### 2.QUESTIONNAIRE(回答)

## **QUESTIONNAIRE**

### To The Government of Madhya Pradesh

## Department of Health and Family Welfare

#### Ministry of Health

- 1. Population and Health Policy, Strategies and Action Plans
  - 1-1 Health Programme
  - 1-2 Family Welfare Programme
  - 1-3 Maternal and Child Health Programme
    - (1) Child Survival and Safe Motherhood Programme (CSSM)
    - (2) Universal Immunization Programme (UIP)
    - (3) Safe Motherhood Programme
  - 1-4 The latest 5-year Public Investment Plan, if any
  - 1-5 Policy paper and/or strategic paper on NGO-GO collaboration if any
  - 1-6 Laws and guidelines on health and health related issues

#### 2. General information

- 2-1 State administrative structure with organization chart
- 2-2 State health administrative structure and functions of each department with organization chart
- 2-3 District Plans of Action (DPACs)

#### General Background

- 3. Demographic data and information
  - 3-1 State population and housing census report (the latest one)
    - (1) total population and population pyramid
    - (2) estimated future population
    - (3) population by sex, by age
    - (4) distribution of population by district
    - (5) birth rate and death data
    - (6) population growth rate and population doubling time
  - 3-2 Population and housing census report for the study areas (the latest one)
    - (1) total population
    - (2) estimated future population
    - (3) population by sex, by age
    - (4) distribution of population by tahsil and social group (caste and tribe)

- (5) birth rate and death data by tahsil and social group (caste and tribe)
- (6) population growth rate and population doubling time by tahsil and social group (caste and tribe)
- 3-3 Analytical report on the census data
- 3-4 Any other population survey report, if any
- 4. Socio-economic data and information
  - 4-1 Annual Report on Economics in Madhya Pradesh (1997/1998)
  - 4-2 State Revenue and Expenditure for last 5 years
  - 4-3 Data and information on economic situation for last 5 years including:
    - (1) GDP, GDP per capita, real growth rate of GDP
    - (2) GNP, GNP per capita
    - (3) Consumer price index
    - (4) Unemployment rate
    - (5) Production industry, labor force by industry
  - 4-4 Data and information on education for last 5 years including:
    - (1) education system
    - (2) number of schools and location
    - (3) adult literacy rate by sex and by district
    - (4) enrollment ratio by sex and by district and social groups (castes, tribes)
  - 4-5 Poverty Assessment report, if any
- 5. Infrastructure
  - 5-1 Present condition in the following infrastructure:
    - (1) Electricity
    - (2) Water supply and sewerage (including well)
    - (3) Telecommunication
    - (4) Road and road condition
  - 5-2 Maps of the study areas
    - (1) Maps of Madhya Pradesh
    - (2) Road map
  - (3) Area map including the scheduled areas relating to the article 244 (scheduled area) of The Constitution of India.
    - (4) Distribution of medical/health facilities/institutions.

### Health Status

- 6. Data and information and analytical report on Health Status
  - 6-1 Annual report on health status in Madhya Pradesh (1997/1998)

- 6-2 Health indicators for last 10 years
  - (1) birth rate and death rate
  - (2) life expectancy at birth
  - (3) infant mortality rate (IMR)
  - (4) under 5 mortality rate (U5MR)
  - (5) maternal mortality rate (MMR)
  - (6) daily calorie intake
- 6-3 Health indicators for last 10 years in the study areas
  - (1) birth rate and death rate
  - (2) life expectancy at birth
  - (3) infant mortality rate (IMR)
  - (4) under 5 mortality rate (U5MR)
  - (5) maternal mortality rate (MMR)
  - (6) daily calorie intake
- 6-4 Data on reproductive health for last 10 years
  - (1) life expectancy at birth by sex
  - (2) total fertility rate
  - (3) rate of infants with low birthweight
  - (4) contraceptive prevalence rate and method of contraception
  - (5) pregnant women with anemia
  - (6) age of first marriage and first birth
  - (7) delivery by trained personnel
  - (8) antenatal care
  - (9) coverage of EPI for infant and pregnant women
- 6-5 Data on reproductive health for last 10 years in the study areas
  - (1) life expectancy at birth by sex
  - (2) total fertility rate
  - (3) infant with low birthweight
  - (4) contraceptive prevalence rate and method of contraception
  - (5) pregnant women with anemia
  - (6) age of first marriage and first birth
  - (7) delivery by trained personnel
  - (8) antenatal care
  - (9) coverage of EPI for infant and pregnant women

