SURVEY ON REPRODUCTIVE HEALTH UNDER JICA DEVELOPMENT STUDY ON REPRODUCTIVE HEALTH IN MADHYA PRADESH

FACILITY MANAGEMENT

| IDE | NTIFICATION | | | | ····· | |
|-----|-------------------------------------|-------------|------------------|---------------------------------------|---|---------------------------------------|
| 01 | Name of District | | Tikamgarh | 1 | • | () |
| | | | Damoh | 2 | | |
| | | | Sagar | 3 | | |
| | | | Chhatarpur | 4 | • | |
| | | | Panna | 5 | | |
| 02 | Name of Block / Sector | | | | | |
| | | | Block | •••••• | _ | |
| 03 | Name and type of community | | 1 City 2 Town | | | |
| | | | 3 Villa | | | |
| 04 | Urban / rural | | I Urban, | | | Г Т |
| | | | 2 Rural | | | |
| | | | | · | · | · |
| 05 | Name and address of the health fac | ility (HF) | | •••••• | | |
| | | | | | *************************************** | |
| 06 | Type of health facility (HF) | | 1 District | Hospital | | |
| | | | 2 Commi | ınity Health Cen | itre (CHC) | |
| | | | 3 Block-I | evel Primary He | ealth Centre (B-PHC | C) |
| | | | 4 Primary | / Health Centre (| (S-PHC) | |
| 1,0 | | | 5 Sub He | alth Center (SHO | C) | |
| | | | | | | |
| 07 | Facility code (refer 'Code List') | | | | | |
| 08 | Name and title of head of health fa | ility (HF) | Name | · · · · · · · · · · · · · · · · · · · | ********* | |
| | | | Position | | | |
| 09 | Name and title of interviewee | : | Name | • | · · · · · · · · · · · · · · · · · · · | |
| | | | Position | | *************************************** | |
| | | Int | erviewer Visi | is | | · · · · · · · · · · · · · · · · · · · |
| 10 | Person who fills out this form | 1 Intervie | wer | | | |
| 1 | | 2 Staff of | the health faci | lity to whom is l | handed this form | <u> </u> |
| | | 3 Both (Int | erviewer and s | taff of the health | facility to whom is | handed this form) |
| 11 | Name of survey team member visited | | | ····· | | |
| 12 | Interview date and time | | | | | |
| | | Date : | | | | |
| | | | | | e e | |
| | | | | DD | MM | YY |
| | | Time ; fro | om | to: | | |

| yo | fter initially meeting with the officer in charge of the facility to ask questions on would like to be shown the facilities to gather the remaining information. Cur each facility. | | |
|---|---|---------------------------------------|-------------------------------|
| {FAC1A} | WHAT IS THE ESTIMATED POPULATION SERVED BY THIS FACILITY? | | |
| · | See Population In The Office Documents | | |
| {FAC1B} | HOW MANY BEDS ARE THERE AT THIS FACILITY (INCLUDING MATERNITY BEDS) | | |
| | Enter number | · · · · · · · · · · · · · · · · · · · | |
| {FAC1C} | HOW MANY MATERNITY BEDS ARE THERE AT THIS FACILITY (BEDS FOR USE BEFORE, DURING AND AFTER DELIVERY) Enter number | | |
| (FAC2A) | CAN YOU PROVIDE US WITH THE NUMBER OF ALL, TRAINED TRADITIONAL BIRTH ATTENDANTS (DAI) UNDER THE SUPERVISION OF THIS FACILITY. | | |
| 0 | HICH OF THE FOLLOWING COMPLICATIONS HAVE CCURRED AND HAVE BEEN MANAGED AT THIS FACILITY ITHIN THE PAST SIX MONTHS? | | er 'Yes' or 'No' each item |
| Ask about e | ach service separately-Confirm With The Registers /Records | | |
| {FAC3A} | SEVERE ANAEMIA | l Yes | 2 No |
| {FAC3B} | ANTEPARTUM HAEMORRHAGE | 1 Yes | 2 No |
| {FAC3C} | PRE-ECLAMPSIA | 1 Yes | 2 No |
| {FAC3D } | ECLAMPSIA | 1 Yes | 2 No |
| {FAC3E} | POSTPARTUM HAEMORRHAGE | 1 Yes | 2 No |
| {FAC3F} | ABORTION COMPLICATIONS | 1 Yes | 2 No |
| {FAC3G } | RETAINED PLACENTA | 1 Yes | 2 No |
| {FAC3H } | OBSTRUCTED LABOUR | 1 Yes | 2 No |
| {FAC3J} | SEPSIS | 1 Yes | 2 No |
| {FAC3K } | ECTOPIC PREGNANCY | l Yes | 2 No |
| {FAC3L} | RUPTURED UTERUS | 1 Yes | 2 No |
| WHICH OF THE FOLLOWING LABORATORY SERVICES HAVE BEEN PROVIDED AT THIS FACILITY WITHIN THE PAST WEEK? Circle either 'Yes' or 'I | | | • |
| Ask about e | each service separately A-A-142 | | |

| {FAC4A} | MALARIA TESTING | | 1 Yes | 2 No |
|-------------|---|--|--|--------|
| {FAC4B} | SYPHILIS TESTING | | 1 Yes | 2 No |
| {FAC4C} | HAEMOGLOBIN MEASUREMENT | · | 1 Yes | 2 No |
| {FAC4D } | URINE TESTING - PROTEIN MEASUREMENT | | 1 Yes | 2 No |
| | Emergency services and r | eferral | | |
| {FAC5A} | ARE MATERNITY SERVICES AVAILABLE AT NIGHT AN WEEKENDS? | D AT | 1 Yes | 2 No |
| {FAC5B} | ARE SERVICES FOR CARE OF COMPLICATEDDELIVERING AVAILABLE DURING REGULAR WORKING HOURS? | ES | l Yes | 2 No |
| {FAC5C} | ARE ON-CALL SERVICES FOR CARE OF COMPLICATED DELIVERIES AVAILABLE AT NIGHT AND AT WEEKEND | S? | 1 Yes | 2 No |
| {FAC5D } | ARE ON-CALL SERVICES FOR CAESAREAN SECTION AV AT NIGHT AND AT WEEKENDS? | AILABLE | l Yes | 2 No |
| {FAC5E} | ONCE YOU DECIDE TO REFER AN OBSTETRIC EMERGE CASE, ABOUT HOW LONG DOES IT TAKE FOR HER TO A AT THE REFERRAL FACILITY AND RECEIVE CARE? Make an estimate counting time to find transport and travel | | Minutes: | |
| {FAC5F} | HOW FAR IS THE NEAREST REFERRAL FACILITY, IN KILOMETRES? Enter number of kilometres, one way Enter 0 for referral centre/hospital | | I | n Kms. |
| {FAC5G } | WHO, APART FROM THE DRIVER, USUALLY ACCOMPANIES AN EMERGENCY REFERRAL PATIENT TO THE HOSPITAL? Circle one response | 1 Nurs 2 Other 3 Famil | nt is not accompe/Midwife health personrely member specify | |
| {FAC5H } | TO WHAT FACILITY DO YOU REFER THE PATIENT? | 3 Distr | /FRU PHC/FRU rict Hospital er specify | |
| {FAC51} | WHAT TRNSPORT DOES SHE USUALLY USE TO GO THE REFERRAL CENTRE? | 1 From 2 Own 3 Private 4 Ambu 5 Jeep | the hospital | |
| <u> </u> | Circle the 2 that apply | 7 Bicyc 8 Other | | |
| | Infrastructure and equi | pment | | |
| IJ | HICH OF THE FOLLOWING ITEMS ARE AVAILABLE AND SATISFACTORY CONDITION? | | Enter correct 0 = Not availa 1 = Available satisfactory | able |

| | | facility |
|----------------|--|---|
| {FAC6A} | EXAMINATION ROOM OR AREA PROVIDING CLIENT PRIVACY (ROOM FOR SCREENING, COUNSELLING AND EXAMINATION) | |
| {FAC6B} | TABLE FOR GYNAECOLOGICAL EXAMINATIONS | |
| {FAC6C} | STORAGE AREA OR CUPBOARD FOR DRUGS AND OTHER SUPPLIES | |
| {FAC6D } | TOILET FACILITIES OR LATRINE WITH RUNNING WATER | |
| {FAC6E} | DELIVERY OR LABOUR ROOM WITH BED AND LIGHTING | · |
| {FAC6F} | REFRIGERATOR | |
| {FAC6G | WATER SUPPLY | |
| {FAC6H } | TELEPHONE OR RADIO TRANSMITTER | |
| lN A: ju | HICH OF THE FOLLOWING ITEMS ARE AVAILABLE AND SATISFACTORY CONDITION? Sk about each item separately. Code as unsatisfactory items which in your degement are not functional, have missing parts, are unhygienic, or otherwise b-standard. Be sure to look at each item. | Enter correct number below 0 = Not available 1 = Available but not satisfactory 2 = Available and satisfactory 9 = Not applicable for this facility |
| R | egisters | |
| {FAC7A} | CLINICAL MANAGEMENT GUIDELINES/FLOW CHARTS FOR MATERNAL HEALTH CARE | |
| {FAC7B} | DELIVERY REGISTER OR LOG BOOK | |
| (FAC7C) | ANTENATAL CARE REGISTER OR LOG BOOK | |
| (FAC7D) | FAMILY PLANNING REGISTER OR LOG BOOK | |
| В | asic equipment | |
| {FAC8A} | BLOOD PRESSURE APPARATUS (SPHYGMOMANOMETER) | |
| {FAC8B} | STETHOSCOPE | |
| {FAC8C} | INFANT WEIGHING SCALE | |
| {FAC8D} | FETAL STETHOSCOPE | |
| {FAC8E} | STERILIZER | |
| {FAC8F} | CLINICAL ORAL THERMOMETER | |
| {FAC8G} | MANUAL VACUUM ASPIRATOR (MVA) | |
| {FAC8H} | PROTECTIVE CLOTHING (SHOES, APRONS) | |
| {FAC8I} | SPECULUM | |
| {FAC8J} | VACUUM EXTRACTOR | |
| {FAC8K} | OBSTETRIC FORCEPS(FOR LOW FORCEPS-Extraction) | |
| A | bsolute minimum equipment for delivery | |
| | SCISSORS | |

| (D.) (DOC) | SUTURE NEEDLES AND SUTURE MATERIAL | | |
|--------------|---|--|------------|
| {FAC9C} | NEEDLE HOLDER, LONG | | a Solosana |
| Al | osolute minimum for care of neonate | | |
| {FAC9D} | CLOTH OR TOWEL TO DRY BABY | | |
| {FAC9E} | BLANKET TO WRAP BABY | | ,, |
| {FAC9F} | BAG AND MASK FOR NEONATAL RESUSCITATION | | |
| Ed | ucational materials | | |
| {FAC10G } | ON WARNING SIGNS OF COMPLICATIONS IN PREGNANCY | | |
| {FAC10H } | ON POSTPARTUM OR NEWBORN CARE OR BREAST-FEEDING | | |
| {FAC10I} | ON FAMILY PLANNING | | |
| {FAC10J} | ON SEXUALLY TRANSMITTED DISEASES / HIV/AIDS | | |
| {FAC10K } | ON ANTENATAL NUTRITION OR ANAEMIA | | |
| {FAC11A} | IS ALL EQUIPMENT THAT YOU REQUIRE FOR FAMILY PLANNING/CONTRACEPTION AVAILABLE? | 1 Yes | 21 |
| 2.5 | If equipment is not available or unsatisfactory, please specify below: | | : |
| · | | | |
| {FAC11B} | IS ALL EQUIPMENT THAT YOU REQUIRE FOR CAESAREAN SECTION AVAILABLE? | 1 Yes | 2] |
| | If equipment is not available or unsatisfactory, please specify below: | | |
| | | | |
| | Essential drugs and consumable supp | pplies | |
| | | Enter correct nu | mber be |
| loc | r essential drugs and consumable supplies, it is sufficient to ok for and see that a particular item is available, regardless of addition or expiration date. | 0 = Not seen at t 1 = Seen at facil 9 = Not applicat facility | ity |
| {FAC12A} | GLOVES | | |
| {FAC12B} | DISPOSABLE SYRINGES AND NEEDLES | | · |
| {FAC12C} | IV KIT | | |
| {FAC12D } | BLANK "PARTOGRAPHS" | | |
| {FAC12E} | BLANK ANTENATAL CLIENT CARDS OR MATERNAL RECORDS (AS APPROPRIATE) | | |
| {FAC12F} | CORD TIES | | |
| {FAC12G | SYPHILIS TEST KITS A-A-145 | | |

| } | | |
|--------------|--|--|
| {FAC12H } | URINE DIP STICK / PROTEINURIA TEST SUPPLIES | |
| An | aesthetics: general | |
| {FAC13A} | NITROUS OXIDE OR OTHER GENERAL ANAESTHETIC AGENT | |
| {FAC13B} | DIAZEPAM (INJECTION) | |
| {FAC13C} | KETAMINE (INJECTION) | |
| An | aesthetics: local | is an apply the Adjoing of the |
| {FAC14A} | LIDOCAINE 2% OR OTHER | |
| An | algesics | |
| {FAC15A} | PETHIDINE | |
| An | ti-infective drugs: antibacterial (mother) | A The State of the Country Country of the Country o |
| {FAC16A} | AMPICILLIN (CAPSULES OR INJECTION) | |
| {FAC16B} | BENZATHINE BENZYLPENICILLIN OR PROCAINE BENZYLPENICILLIN (INJECTIONS) | |
| {FAC16C} | CEFTRIAXONE (INJECTION) OR CIPROFLOXACIN (CAPSULE) | |
| {FAC16D } | GENTAMICIN (INJECTION) | |
| {FAC16E} | KANAMYCIN (INJECTION) | |
| {FAC16F} | SULFAMETHOXAZOLE+TRIMETHOPRIM (400 mg + 80 mg TABLETS) | |
| lool | essential drugs and consumable supplies, it is sufficient to k for and see that a particular item is available, regardless of dition or expiration date. | Enter correct number below 0 = Not seen at facility 1 = Seen at facility 9 = Not applicable for this facility |
| An | ti-infective drugs: antibacterial (neonate) | |
| {FAC17A} | TETRACYCLINE (OINTMENT) OR SILVER NITRATE (EYE DROPS) | |
| An | ti-ínfective drugs: anti-malaria | |
| {FAC18A} | CHLOROQUINE (TABLETS) | |
| {FAC18B} | QUININE (INJECTION) OR CHLOROQUINE (INJECTION) | |
| An | tianaemia drugs | |
| {FAC19A} | FERROUS SALT+FOLIC ACID (IN COMBINED FORM OR SEPARATELY) | PARTICIPATE DESIGNATION OF THE PROPERTY OF THE PARTY OF T |
| An | tihypertensive drugs | |
| {FAC20A} | METHYLDOPA OR PROPRANOLOL OR ANY OTHER ANTIHYPERTENSIVE | |
| {FAC20B} | HYDRALAZINE (INJECTION) | |
| An | ticonvulsive drugs | |

| {FAC21A} | MAGNESIUM SULFATE (INJECTION) OR DIAZEPAM (INJECTION) | |
|--------------|--|---|
| Co | ntraceptives | |
| {FAC22A} | ORAL CONTRACEPTIVES (ANY TYPE) | |
| {FAC22B} | INJECTABLE CONTRACEPTIVES (ANY TYPE) | |
| {FAC22C} | CONDOMS | |
| {FAC22D } | IUCDS/IUDS(Copper T) | |
| Im | munologicals: Vaccines | |
| {FAC23A} | TETANUS TOXOID (INJECTION) STORED IN REFRIGERATOR | |
| {FAC23B} | BCG VACCINE (INJECTION) | |
| Ox | ytocics | |
| {FAC24A} | ERGOMETRINE (INJECTION) OR OXYTOCIN (INJECTION) | |
| Dis | sinfectants and antiseptics | |
| {FAC25A} | CHLORHEXIDINE OR SURGICAL SPIRIT OR ANY OTHER | |
| Int | ravenous solutions | |
| {FAC26A} | SALINE SOLUTION OR SODIUM LACTATE COMPOUND SOLUTION OR ANY OTHER | |
| | Delivery registry and presentation of maternal comp | dications |
| cor unc | to see the delivery records or logbook. Tally information on the number of ditions from the delivery registry or other relevant records for the past 12 maler each condition for tallying the number of cases. After completion, enter not do column. Exclude cases in which the baby was born before arrival at the f | nonths. Space is provided numerical totals in the right |
| | Use space below for tally | Enter number below |
| {FAC27A} | TOTAL NUMBER OF BIRTHS (FOR PAST 12 MONTHS) (Count tally here e.g. IIII.) | |
| {FAC27B} | INSTRUMENTAL DELIVERIES (VACUUM EXTRACTION OR FOR | CEPS) |
| {FAC27C} | ABNORMAL VAGINAL DELIVERIES (BREECH, FACE, SHOULDE DELIVERIES) | R |
| {FAC27D } | CAESAREAN SECTIONS | |
| {FAC27E} | MÁTERNAL DEATHS | |
| {FAC27F} | STILLBIRTHS (FRESH AND MACERATED) | |

