standard design incorporates three individual brackets at wall and stile ends of the partition. If required bit of these designs can be supplied as continuous full length brackets at both wall and stile.

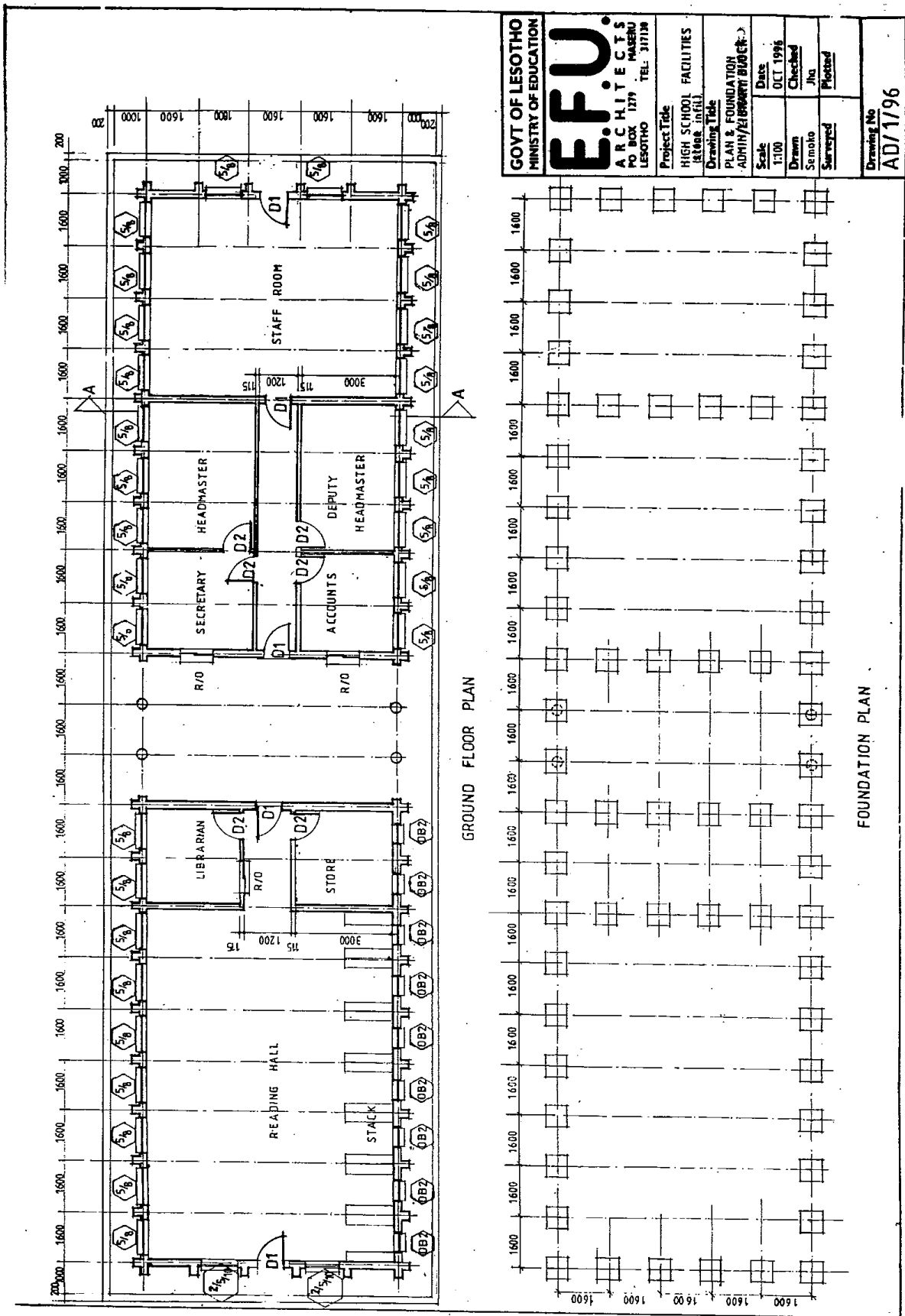
retaining steel rail
 shown here to space