- (10) data of delivery place
- 6-6 Disease Structures (top 10)
  - (1) Morbidity by age group, by sex
  - (2) Mortality by age group, by sex
  - (3) Maternal mortality
  - (4) Childhood infection diseases
- 6-7 Disease Structures in the study areas (top 10)
  - (1) Morbidity by age group, by sex
  - (2) Mortality by age group, by sex
  - (3) Maternal mortality
  - (4) Childhood infection diseases
- 7. Data, information and assessment report on Hygiene and Sanitation
  - 7-1 Drinking water
  - 7-2 Latrine and other sanitary facilities
  - 7-3 Waste disposal
- 8. Data, information and assessment report on NGOs and Community Participation in Population, Reproductive Health and Nutrition Sector
  - 8-1 Regulation regarding NGO activities
  - 8-2 List of NGOs and its activities in health and health related sectors
  - 8-3 Status of community organization and NGO activities in health sectors
  - 8-4 GO and NGO collaborations in health sector
  - 8-5 Status of community participation programmes / projects in health sector
  - 8-6 Medical anthropological survey report in Madhya Pradesh, if any

#### Health Services

- 9. Data, information and assessment report on Health Service Delivery System
  - 9-1 Health administrative system
    - (1) Administrative organization chart
    - (2) Role and functions
    - (3) Staff distribution
  - 9-2 Health financing system
    - (1) State and local health budget
    - (2) State and local revenue and expenditure

- (3) Health insurance system
- (4) User fee system and other cost of sharing / recovery system
- (5) Financing system in non-profit and NGOs sectors
- 9-3 Health facilities and referral system (by district)
  - (1) Number of facilities including NGO, missionary and private facilities
  - (2) Number of facilities including NGO, missionary and private facilities in the study areas
  - (3) Category, services provided and staff at the above facilities
  - (4) Standard and guidelines on services delivered and staff for each level of institution
  - (5) Present conditions of health facilities and equipment
  - (6) Standard and guidelines on facilities and equipment for each service level, including standard design drawing and specification of state hospital and rural health facilities
  - (7) The survey data for health facilities for planning and development, if any
  - (8) Referral system
  - (9) Report on the service zone (users residential places) of each facility, if any
- 9-4 Health manpower status and human resource development
  - (1) Health resource development plan for health sector
  - (2) Health resource development plan for reproductive health sector
  - (3) Number of health personnel by categories
  - (4) Distribution of health personnel by categories, by sector and by facilities
  - (5) Distribution of health personnel by categories, by sector and by facilities in the study areas
  - (6) Number of Traditional Birth Attendant (TBA), Auxiliary Nurse Midwife (ANM) and any other health workers
  - (7) Number of Traditional Birth Attendant (TBA), Auxiliary Nurse Midwife (ANM) and any other health workers in the study areas
  - (8) Health manpower development system including community level
  - (9) Number and type of training institutes (University, Nursing school, other expert training school etc.)
  - (10) Condition of health training institutes in terms of facilities, equipment and manpower
  - (11) Number and type of retraining facilities and training method, if any
- (12) Number of health/reproductive health seminars organized by state or district for rural women at the reproductive age
  - 9-5 Drug, equipment and other logistic system
    - (1) Essential drug programme
    - (2) Logistics system: procurement, quality control, distribution and stock control, cold chain, use of drugs

- (3) Number and distribution of private pharmacy
- (4) Safe blood supply system
- (5) Maintenance / repairing system of medical equipment

#### Health Management

- 10. Data, information and assessment report on Health Management
  - 10-1 Health management information system
  - 10-2 Method of management and information collection regarding Reproductive Health
  - 10-3 Supervision and monitoring system
  - 10-4 Operation research activities
  - 10-5 Management skill of health personnel in health sector, and in-service training system
  - 10-6 Inter- sectoral coordination: with other ministries, programmes / projects and institutions

#### Status of Control Programmes

- 11. Status of on-going and planned health programme
  - 11-1 Data, information and assessment report, if any
    - (1) EPI
    - (2) HIV/AIDS control programme
    - (3) Communicable disease control programme
    - (4) Nutrition and Micro-nutrition programme
    - (5) Malaria control programme
    - (6) Vector-borne disease programme
    - (7) TB, leprosy programme
    - (8) Health education

#### International Cooperation

- 12. Data, information and assessment report on International Cooperation
  - 12-1 The government of Madhya Pradesh and donor collaboration
    - (1) Technical assistance by donors and their budget
    - (2) Projects / programmes in population, reproductive health and nutrition sector
    - (3) NGO involvement and NGO programmes / projects
  - 12-2 Donor coordination
    - (1) Donor coordination body (committee or meeting) and its function
    - (2) Donor coordination in specific areas
    - (3) Donor coordination in specific districts
  - 12-3 List of donor supported projects / programmes in health and health related sectors (see Attachment)