| {FAC27G } | EARLY NEONATAL DEATHS | | |
|--------------|--|---------------------------------|-------------------------------|
| {FAC27H } | REFERALLS | | |
| | Family planning register | | |
| con | to see the family planning register or log book. Tally information on the atraceptive methods for the past 3 months. For sterilisation, it might be not register operating theatre register. Space is provided under tallying the number of clients. After completion, enter numerical totals in | ecessary to lo each family p | ok at the or planning type |
| | Use space below for tally | Ento | er number below |
| {FAC28A} | ORAL CONTRACEPTIVES/PILL (Count tally here e.g. IIII) | | |
| | | | |
| {FAC28B} | INJECTABLE (E.G. DEPOT-MEDROXYPROGESTERONE ACETATE/DEPO- PROVERA, NORETHISTERONE ENANTHATE/"NORESTAT") | | |
| {FAC28C} | CONDOMS | | |
| {FAC28D} | DIAPHRAGMS | | |
| {FAC28E} | IUCD OR IUD(CopperT) | | |
| {FAC28F} | STERILIZATION: FEMALE | | |

| (FAC28G) | STERILIZATION: MALE | |
|------------|---|--|
| ((FAC28H | COUNSELLING ONLY | |
| | | |
| | Antenatal Care Records | |
| | Consult The Registers and Records for the Last 4 Months | TOTAL NUMBER |
| FAC29A | HOW MANY CLIENTS WERE THERE IN THE 4 MONTHS? | |
| FAC29B | HOW MANY CLIENTS WERE EXAMINED IN THE HEALTH FECILITY? | |
| FAC29C | HOW MANY CLIENTS WERE EXAMINED AT HOME? | |
| FAC29D | HOW MANY CLIENTS WERE EXAMINED IN THE ANGANWANI CENTRES? | |
| NOTE: 02 | 9B, 29C, 29D SHOULD ADD UP Q 29A | |
| FAC29E | HOW MANY CLIENTS COME FOR THE FIRST TIME DURING THE FIRST, SECOND AND THIRD TRIMESTERS? | First Trimester |
| | | Second Trimester |
| | | Third Trimester |
| FAC29F | WHAT IS THE INFORMATION THAT IS REGISTERED REGARDING THE EXAMINATION? | Blood Pressure Uterine Height |
| | Circle what applies | Immunization There are no records of the clinical findings |
| FAC29G | HOW MANY PATIENTS WERE REFERRED TO ANOTHER HEALTH UNIT BECAUSE OF COMPLICATIONS OF PREGNANCY? | |
| | ENTER NUMBER | |
| | Normal Delivery Record Review | |
| Ask to see | the Normal Delivery Records or logbook. Review the relevan | t records of the past 12 months. |

| FAC30A | CALCULATE THE NUMBER OF HOURS FROM TIME OF ADMISSION UNTIL TIME OF DELIVERY. FOR EXAMPLE, IF THE PATIENT WAS ADMITTED AT 8:00 AM AND DELIVERED AT 6:00 PM, ENTER "10" | |
|-----------------------|---|---------------|
| | Record number of hours Round fractions down (i.e. record 2:30 as 2 hours) If the patient was admitted before onset of labour, start counting hours from the time of onset of labour. If delivery occurred less than one hour after admission, enter I If not available, e | |
| FAC30B | IS THE BIRTH WEIGHT OF THE BABY RECORDED ON THE REGISTRATION BOOK? Circle n | 1 Yes 2 No |
| FAC30C | IS ANY ASSESSMENT OF THE CONDITION OF THE BABY RECORDED ON THE <i>REGISTRATION BOOK</i> (E.G. APGAR SCORE)? Do not enter actual condition or Apgar Circle nu | 1 Yes 2 No |
| FAC30D | IS ANY ANTENATAL CARE RECORDED ON THE DELIVERY REGISTRATION BOOK? Circle no | 1 Yes 2 No |
| and the second second | YOUR OPINION, WHAT ARE THE TWO GREATEST PROBLEMS | |

SYSTEM IN THIS DISTRICT AND IN PARTICULAR IN THIS FACILITY AREA WHAT ARE THE SOLUTIONS TO THOSE PROBLEMS?

| A-A- | 150 |
|------|------|
| | A-A- |

OPEN QUESTIONS

| r | ٨ | C3 | 4 |
|---|---|----|---|
| | | | |

HOW IS THE COMMUNICATION WITH THE HEALTH DEPARTMENT IN BHOPAL- DO YOU DISCUSS YOUR PROBLEMS WITH THEM? DO YOU PRESENT SUGGESTIONS AND SOLUTIONS? WHO MAKES DECISIONS CONCERNING PROGRAMS AND THE HEALTH FACILITIES?

FAC35

HOW IS THE COMMUNICATION AND RELATIONSHIP BETWEEN THE CHCS, PHCS, AND SUBCENTERS? PERIODIC MEETINGS? DO THEY DISCUSS THEIR PROBLEMS? DO THEY PRESENT SUGGESTIONS AND SOLUTIONS? WHO MAKES THE DECISIONS CONCERNING PROGRAMS AND THE HEALTH FACILITIES?

FAC36

WHAT PROBLEMS ARE THERE BECAUSE OF DIFFERENT CASTES AMONG HEALTH WORKERS?

FAC37

WHAT PROBLEMS ARE THERE BECAUSE OF DIFFERENT CASTES BETWEEN HEALTH WORKERS AND CLIENTS?

FAC38

IN YOUR OPINION WHAT COULD BE DONE TO DELAY THE AGE OF MARRIAGE TO AT LEAST 18 YEARS OF AGE?

FAC39

IN YOUR OPINION WHY SO FEW WOMEN COME TO THE HEALTH FACILITY FOR DELIVERY?

SURVEY ON REPRODUCTIVE HEALTH UNDER JICA DEVELOPMENT STUDY ON REPRODUCTIVE HEALTH IN MADHYA PRADESH

QUESTIONNAIRE FOR HEATH FACILITIES

| | IDENTIFICATION | ···· | | | | | |
|----|--|------------------|--|--|--|--|--|
| 0 | Name of District | · | Tikamgarh 1 | | | | |
| 1 | | | Damoh 2 | | | | |
| | | | Sagar 3 | | | | |
| | | 1 | Chhatarpur 4 | | | | |
| İ | | | Panna 5 | | | | |
| 0 | Name of Block / Sector | | | | | | |
| 2 | | | Block | | | | |
| | | | | | | | |
| 0 | Name and type of community | | 1 City | | | | |
| 3 | | | 2 Town | | | | |
| | | A STATE OF STATE | 3 Village | | | | |
| 0 | Urban / rural | | 1 Urban, | | | | |
| 4 | | | 2 Rural | | | | |
| | | | | | | | |
| 0 | Name and address of the health fac | ility (HF) | | | | | |
| 5 | | | | | | | |
| | | | | | | | |
| 0 | Type of health facility (HF) | | 1 District Hospital | | | | |
| 6 | | | 2 Community Health Centre (CHC) | | | | |
| | | | 3 Block-level Primary Health Centre (B-PHC) | | | | |
| | | | 4 Primary Health Centre (S-PHC) | | | | |
| | | | 5 Sub Health Center (SHC) | | | | |
| | <u> The state of the end /u> | | | | | | |
| 0 | Facility code (refer 'Code List') | | | | | | |
| 7 | | | | | | | |
| 0 | Name and title of head of health fa | cility (HF) | Name | | | | |
| 7 | | | Position | | | | |
| 0 | Name and title of interviewee | | Name | | | | |
| 8 | | | Position | | | | |
| | | | | | | | |
| L | <u>a talah kacam</u> atan dari baran da | | rviewer Visits | | | | |
| 09 | Person who fills out this form | I Interview | | | | | |
| | | | he health facility to whom is handed this form | | | | |
| | | 3 Both (Inte | erviewer and staff of the health facility to whom is handed this form) | | | | |
| 10 | Name of survey team member visited | | | | | | |
| 1 | Interview date and time | | | | | | |
| l | | Date : | | | | | |
| | | | | | | | |
| | | Time . f | DD MM YY | | | | |

PART A: TYPE OF SERVICES

(A10-12): For all the types of Health Facilities (HFs)

| (A1 | 0-12) | TYPE OF SERVICES AVAILABLE | | | |
|---------------------|-------|--|-----------------------------------|--------------------------------|---|
| i | # | Services | Outpa | tient | (A12) |
| | | | (A10) Working hours AM8:00-PM1:00 | (A11) Emergency 24 hours | Inpatient |
| 25.05 | | | PM5:00-PM6:00 | 7 days | |
| | 01 | Adolescent health | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | 02 | HIV / AIDS | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | | Essential Obstetric Care | | | |
| 1 : | 03 | Antenatal care | 1 Yes 2 No | I Yes 2 No | 1 Yes 2 No |
| | 04 | Normal delivery | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | 05 | Postnatal care | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | 06 | Blood test for anemia | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | 07 | Blood test for malaria | 1 Yes 2 No | 1 Yes 2 No | l Yes 2 No |
| | 08 | Urine test | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | 09 | Medical Termination of Pregnancy (MTP) | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | 10 | Treatment for septic / spontaneous abortion | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| Reproductive health | | Emergency Obstetric Care | | | T |
| Ę, | 11 | Caesarian section | 1 Yes 2 No | 1 Yes 2 No | I Yes 2 No |
| , ži | 12 | Any other surgical care | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| gro | 13 | Blood transfusion | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| Š. | 1. | RTIs/STIs | 1. 1/ 0.33 | 1 1 2 2 2 2 | 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| Rej | 14 | Syndromic diagnosis | 1 Yes 2 No 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | 16 | Laboratory diagnosis Treatment for RTIs / STIs | 1 Yes 2 No 1 Yes 2 No | 1 Yes 2 No 1 Yes 2 No | 1 Yes 2 No 1 Yes 2 No |
| | 10 | Treatment for RTIs / STIs Family planning | 1 165 2 100 | 11 165 2 190 | 1 res 2 No |
| | 17 | Family Planning counseling | l Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | 18 | Non-surgical (IUD, pill, condom, etc.) | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | 19 | Surgical (CTT, LTT, CVT, and NSVT) | l Yes 2 No | .1 Yes 2 No | I Yes 2 No |
| - | 20 | Complication of family planning | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | 21 | Recanalization | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | | Gynecological problems | | · | |
| 1. | 22 | Early detection | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | 23 | Surgical care | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | 24 | Chemotherapy and radiotherapy | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | | born care | | | |
| | 25 | Normal newborn care | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | 26 | High risk newborn care | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| Child health | 27 | Breast feeding counseling | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| <u> </u> | 28 | Growth monitoring | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| iild | 29 | Immunization | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| ี | 30 | Diarrhea | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | 31 | Fever | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | 32 | Acute Respiratory Infections (ARIs) | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | 33 | Congenital abnormality | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |

| Other | 34 | Tuberculosis | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
|--------|----|-------------------------------------|------------|------------|------------|
| | 35 | Chronic illnesses | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| | 36 | Others Primary Health Care services | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |
| 5 | 37 | Nutrition | 1 Yes 2 No | | |
| Health | 38 | Obstetrics | 1 Yes 2 No | | |
| H = 1 | 39 | HIV / AIDS | 1 Yes 2 No | | 4 |
| و _ ا | 40 | Child health | 1 Yes 2 No | | |
| | 41 | Other health services | 1 Yes 2 No | 1 Yes 2 No | 1 Yes 2 No |

| (A | (3-16) NUMBER OF BEDS | , | | | |
|----|------------------------------|---------------------|---------------------------------|---|---|
| # | Department / Area | (A13) Sanctioned | (A14) Available and operational | (A15) In your opinion, how many beds are needed in your HF? | (A16) Bed occupancy rate in FY2000-2001 |
| 01 | Obstetrics / Gynecology (RH) | | | | (%) |
| 02 | Pediatrics (CH) | | | | (%) |
| 03 | Others | | | | (%) |

(A17): Only for PHC and CHC

| (A17) 24-HOUR DELIVERY SERVICE | S AT PHCS/CHCS | | | | | |
|-----------------------------------|--|--|--|--|--|--|
| To what extent, does your HF know | 1 We know "24-hour delivery services". It has been implemented | | | | | |
| and practice "24-hour delivery | We know "24-hour delivery services". It is planned but not implemented | | | | | |
| services at PHC/CHC" | We know "24-hour delivery services". But, it is not planned for our PHC/CHC. | | | | | |
| | We do not know about "24-hour delivery services". | | | | | |

PART B: REFERRAL SYSTEM (COMMON PART)

(B10-13): Only for SHC/PHC (rural), or Civil Dispensary /UFWC (urban)/ PPC

| | -13) COMMUNITIES OF YOU | | | |
|----|-------------------------|---------------------------|-------------------------|---------------|
| # | Name of community | Type of community | Population size | Year of data |
| | (Village/ Town?City) | | Fill out the data after | the interview |
| | · . | | from the sta | tistics |
| 01 | | 1 City, 2 Town, 3 Village | | |
| 02 | | 1 City, 2 Town, 3 Village | | |
| 03 | | 1 City, 2 Town, 3 Village | | |
| 04 | | 1 City, 2 Town, 3 Village | | |
| 05 | | 1 City, 2 Town, 3 Village | | |
| 06 | | 1 City, 2 Town, 3 Village | | |
| 07 | | 1 City, 2 Town, 3 Village | | |
| 08 | | l City, 2 Town, 3 Village | and the second | |
| 09 | | 1 City, 2 Town, 3 Village | | |
| 10 | | 1 City, 2 Town, 3 Village | | |
| 11 | | 1 City, 2 Town, 3 Village | | |
| 12 | | 1 City, 2 Town, 3 Village | | |
| 13 | | 1 City, 2 Town, 3 Village | | |
| 14 | | 1 City, 2 Town, 3 Village | | |
| 15 | | 1 City, 2 Town, 3 Village | | |
| 16 | | 1 City, 2 Town, 3 Village | | |
| 17 | | 1 City, 2 Town, 3 Village | | |
| 18 | | 1 City, 2 Town, 3 Village | | |
| 19 | | 1 City, 2 Town, 3 Village | | |
| 20 | | 1 City, 2 Town, 3 Village | | |

| Total no. of communities and | (B10) No. of cities: | (B13) | |
|------------------------------|------------------------|-------|--|
| population | (B11) No. of towns: |] | |
| | (B12) No. of villages: | l | |

| (B14-2 | 22) Com | nunication with other HFs | | | | | | |
|--------|--|------------------------------------|------------------|--|-----|------|---|----|
| (B14) | (B14) Superintendents' meeting or communication between higher/lower | | 1 2 | Regular (HF often: Irregular/ad-hoc basis |) | | | |
| | 1 | your HF | 3 | No →SKIP TO (C10) | | | | |
| (B15) | (B15) Is referral system a part of agenda or topic? | | 1 2 3 4 | Yes, always as a regular agenda / top Yes, often Yes, sometimes No →SKIP TO (C10) | oic | | | |
| (B16) | What p | art of referral system has been di | scuss | ed? | | | | |
| - | (B16) | Communication means | | | 1 | Yes, | 2 | No |
| (B21) | (B17) | Transport means | | | - 1 | Yes, | 2 | No |
| 1 | (B18) | Economic burden / loss of hou | sehole | d income | 1 | Yes, | 2 | No |
| | (B19) | Equipment that are lacking | | | 1 | Yes, | 2 | No |
| | (B20) | Personnel that are lacking | | | 1 | Yes, | 2 | No |
| | (B21) | Other (specify | |) | 1 | Yes, | 2 | No |

PART C: Referral System (As a transferring lower HF)

| (C10-1 | 2) GENERAL ISSUES AS A TRANSI | FRR | ING LOWER HF | |
|--------|---------------------------------|-------------|--|-----------------|
| (C10) | Does your HF do necessary | li | Always | |
| (0.0) | provisional treatment prior to | 2 | Frequently | . * |
| | referral? | 3 | Sometimes | |
| | | 4 | Infraquently | |
| | | 5 | Never (Give reasons | |
| | | | 10101 (011010110110 | , |
| | | | | |
| | | | | |
| (C11) | Do you know the direct higher | 1 | Yes (specify |) |
| | referral HFs above your HF? | 2 | No | |
| (C12) | Does your HF transfer cases to | 1 | Always | - |
| , , | higher HFs that is not | 2 | Frequently | |
| | designated in referral norms? | 3 | Sometimes | |
| | | 4 | Infrequently | |
| | | 5 | Never (Give reasons |) |
| (C13-2 | 1) THE WAY IN WHICH YOUR HF | CON | | |
| (C13) | When transferring cases, does | 1 | Always | |
| , , | your HF contact or inform | 2 | Frequently | |
| | higher HF(s) of referral cases? | 3 | Sometimes | |
| | | 4 | Infrequently | |
| | | 5 | Never (Give reasons |) SK U P |
| | | | TO (C 22) | |
| (C14) | In what form, does your HF | 1 | In written form using referral slip/coupon for | mat |
| | contact or inform higher HF(s) | 2 | In written form without referral slip/coupon for | ormat |
| 3.3 | of referral cases? | 3 - | In verbal form | |
| (C15) | By what communication means, | does | your HF contact or inform higher HF(s) of refe | erral cases? |
| - | (C15) By e-mail | | | 1 Yes, 2 No |
| (C21) | (C16) By fax | | | 1 Yes, 2 No |
| | (C17) By telephone | | | 1 Yes, 2 No |
| | (C18) By sending a messen | ger | | 1 Yes, 2 No |
| | (C19) By posting a letter | <u> </u> | | 1 Yes, 2 No |
| | (C20) Through patient | | | 1 Yes, 2 No |
| | (C21) Other (specify | |) | 1 Yes, 2 No |
| (C22-2 | 3) FEEDBACK & RECORDING SY | STEN | 1 | |
| (C22) | As a transferring-lower-HF, | Ιī | Always | · |
| (022) | does your HF receive feedback | 2 | Frequently | • |
| | on the cases from the higher | 3 | Sometimes | |
| | HF? | 4 | Infrequently | |
| | 111: | 5 | Never (Give reasons | 1 |
| | L | _ر_ا | Mener (Othe Leg20112 | |

| (C23) | Does your HF keep a record of | 1 | Yes, in separate referral record forms or files |
|-------|-------------------------------|---|---|
| | the referral cases that are | 2 | Yes, describe in treatment record |
| | transferred from your HF to | 3 | Yes, other (specify) |
| | higher HF? | 4 | No |