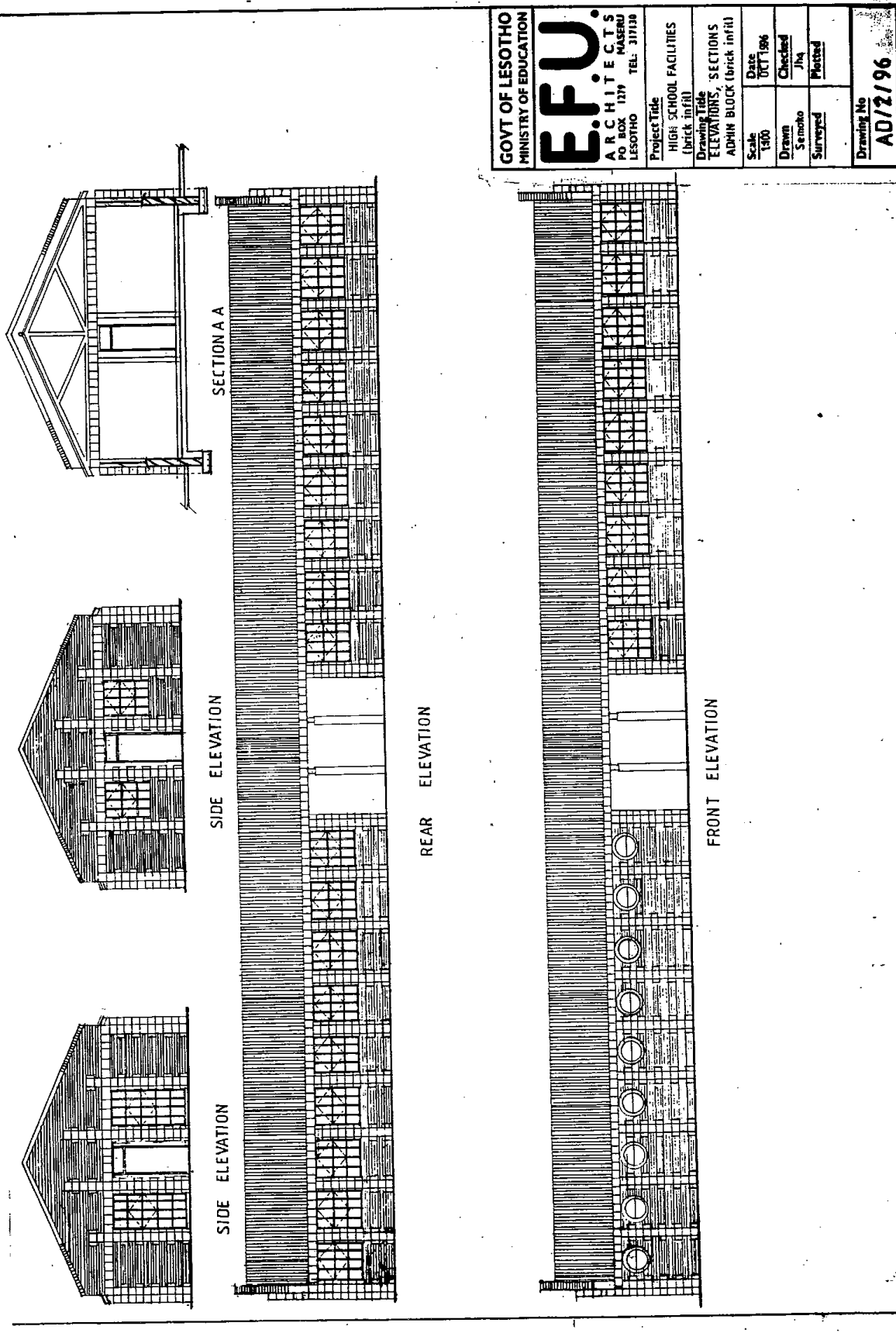


GOVT OF LESOTHO
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 P.O. BOX 1427, MAFSINY
 LESOTHO. TEL: 05745

Project No. 2000
 DESIGN DRAWING
 Drawing No. 2000
 SET AREA AND NUMBER'S
 DRAWING
 Date: 08/04/2007
 Drawn By: [Name]
 Checked By: [Name]
 Approved By: [Name]

SB 2 DOM 1 C 10-???????