## General Information

- 13-1 State Development Plan 1997-2002
- 13-3 Strategic plan for promotion of the SC/ST (relating to the articles 341 and 342 of the Constitution of India)

## Cultural aspect

- 14. Information on culture and customs
  - 14-1 Information on marriage and childbirth customs of each district and tribe
    - (1) Decision maker of marriage
    - (2) Desirable couple in local point of view
    - (3) Desirable marriage age and real marriage age both of man and woman
    - (4) Customs relating to child birth
    - (5) People who take care of pregnant women and new-born infants
  - 14-2 Information on the social and cultural factors
    - (1) Factors influencing reproductive health in Madhya Pradesh, especially in scheduled areas.
    - (2) Social and cultural obstacles against the improvement of reproductive health
- (3) Cultural anthropological survey report focusing on the delivery and child care in Madhya Pradesh.
  - (4) Remarkable characteristics of the study areas concerning the project execution.
  - 14-3 List of institutes and consultants specialized in social research in Madhya Pradesh.

## **ASHOK DAS**

ι.A.S. Commissioner-Cum-Secretary, Health



## Directorate of Health Services Madhya Pradesh

Phone : 551671 (O)
554588 (R)
554588 (R)
FAX : 0755-551671
e-mail : akdas@vallabh.mp.nic.in
D.O. No. \$2/53/55
Bhopal, dated \$6.600

Sub: Information regarding frame work for study of social development plan in M.P.

Ref: Your letter 2/DS-TC/96. Dated 07/04/00.

Dear Mr. Shinola,

The information required in the questionnaire form sent by you, is here by attached with the letter. The information required is too exhaustive. Many demographic data are not available District wise however Distt. specific data of past years is available and is being sent to you. The census information, the programme performance report is also being sent Certain date will be collected from districts. When the team visits the state and districts for study. These information can be obtained. Hope the data being sent will be of use to you.

With regards.

Yours sincerely,

(Ashok Das)

Mr. G. O. Shimada
Asstt. Resident Representative
JICA India office
DLF Center, 2<sup>nd</sup> floor
Sansad Marge.
New Delhi

## MADHYA PRADESII AT A GLANCE

| SN  | ITEM                     | INDIA       | Madhya Pradesh |
|-----|--------------------------|-------------|----------------|
| 1.  | Area in lakhs sq. Km.    | 32.87       | 4.43           |
| 2,  | Population (1991) Census | 8463.03     | 661.81         |
| 3.  | Male Population          | 4392.31     | 342.67         |
| 4.  | Female Population        | 4070.72     | 319.14         |
| 5.  | Decadal Growth           | +23.85      | +26.84         |
| 6.  | Schedule caste %         | 16.48       | 14.55          |
| 7.  | Schedule Tribes          | 8.08%       | 23.27%         |
| 8.  | Density of population    | 274/ Sq. Km | 149/ Sq. Km.   |
| 9.  | Sex Ratio                | 927         | 931            |
| 10. | Rural Population %       | 74.29%      | 76.82%         |
| 11. | Urban Population.        | 25.71%      | 23.18%         |
| 12. | Literacy Rate Total      | 52.21       | 44.20          |
| 13. | Literacy Rat-Male        | 64.13       | 58.42          |
| 14. | Literacy Rate Female     | 39.29       | 28.85          |

## HEALTH INDICATORS (1998)

| SN | INDICATOR                        | INDIA        | Madhya Prad       | esh   |       |
|----|----------------------------------|--------------|-------------------|-------|-------|
|    |                                  |              | TOTAL             | URBAN | RURAL |
| 1  | INFANT MORTALITY RATE            | 72           | 103               | 56    | 97    |
| 2  | CRUDE DEATH RATE                 | 9.0          | 11.8              | 7.8   | 11.2  |
| 3  | CRUDE BIRTH RATE                 | 26.4         | 32.1              | 23.0  | 30.6  |
| 4  | TOTAL FERTILITY<br>RATRE (1997)  | 3.3          | 4                 | 2.5   | 4.3   |
| 5  | COUPLE PROTECTION<br>RATE (1999) |              | 45.97,            |       |       |
| 6  | MATERNAL<br>MORTALITY RATE       | 453 PER LAKH | 744/LAKII<br>1178 |       |       |

## Subject:- Notes on Proposed Development study by JICA.

The Japan International Corporation Agency, has shown interest to conduct Development study on "Support to formulation of comprehensive social development plan focussing on women" The study will be conducted in Sagar Division of the state having five districts viz. Sagar, Panna, Chhatterpur, Damoh, Tikam Garh,

The team of investigators & experts of JICA will visit state & will conduct the studies in the districts mentioned. They will study the

- Current Socio Economic condition of the women,
- The health indicators related to women,
- ♦ Status of women in society,
- Health seeking behavior,
- Access to health care services,
- The health infrastructure available in these districts,
- Availability of health care services in the districts
- In addition they will also study the referral system available & possibility to improve the referral services,
- The available community structure specially the Mahila Mandals, Mahila Swasthya Sangh, Self Help groups.