REFERRAL SYSTEM (AS A RECEIVING HIGHER HF)

This section applies for B-PHC/CHC/DH

| (D10- | 11) GENERAL ISSUES AS A | RECEIVING HIGHER HF | | | *************************************** | |
|----------|------------------------------|--|----------|-------------|---|-----|
| (D10) | Does your HF refuse to | 1 Always (Give reasons | |) | | |
| ` ′ | accept referral cases from | 6 Frequently (Give reasons | | | | |
| 1 | lower HF? | 7 Sometimes (Give reasons | |) | | |
| | | 8 Infrequently | | , | | |
| | | 9 Never | * | | | |
| (D11) | Does your HF have cases | 1 Always | | | | |
| 1 | that are already critical | 2 Frequently | | | | |
| 1 | when being referred to your | 3 Sometimes | | | | |
| İ | HF? | 4 Infrequently | | | | |
| L | | 5 Never | | | | · . |
| (D12) | Do you know direct lower | 1 Yes, write the names of direct lower referral HFs | below: | | | |
| | referral HFs under your | (1) | | | | |
| | HF? | (2) | | | | |
| İ | | (3) | | | | |
| ļ | | (4) | | | | |
| İ | | (5) | | | | • |
| | | (6) | | | | |
| | · | (7) | | | | |
| Į | | (8) | | | | |
| 1 | | (9) | | | | |
| 1 | · | (10) | | | | |
| | | 2 No (reason) | | | | |
| (D13) | Does your HF accept the | 1 Always | | | | |
| | patients without referred | 2 Frequently | | | | |
| ļ | from the lower HFs in | 3 Sometimes | | | | |
| | referral system? | 4 Infrequently | | | ٠. | |
| | | 5 Never (Give reasons | | <u>)</u> | | |
| <u> </u> | | OUR HF RECEIVE PATIENTS FROM LOWER HF I | N EMERGI | ENCY | CAS | SES |
| (D14) | In emergency referral case | | | | | |
| | does your HF receive advance | | | | | |
| (75.4.5) | notice from lower HFs? | 3 No (reason |) | | | |
| (D15) | | , what arrangements does your HF make for referral p | | | | |
| (7)10) | | ulance/vehicle with a driver to pick up patients | l Ye | | | No |
| (D19) | | orbike/tricycle with a driver to pick up patients | l Ye | | | No |
| • | | cle with a driver to pick up patients | l Ye | | | No |
| | (D18) Secure a readily ava | ilable bed | 1 Ye | | | No |
| | |) | 1 Ye | s, 2 | 2 | No |
| | 21) FEEDBACK & RECODIN | | | | | |
| (D20) | Does your HF give feedback | | | | | |
| 1 | lower HFs from which cases | , | | | · | |
| | transferred? | 3 Sometimes | | | | |
| | | 4 Infrequently | | | | |
| | · | 5 Never (Give reasons | | |)_ | |
| (D21) | Does your HF record the ref | | | | | |
| | cases (transferred from lowe | | | | | |
| | to your HF)? | 3 Yes, other (specify | | | | |
| | | | | | | |
| } | | 4 No | | | | |
| 1 | | 8 Don't know | | | | |

E: HUMAN RESOURCE DATA

| | | HEALTH MANPOWER COMPOSITION (E10) | (E11) No. of | No. of fi | lled posts | (E14) | |
|------------|-----------------|--|--|---------------------------------------|---|--|--|
| | | Occupational group | sanctioned posts | (E12) Female | (E13) Male | In your opinion, how many staff are needed for each group in your HF? | |
| 1-1(|)7) M | edical staff | el contecções de la conte | AND NOTES | 少便图为某种 | | |
| NEW NEW | | (101) Obstetrician / Gynecologist | | | | | |
| | | (102) Pediatrician | | | | | |
| | list | (103) Physician | | | | | |
| | Specialist | (104) Ophthalmologist | | | | | |
| | ğ | Surgeon | | | | | |
| | | Anaesthetists and Nurse Anaesthetists | | | | | |
| | | (105) Other specialist | · . | | | | |
| Ų, | (106 | i) Generalist (Medical officer) | | | | · · · · · · · · · · · · · · · · · · · | |
| | | ') Dentist | | | | | |
| - | | ramedical staff | Persona cara 1900 Sax | l taligating parameter | 7 0 3 4 5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | । ବାନ୍ୟ ସଂଗ୍ରେଖର୍ଥର ଓ ଅନ୍ୟୁକ୍ତିକଥିଲ | |
| 4 | | | | | 18 (49) (43) 15 [| | |
| la la | |) Head nurse) Staff nurse / nurse midwife | 1 | L | L | L | |
| 1 | 1202 | Nurse Midwife (with degree – Fully | | | | | |
| V. | One | lified) | |] . | ľ | | |
| 7 | Qua | Nurse Midwife (Diploma Qualification) - | | | | | |
| | | General Nurses | · | | | | |
| 4 | (203 |) Pharmacist | † · · · · · · · · · · · · · · · · · · · | | | | |
| 通過 | |) Compounder | | | | | |
| T. | |) Laboratory technician | | · · · · · · · · · · · · · · · · · · · | | | |
| 15 | |) Laboratory attendant | , | | | | |
| 7 | |) Radiographer | <u> </u> | | | | |
| T. | |) Theatre assistant / Dresser | | | | | |
| | |) Block Extension Educator (BEE) | | | | | |
| 4 | |) Senior assistant | | | | | |
| 9 | |) Junior assistant | 1 . | | | | |
| 花なな | |) HA (F) / LHV | · · · · · · · · · · · · · · · · · · · | | | | |
| 1 | |) HA (M) | | | | | |
| | (214 |) MPW (F) / ANM | | | 11/20/44.50.4 | | |
| 1 | (215 |) MPW (M) | | S. O. Windo | ****** | | |
| - | 6) A | Iministrative & support staff | 1.899(10)(4.04 | Survey to the | | Janus Barrer de Liber | |
| ď. | |) Computer / statistics | T | | | | |
| | | Record assistant | · | | | | |
| 液 | |) Office attendant | | | | | |
| 1 | |) Telephone operator | - | | | | |
| 1 | | | | | | | |
| 1 | |) Typist | | | | | |
| | |) Electrician | | | | | |
| | - - |) Plumber | | | | | |
| | |) Dark room assitant | | <u> </u> | | | |
| | |) Ward boy | | | | | |
| | (310 |) Washer man | | | | | |
| | |) Sweeper | | | | | |
| | |) Peon | | | | | |
| | |) Nursing orderly / Lady's maid | | | | | |
| ÿ., | |) Driver (ambulance) | 1 | | | | |
| | | ······································ | - | | | | |
| 2 2 3 3 | |) Cleaner / Ambulance attendant | | | | | |
| | (316 |) Watchman | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | A-A | -157 | | | | |

Functionaries/ Volunteers under the area of Health Facility

| | (E15) Volunteers | (E16) To be Trained | (E17) Trained | (E18) Actively Working |
|-----|-----------------------|------------------------|-------------------|---------------------------|
| 317 | Anganwadi worker | | | |
| 318 | JSR female | | | |
| 319 | JSR male | | | |
| 320 | Mahila Swasthya Sangh | | | |
| 321 | Trained Dai | | the second second | |
| 322 | Untrained Dai | | | |

| (E19) | MANAGEMENT OF YOUR HF DURING | EXT | ERNALLY ORGANIZED TRAINING PROGRAMMES PERIOOD |
|----------|---|-----|--|
| (E19) | How do you manage the daily | 1 | The rest of staff manage |
| | operation of your HF when releasing | 2 | Share the patients with nearest HF |
| | your staff to the "externally organized | 3 | Close your HF |
| | training programmes"? | 4 | Your HF does not release the staff for externally organized training |
| | | | programmes. |
| <u> </u> | (Select only one alternative) | 5 | Other (specify) |

| (E 20- | 23) Training for Dai and JSR | | |
|--------|---|--------|--------------------|
| | Area Area | | Name of the second |
| (E20) | Have you trained Dai in your HF? | 1 Yes, | 2 No |
| (E21) | Have you had Training of Trainers (TOT) programme for Dai training? | 1 Yes, | 2 No |
| (E22) | Have you trained JSR in your HF? | 1 Yes, | 2 No |
| (E23) | Have you had Training of Trainers (TOT) programme for JSR training? | 1 Yes, | 2 No |

THIS IS THE END OF QUESTIONS!! THANK YOU VERY MUCH FOR YOUR COLLABORATION!!

SURVEY ON REPRODUCTIVE HEALTH UNDER JICA DEVELOPMENT STUDY ON REPRODUCTIVE HEALTH IN MADHYA PRADESH

REVIEW OF REFERRAL CASES TO THE DISTRICT HOSPITAL

| | IDENTIFICATION | |
|------|--|--|
| 01 | Name of District | 1. Tikamgarh |
| | | 2. Chhatarpur |
| | | 3. Panna |
| | | 4. Sagar |
| | | 5. Damoh |
| 02 | Name and address of the health facility (HF) | 1 |
| | | |
| 04 | Name and title of interviewee | Name Position |
| 05 | Name of survey team member visited | |
| 06 | Interview date and time | |
| | Date : | |
| | | DD MM YY |
| Ļ | | |
| | | |
| | | |
| | | |
| | | |
| Ple | ase review all the files, records and registers of won | nen that entered in the maternity-hospital for the last 12 months. |
| | | |
| Sele | ect all the referred cases received by the maternity- | hospital. |
| | | |
| 12 | months fromto | ······································ |
| | | |
| | | |
| Ref | THOW MANY REFERRED OBSTETRICAL CA | ASES DID THE HOSPITAL RECEIVE? |
| 1.1 | En | ter the number |
| • | | |

Ref2. Please provide the details of facilities from where the cases are referred;

| | | | TY | PE OF FA | ACILITIE | S REFERE | UNG CAS | ES | | | ~~ |
|--------------------|-----------------|-----------------------------|-----------------------------|-----------------------------------|-----------------------------|-----------------------------|-----------------------|-----------------------------------|------|-----------------------------|------|
| Name | Name | CI | łC | BL- | PHC | S-F | HC | SI | IC . | 10 | TAL |
| of the district | of the block | No. of facilities referring | No. of cases referred | No. of facilities referring | No. of cases referred | No. of facilities referring | No. of cases referred | No. of facilities referring | | No. of facilities referring | |
| | | | | | | | | | | | |
| | | | | | | | | | | 4 | |
| | | | | | | | | | | | |
| | | | 7 | | | | | | | | 1 14 |
| | | . 4 | | | | | | | | :- | |
| | | | | | | | | | | | |
| | | | | | | 3.1 | | | | | 1. |
| | | | | | | | | | | | |
| | | | | | : | | | | | | |
| | | | | | | | | | | | |
| | · | | | | 1,1,1,1,1,1 | | | 4 4 | | | |
| | | | | | | | | | | | |
| | | | | | | | | | 1. | | |
| | | | | | | | | | | | |
| | | 14.7 | | | | | | | | | |

| | Fill the questionnaire below, using one sheet per patient | t ref | erred |
|------|--|-------|---------------------------|
| Ref3 | WHAT WAS THE CLINICAL CONDITION OF THE MOTHER AT THE | 1. | Coma |
| | ARRIVAL TO THE HOSPITAL? | 2. | Shock |
| | | 3. | Debilitated |
| | | 4. | Well |
| | | 5. | Not registered |
| Ref4 | WHAT WAS THE CLINICAL CONDITION OF THE FETAL HEART AT THE ARRIVAL TO THE HOSPITAL? | 1. | Normal heart beat |
| | | 2. | Depressed heart beat |
| | | 3. | Heart beat not heard |
| | | 4. | Not registered |
| Ref5 | WHAT INTERVENTIONS/MEDICAL ASSISTANCE DID THE MOTHER | 1. | None |
| | RECEIVE WHILE IN THE HOSPITAL? | 2. | Normal delivery |
| | | 3. | Medical treatment |
| | | 4. | Cesarian section |
| İ | | 5, | Blood transfusion |
| | | 6. | Not registered |
| Ref6 | WHAT WAS THE CLINICAL OUTCOME FOR THE MOTHER? | 1. | Death |
| | | 2. | Sequelae |
| | | 3. | Discharged well |
| | | 4. | Discharged at her request |
| | | 5. | Not registered |
| Ref7 | WHAT WAS THE CLINICAL OUTCOME FOR THE BABY? | 1. | Stillbirth |
| | | 2. | Neonatal death |
| | | 3. | Newborn depressed |
| | | 4. | Newborn well |
| Ref8 | HOW MANY DAYS DID THE MOTHER STAY IN THE HOSPITAL Enter the number of days | | |
| Ref9 | HOW MANY DAYS DID THE BABY STAY IN THE HOSPITAL Enter the number of days | | |

Complicated delivery (eclampsia) record review Use one sheet for each case of eclampsia

| | Consult Labour room Register Clinical or Records for the Last 6 Months eclamptic fits are recorded OR diastolic blood pressure is greater than or equal to 100 mm Hg (for exan | nple, 140/100 mm Hg) |
|--------|---|--------------------------------|
| | Record the following information from the record: | |
| Ref10A | IS THE DIASTOLIC BLOOD PRESSURE RECORDED ON THE CARD GREATER THAN OR EQUAL TO 100 (FOR EXAMPLE, 140/100, ETC.)? Circle code | 1 Yes 2 No 9 No register of BP |
| Ref10B | WAS THE ADMINISTRATION OF ANTIHYPERTENSIVE MEDICATION RECORDED (FOR EXAMPLE, HYDRALAZINE)? Circle of | 1 Yes 2 No |
| Ref10C | IS ECLAMPSIA OR ARE ECLAMPTIC FITS RECORDED? Circle c | 1 Yes 2 No |
| Ref10D | WAS THE ADMINISTRATION OF SEDATIVE OR ANTICONVULSIVE MEDICATION RECORDED (FOR EXAMPLE MAGNESIUM SULFATE OR DIAZEPAM)? Circle c | 1 Yes 2 No |
| Ref10E | WAS THE BLOOD PRESSURE CHECKED AND RECORDED AT LEAST HOURLY? Circle c | 1 Yes 2 No |
| Ref10F | WAS THE FOETAL HEART BEAT CHECKED AND RECORDED AT LEAST HOURLY? Circle c | 1 Yes 2 No |

Complicated delivery (obstructed labour) record review (Partograph or any other record of labour)

Consult Labour room Register Clinical Records for the Last 6 Months

Select the first records that meet the selection criteria outlined below:

- descent is static for three hours or more
- > strong contractions with no progress for three hours

Exclude multiple birth (twin, triplet etc.)
Exclude cephalic birth (breech, shoulder first, etc.)