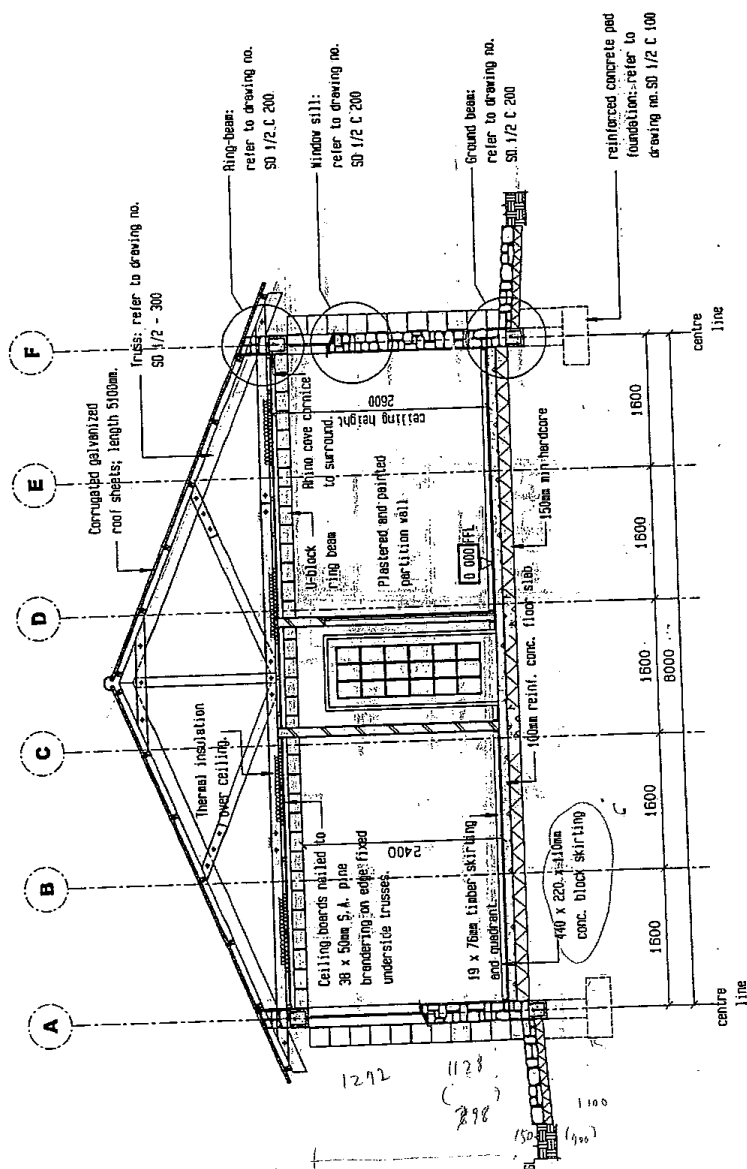




GOVT OF LESOTHO
MINISTRY OF EDUCATION
EFU.
ARCHITECTS
 PO BOX 1234 MASERU
 LESOTHO TEL: 317118

| | | | |
|---------------|------------|---|---------|
| Project Title | | HIGH SCHOOL FACILITIES (brick in fill) | |
| Drawing Title | | SECTIONS ADMIN BLOCK (brick in fill) | |
| Scale | Date | Drawn | Checked |
| 1:100 | 10/11/1996 | Semoko | Jha |
| | | Surveyed | Plotted |

Drawing No
AD/2/96



SECTION A-A

**GOVT OF LESOTHO
MINISTRY OF EDUCATION
AND TRAINING**

E.F.U.

P. O. BOX 1279, MASERU
LESOTHO. TEL. 22317190

Project Title
SECONDARY SCHOOL ADMINISTRATION BLOCK,
TYPE 2

Drawings Title
SECTION A-A

Scale
1 : 50

Date
13-DEC. 2004

Drawn
T. MOKHOSI

Drawing no.

SB 2 ADM 2 C 30-1