At present following donor assisted projects are operational in the state.

- A- RCH Project: Maternal health, Child Survival, Management of unwanted pregnancy, RTRI & STD control & management, NGO Schemes, Referral Transport, Minor & Major civil works for upgradation of Labour room & Operation Theatre.
- B- DANIDA Project:-Human resource development, Development of management capacity, HMIS, Drug policy & drug storage, IEC & support to local bodies.
- C- European Commission supported Health & FW Sector Investment Programme in Guna & Sidhi Districts of state with state component.

- D- UNFPA supported RCH Programme in 5 districts of the state. All components of RCH with some social sector scheme—like women—atrocities, Adolescent education, Self help group activity.
- E- Cluster Border District strategy is operational in 5 districts- Tikamgarh, Guna, Shivpuri, Sheopur Kala, & Morena. The UNICEF is supporting this project. Basically it is a strategy for filling the gaps in soft ware items of health care delivery & innovative approaches in health care.

Health Infrastructure:-

| Population | Village                               | Distt.  | CHC   | PHC   | SHC  | Dev.   | Training   | TBA  |
|------------|---------------------------------------|---|---|---|--|--------|--|--|
|            |                                       | Hosp.   |   | l   |  | Blocks | Instt.   |  |
| 898125     | 1205                                  | 135<br>beds   | 1   | 15  | 162  | 7      | DTC-I  | 1205   |
| 687945     | 939                                   | 132   | 4   | 15  | 132  | 5      | ANM TC   | 502  |
| 1647736    | 1868                                  | 316   | 9   | 29  | 245  | 11     | DTC, ANN   | 1451   |
| 940829     | 863                                   | 145   | 5   | 18  | 156  | 6      | DTC,   | 638  |
| 1158076    | 1076                                  | 148   | 4   | 41  | 180  | 8      | ANM TC   | 520  |
|            | 898125<br>687945<br>1647736<br>940829 | 898125 1205<br>687945 939<br>1647736 1868<br>940829 863 | Hosp.  898125 1205 135 beds  687945 939 132  1647736 1868 316  940829 863 145 | Hosp.  898125 1205 135 1 beds  687945 939 132 4  1647736 1868 316 9  940829 863 145 5 | Hosp.   15   15   15   15   15   1687945   939   132   4   15   1647736   1868   316   9   29   29   29   29   29   29   20   20 | Hosp.  | Hosp.       Blocks         898125       1205       135       1       15       162       7         687945       939       132       4       15       132       5         1647736       1868       316       9       29       245       11         940829       863       145       5       18       156       6 | Hosp.   Blocks Instt.     B98125   1205   135   1   15   162   7   DTC-1 |

The District wise Health & social indicators are shown in the attached sheets.

## CHHATARPUR

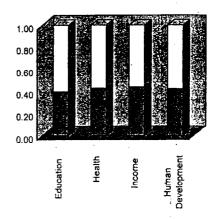
| HUMAN DEVELOPMENT INDI                 | CES=1998 |
|--|----------|
| Human Development Index (HDI)          | 0.435    |
| Rank in Madhya Pradesh : HDI           | 40       |
| Gender Related Development Index (GDI) | 0.503    |
| Rank in Madhya Pradesh : GDI           | 41       |

| POPULATION:                          | 1981   | 1991    |
|--------------------------------------|--------|---------|
| Population:                          | 886660 | 1158076 |
| Share of Madhya Pradesh Population   | 1.70%  | 1.75%   |
| Urban Population                     | 15.6%  | 19.3%   |
| Population of Scheduled Castes (SC)  | 22.9%  | 23.7%   |
| Population of Scheduled Tribes (ST)  | 3.0%   | 3.8%    |
| Decadal Growth : 1981 to 1991 (%)    | 30     | .6%     |
| Density of Population (per sq. kms.) | 102    | 133     |

| 1981    | 1991    |
|---------|---------|
| 175     | 150     |
| 44.0    | 47.3    |
| 1976-81 | 1984-90 |
| 42.2    | 36.8    |
|         | 44.0    |