Record the following information from the record:

| Ref10G | WAS THE DESCENT OF THE HEAD STATIC (NO PROGRESS FOR THREE HOURS OR MORE) Circle c | 1 Yes 2 No 9 Not recorded |
|--------|---|--|
| Ref10H | WERE STRONG CONTRACTIONS RECORDED FOR MORE THAN THREE HOURS WITHOUT DESCENT OF THE HEAD? Circle of | 1 Yes 2 No 9 Not recorded |
| Ref10I | WHAT IS THE RECORDED CONDITION OF THE BABY AT BIRTH? Circle of | 1 Stillbirth 2 Live birth, not good condition (Apgar score 6 or less or equivalent) 3 Live birth, good condition (Apgar 7-10 or equivalent) 9 Not recorded |
| Ref10J | WHAT IS THE RECORDED MODE OF DELIVERY? Circle c | 1 Spontaneous vaginal delivery 2 Vacuum extraction 3 Forceps delivery 4 Caesarean section 9 Not recorded |

Study on Reproductive Health under JICA Development Study on Reproductive Health In the State of Madhya Pradesh, India

Providers interview at the facility

| Identificat | ion | |
|-------------|-----------------------------------|--|
| 1 | District Block | Tikamgarh1 Damoh2 Sagar3 Chhatapur4 Panna5 |
| | | |
| 3 | Type and address of the Facility | |
| 4 | Facility code (refer 'Code List') | |
| 5 | Type of health providers | LHV 1 ANM/MPWF 2 MPW(Male) 3 Staff Nurse 4 Nurse midwife 5 DAI 6 |
| 6 | Results | Completed 1 Incomplete 2 Not Available 3 Refused 4 |
| 7 | Name of the Interviewer | |
| 8 | Date of Interview | D D M M Y Y |
| 9 | Name of the Supervisor | |
| 10 | Date of Checking | D D M M Y Y |

| A. Ba | sic Information on Health Provider | |
|---------|---|--|
| Äl | Name and Code of Health Provider | Name |
| | | |
| | (Code as per the Q4) | |
| A4 | Age | In Completed years |
| A5 | Sex | Female |
| | | Male2 |
| A6 | Category of Caste | General Caste1 |
| | | SC2 |
| | | ST3 |
| - | | OBC4 |
| | | Other Religious Group5 |
| A7 | Sub-Caste (specify caste name) | |
| A8 | Years of providing services in the | |
| | community | |
| A9 | Area/Coverage | Within the village |
| Ay | Alea/Coverage | Neighboring villages as well |
| | | Troighboring vinages as well |
| B. Se | rvices provided | |
| BI | Regular service days | 1. Monday |
| 51 | (Circle all mentioned) | 2. Tuesday |
| | | 3. Wednesday |
| 1 : . | | 4. Thursday |
| | | 5. Friday |
| | | 6. Saturday |
| | | 7. Sunday |
| B2 | Regular service days (2) | 1. 1 day/week |
| | | 2. 2 days/week |
| | | 3. 3 days/week |
| | | 4. 4 days/week 5. 5 days/week |
| | | 6. 6 days/week |
| | | 7. 7 days/week |
| B3 | Regular service hours | () a.m.~() p.m. |
| | | S and the second of the second |
| | | () p.m. ~ () p.m. |
| B4 | Emergency services? | 1. Yes |
| | Dinorgondy sor vices. | 2. No → go to B6 |
| B5 | 24 hours emergency services? | 1. Yes |
| ef silv | | 2. No |
| B6 | Number of clients per week (range) | 1. March – September: ()/ week |
| | | 2.October - February: ()/ week |
| B7 | % of clients (range) | 1. Women (~)% |
| | | 2. Children (~)% |
| - | | 3. Men (~)% |
| B8 | Services provided and number of clients | 1. Health Education () |
| | per week (range) | 2. Antenatal () 3. Delivery () |
| | | 4. Post-Natal |
| | | 5. Family Planning () |
| | | 6. Counseling (~) |
| | | (FP/STI/HIV/AIDS) |
| | | 7. Abortion (|
| 1 : | | 8. Treat of complicated. () |
| | | abortion |
| | | |
| | | ۸ ۸ 165 |
| - | | A-A-165 |
| | | |
| | | |

| ı | . | Lo com ni |
|----------|--|---|
| | | 9. STDs Diagnosis () |
| | • | 10. STD Treatment (|
| | | 11. HIV/AIDS diagnosis () |
| ļ | | 12. HIV/AIDS Treatment () |
| 1 | | 13. Education on nutrition (~) |
| | | 14. Treatment of malnutrition (~) |
| | | 15. Provision of food (~) |
| | | supplement |
| 1 | | 16. Child Diarrhea (|
| İ | | 17. Child Fever |
| | | |
| , | | 18. Child ARI () |
| | | 19. TB () |
| | | 20. Chronic illnesses (|
| | | 21. Emergency cases () |
| | | 22. Malaria () |
| | the control of the co | 23. Other (|
| B9 | Coordination with any other health provider | 1. Yes |
| | | 2. No → go to B11 |
| B10 | Specify with whom (all) | 1. (|
| 1 | | 2. |
| | | 3. (|
| | | 4. (|
| | | |
| 1 | | 5. () () () () () () () () () (|
| | 117 | 6. (|
| B11 | What medication do you prescribe when | 1. ORS |
| į į | your patient have diarrhea? | 2. Antibiotics |
| \ | | 3. Antidiarrheal |
| | | 4. Ayurvedic medicine |
| | | 5. None |
| | | 6. Ohters (|
| \ | | |
| B12 | What medication do you prescribe when | 1. Antitusives |
| 1 | your patient have cough? | 2. Antibiotics |
| | | 3. Vitamines |
| | | 4. Ayurvedic medicine |
| | | 5. None |
| | | 6. Ohters (|
| | | o, omers (|
| C F | l lucation/qualification and Training | |
| | | |
| C1 | Educational background | () years |
| C2 | Trained? | Yes, training recognized by Government |
| } | | 2. Yes, training NOT recognized by Government |
| 1 | | 3. No → go to D1 |

| SI. | | Y | | 1 | 1 |
|--|---|---|--|--|---|
| No. | Category of training | Type training Pre-service - 1 In-service - 2 Both - 3 | Duration of training (complete duration for all the training in each category) | Organization(s) which conducted training | Venue of In-servic Training 1. District level 2. Block level 3. Sector/sub-centr |
| | | | | | level 4. Outside district Put the appropriate code against each |
| <u> </u> | | | | | code |
| | Screening clients for spacing methods | | | | |
| 2 | IUD insertion | | | | |
| 3 | Prenatal care | | | | |
| 4 | Checking blood pressure | | | | |
| 5 | Safe delivery | | | | |
| 6 | Neonatal care | | | | |
| 7 | Immunization programme | | | | |
| 8 | Control of diarrheal diseases/ORT | | | | |
| 9 | Acute respiratory infection | | | | |
| 10 | Nutrition | | | | |
| 11 | Child survival and safe motherhood (CSSM) | | | | |
| 12 | Reproductive and child health (RCH) | | | | |
| 13 | Community needs assessment | | | | |
| 14 | Counseling techniques | | | | |
| 15 | RTI/STD | <u>'</u> | | | |
| 16 | Medial termination of pregnancy (MTP) | | | | |
| 17 | Safe abortion | | | | |
| 18 | Pap smear examination/test | · | | | |
| 19 | Others (specify) | | - | · | |

| D. Su | pport | | |
|-------|--|-------------|------------------------------------|
| D1 | Are you getting any support from other agencies/communities? | 1. 2. | Yes No → go to E1 |
| D2 | Which organization provides the support? | 1. 2. | Panchayat NGO |
| . I | | 3. 4. | Community group Other (specify:) |
| D3 | Type of support provided | 1. 2. | Fund (in cash / in kind) Labour |
| | | 3. | Others (specify: |
| | | L | |
| | pinions and suggestions in relation to RCH | . : : | |
| El | Problems faced in providing RCH services | | |
| | 1. | | |
| ; | | | |
| | 2. | | |
| | 3. | | |
| | | | |
| E2 | Training needs, if any. | - 1 | |
| | 1. | | |
| - | | | |
| | 2. | | |
| | | | |
| | 3. | ··· | |
| 172 | Support, other than the training need, required | | |
| E3 | Support, other than the training need, required. | <u> </u> | |
| | 1. | | |
| | 2. | | |
| | | | |
| | 3. | · | |
| | | | |
| E4 | Whom do they think provide the support (inclu | ıding | g training) |
| | 1. | | |
| ٠ | | | |
| | 2. | | |
| | 3. | | |
| | | <u>-</u> | |
| E5 | Suggestions for improvement in the present de | liver | y of RCH services. |
| | 1 | | |
| | | | |
| | 2. | | |
| | | | |
| | | | |
| | | | |

•

Annex 7-4 Community Health Provider Survey

Study on Reproductive Health Under JICA Development Study on Reproductive Health In the State of Madhya Pradesh, India Household Survey

Village Information

| Identificat | ion | |
|-------------|------------------------|--|
| 1 | District | Tikamgarh |
| 2 | Block | |
| 3 | Village | |
| 1 | PSU Number | |
| 5 | Interview Result | Completed 1 Incomplete 2 Refused 3 Other 4 |
| 6 | Name of Interviewer | |
| 7 | Date of Interview | |
| 8 | Name of the Supervisor | |
| y | Date of Checking | |

1. Location and Accessibility

| | | Distance | Time taken to access | By which means |
|---|-------------------------------|----------|----------------------|----------------|
| 1 | District Headquarter | km | hr min | |
| 2 | Block Headquarter | km | hr min | |
| 3 | Nearest Town | km | hr min | |
| | (Name:) | | · | |
| 4 | Nearest Railway Station | km | hr min | |
| | (Name:) | | | |
| 5 | Nearest Bus Stop | km | hrmin | |
| | (Name:) | | | |
| 6 | All Weather Road | km | hr min | |
| 7 | Nearest Public Transportation | km | hr min | |
| 8 | Type of Public Transportation | | | |
| | Available | | | |

2. Topography / Area

| 2.1 | Please tick each type of village topography and location, | which apply | (multiple answers |
|-----|---|-------------|-------------------|
| | possible) | | |

- 1. Plain
- 2. Hillside
- 3. Mountainous
- 4. Along a paved road
- 5. Along an unpaved road
- 6. Along the river
- 7. Other (specify

| ~ | _ | 1 . | |
|---|---|------|-------|
| • | ? | Land | 7 150 |
| - | | | |

Total Land Area in Hector

| | Classification of Land | | Area | Percentage |
|---|------------------------|-------|------|------------|
| | Forest | | | |
| 2 | Agriculture | | | |
| 3 | Grazing (Banjar) | | | |
| 4 | Residential | | | |
| 5 | Other (specify |) | | |
| | Other (specify |) | | |
| 7 | Other (specify |) | | |

3. Population (Collect recent data either from school or AWC)

| · · · · · · · · · · · · · · · · · · · | | | (Year: |
|---------------------------------------|------|--------|--------|
| | Male | Female | Total |
| Children (<3) | | | 1 |
| Children (3-6) | | | |
| Children (6-11) | | | |
| Children (11-14) | | | |
| Adults (15 and 15 <) | | | |
| Total | | | |

4. Religion

| | Religion | No. of HHs |
|----|----------|------------|
| 1 | Hinduism | |
| 2 | Muslim | |
| 3 | Jain | |
| 4 | Buddhism | |
| 5 | Sikh | |
| 6 | Other | |
| To | tal | |

5. Caste

| | Caste | No. of HHs | Sub-Caste |
|----|-----------------|------------|-----------|
| Ī | General Caste | | |
| 2 | SC | | |
| 3 | ST | | |
| 4 | OBC | | |
| 5 | Other Religious | | |
| | Group | | |
| To | tal | | |

6. Occupation

| | Major Occupation | Proportion | (No. of HHs) |
|------------|------------------------------------|------------|--------------|
| l | Agriculture | | |
| 2 | Labor (both Ag and Non-Ag) | | |
| 3 | Service (both Gov. and Private) | | |
| 4 | Small Scale Business | |] |
| 5 | Petty Business | | |
| 6 | Forest Dependent | | |
| 7 | Сагрепtег | | |
| 8 | Mason | · | |
| 9 | Barbers (Saloon) | | |
| 10 | Laundry person | | |
| 11 | Fisherman | | |
| 12 | Livestock Keeper (Cattle, Poultry, | | |
| | Goatry) | | <u> </u> |
| 13 | Other (specify) | | |
| 14 | Other (specify) | | |
| 15 | Other (specify) | | |
| <u>[16</u> | Other (specify) | | |

| Economic Situation (Collect Data from Phar | inchayat) |
|--|-----------|
|--|-----------|

| Caste | | No. of HHs | |
|-------|-----------------------|------------|-----|
| | | APL | BPL |
| 1 | General Caste | | |
| 2 | SC | | |
| 3 | ST | | |
| 4 | OBC | | |
| 5 | Other Religious Group | | |
| To | tal | | |

8. Land Holding Pattern by Household

| | Agriculture Owned Land | Proportion | Gen | SC | ST | OBC | Other |
|---|------------------------|------------|-----|---------|---------|-----|-------|
| 1 | Large farmer* | | +++ | ++ | + | | |
| 2 | Medium farmer* | | | | | | 1. |
| 3 | Small farmer* | | | | Major E | | |
| 4 | Marginal farmer* | | | 1.1.1.1 | 19 | | |
| 5 | Landless | | | | | : | |

^{*} Definition will be provided.

| | | | | | | 77. | ^ |
|-----|----|---|----|----|---|-----|----|
| ity | CI | ۱ | r | ct | f | H | 9. |
| ı | UI | 1 | Ι. | C٤ | t | r. | 7. |

| 9.1 | (a) | Does | village | have | electricity | supp | lv? |
|-----|-----|------|---------|------|-------------|------|-----|
|-----|-----|------|---------|------|-------------|------|-----|

- l Yes
- 2 No

| /ī. | | | _ | 1 | |
|-----|---|-------|-----|------------------|--|
| ŧΒ | i irves | VERT | Λt | electrification: | |
| ٦v | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1 Cui | ~ . | OLOOUTHIOUGHOIT. | |

9.2 Number of HHs electrified

| | | No. of HHs | | |
|---|----------------------------|------------|--|--|
| 1 | Legal Connection (Private) | | | |
| 2 | One Lamp Connection | | | |
| | (Government) | | | |
| 3 | Illegal Connection | 7.1 | | |
| 4 | Other | | | |

| 1.1 | rion many nours per day: | min./day (on average) |
|-----|------------------------------|--------------------------------|
| | | |
| 94 | What lighting system are use | ed by the HHe without electric |

2

10. Drinking Water

10.1 Type of Water Sources

| | Source | es | Number | Ranking |
|----|---------------|---------|--------|---------|
| | Hand Pump | Deep | | |
| Ł | | Shallow | | |
| 2 | Tube Well | | | |
| 3 | Sanitary Well | | | |
| 4 | Private Tap | | | |
| 5 | Public Tap S | and | | |
| 6. | Open Well | | | |
| 7. | River and Str | eam | | |
| 8. | Pond | , | | |
| 9. | Other | | | |

| | ated Probler Is drinking | | ufficient y | ear round | 19 | | | . 1 | |
|-----|-----------------------------|-----------|-------------|-----------|----|---|-----|-----|--|
| | 1 Yes 2 No | | | | | | . · | | |
| (b) | If no, spec | ify the r | easons | | | | ٠. | | |
| | 2 | | | 142 | | - | | | |
| 100 | 3. | | | | | | | | |

11. Sanitation

| | Are there | | | |
|--|-----------|--|--|--|
| | | | | |
| | | | | |
| | | | | |

- 1. Yes
- 2. No
- (b) If yes, type of latrines:

| Type of Toilet | Number of HHs which have toilet |
|-----------------------|--|
| Single Pit Sanitary | |
| Double Pit Sanitary | |
| Service Latrine | |
| Connected to Sewerage | The second secon |
| Other | |
| Total | |

| 11.2 | (a) | Are there any | community | latrine in | the village? |
|------|-----|---------------|-----------|------------|--------------|
|------|-----|---------------|-----------|------------|--------------|

- 1. Yes
- 2. No
- (b) If yes, number of HHs is dependent on community latrine?