|  | k samonazanianiani | professional and a second |
|--|--------------------|---------------------------|
| GENDER                                     | <b>#1981</b>       | 1991 -                    |
| Life Expectancy of Females at Birth        | n/a                | 44.4                      |
| Girl Child Mortality (birth to age 1 year) | . n/a              | 149                       |
| Girl Child Mortality (up to age 5 years)   | n/a                | 227                       |
| Total Fertility Rate                       | 6.8                | 5.6                       |
| Gender Ratio : All                         | 864                | 856                       |
| Rural                                      | 866                | 855                       |
| Urban                                      | 854                | 862                       |
| SC Gender Ratio                            | n/a                | 854                       |
| ST Gender Ratio                            | n/a                | . 916                     |
| Workers Participation Rate - Female        | 22.7%              | 29.0%                     |

## Graph on Human Development Index



| DISTRICT INFORMATION               | region and the |
|------------------------------------|----------------|
| Total Inhabited Villages (in 1991) | 1077           |
| Total Habitations                  | 1549           |
| Towns (Class I to IV)              | 14             |
|                                    |                |
|                                    |                |

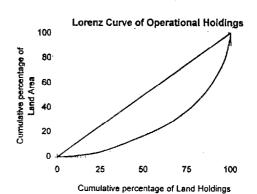
| Literacy : Male (%)                     | 36.0% | 46.9%  |
|---|-------|--------|
| Female (%)                              | 12.9% | 21.3%  |
| SC Literacy (%)                         | n/a   | 21.3%  |
| ST Literacy (%)                         | n/a   | 9.5%   |
| Access to Education                     |       |        |
| Habitations with Primary Schools - 1998 |       | 100.0% |

|  | BASIC AM | ENITIES                      | ************ |
|--|----------|------------------------------|--------------|
|  | 1991     |                              | 1991.4       |
| Children as Main Workers (%)             | 5.5%     | Households Without Access to |              |
| Children as Main & Marginal Workers (%)  | 8.5%     | Electricity (%)              | 68.3%        |
| Child Mortality                          | 199      | Safe Drinking Water (%)      | 77.3%        |
| Use of Polluting Fuels in Households (%) | 0.9%     | Toilet Facilities (%)        | 91.3%        |
| Non-Serviceable Kuchcha Houses           | 0.22%    | All of the Three (%)         | 55.5%        |

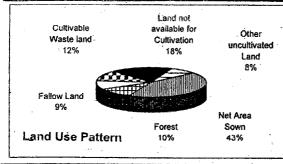
## CHHATARPUR

| ANO OWNERSHIP                              |       |
|--|-------|
| Gini Coefficient of Operational Holdings : | 0.511 |

| 2600 C                                    | 6.0600 |
|---|--------|
| Per Capita Food Production (1991) in kgs. | 268.64 |
| FPS/ lakh people (1996)                   | 45.09  |
| PDS Offlake per capita (1994/95) in kgs.  | 1.36   |



|                               | 1991  |  | 27 11991 A |
|-------------------------------|-------|--|------------|
| Worker Participation Rate :   |       |  | :          |
| All                           | 41.0% | Employment Rate of Growth (1981 to 1991) | 2.55%      |
| Rural                         | 44.0% | Total Employment in Farm Sector (%)      | 82.5%      |
| Urban                         | 30.0% | Rural Employment in Non Farm Sector (%)  | 10.0%      |
| Share of Primary Sector (%)   | 82.6% | Agriculture Labour (%)                   | 20.5%      |
| Share of Secondary Sector (%) | 6.0%  | Precarious Employment                    | 25.8%      |
| Share of Tertiary Sector (%)  | 11.5% |  |            |



| LAND USE AND AGRICULTURE                | 1991 3 |
|---|--------|
| Cereals Per Capita (Kg)                 | 205.9  |
| Pulses Per Capita (Kg)                  | 62.8   |
| Oilseeds Per Capita (Kg)                | 15.6   |
| Average Landholding (Ha)                | 2.6    |
| Irrigated Area ('000 Ha)                | 107.3  |
| Unimigated Area ('000 Ha)               | 248.6  |
| Fertiliser Consumption Per Hectare (Kg) | 22.0   |
| Cropping Intensity                      | 119    |
| Per Capita Forest Area (in sq. kms.)    | 0.170  |

|   | 7 o 1991 |                             | 130-1991 |
|---|----------|-----------------------------|----------|
| Rate of Overcrowding (%)                  | 27.0%    | Number of Houses Occupied : | Harrison |
| Population of Towns residing in Slums (%) | 13.90    | Pucca (%)                   | 30.6     |
| Annual Rate of Afforestation (%)          | 0.00     | Semi-Pucca (%)              | 58.8     |
|   |          | Kutcha (%)                  | 0.6      |

| INFR   | ASTRUCTUR | REAFACILITIES                                    | 200    |
|--|-----------|--|--------|
| Middle Schools per lakh population (1996)              | 23.1      | Pucca Roads per 100 sq. km. (1994)               | 16.8   |
| High Schools per lakh population (1996)                | 9.7       | Number of Banks (per lakh population) (1996)     | 5.2134 |
| Primary Health Centre per lakh rural population (1996) | 4.1       | Villages with Drinking Water Facility - 1996 (%) | 100.0% |
| Population Serviced Sub Health Centre (1996)           | 5801      | Telephone per lakh population (93-94)            | 331    |
| Electrified Villages (%) (1995-96)                     | 98.2%     | Population per Post Office (93-94)               | 5532   |

## DAMOH

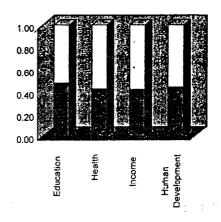
| HUMAN DEVELOPMENT INDI                 | SESPENDOR FROM |
|--|----------------|
| Human Development Index (HDI)          | 0.456          |
| Rank in Madhya Pradesh : HDI .         | 35             |
| Gender Related Development Index (GDI) | 0.561          |
| Rank in Madhya Pradesh : GDI           | 31             |

| POPULATION                           | 1981   | 1991   |  |
|--------------------------------------|--------|--------|--|
| Population :                         | 721453 | 898125 |  |
| Share of Madhya Pradesh Population   | 1.38%  | 1.36%  |  |
| Urban Population                     | 14.4%  | 18.1%  |  |
| Population of Scheduled Castes (SC)  | 20.5%  | 20.1%  |  |
| Population of Scheduled Tribes (ST)  | 12.0%  | 12.4%  |  |
| Decadal Growth: 1981 to 1991 (%)     | . 24.  | 24.5%  |  |
| Density of Population (per sq. kms.) | 99     | 123    |  |

| HEALTH SECRET           | (9845)  | 1991    |
|-------------------------|---------|---------|
| Infant Mortality Rate   | · 173   | 123     |
| Life Expectancy (years) | 44.4    | 53.1    |
|                         | 1976-81 | 1984-90 |
| Crude Birth Rate        | 42.9    | 38.1    |

| GENDER 1997                                | 1981  | :,1981 |
|--|-------|--------|
| Life Expectancy of Females at Birth        | n/a   | 53.6   |
| Girl Child Mortality (birth to age 1 year) | n/a   | 139    |
| Girl Child Mortality (up to age 5 years)   | n/a   | 173    |
| Total Fertility Rate                       | 6.2   | 5.1    |
| Gender Ratio : All                         | 925   | 905    |
| Rural                                      | 931   | 908    |
| Urban                                      | 894   | 895    |
| SC Gender Ratio                            | n/a   | 885    |
| ST Gender Ratio                            | n/a   | 951    |
| Workers Participation Rate - Female        | 25.7% | 28.0%  |

## **Graph on Human Development Index**



| Total Inhabited Villages (in 1991) | 1207 |
|------------------------------------|------|
| Total Habitations                  | 1253 |
| Towns (Class I to IV)              |      |

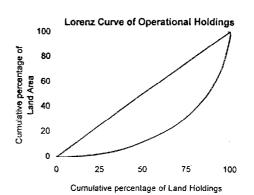
| 1981  | 1991                  |
|-------|-----------------------|
|       |                       |
| 53.2% | 60.5%                 |
| 20.6% | 30.5%                 |
| n/a   | 32.9%                 |
| n/a   | 21.9%                 |
|       |                       |
|       | 100.0%                |
|       |                       |
|       | 53.2%<br>20.6%<br>n/a |

|  | BASICAN | IENITIES                     | are the |
|--|---------|------------------------------|---------|
|  | 1991/ 2 |                              | 4991    |
| Children as Main Workers (%)             | 4.9%    | Households Without Access to |         |
| Children as Main & Marginal Workers (%)  | 6.4%    | Electricity (%)              | 63.9%   |
| Child Mortality                          | 194     | Safe Drinking Water (%)      | 61.6%   |
| Use of Polluting Fuels in Households (%) | 0.9%    | Tollet Facilities (%)        | 89.9%   |
| Non-Serviceable Kuchcha Houses           | 0.62%   | All of the Three (%)         | 43.7%   |