12. Disposal of Garbage

| Where do the villagers in | n general dispose the | household garbage / v | vaste? (multiple answers p | ossible) |
|---------------------------|-----------------------|-----------------------|----------------------------|----------|
|---------------------------|-----------------------|-----------------------|----------------------------|----------|

- in an open field outside the village
- own garbage pit away from the house agricultural field
- 3.
- own garbage pit near or backside of the house 4.
- other (specify _____

13. Institution Organization / Service

13.1 Government and Other Institutions

| | Institution | within the village (Y/N) | If no, distance from nearest (km) |
|----|---------------------|--------------------------|--------------------------------------|
| [1 | Bank | | |
| 2 | Gram Phanchayat | | |
| 3 | Community Hall | | |
| 4 | Cooperative Society | | |

13.2 Village Organization Activities

| | Organi- | YW | No. | Mer | Members | | Level of | Activities |
|----|-------------------------|----|-----|-------|---------|---|----------------------------------|------------|
| | zation | | | Total | М | F | Activity 1.high 2.low 3.inactive | |
| 1 | Mahila Mandal | | | | | · | | |
| 2 | Youth Society | | | | | | | |
| 3 | Nehru Yuva Kendra | | | | | | | |
| -1 | NGO | | | | | | | |
| 3 | Self Help Group | | · | | | | | |
| 6 | Kirtan Mandal | | | | | | | |
| 7 | Other | | | | | | | |

13.3 Composition of Gram Phanchayat Elected Members

| : | Total | Gen. | SC | ST | OBC | Other Religion |
|---------|----------|---|----|----|-----|-------------------|
| Male | | } · · · · · · · · · · · · · · · · · · · | | | | rongion |
| Female | | | | | | |
| Total . | | | | | | |

| | Center |
|--|--------|
| | |
| | |
| | |

| 14.1 | <u>(</u> a) | ls there a Anganwadi Center in the Village? | | | | | |
|------|-------------|---|---------|--|--|--|--|
| | | 1. Yes 2. No | · | | | | |
| | (b) | If no, distance to nearest Anganwadi Centre? | Km | | | | |
| | (c) | When established? | _Year | | | | |
| | (d) | How many Anganwadi workers in the Village? | Persons | | | | |
| | (e) | How long has each one been working as Anganwadi worke | r? | | | | |
| | | 1 years | | | | | |
| | | 2 years | • | | | | |

14.2. Beneficiaries of the Village Anganwadi Center in the Village

| | 6-12 month | 1-3 year | 3-6 year | Pregnant women | Nursing Mother | Adolescent Girls |
|--------|---------------|----------|----------|-------------------|-------------------|---------------------|
| Male | | | <u> </u> | | | |
| Female | | | | | | |
| Total | | | |] | | |

| | · | | |
|------|--|--------|---------|
| 14.3 | Number of Malnourished Children in the Village | 1.boys | 2.girls |

14.4 Activities of Angawadi Center

| <u>, </u> | | | |
|--|-------------------------------|-------|---------------------------------|
| | Activities | (Y,N) | Level of Satisfaction |
| | | | 1. Very satisfied |
| | | : | 2. Satisfied |
| | | | 3. Somewhat satisfied (average) |
| | | | 4. Not very much satisfied |
| | | j . | 5. Not satisfied at all. |
| 1 | Nutrition support to mothers |] | |
| 2 | Nutrition support to children | | |
| 3 | Growth monitoring | | |
| 4 | Pre-school education | | |
| 5 | Distribution of iron tablet | | |
| 6 | Distribution of Vit.A to | | |
| | children | | |
| 7 | Mothers meeting | 1 | |
| 8 | Adolescent girls programme | | |
| 9 | Immunization | | |
| 10 | | | |
| 11 | | | |

15. Market Accessibility

| | Institution | ; | within the village (Y/N) | If no, nearest distance (km) | Time taken to access |
|---|-------------------------------------|---|--------------------------|---------------------------------|-------------------------|
| | Small Shop | | | | |
| 2 | Weekly Market | | | | |
| 3 | Major Purchasing (Place: |) | | | |
| 4 | Selling or Buying Crop (Place:) | | | | |
| 5 | PDS (Fair Price Shop) | | | | |
| 6 | Informal credit | | | | |

16. Media Accessibility

| | | No. | of HHs |
|---|------------|---------|--------|
| 1 | Radio | | |
| 2 | Television | | |
| 3 | Newspaper | | |
| 4 | Telephone | | |

| 16.1 Which other media do villagers have access to? (Multiple Answers | Possible) |
|---|-----------|
|---|-----------|

- 1. Cinema
- 2. Dramatic Presentations
- 3. Puppet shows
- 4. Live Musical Performances
- 5. Other (specify_____
- 6. None of the Above
- 16.2 What radio stations can be received in this village 3
- 16.3 Which radio station do people listen to most?
- 16.4 Which television channels are available in this village?
- 16.5 Which television channels do people watch most?
- 16.6 What is the most popular newspaper in this village?

17. Communication Accessibility

| | Means | within the village (Y/N) | If no, nearest distance(km) | Time taken to access |
|---|----------------------|--------------------------|--------------------------------|----------------------|
| 1 | Post Office | | | |
| 2 | Phanchayat Telephone | | | |
| 3 | PCO | | | |
| 4 | STD/ISD | | | |
| 5 | Fax | | | |
| 6 | Private Courier | | | |

18. Education (Collect Data from School)

18..1 Accessibility of Educational Institutions

| | School : | within the village (Y/N) | If no, nearest distance(km) | Time taken to access |
|----|------------------------|--------------------------|-----------------------------------|----------------------|
| 1 | Pre Primary | | | |
| 2 | Primary School(1-5) | | | |
| 4 | Middle School(6-8) | • | *. | |
| 5 | Secondary School(9-10) | | | |
| 6 | College/ University | | | |
| 7 | Non-formal School | | | |
| | (specify) | | | .] |
| 8 | Adult Education Center | | | |
| | (specify) | | | |
| 9 | EGS | | | |
| 10 | Other (specify) | | | |

18.2 School Attendance, Pupils and Teachers

| | No. in Village | No of Teacher | | Enrollment Students | | |
|----------------------|-------------------|------------------|------------|---------------------|------------|-------|
| | | Male | Fema le | Male | Femal e | Total |
| Pre Primary | | [| | | | |
| Primary School (1-5) | | | | | | 4 . |
| Middle School (6-8) | | | | | | |
| Non-formal School | | | | | | |
| Other(specify) | | | | | | i |
| Other(specify) | | | | | 3.1 | |
| Other(specify) | | | | | | |

18.3 Education Committee

| | Committee | Υ/ | Mer | nbe | rs | Level of Activity |
|---|--------------------------------------|----------|------|-----|----|-------------------|
| | | N | Tot | | F. | 1.high |
| | | | al į | } | | 2.low |
| | | <u> </u> | | | | 3.inactive |
| | Village Education Committee (VEC) | - | | | | |
| 2 | Parents Teacher Association (PTA) or |) | | | | |
| L | Mothers Teachers Association (MTA) | | | | | |
| 3 | Village Construction Committee | | | | | |
| L | (VCC) | [| | | | |
| | Other (specify) | | | | | |

18.4 Education Promotion Program

- (a) Which education programs are running in your village?
 - 1. District Primary Education Program
 - 2. Adult Education Program
 - 3. Operation Black Board
 - 4. Free Mid-day Meal Program
 - 5. Joyful Learning Program
 - 6. Other (specify _____
- (b) Program for Promoting Female Education
 - 1. Is there any program for promoting female education?
 - (1) Yes
 - (2) No
 - 2. If yes, what kind of program?

19. Fuel for Cooking

| | · · · · · · · · · · · · · · · · · · · | | |
|---|---------------------------------------|-------------|-----|
| | Fuel | Ranking | : ' |
| | Firewood | | |
| 2 | Coal | | |
| 3 | Kerosene | | e . |
| 4 | Electrical Heater | | - |
| 5 | Gas | | |
| 6 | Cow Dung Cake | | |
| 7 | Other | | |

20. Health

20.1 Accessibilities of the Health Services

| | Health Facilities | within the village (Y-1, N-2) | If no, nearest distance (km) | Time taken to reach there (hours) | Is it easy accessible during rainy season? (Y-1, N-2) |
|-------|-------------------|-------------------------------------|---------------------------------------|-----------------------------------|---|
| . [] | Teaching Hospital | langer of the second | | | |
| 2 | District Hospital | | | | |
| 3 | CHC | | | | |
| 4 | PHC | | | | |
| 5 | Sub-Center | | | 20.0 | |
| 6_ | Private Clinic , | | | | |
| 7 | Pharmacy/Medicine | | : | | |
| 8 | Other | | | | |
| . L_ | (specify) | · ! | | | |

20,2 Personnel

| | | No. in Village | / ;st. | Substaste : | Most Frequently Use -1 Average -2 Not Frequently Used -3 |
|---|-------------------------------|-------------------|--------|-------------|--|
| l | Auxiliary Nurse Midwife (ANM) | | | | |
| 2 | Multi Purpose Worker | | | | |
| | (Male) | | | | <u> </u> |
| 3 | Village Health Guide | | | | |
| 4 | Trained Dai | | | | |
| 5 | Un-trained Dai | | | | |
| 6 | Private Doctor | | | | |
| 7 | Traditional Practitioner | | | | |
| 8 | Other Volunteer (specify) | | | | |

20.3 Common Disease

| | | Highly Occurred Disease | | | | | |
|---|--------------------|-------------------------|------------------|---------------------|--|--|--|
| | | Rainy Season | Non-rainy Season | All the Year Around | | | |
| 1 | Adult Male | 1. 2. 3. | 1, 2, 3. | 1. 2. 3. | | | |
| 2 | Adult Female | 1. 2 3. | 1. 2. 3. | 1. 2 3. | | | |
| 3 | Children (0-15) | 1. 2. 3. | 1. 2. 3. | 1. 2. 3 | | | |

| | • | | | | The second second |
|----------|------------|--------|-------------|--------|-------------------|
| 20.4 (a) | Is there a | healtl | i committee | in the | Village? |

- 1 Yes
- 2 No

| | - K.: | • . |
|-----|---------|--------------|
| (b) | × 11110 | ie committee |
| | | |

1) .

٦,

3)

20.5 Death

- (a) How many child death occurred in the last one year?
- (b) How many woman's death related to pregnancy occurred in the last one year?

21. Agriculture

21.1 Major Crops Produced in the Village (Ranking)

| Ranking | Kharif | Rabi |
|---------|--------|------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| | | |

| | | | | • | |
|----------------|--------------------------------------|-----------------|---|----------------|--|
| Irri | igation | | | | en de la companya de la companya de la companya de la companya de la companya de la companya de la companya de La companya de la companya de la companya de la companya de la companya de la companya de la companya de la co |
| (a) | le thace | anui | rrigation facilities avai | lable in the s | ullage') |
| (11) | 1. Yes | | mganon taominos avai | natic in the v | mage: |
| | 2. No | | | | |
| | | | | | |
| (b) | If yes, t | otal į | percentage of agricultur | ral land cove | red under irrigation |
| | • • | | | | |
| (c) | Facilitie | s Av | ailable | | |
| | • | | Types | Y/N | Donleys |
| | | | Canal | 1/19 | Ranking |
| | | 2. | Pond | | |
| | | 3. | Tube Well | | |
| | | 4. | Nallah/Stream | | |
| | | 5. | River | | |
| | | 6. | Well | i | |
| | | , | | -i | - |
| roble | ems | 7. | Other | | |
| | | | l Other | our village? | |
| | hat are the | e thre | e major problems in yo | our village? | |
| \V] (a) | hat are the | e thre Prot | e major problems in yo | our village? | |
| \V] (a) | hat are the | e thre Prot | e major problems in yo | our village? | |
| \V] (a) | hat are the Overall | e thre Prot | e major problems in yo dem | our village? | |
| \V] (a) | hat are the | e thre Prot | e major problems in yo dem | our village? | |
| (a) | hat are the Overall | e thre Prot | e major problems in yo dem | our village? | |
| (a) | hat are the Overall | e thre Prot | e major problems in yo dem | our village? | |
| (a) | hat are the Overall | e thre Prot | e major problems in yo dem | our village? | |
| (a) | hat are the Overall)) | e three | e major problems in yo dem | our village? | |
| (a) 1) 2 3 (b) | hat are the Overall)))) Specific | e three Prot | e major problems in yo olem Health Issues | our village? | |
| (a) 1) 2 3 (b) | hat are the Overall))) Specific | Prot | e major problems in yo dem Health Issues | our village? | |
| (a) (b) (b) | hat are the Overall))) Specific | Prot | e major problems in yo olem Health Issues | our village? | |
| (a) (b) (b) | hat are the Overall))) Specific | Prot | e major problems in yo olem Health Issues | our village? | |
| (a) (b) (b) | hat are the Overall) Specific) | Prot | e major problems in yo olem Health Issues | our village? | |

| 23. | Government | Program | and | Other | donors/N | VGOs. | Programs |
|-----|------------|---------|-----|-------|----------|-------|----------|
| | | | | | | | |

23.1 What development activities have been implemented or under implementation in your village? (collect last two year information)

| (a |) Overall Sector | | |
|----|--------------------|-------------|--------------------|
| | Program/Activities | Implementin | Villagers' |
| 1 | | g Agency | Evaluation |
| | | | 1.Effective |
| | | | 2.Average |
| | | | 3.Not So Effective |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

(b) Specifically Health Sector

Program/Activities

Implementin
g Agency
Evaluation
1.Effective
2.Average
3.Not So Effective
2.

3.
4.
5.

| ~ . | | 1 | | | |
|-----|-----|----|------|-------|-------|
| 7.3 | - V | 11 | age | met | 01.1. |
| - T | , , | | 1120 | 11121 | UJ Y |

- 24.1 How old this village is?
- 24.2 Development History

| | | | • | | , i | |
|-----|--|----------------|---|---|-----|---|
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| | | | | | 1. | |
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| | The state of the s | | * | | | |
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| . [| | | | • | | |

| 25 | Persons | Interviewed | |
|---------------|---------|-------------|--|
| $L \supset L$ | rersons | interviewed | |

| | Name | M-1. | Designation / Position |
|---|-------|------|------------------------|
| | | F-3 | |
| 1 | | : | |
| 2 | | | |
| 3 | | | |
| 4 | 1 1 1 | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |

| 26. | Interviewer's | Observation | (after | finishing | your | interview, | inter | viewer | will | describe | 7.0 N L |
|-----|-----------------|-------------|--------|-----------|------|------------|-------|--------|------|----------|---------|
| obs | ervation and in | ipression) | | | | | ٠. | | | | • |

Please describe how this village each.

| (i) P | ha | nchayat System and its | Renovatio | n | : | | ٠.٠ | | |
|-------|-----|--------------------------|-------------|-------|-------------|-------|---------------------------------------|-------------|----------|
| | 1) | | | | | ٠. | : | | |
| | | | | | | | | | |
| | | | | | | 1 7 | | | _ |
| . : | | | | | | | | | |
| | 2) | | | · | | | | | |
| | | | | | | | | <u> </u> | |
| | · | | | | | : | | | <u>.</u> |
| (ii) | Sp | ecifically Health Issues | | | | | | | |
| | 1) | | | | | | · · | | |
| | _ | | | | | | | | - |
| | · - | | | | | · | | | |
| | | | | | | · · · | | | _ |
| | 2) | | | ~ | | | | | |
| | | | | | | | | | |
| | - | | | | | | | | |
| ii) S | Spe | ecifically Gender Issues | | | | | | | |
| | i) | | • | • | | . 1. | | | |
| | | | | | | | | | |
| | · - | | | | | | | | |
| | 2) | | * | | | 7 | | | |
| | -, | | | | | | | | _ |
| | _ | | | - | | · | · · · · · · · · · · · · · · · · · · · | | |

Study on Reproductive Health Under JICA Development Study on Reproductive Health In the State of Madhya Pradesh, India

Women's Group Survey Module

| | Identification | |
|----|--------------------------|--|
| 2 | District | Tikamgarh 1 Damoh 2 Sagar 3 Chhatrapur 4 Panna 5 |
| 3 | City/town/village | |
| 4 | Type of Locality | 1. Urban 2. Rural |
| 5 | Group Name in Hindi | |
| 6 | Group Name in English | |
| 7 | Type of Group | Mahila Mandal |
| 8 | Interview Result | Completed 1 Incomplete 2 Refused 3 Other 4 |
| y | Name of the Interviewer | |
| 10 | Date & Time of Interview | DD MM YY |
| 11 | Name of Supervisor | |
| 12 | Date of Checking | DD MM YY |

| 1. Backgr (પૃષ્ઠમૃમિ) | ound | | | | | · · · · · · · · · · · · · · · · · · · | |
|--------------------------|----------------------------|---|---|---------------------------------------|------------|---------------------------------------|-------------|
| | √Year of हीने / साल में | Foundation बना | • | M | M L | YY | |
| 1.2 (i) Is क्या | it register यह पंजीकृत | | -1 No-2 | · · · · · · · · · · · · · · · · · · · | | | |
| (ii) If y | es, vear o यदि | registration हां, पंजीकृत का साल | | | | YY | |
| 1.3 Who o समुह र | constitute को किसने ब | l the group? तथा ? | | | | | |
| | | iwadi Center डी केन्द्र | | | | | |
| ٠ | Gram ग्राम पंच NGO. | | | | | | |
| | (स्वयं सेट | ते सरथा) ry Ellort by Willingness | 4 | | | | |
| | u have ow ाकी अपनी इ | n building? नारत है ? | Yes -1 No-2 | | | | |
| 2. Memb सदस्यता | | ecent Data) | То | tal Members | | | |
| 2.1 Membe सवस्यतः | क्र झरे म | | | | | | |
| (1) | Educatio शैक्षणिक पृ | onal Background छन्मि | | | | | |
| | | | Education | วท | | Nı | umber |
| | 1 | llliterate अशिक्षित | | | | | |
| | 2 | Literate (but did शिक्षित लेकिन स्कूल | नहीं गए | 1,74,75,74 | rida di la | | |
| | 3 | Literate (got adu शिक्षित (ग्रीड शिक्षा या | ilt education or साक्षारता कार्यक्रम | literacy prog के अतर्गत) | gram) | | |
| | 4 | Class 1-5 | | | | | |
| | 5 | Class 6-8 | | | | | |
| | 6 | Class 8-10 | | .: | • | | |
| | 7 | More than class कहा 10 से ज्यादा | 10 | | | | |
| | Tot | al | | 1.1 | | | |

(2) Social Background सामाजिक पृष्टभूमि

| | Caste | Number | Sub-Caste |
|-----|--|--------|-----------|
| 1 | General Caste सामान्य जाति | | |
| 2 | SC अन् जाति | | |
| 3 | ST अनु जनजाति | | |
| 4 | OBC अन्य पिछड़ा जाति | | |
| 5 | Other Religious Group अन्य धार्मिक समूह | | |
| Tot | | | |

(3) Economic Background आর্থিক দৃষ্ডপুদি

| | Economic Classification | Number |
|---|----------------------------|--------|
| 1 | APL, गरीबी रेखा से उपर | |
| 2 | BPL, गरीबी रेखा से नीचे | |

Age Range of Members सदर्ग की उन्न

| | Age Range | Number |
|---|---------------------------|--------|
| 1 | Over 49 49 वर्ष से उपर | |
| 2 | 30-49 30 से 49 साल | |
| 3 | Below 30 30 साल से कम | |

| 2.2 | What are the criteria of membership? |
|-----|--------------------------------------|
| | रुटस्थता का पाउटण्ड क्या है ? |

2.3 What motivates them to be member? किस बात सं प्रेरित होकर सदस्य बनते है ?

* A.] 2.