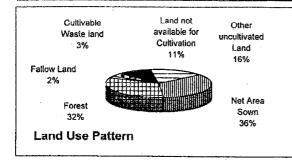
## DAMOH

| eXip eWiership of the                      |       |
|--|-------|
| Gini Coefficient of Operational Holdings : | 0.585 |

| ( <b>0</b>                                |        |
|---|--------|
| Per Capita Food Production (1991) іп kgs. | 238.16 |
| FPS/ lakh people (1996)                   | 42.54  |
| PDS Offtake per capita (1994/95) in kgs.  | 1.21   |



|                               | <b>EMPLOY</b> | MENT CASE A CASE AND A |         |
|-------------------------------|---------------|--|---------|
|                               | 1991          |  | 1991) A |
| Worker Participation Rate :   |               |  |         |
| All                           | 40.9%         | Employment Rate of Growth (1981 to 1991)   | 2.50%   |
| Rural                         | 43.0%         | Total Employment in Farm Sector (%)  | 63.7%   |
| Urban                         | 32.0%         | Rural Employment in Non Farm Sector (%)  | 27.3%   |
| Share of Primary Sector (%)   | 63.8%         | Agriculture Labour (%)   | 26.1%   |
| Share of Secondary Sector (%) | 24.0%         | Precarious Employment  | 42.4%   |
| Share of Tertiary Sector (%)  | 12.1%         |  |         |



| LAND USEAND AGRICULTURE                 | 2 221991      |
|---|---------------|
| Cereals Per Capita (Kg)                 | <b>175</b> .5 |
| Pulses Per Capita (Kg)                  | 62.7          |
| Ollseeds Per Capita (Kg)                | 17.0          |
| Average Landholding (Ha)                | 2.4           |
| Irrigated Area ('000 Ha)                | 34.2          |
| Unirrigated Area ('000 Ha)              | 251.9         |
| Fertiliser Consumption Per Hectare (Kg) | · 16.1        |
| Cropping Intensity                      | 115           |
| Per Capita Forest Area (in sq. kms.)    | 0.340         |

| Control of the Contro | (BAHA)     | Miles and an expension of the | war water the second |
|--|------------|-------------------------------|----------------------|
|  | 1991 P. C. |                               | 5.4.1991             |
| Rate of Overcrowding (%)   | 43.3%      | Number of Houses Occupied :   |                      |
| Population of Towns residing in Slums (%)  | the .      | Pucca (%)                     | 59.4                 |
| Annual Rate of Afforestation (%)   | 0.00       | Semi-Pucca (%)                | <b>39</b> .3         |
|  |            | Kurcha (%)                    | 1.3                  |

| INFR   | ASTRUCTUE | RE/FACILITIES                                    |        |
|--|-----------|--|--------|
| Middle Schools per lakh population (1996)              | 19.7      | Pucca Roads per 100 sq. km. (1994)               | 17.1   |
| High Schools per lakh population (1996)                | 6.4       | Number of Banks (per lakh population) (1996)     | 6.0874 |
| Primary Health Centre per lakh rural population (1996) | 1.9       | Villages with Drinking Water Facility - 1996 (%) | 96.9%  |
| Population Serviced Sub Health Centre (1996)           | 4952      | Telephone per lakh population (93-94)            | 260    |
| Electrified Villages (%) (1995-96)                     | 89.7%     | Population per Post Office (93-94)               | 5918   |

## PANNA

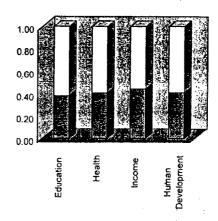
| HUMAN DEVELOPMENT INDI                 | el <b>=</b> 3 = 1998 |
|--|----------------------|
| Human Development Index (HDI)          | 0.426                |
| Rank in Madhya Pradesh : HDI           | 43                   |
| Gender Related Development Index (GDI) | 0.513                |
| Rank in Madhya Pradesh : GDI           | 40                   |

| POPULATION                           | 1981   | 1991   |
|--------------------------------------|--------|--------|
| Population:                          | 539978 | 687945 |
| Share of Madhya Pradesh Population   | 1.03%  | 1.04%  |
| Urban Population                     | 7.8%   | 13.0%  |
| Population of Scheduled Castes (SC)  | 20.4%  | 20.4%  |
| Population of Scheduled Tribes (ST)  | 14.1%  | 14.9%  |
| Decadal Growth : 1981 to 1991 (%)    | 27     | .4%    |
| Density of Population (per sq. kms.) | 76     | .96    |