2.4 Election of Head of the Group समुद्द के मुखिया का चुनाव

How you scleet / elect the head of the group? आप समूह के मुखिया का चुनाव कैसे करते हैं ?

| महिला समुह य | s of the women's group हे उद्देश्य क्या है ? | | | |
|--|---|--|--|-------------------------------|
| 1, | | • | | |
| | | | | |
| 2, | | | | |
| | | • | | |
| 3. | | | | |
| | | | | |
| | | • | | |
| Finance | | | | |
| (वित्त) | | | | |
| 4.1 (i) | Is there a Bank account in the | name of group | o? Yes -1 | . No-2 |
| (.) | क्या समूह का बैंक खाता है ? | | 7; 1CS-1 | |
| (ii) | If yes, the amount of account a | t present | Rs | |
| , , | यदि हा तो खाते में कितना पैसा है ? | | L | |
| (ii)Whe v r y | हसमें सदस्यता की कोई फीस लगती हैं ether fee is : क्या फीस है : veekly | | | |
| (iii) | me time4 What is the amount of member सदरयता की फीस क्या है ? | ship fees ? | <u>Rs</u> | |
| | What is the amount of member | ship fees ? | <u>Rs</u> | |
| (iii) 4.3 (i) Hav | What is the amount of member सदरयता की फीस क्या है ? re you received any contribution o आप दुसरी सत्थाओं से मदद या लोग प्राप्त es, हों | or loan from ot | her organization (last 2 yea | |
| (iii) 4.3 (i) Hav स्या ६ (ii) If y | What is the amount of member सदरयता की फीस क्या है ? re you received any contribution क्षाप दुसरी सत्थाओं से मदद या लोग प्राप्त es, हॉ | or loan from ot कियं है Amount | her organization (last 2 yea Contribution | rs information Loan |
| (iii) 4.3 (i) Hav स्या ६ (ii) If y | What is the amount of member सदरयता की फीस क्या है ? re you received any contribution o आप दुसरी सत्थाओं से मदद या लोग प्राप्त es, हों | or loan from ot कियं है | her organization (last 2 yea Contribution ਜਟਫ | rs information Loan கர |
| (iii) 4.3 (i) Hav स्या ((ii) If y अगर | What is the amount of member सदरयता की फीस क्या है ? re you received any contribution क्षाप दुसरी सत्थाओं से मदद या लोग प्राप्त es, हॉ | or loan from ot कियं है Amount | her organization (last 2 yea Contribution | rs information Loan |
| (iii) 4.3 (i) Hav स्याः (ii) If y अगर | What is the amount of member सदरयता की फीस क्या है ? re you received any contribution क्षाप दुसरी सत्थाओं से मदद या लोग प्राप्त es, हॉ | or loan from ot कियं है Amount | her organization (last 2 yea Contribution ਜਟਫ | rs information Loan கர |
| (iii) 4.3 (i) Hav क्या (ii) If y अगर | What is the amount of member सदरयता की फीस क्या है ? re you received any contribution क्षाप दुसरी सत्थाओं से मदद या लोग प्राप्त es, हॉ | or loan from ot कियं है Amount | her organization (last 2 yea Contribution ਜਟਫ | rs information Loan கர |
| (iii) 4.3 (i) Hav क्या द (ii) If y अगर | What is the amount of member सदरयता की फीस क्या है ? re you received any contribution क्षाप दुसरी सत्थाओं से मदद या लोग प्राप्त es, हॉ | or loan from ot कियं हैं Amount रफन | her organization (last 2 yea Contribution ਜਟਫ | rs information Loan கர் |
| (iii) 4.3 (i) Hav स्या र (ii) If y अगर | What is the amount of member सदरयता की फीस क्या है ? re you received any contribution क्षाप दुसरी सत्थाओं से मदद या लोग प्राप्त es, हॉ | or loan from ot कियं है Amount | her organization (last 2 yea Contribution ਜਟਫ | rs information Loan கர |
| (iii) 4.3 (i) Hav क्या द (ii) If y अगर | What is the amount of member सदरयता की फीस क्या है ? re you received any contribution क्षाप दुसरी सत्थाओं से मदद या लोग प्राप्त es, हॉ | or loan from ot कियं हैं Amount रफन | her organization (last 2 yea Contribution ਜਟਫ | rs information Loan கர் |
| (iii) 4.3 (i) Hav स्या र (ii) If y अगर | What is the amount of member सदरयता की फीस क्या है ? re you received any contribution क्षाप दुसरी सत्थाओं से मदद या लोग प्राप्त es, हॉ | or loan from ot कियं हैं Amount रफन | her organization (last 2 yea Contribution ਜਟਫ | rs information Loan கர |
| (iii) 4.3 (i) Hav स्या र (ii) If y अगर | What is the amount of member सदरयता की फीस क्या है ? re you received any contribution क्षाप दुसरी सत्थाओं से मदद या लोग प्राप्त es, हॉ | or loan from ot कियं हैं Amount रफन | her organization (last 2 yea Contribution ਜਟਫ | rs information Loan கர் |
| (iii) 4.3 (i) Hav स्या र (ii) If y अगर | What is the amount of member सदरयता की फीस क्या है ? re you received any contribution क्षाप दुसरी सत्थाओं से मदद या लोग प्राप्त es, हॉ | or loan from ot कियं हैं Amount रफन | her organization (last 2 yea Contribution ਜਟਫ | rs information Loan கர் |

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| 5. | | leeti टींग ए | | and R कार्ड | leco | rding | | | | | | | | |
|----|-----|-----------------|---------------|-------------------|----------------|-----------------------------------|------------------------|---------------------|---------------------|-----------------------|------|---|-------|--------|
| | 6.1 | | | | | group ha ा कब-कब | | | | | | | | |
| | | | | | 44 | क्या साह | week तें में | | | | | | • | |
| | 1. | : | | ٠ | - | महीने मे | ,, ¬ mont एक बार | | | | | | | |
| | | | | | - | As requ | nirement रत हो | | | 3 | | | • | |
| | | | | - | • • | अनिमयित | egular | | | | ÷ | | • | |
| | | | | | | Regular नियमित (| उस्सारय क | ਹ । | | and the second second | | | | • |
| | | | | | - | Not at al कभी नही | 11 | | | 6 | | | | |
| | - | | | | | | | | | | | | | |
| | 6.2 | Wh आप | ere की र्म | do yo ोटीग व | u ha ธहाँ ह | ve a mee होती है । | ting ? | | | | | | | |
| | | | | | _ | Own Bi स्वयं के भ | uilding . वन में | | | 1 | - | | | |
| | | | | | | Any Me किसी सद | embersh स्य के घर | ip Hous पर | se | 2 | | | | |
| | | | | | - | Phancha पंचायत की | | · | | | | | | : |
| | | | | : | | -AWC आगनद्यादी | केन्द्र मे | | | | | | | |
| | . : | | | | | · Commu सनुदायिक | हाल न | | | | | | | - |
| | | | ٠ | | | - School स्कूल मे - Under ी | | | | | | • | | • |
| | | | | | | ਪੇਟ ਨੇ ਜੀ | चे specify) | | | | | | * . | |
| | | | | ٠. | | अन्य | | | | ; | | | | |
| | | | | | | | | | | | | | | ÷. |
| (| 3 | (i) D वया | आप ० ५७ | ou ma स्मीटिंग | intai ा का | n the min | nuics of | mceling | 3? | | | - | Yes - | l No-2 |
| | | (ii) | lf y अग | es, w रहांती | ho d । मीरि | ocument टेग के कार | s the me ाजात कौन | eting? १ तैयार ब | रता है [?] | | | | | i |
| 7, | | | | | | h other के साथ स | | Organ | izations | ; | N. V | | | |

Yes -1 No-2

7.1 Do you have any collaboration with other village organization? वया आपको ग्राम की अन्य संस्थाओं से सहयोग मिलता है ?

| 7.2 If yes, अगर हां | with which organ तो किस संस्था से आ | ization do yo पको सबसे ज्याद | ı mostly collab सहयोग मिलता | orate'? (multiple है ?(एक से अधिक | answer po उत्तरों की समग | ssible) गवना) | |
|------------------------|--|------------------------------------|--------------------------------|--|-----------------------------|------------------|-----|
| • | ' ** | AWC | | ****** | 1 | * . | |
| | | आगंन वाड़ी के | ₹ | | | | |
| | | Sub-center . उप केन्द्र | | | 2 | | |
| | • | Gram Phane | hayat | | 3 | | |
| | ~ | School | | | 4 | | |
| | | रकल | | | 100 | | |
| | | अन्य महिला सग | पह | | • | | ** |
| | • | Other (Spec | ify | .) | 6 | | |
| | | अन्य | | | | | |
| 7.3 What आपको | kind of collaborat किस प्रकार का सहयो | ion do you ha ग प्राप्त होता है | ve ? | | | | |
| 1. | ÷. | | | | | | |
| •• | | | | | | | 1,1 |
| 2. | | | | | | | |
| 8. Wom | en 's Interest and | Daily Need | s | | | | |
| महिलाः | ों की रुचि तथा रोज | की जरुरते ? | | | | • | |
| | Generating Incom पैसा कमाना | 4 | 45 | | 1 | and the second | |
| | - Children's Healt बच्चो का स्वास्थय | | | | | | |
| - · · · - | Children's Educa | ition | | • | | .03 | |
| | Own Health | ···· | | ······································ | | 04 | 1 |
| | Village Sanitatio गाव की स्वच्छता | n | | | | .05 | |
| | Village Drinking गांव ने पोने का पत्रो | | | | | 06 | |
| | Family Issues . | | | | | ., | |
| ٠., | Legal Awareness | on Women's | Status | | | 8 | |
| | महिलाओं की स्थति वे · Husband Cooper पति का सहयोग और | ation and Unc | lerstanding tov | and the second of the second of the second | |) | |
| | पात का सहवान आर - Husband Alcoho | lism | क बार न समझना | | | 0 | |
| | पति का शराब पीना | | | | | | |
| - | - Family 's Happii परिवार की खुशो | | | | | | |
| • | - Child's Marriago | 3 | · | | | 2 | |
| | बच्चो की शादी Reducing Daily F | leavy Work | (how reduce the | ne workload?) | 1 | 3 | |
| | प्रति दिन के ज्यादा व | तम को कम करन | त्त(कैसे कम करते | है)। (उल्लेख करो) | | | |
| | | | | | | ٠. | |
| | | | | | | | |

| 9, | ेraining प्रशिक्षण | |
|------|---|---|
| | .1 Do your organization receive any training ? Yes -1 No-2 व्या आपकी संस्था ने कोई प्रशिक्षण लिया है ? | |
| | 2.2 If yes, what type or subject did you receive? how long did you take ? यदि हों तो यह किस विषय पर था और इसकी अवधि क्या थी ? | |
| | Type of training | |
| | Length of Training Days | |
| | 3 Do you need to receive more training program? Yes -1 No-2 वया आप और प्रशिक्षण चाहते हैं ? | |
| | 0.3 If yes, on which subjects do you need to have training? अगर हां तो किस विषय पर और प्रशिक्षण चाहते हैं ? | |
| | - Agriculture Training | |
| ٠ | - Livestock Training2 पशुपालन प्रशिक्षण | |
| | - Training for Starting New Small Business3 नए छोटे कारोबार को शुरु करने का प्रशिक्षण | |
| | - Cooking4 खाना पकाना | |
| | - Making New Income Generating Goods5 चीजे बनाकर पैसे कमाना | |
| | Accounting6 (लेखा – जोखा) | |
| | - Managing Group7 समूह रनाना | |
| 10. | Others अन्य | |
| | | |
| | 0.1 Do your organization face any problem to run the group now? Yes -1 No-2 व्या अब आपकी संस्था सनूह को चलाने में किसी प्रकार की कठिनाई आ रही है ? | |
| | 0.2 If yes, What are these problems now? | • |
| | अनर हां तो यो परेशानियां क्या है है | |
| | | |
| . ** | | |
| | | |
| | 0.3 What are your suggestions or ideas to solve these problems? इन परेशानियों को जुलझाने के लिए आपके सुझाव व विचार क्या है ? | |
| | | |
| | | |
| | | |
| | and the state of the state of the state of the state of the state of the state of the state of the state of the | |

Annex 8 Community Health Provider

Study on Reproductive Health Under JICA Development Study on Reproductive Health In the State of Madhya Pradesh, India Household Survey

Community Health Provider

| District District Block Village PSU Number Date of Interview Name of the Supervisor Date of Checking Is this village has any health provider? | Tikamgarh |
|---|--------------------------------|
| 3 Village | |
| 7 Village | |
| 6 PSU Number 10 Date of Interview 11 Name of the Supervisor 12 Date of Checking | |
| Date of Interview Name of the Supervisor Date of Checking | D D M M Y Y |
| Date of Interview Name of the Supervisor Date of Checking | D D M M Y Y |
| Name of the Supervisor Date of Checking | |
| Date of Checking | |
| 13 Is this village has any health provider? | D D M M Y Y |
| 13 Is this village has any health provider? | |
| | Yes1 No2 →End the interview |
| 14 Type of health providers | LHV |
| 15 Results | |

NOTE: Includes all providers in the sampled village including outside the allopathic and government systems: non-allopathic medicine and private sector. Both Formally and not Formally trained, and both Registered and Unregistered.

This questionnaire will be applied up to the end of "B. Services provided" for LHV/ANM/MPW, JRS and DAI.

| Type of Health Provider | |
|-------------------------|--|
| | |

| A1 | Name and Code of Health Provider | Name |
|------------|------------------------------------|--|
| | | |
| | (Code as per the Q14) | |
| A2 | Medicine System | 1. Allopathic |
| | | 2. Ayurvedic |
| 7,1 | | 3. Homeopathy |
| • | | 4. Unani |
| | | 5. Traditional Indian |
| | | 6. Others |
| A 3 | Legal Status | 1. Registered |
| | | 2. Unregistered |
| | | 3. Unknown |
| 44 | Age | 1. <20 2. 20-24 |
| | | 3. 25-34 |
| | | 4. 35-44 |
| | | 5. 45-54 |
| • | | 6. 55-64 |
| | | 7. 65 or more |
| 15 | Sex | 1. Female |
| | | 2. Male |
| 16 | Category of Caste | 1. General Caste |
| | | 2. SC |
| | | 3. ST |
| • | | 4. OBC |
| | | 5. Other Religious Group |
| 17 | Caste | |
| | | |
| in in | | |
| | | |
| 8 | Years of providing services in the | () years 1. <1 2. 1-3 |
| 1. | community | 2. 1-3 3. 4-6 |
| ٠. | | 3. 4-0 |
| | | 5. 10-14 |
| | | 6. 15-19 |
| | | 7. 20-29 |
| | | 8. 30 or more |
| \9 | Area/Coverage | 1. Within the village – one section |
| | , | 2. Within the village – entire village |
| | | 3. Neighboring village as well |

| B. Se | rvices provided | |
|-------|---|---------------------------------------|
| B1 | Regular service days (1) | 1. Monday |
| ٠. | Trogular sor 1,00 days (1) | 2. Tuesday |
| | (Circle all mentioned) | 3. Wednesday |
| • | (Circle all mentioned) | |
| | | 4. Thursday |
| | | 5. Friday |
| | • | 6. Saturday |
| | | 7. Sunday |
| B2 | Regular service days (2) | 1. I day/week |
| | | 2. 2 days/week |
| | | 3. 3 days/week |
| | | 4. 4 days/week |
| | | 5. 5 days/week |
| | | 6. 6 days/week |
| | | 7. 7 days/week |
| B3 | Regular service hours | () a.m. ~ () p.m. |
| ~~ | 110811111111111111111111111111111111111 | , , , , , , , , , , , , , , , , , , , |
| B4 | Emergency services? | 1. Yes |
| | | 2. No → go to B6 |
| B5 | 24 hours emergency services? | 1. Yes |
| | | 2. No |
| В6 | Number of clients per week (range) | |
| B7 | % of clients (range) | 1. Women ()% |
| ים | 70 of chefts (range) | 2. Children ()% |
| • | | |
| B8 | Comingo agaided and annih and filling | <u> </u> |
| Вø | Services provided and number of clients | 1 |
| | per week (range) | 2. Antenatal () |
| | | 3. Delivery (|
| | | 4. Post-Natal (|
| | | 5. Family Planning () |
| | | 6. Abortion () |
| | | 7. Treat of complic. (|
| | | abortion |
| | | 8. STDs Diagnosis () |
| | | 9. STD Treatment () |
| | | 10. HIV/AIDS diagnosis (|
| | | 11. HIV/AIDS Treatment () |
| | | 12. Child Diarrhea (|
| | · | 13. Child Fever (|
| | | 14. Child ARI |
| | | 15. TB () |
| | | 16. Chronic illnesses (|
| | | 17. Emergency cases () |
| | | 18. Other () |
| B9 | Coordination with any other health provider | 1. Yes |
| 137 | Coordination with any other health provider | 2. No → go to C1 |
| B10 | Specify with whom (all) | 1. (|
| DIU | openty with whom (all) | 2. (|
| | | 2. () |
| | | 1 |
| | | 4. (|
| | | 5. (|
| | | 6. (|
| B11 | What medication do you prescribe when | 1. ORS |
| | your patient have diarrhea? | 2. Antibiotics |
| | · · | 3. Shishazai |
| | | 4. Ayurvedic medicine |
| | · · | 5. None |
| | | 6. Ohters (|
| | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |

| <u></u> | | |
|-------------|--|---|
| B12 | What medication do you prescribe when | 1. Chingaizai |
| İ | your patient have cough? | 2. Antibiotics |
| | you parrent mare cong | 3. Vitamines |
| | | |
| l | | 4. Ayurvedic medicine |
| | | 5. None |
| | | 6. Ohters (|
| | | ì |
| CE | lucation/qualification and Training | |
| L | | |
| C1 | Educational background | () years 1. <3 |
| | . | 2, 3-6 |
| İ | | 3. 7-8 |
| | · . | 1 |
| | | 4. 9-12 |
| | | 5. 13-15 |
| i | | 6. 16 or more |
| C2 | Any qualification and/or certificate in | 1. M.B.S. |
| 1 | health/medical field? | 2. Other (specify: |
| 1 | Reality inedical field: | , |
| | | L |
| C3 | Trained? | Yes, training recognized by Government |
| 1 | | 2. Yes, training NOT recognized by Government |
| | | 3. No → go to D1 |
| C4 | Category of Training | Screening clients for spacing methods |
| Ŭ., | Category of Hummig | 2. IUD insertion |
| | | 1 |
| | | 3. Prenatal care |
| | | 4. Checking blood pressure |
| | | 5. Safe delivery |
| | | 6. Neonatal care |
| | | 7. Immunization programme |
| | | 8. Control of diarrheal diseases/ORT |
| | A company of the comp | |
| | | 9. Acute respiratory infection |
| | (Circle all mentioned) | 10. Nutrition |
|] | | 11. Child survival and safe motherhood (CSSM) |
| | · | 12. Reproductive and child health (RCH) |
| | · · | 13. Community needs assessment |
| | | 14. Counseling techniques |
| | | |
| | | 15. Pap smear examination/tests |
| | · | 16. RTI/STD |
| | • | 17. Medial termination of pregnancy (MTP) |
| 1 . | | 18. Safe abortion |
| | | 19. Others |
| C5 | Duration of training | 1. () (indicate the number above in C4) |
| " | n Daranon or danning | () months / weeks / days |
| | | |
| | • | 2. () (← indicate the number above in C4) |
| | | () months / weeks / days |
| | | 3. () (← indicate the number above in C4) |
| 1 | | () months / weeks / days |
| C6 | 2. Venue of training | 1. () (indicate the number above in C4) |
| | | 1. () (* * * * * * * * * * * * * * * * * |
| | | 2. () (indicate the number above in C4) |
| | | 2. () (← indicate the number above in C4) |
| , 1 | | |
| i i | . • " | 3. () (← indicate the number above in C4) |
| | | <u> </u> |
| C7 | 3. Organization | 1. () (← indicate the number above in C4) |
| | | |
| | | 2. () (← indicate the number above in C4) |
| • | | 2. () (\ material me number above in C4) |
| | | |
|] | | 3. () (← indicate the number above in C4) |
| | |) |

| D. S | ervice Charge (User Fee) | | |
|--|--|--------------|--|
| Dİ | Do your clients pay for services? | 1. | Yes |
| | | 2. | No → E1 |
| D2 | Method of payment | 1. | Cash only |
| | | 2, | In kind only → go to E1 |
| | | 3. | Cash and in kind |
| • | | 4. | no payment / free services → go to E1 |
| | | 5. | Others → go to E1 |
| D3 | How much do your clients pay for services? | | |
| | 1. First visit registration | 1 | ~) Rupees |
| | 2. Consultation | (| ~) Rupees |
| | 3. Drugs | (| ~) Rupees |
| | 4. Delivery | 1 | ~) Rupees |
| | 5. Abortion | 17 | ~) Rupees |
| | 6. Minor surgery | 17 | ~) Rupees |
| | 7. Others | 17- | ~) Rupees |
| 7 16 | acility/Equipment and Sanitation | 1. | / Kupoos |
| | | . | 17 |
| E1 | Do you have any place for providing | 1. | Yes |
| | services? | 2. | No → go to E5 |
| 32 | Ownership of building? | 1. | Own |
| | | 2. | Rented |
| | | 3. | Donated/Rent Free |
| | | 4. | Functioning from Panchayat |
| | | 5. | Other Gov. Building |
| | | 6. | Others |
| Ε3 | Facilities Available | | |
| | 1. Waiting room | 1. | Yes |
| | | 2. | No |
| | 2. Consultation room | 1. | Yes |
| | | 2. | No |
| | 3. Toilet for client | 1. | Yes |
| | | 2. | No |
| | 4. Water supply | 1. | Yes |
| | | 2. | No |
| | 5. Electricity supply | 1. | Yes |
| | | 2. | No |
| €4 | Cleanliness | 1. | Very clean |
| | (Interviewer will evaluate cleanliness of | 2. | Clean |
| | facility) | 3. | Fair |
| | | 4. | dirty |
| | | 5. | Very dirty |
| Ξ5 | Where do you provide services to your | 1. | In client's house (visit client's house) |
| | clients? | 2. | In open spaces in the community |
| | | 3. | Others (specify: |
| 6 | Availability of equipment? | 1. | Yes, sufficient |
| | (Please ask health providers) | 2. | Yes, but not sufficient |
| <u>. </u> | | 3. | Not sufficient at all |
| ≘7 | Availability of drugs? | 1. | Yes, sufficient |
| | | 2. | Yes, but not sufficient |
| | | 3. | Not sufficient at all |
| 38 | Availability of supply of drugs? | 1. | Yes, sufficient |
| - ~ | 1 | l . | |
| | | 2. | Yes, but not sufficient |

| G. Su | pport | |
|-------|---|---|
| G1 | Are you getting any support from other | 1. Yes |
| | agencies/communities? | 2. No → go to H1 |
| G2 | Which organization provides the support? | 1. Panchayat |
| | | 2. NGO |
| | | 3. Community group |
| | | 4. Other (specify: |
| G3 | Type of support provided | 1. Fund (in cash / in kind) |
| | | 2. Labour 3. Others (specify: |
| | | 5. Others (specify. |
| | | |
| H. O | pinions and suggestions in relation to RCH | |
| HI | Problems faced in providing RCH services | |
| | 1. | |
| | | |
| | 2. | |
| | | |
| | 3. | |
| | | |
| H2 | Training needs, if any. | |
| | 1. | · · · · · · · · · · · · · · · · · · · |
| | | |
| | 2. | |
| | 3. | |
| | 3. | |
| H3 | Support, other than the training need, required | |
| 113 | 1. | |
| | | |
| | 2. | |
| | | |
| 1 | 3. | |
| | | |
| H4 | Whom do they think provide the support (incl | uding training) |
| | 1. | |
| | | *************************************** |
| | 2. | |
| | | |
| | 3 | |
| H5 | Suggestions for improvement in the present de | livery of RCH cervices |
| ים | 1. | sirvery of ACT1 Scivices. |
| | 1. | |
| | 2. | |
| | 2. | |
| | 3. | |
| | | |

| | | | | | | Printed book | |
|-------|-----|------|-----|------|---------|--------------|---|
| 117 | tal | MNSÏ | ew | SAZI | 7 | $T \square$ | Λ |
| 4 1 1 | | ıvı | CAA | | 1 6 8 8 | 11.3 | |

| Name | of | respondent |
|--------|----|------------|
| LACTIO | V. | しゅっかいけばらげ |

Q1. We are conducting a survey of maternal health services provided in this area, and would be grateful if you would take a few minutes to answer some questions, all of your answers will be held in strict confidence.

हम लोग इस क्षेत्र में मां की स्वास्थ्य सेवाओं का सर्वेक्षण कर रहे हैं, यदि आप कुछ मिनट का समय दें और हमारे प्रश्नों का उत्तर दें तो हम आपके आभारी होंगे, आपके जवाब पूर्णतः गोपनीय रहेंगे। (या- किसी औरको नहीं बताएंगे?)

| 1. | When was the last time that you attended a birth? | Never (☞ close interview)0 |
|----|---|---------------------------------------|
| | आपने पिछला प्रसव कब किया था? | कभी नहीं (नोट-साक्षात्कार बंद कर दें) |
| | | in the past week1 |
| | | पिछले सप्ताह में |
| | | in the past month 2 |
| | | पिछले महीने में |
| | | in the past 6 months3 |
| | | पिछले छः महीनां मं |
| | | in the past year4 |
| | If TBA has never attended a birth, | पिष्ठले एक साल में |
| | thank TBA and close interview | in the past 5 years5 |
| | यदि दाई ने कभी प्रसव नहीं किया हो | पिछले पांच सालाँ में |
| | तो साक्षात्कार समाप्त कर दें। | 5 years or longer6 |
| | | पिष्ठले पांच वर्षों के पूर्व |
| | | do not know9 |
| | | याद नहीं (मालूम नही/पता नहीं) |

2- What warning or danger signs during pregnancy, delivery, and after delivery would prompt you to refer a woman to a health facility?

पमवस्या या प्रसव क दारान तथा प्रसव क बाद, एस कान स खतर वाल ाचन्ह आप का लगत ह जिनक कारण आप मरीज को स्वास्य सुविधा में स्थितको भेज देती है (रेफरल)?

listen carefully, Probe for multiple responses. Do not read out list. Encircle Answers. ध्यानपूर्वक सुने, कई उत्तर निकलवार्ये/कृपया सूची न पढ़ें/ जितने बतायें उतने उत्तरों पर गोले करें ।

| previous bad obstetric history / abdominal scars / previous stillbirth |
|--|
| यदि पहले प्रसव समस्या जनक रहा हो/पेट पर घाव यदि पहले मत वचा जन्मा हो |
| hypertension / headace / swelling / fits |
| बढ़ा हुआ ब्लाडप्रेशर/सिरदंद/सूजन /मिरगी जैसे दौरे (फिट) |
| anaemia / pallor / fatigue / breathlessness |
| एनीमिया (खून की कमी)/पीलापन/थकान/सांस लेने में तकलीफ |
| cessation of local movernerit / baby does not move4 |
| गर्भ में शिशु का हिलनाडुलना बंद होना/गर्भ में शिशु हिलता ही नहीं |
| abnormal lie / position of foetus5 |
| गर्भ में शिशु की असामान्य स्थिति |
| sepsis / foul smelling discharge / postpartum abdominal pain6 |
| मवाद पड़ना/दुर्घन्दित स्त्राव/प्रसव के बाद पेटदर्द |
| light bleeding / spotting |
| थोड़ा-थोड़ा खून बहना |
| haemorrhage / heavy bleeding8 |
| अधिक खुन बहना |
| multiple pregnancy / large abdomen9 |
| जुड़वा बच्चे होना/ज्यादा वढ़ा पेट होना |
| obstructed/prolonged labour10 |
| फंसा हुआ प्रसव/लंबे समय तक चलने वाला प्रसव |
| other - specify: |
| अन्य-लिखिर्ये |

Appropriate sterile instrument1 3. What do you use to cut the cord? ठीक प्रकार का औजार नाल काटने के लिए आप कीन सा औजार -razor blade (new and/or इस्तेमाल करती है? sterile) रेजर ब्लेड-नया रेजर ब्लेड/स्टरलाइज किया हुआ रेजर ब्लेड -scissors (sterile) Probe to determine if and how tools कैची (स्टरलाइज की हुई) are cleaned and sterilized. Appropriate instrument, but not पूछे कि औजार कैसे साफ करती है और sterile2 कैसे निःसंक्रामित (स्टरलाइज) करती है. ठीक प्रकार का औजार पर स्टरलाइज्ड नहीं किया हुआ Ask to see tools -razor blade orscissors कपया औजार देखें रेजर ब्लेड या कैची Traditional materials 3 पारंपरिक सामान -reeds, bamboo,etc लकड़ी, बांस, आदि Other - specify:.....9 अन्य - लिखिए

| 4. Alter you cut and he the cord, with what do you treat it ? नाल काटने और बांघने के बाद आप इसका क्या उपचार करती हैं | Nothing |
|--|---------|
|--|---------|

5. Do you ever use herbs ? if yes, what do you use them for ? क्या आप कभी जड़ी-बूटियों का प्रयोग करती है? यदि हां, तो किसलिए प्रयोग करती है?

Listen carefully. Probe for multiple responses. Do not read out list. ध्यानपूर्वक सुने कई उत्तर प्राप्त करें कृपया सूची न पढ़ें

Encircle Answers उत्तरों पर गोले करें

| Do not use herbs | ************************ | *********** | | 1 |
|---|--|---|--|------|
| A A A | | | | |
| Fever | ************** | ****************** | ************ | ,2 |
| बुखार | | | | |
| gखार Obstructed labour | | | | 3 |
| रुका हुआ प्रसव | | | | |
| रुका हुआ प्रसव At birth | | | **************** | 4 |
| जन्म के समय Bleeding | | <u> </u> | | |
| Bleeding | | | ******************* | 5 |
| खून बहना To stimulate contractions | | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| To stimulate contractions | ·. · · · · · · · · · · · · · · · · · · | | | 6 |
| गर्भाशय के सिकुड़ने अथवा फैलने को बड़ा | ने के लिए | | | 1000 |
| TO OFFICING SEA OF DADY | *************** | | | |
| बच्चे का लिंग बदलने के लिए To avoid abortion | | | | : |
| | | | | |
| गर्भपात रोकने के लिए To expel placenta | | | <u> Para di Para</u> | |
| To expel placenta | ***************************** | | ******************** | 9 |
| <u>आंवल निकालने के लिए</u> Other - specify: | | | | |
| | ************************* | | | 10 |
| अन्य (लिखिए) | | | | |

| 6. | After a normal, non-complicated | Never or do not refer patients0 |
|----|--|--------------------------------------|
| | birth, do you reler a patient to the | रूभी नहीं Immediately 1 |
| | health facility? if yes, when? | तत्काल |
| | सामान्य प्रसव के बाद क्या आप मरीज को स्वास्थ्य | During first week2 |
| | सुविधा में भेजती (रेफर करती) | प्रथम सप्ताह में |
| | है? यदि हां, तो कत्र ? | During first six weeks3 |
| | | प्रथम छः सप्ताह मे |
| | | If she is ill or in case of problem4 |
| | | यदि वीमार हाँ या समस्या हो |
| | | Other - specify :9 |
| | | अन्य (लिखिए) |

7. What advice and information do you provide to the mother after birth? प्रसंव के बाद आप माता को क्या सलाह और जानकारी देती है?

Listen carefully. Probe for multiple responses, Donot read out list. ध्यान से सुने, कई उत्तर निकलवार्य, सूची न पढ़ें

Encircle Answers उत्तरो पर गोले लगाए

| Child spacing or family planning | 1 |
|---|----|
| बच्चों के बीच अंतर रखते या परितार नियोजन | |
| Early breast-feeding | 2 |
| शीघ्र स्तनपान | - |
| Information on postpartum complications | .3 |
| पसव के बाद होने वाली परेशानियों की मनना | |
| Cord care | 4 |
| नाल की देखरेख Nutrition for mother | |
| Nutrition for mother | |
| | |
| Immunization | |
| टीकाकरण हे ने हैं है जिस है है है है है है है है है है है है है | - |
| Personal hygiene | 7 |
| व्यक्तिगतं स्वच्छता | |
| Other - specify: | 8 |
| अन्य (लिखिए) | _ |

| | |
|---------------------------------------|--|
| me that you | Never |
| omplications | कभी नहीं |
| | In the past week1 |
| | पिछले सप्ताह |
| ज्सी ऐसे मरीज को कव । | In the past month2 |
| | पिछल माह |
| _ | in the past 6 months3 |
| | छ:माह पहले |
| į | In the past year4 |
| | पिछले साल |
| | In the past 5 years5 |
| | पिछले पांच सालों में |
| | 5 years ago or longer6 |
| | पांच साल पहुने या उससे भी पहले |
| | Do not know 9 |
| | यद नहीं |
| <u></u> | -11-4 1/21 |
| | Never0 |
| | कभी नहीं |
| | In the past week1 |
| | पिछलं राप्ताह |
| | In the past month2 पिछले माह |
| | In the past 6 months3 |
| | पिछले छ:माह में |
| खिभाल संबंधी | In the past year4 |
| है? यदि हां, तो बतायं | ਪਿਲਕੇ ਜ਼ਾਕ In the past 5 years |
| | In the past 5 years |
| · · · · · · · · · · · · · · · · · · · | 5 years ago or longer. 6 |
| | पांच वर्ष या उससे पूर्व |
| | Do not know g याद नहीं |
| | યાં 1હા |
| | |
| | |
| | |
| | ime that you complications complete beth ऐसे मरीज को कव या असुरक्षित गर्भपात की हो? ved training ity staff in e? if yes, me that ining? स्ट्य सुविधा के कर्मचारियों देखभाल संबंधी है? यदि हाँ, तो बतायें क्षण आपने कब प्राप्त |

| 10. | Are you somethimes called after | Never0 |
|------------|--|--------------------------|
| | the baby is already born and just | कभी नहीं |
| · · | to delivery the placenta? If yes, when were you | |
| | called in last time? | In the past week1 |
| } | वया आपको कभी बच्चे का जन्म हो जाने के बाद | पिछले सप्ताह में |
| ! . | 1 | In the past month2 |
| | 🚉 📒 🕾 🕉 आंवल निकालने के लिए | पिछले माह में |
| 1 | बुलाया जाता है? यदि हां, तो पिछली बार आप | In the past 6 months3 |
| - | को इसके लिए कब बुलाया था? | पिदले छः माह में |
| ** | The state of the s | |
| | | In the past year4 |
| | | |
| k | | others 5 |
| | | |
| 11. | Do you ever meet with a nurse or | Never0 |
| | midwife to discuss your work? | कभी नहीं |
| | if yes, when was the last time? | In the past week1 |
| | | पिछले सप्ताह में |
| | क्या आप अपने काम संबंधी बातचीत करने के | In the past month2 |
| | लिए कभी नर्स (परिचारिका) या प्रशिक्षित दाई | पिछले माह में |
| · . | से मिलती है?यदि हां, तो पिछली बार कब | |
| | मिली थी? | In the past 6 months3 |
| | | पिछले छः माह में |
| | | In the past year4 |
| . [| | पिछल साल |
| | | In the past 5 years5 |
| | | पिछले पांच वर्षी में |
| [| | 5 years ago or longer |
| | | पांच साल से पहले या अधिक |
| | | Do not know9 |
| | | थाद नहीं |
| ļ | | याद नहा |
| | | Once a Month1 |
| 12. | Do you give reports of your | माह में एक बार |
| | deliveries to the anm or lady | Over 2 Months |
| | health supervisor | |
| 1 | क्या आप अपने द्वारा किए गर्व प्रसव की | दो माह से अधिक में |
| | सुचना (रिपोर्ट) नर्स (ए.एन.एम.) या नहिला | Other specify 3 |
| | | अन्य स्पष्ट करं |
| | स्वास्थ्य कार्यकर्ता का देती है | |
| | | |
| 13. | how old are you | Years |
| | आपकी उम्र कितनी है 🗦 | |
| •• | | |
| 14. | what are the activities do you | |
| | perform in your village | 2 |
| | (open question) | |
| 1 | आप अपने गांव में क्या-क्या काम करती है? | ·3 |
| | (खुला प्रश्न) | |
| L | 1 1/2(vii 347) | <u></u> |

Interview with nurses/midwife, LHV,ANM

Name of respondent _____

| [| | |
|----------|---|---|
| i | | Never0 |
| 1. | When was the last time that you | कभी नहीं |
| [| attended a delivery ? | In the past week1 |
| | आपने अंतिम प्रसंव कब किया था? | पिछले सप्ताह में |
| 1 | | In the past month2 |
| | | पिछले माह में |
| | If respondent has never conducted a delivery, | In the past 6 months3 |
| | thank her and close interview. | पिछले छः माह में |
| | यदि उत्तरदाता ने कभी भी प्रसव नहीं किया हो | 6 month ago or longer4 |
| | तो धन्यवाद देकर सांक्षात्कार बन्द करें | छः माह से पूर्व या अधिक |
| | | ज तह स पूर्व वा जावक |
| | | |
| 2. | After a normal delivery, do you | Never / do not ask0 |
| | ask a client to return to the | नहीं/कभी नहीं बुलाते |
| | health facility? if yes, when | During first week1 |
| | should she return? | पहले सप्ताह में |
| | सामान्य प्रसव हो जाने के बाद क्या आए उस | During first six weeks2 |
| | महिला को स्वास्य सुविधा में लौटने की सलाह | पहले छः सप्ताहाँ में |
| | | Only if she is ill / in case3 |
| i l | देती है? यदि हां तो उसे कब लोटना चाहिए? | of problem |
| | | तभी जब वह बीमार हो |
| | | Other - specify :4 |
| | | अन्य (लिखिए) |
| | | , , , , , , , , , , , , , , , , , , , |
| ļ | | |
| | | Never0 |
| 3. | When was the last time that you | कभी नहीं In the past week 1 |
| | ennountered a woman with | पिछले सप्ताह में |
| | postpartum haemorrhage ? | In the past month2 |
| | प्रसंब के बाद रक्तस्त्राव का कैस | पिछले माह में |
| | विष्ठली बार आपने कब देखा था? | In the past 6 months3 |
| | | पिछले छःमाह में 6 month ago or longer4 |
| | | छः माह से पहले या अधिक |
| | | |
| | | Never0 |
| | NAME - A STATE OF THE STATE OF | कभी नहीं |
| 4. | When was the last time that you | In the past week1 पिछले सप्ताह मॅ |
| | encountered a woman with | In the past month2 |
| | obstructed labour? | पिछले माह में |
| 1 | पिछली बार आपने कब फंसा हुआ प्रसंव देखा? | In the past 6 months3 पिछले छ:माह में |
| 1 . 1 | | |
| | | । १४७ल ७:माह म 6 month ago or longer4 |

| 5. | When was the last time that you encountered a woman with puerperal sepsis ? पिछली बार आपने कब प्रसव के बाद मवाद पड़ेने (सेप्सिस) का केस देखा? | Never |
|----|--|-------|
| 6. | When was the last time that you encountered a woman with eclampsia ? आपने एक्लेंग्शिया का केस पिछली बार कब देखा था? | Never |
| 7. | When was the last time that vou encountered a woman with complications resulting from incomplete or unsafe abortions ? आपने अपूर्ण गर्भपात या असुरिवेत गर्भपात का विसद्दा हुआ कंस पिछली बार कव देखा था? | Never |

8. What symptoms and warning signs during pregnancy, delivery, and after delivery would prompt you to refer a woman to the hospital?

गर्भावस्या, प्रसव के दौरान या प्रसव के बाद ऐसे कौनसे खतरेवाले चिन्ह होते है जिनके लिए आप
मरीज को अस्पताल भेजती है?

listen carefully. Probe for multiple responses. Do not read out list. ध्यान पूर्वक सुने कई उक्तर निकलवार्य सूची न पढ़े

Encircle Answers उत्तरो पर गोले करें

| | ad obstetric history / abdominal scars / previous stillbirth | 1 | |
|---------------|--|-----|--|
| | यदि पहले प्रसव समस्या जनक रहा हो/पेट पर घाव/यदि पहले मृत बुद्धा जन्मा हो hypertension/headace/swelling/fits | | |
| nypertensio | on / headace / swelling / fits | 2 | |
| बदाहुआ ब | लंडप्रेशर/सिर्दद/सूजन /मिरगी जैसे दौरे (फिट) pallor/fatique/breathlessness | | |
| anaemia/p | pallor / fatigue / breathlessness | З | |
| एनाामया (ख् | त्न की कमी)/पीलापन/धकान/सांस लेने में तकलीफ | | |
| Cessation o | N roetal movement baby does not move | 4 | |
| | का हिलनाडुलना बंद होना/गर्भ में शिशु हिलता ही नहीं | | |
| | e / position of foetus | 5 | |
| | ुकी असामान्य स्थिति | | |
| sepsis / tou | Il smelling discharge / postpartum abdominal pain | 6 | |
| | /दुर्घन्दित स्त्राव/प्रसव के बाद पेटदर्द | | |
| 1 | rg / sporting | | |
| थोड़ा-थोड़ा र | खून बहना ge / heavy bleeding | | |
| haemorrhag | ge / neavy bleeding | 8 | |
| अधिक खून | | · . | |
| | egnancy / large abdomen | 9 | |
| 1 - | होना/ज्यादा बढ़ा पेट होना | | |
| | Corological laborarian | 10 | |
| | प्रसव/लबे समय तक चलने वाला प्रसव | | |
| | city: | 11 | |
| अन्य-लिखिये | | | |
| | | | |
| | | | |
| 9. | Approximately how many patients Number | | |
| | with complications resulting | | |
| | from incomplete or unsafe None00 | | |
| | abortions did you see last month? | | |
| | पिदले माह में लगभग कितने नरीज आपने अपूर्ण | | |
| | या अमुभित गर्भपात के देखें? | | |
| | | | |
| | | | |
| | | | |
| 9a | Are incomplete or unsafe abortion | | |
| | complication patients routinely Yes1 No2 | ļ | |
| | given information and services हा नहीं | | |
| | for family planning? | | |
| | क्या अपूर्ण या असुरक्षित गर्भपात के मरीजों की | | |
| · | नियमित रूप से परिवार नियोजन की सलाह दी | | |
| | जाती है और इलाज किया जाता है? | | |
| | | | |

| 9b | In this facility, <u>approximately</u> how many deaths from incomplete or unsafe abortion complications | Number None00 | |
|-----|--|---|------|
| | occur each year ? इस सुविधा में लगभग कितनी मौते हर साल अपूर्ण या असुरक्षित गर्भपात से होती है? | | |
| | | | |
| 9c | From your experience, do you think that incomplete or unsafe abortion | Yes1 No2 हा नहीं | |
| | is a problem in this community ? अपने अनुभव के आधार पर क्याआप कह सकती हैं कि अपूर्ण और असुरक्षित गर्भपात इस समाज की एक समस्या है? | | |
| | | | |
| 10. | What is your qualification ? आप कितना पढ़ी-सिखी है? | Nurse / midwife with Degree नर्स/मिडबाईफ की डिग्री प्राप्त की है Nurse / midwife with Diploma | |
| | | नर्स/मिडबाईफ की डिप्लोमा प्राप्त की है LHV Health Supervisor Course महिला स्वास्थ्य कार्यकर्ता कोर्स ANM/Multi Purpose Worker Course | |
| | | ए.एन.एम./बहुउद्देशीय कार्यकर्ता कोर्स Other - specily : अन्य (लिखिए) | |
| 11. | When was the last time that you received any midwifery training. by training, i mean pre-service, in-service, or continuing education. | Never | (Q!3 |
| | अंतिम बार कव आपने कोई मिडवाइफ का प्रशिक्षण प्राप्त किया है? प्रशिक्षण से तात्पर्य नौकरी से पूर्व, नौकरी के दौरान या पढ़ाई के दौरान लिए गये प्रशिक्षण से है। | ਧਿਲਕੇ ਜਾह में In the past 6 months | |
| | lf not training received, go to question NMW14 यदि प्रशिक्षणनहीं प्राप्त किया है तो एन.एम.डब्लू 4 पर जावें | पिछले साल में In the past 5 years | |
| | | Do not know9 पता नहीं | |

| '12. | When you received this midwifery training, did it include "hands-on" practical training ? जब आपने प्रसवकर्म का प्रशिक्षण लिया था तब क्या आपको ''प्रयोगात्मक प्रशिक्षण भी मिला'' | Yes1 हां No2 नहीं |
|------|--|----------------------------|
| | | |
| 13. | When was the last time that you received training in family planning. Again, by training, i mean preservice, in-service, or continuing education. परिवार नियोजनसंबंधी प्रशिक्षण आपने अंतिम बार कब प्राप्त किया था? यानि नौकरी के पूर्व, नौकरी के दौरान या पढ़ाई के दौरान लिया गया प्रशिक्षण | Never |
| 14. | When was the last time that your supervisor provided you with professional support? by professional support, i mean advising and conselling your work and performance. अंतिम बार कब आपके "सुपरवाइजर" ने आपको काम में सहयोग दिया? यानि सहायता, सुझाव या सलाह दी हो जो आपकी कार्यकुशलता वडाने में सहायक है | Never |

section 15- only for anm/mpw fern ale अनुभाग 15 ए.एन.एम./बहुउद्देशीय महिला स्वास्थ्य कर्मी

| 15. | Do you work also in the lield/village क्या आप क्षेत्र (फील्ड)/गांव में भी काम करती है? | yes1 हां No2 नहीं |
|-----|---|----------------------------|
| 15a | How many villages do you cover. कितने गांव आप देखती है? | Number |
| 15b | How do you visit the village. आप गांवो का दौरा कैसे करती है? | On loot |

| 15c. | How muchtime does it take you to visit the most distant villages. संबसे दूरी के गांव का दौरा करने के लिए कितना समय लगता है | Minutes |
|--------------|--|-----------------------|
| 15d | How do you know where to find pregnant women, and eligible couples. गर्भवती महिलायें तथा योग्य जोडे का पता आप कैसे लगाती है? | 1 2 |
| 15e | How many pregnant women did you see last time you went to the field. क्षेत्र का दौरा करने पर पिछली बार कितनी गर्भवती महिलार्ये आप ने देखी? | Number |
| 15 f | How many family planning clients did you see last time you went to the field परिवार नियोजन संबंधी कितने कैस आपने अपने पिछले दौरे में देखें? | Number |
| iō y 15 h | How many home deliveries did you performe last time you went to the field क्षेत्र के दौरे के समय आपने कितने प्रसंव घर में कराये Do you like to work in this Health facility ? | Number Yes1 ਵਾਂ |
| | इस स्वास्थ्य सुविधा में काम करना क्या आपको पसंद हं? | No2 नहीं |
| 15 i | In your opinion. What are the 3major needs of this facility? आपकी राय में इस सुविधा की तीन महत्वपूर्ण जसरतें कौन सी है? | 1 2. 3. |

section 16- only for staff nurses (degree or diploma) अनुभाग 16 -केवल स्टाफ नर्सेस के लिए ('. ं. ं प्राप्त हिग्री या डिपलोमा)

| | composer your | |
|-------|---|----------------------------|
| 16. | When did you graduate? शिक्स के प्रिकास किया हुई ? | DD MM YY |
| 16 a | What are your duties at the health facilities ? इस स्वास्य्य सुविधा में आपके क्या-क्या काम है? | 1 2 |
| | | 3 4 |
| | | 5 |
| 16 b. | Do you do field work? क्या आप क्षेत्र (फील्ड वर्क) में काम करती है? | Yes1 हां No2 नहीं |
| 16 c | Do you supervise LHV or ANM? क्या आप महिला स्वास्थ्य कार्यकर्ता एवं दाई के काम की देखरेख करती है? | Yes1 हां |
| | | No2 नहीं |
| 16 d | Do you like to work in this Health Facility? क्या इस सुविधा में काम करना आपको पसंद है? | Yes1 हा |
| | | No2 नहीं |
| 16 e. | In your opinion, What are the 3 major needs of this facility? आपकी राय में इस सुविधा की तीन कौनसी महत्वपूर्ण जरूरने हैं? | 1 2 3 |

Thanks

Interview with JSR male, female and Anganwani workers

| Name of re | espondent | |
|------------|-----------|------|

I know you do not belong to the District Department of Health. However, I would like to know a little bit more about your work. Would you please respond to the following questions? हमें पता है कि आप स्वास्थ्य विभाग से नहीं है, फिर भी हम आपसे आपके काम के बारे में थोड़ी जानकारी चाहते हैं। क्या आप हमारे निम्न प्रश्नों का उत्तर देंगे?

| 1. | When did you finish your course ? आपने अपना कोर्स कब पूरा किया ? | DD MM YY |
|----|---|----------------------------|
| | | |
| 2. | Do you collaborate in the work of the sub-center and / or PHC and / or CHC ? क्या आप उपस्वास्थ्य केन्द्र, प्राथमिक स्वास्थ्य केन्द्र या सामुदायिक स्वास्थ्य केन्द्र के कार्य में दिस्सा लेती है? | Yes1 हां No2 नहीं |
| 3. | What do you usually do in collaboration with them in the village ? आप उनके साथ मिलकर गांव में क्या-क्या काम करते हैं? | 1. 2. 3. |
| 4. | Other than your work with the health department, what other health activities do you do in the village ? आप स्वास्थ्य विभाग के साथ रहकर काम के अलावा गांव में स्वास्थ्य संबंधी क्या-क्या गतिविधियां करते है? | 1. 2. 3. |
| 5. | Do you like to work in this Health Facility ? क्या आप इस खास्थ्य सुविधा में काम करना पसन्द करती है? | Yes1 हां No2 नहीं |
| 6. | In your opinion, What are the 3 major needs of this facility ? आपकी राय में इस सुविधा की तीन प्रभुख जरूरते क्या है? | 1. 2. 3. |

Thanks