| STATISTICALLY HEALTH SECURITY OF | 119812  | 11991   |
|----------------------------------|---------|---------|
| Infant Mortality Rate            | 175     | 133     |
| Life Expectancy (years)          | 44.1    | 50.8    |
|                                  | 1976-81 | 1984-90 |
| Crude Birth Rate                 | 45.5    | 39.4    |

| GENDER                                     | ¥1981 | 1991  |
|--|-------|-------|
| Life Expectancy of Females at Birth        | n/a   | 48.8  |
| Girl Child Mortality (birth to age 1 year) | n/a   | 129   |
| Girl Child Mortality (up to age 5 years)   | n/a   | 207   |
| Total Fertility Rate                       | 6.7   | 5.7   |
| Gender Ratio : All                         | 913   | 897   |
| Rural                                      | 918   | 901   |
| Urban                                      | 858   | 869   |
| SC Gender Ratio                            | n/a   | 887   |
| ST Gender Ratio                            | n/a   | . 948 |
| Workers Participation Rate - Female .      | 25.4% | 29.0% |

## **Graph on Human Development Index**



| Total Habitations     |   | 1347 |
|-----------------------|---|------|
| Towns (Class I to IV) | · | 6    |

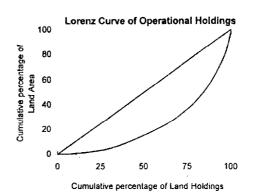
| EDUCATION.                              | 1981  | 91991° |
|---|-------|--------|
| Literacy:                               |       |        |
| Male (%)                                | 36.7% | 46.3%  |
| Female (%)                              | 10.8% | 19.4%  |
| SC Literacy (%)                         | . n/a | 18.6%  |
| ST Literacy (%)                         | n/a   | 11.3%  |
| Access to Education                     |       |        |
| Habitations with Primary Schools - 1998 |       | 100.0% |
|   |       |        |

|  | BASIC AME | NITIES:                      |       |
|--|-----------|------------------------------|-------|
|  | " 1991."· |                              | £1991 |
| Children as Main Workers (%)             | 5.6%      | Households Without Access to |       |
| Children as Main & Marginal Workers (%)  | 7.9%      | Electricity (%)              | 79.2% |
| Child Mortality                          | 204       | Safe Drinking Water (%)      | 72.0% |
| Use of Polluting Fuels in Households (%) | 0.8%      | Toilet Facilities (%)        | 93.8% |
| Non-Serviceable Kuchcha Houses           | 0.25%     | All of the Three (%)         | 59.6% |

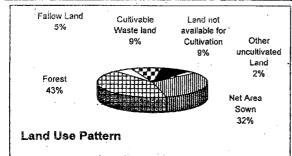
## PANNA

| THE WARREN TAND OWNERSHIP WORKS           | Sec by |
|---|--------|
| Gini Coefficient of Operational Holdings: | 0.524  |
|   |        |

| Per Capita Food Production (1991) in kgs. | 278.80 |
|---|--------|
| FPS/ lakh people (1996)                   | 40.68  |
| PDS Offtake per capita (1994/95) in kgs.  | 0.42   |



|                               | #6-1991 Agree | . L |  | 1991  |
|-------------------------------|---------------|-----|--|-------|
| Worker Participation Rate :   |               | ! [ |  |       |
| All                           | 41.6%         | E   | Employment Rate of Growth (1981 to 1991) | 2.249 |
| Rural                         | 43.0%         | ि   | Total Employment in Farm Sector (%)      | 84.5% |
| Urban                         | 31.0%         | F   | Rural Employment in Non Farm Sector (%)  | 10.19 |
| Share of Primary Sector (%)   | 86.3%         | A   | Agriculture Labour (%)                   | 27.0% |
| Share of Secondary Sector (%) | 4.4%          | F   | Precarlous Employment                    | 31.3% |
| Share of Tertiary Sector (%)  | 9.3%          |     |  |       |



| LAND USE AND AGRICULTURE                | 1991    |
|---|---------|
| Cereals Per Capita (Kg)                 | √ 219.1 |
| Pulses Per Capita (Kg)                  | . 59.7  |
| Oilseeds Per Capita (Kg)                | 14.1    |
| Average Landholding (Ha)                | 2.4     |
| Irrigated Area ('000 Ha)                | 23.8    |
| Unirrigated Area ('000 Ha)              | 203.4   |
| Fertiliser Consumption Per Hectare (Kg) | 21,3    |
| Cropping Intensity                      | 113     |
| Per Capita Forest Area (in sq. kms.)    | 0.590   |

|   | FABITA | VI                          |      |
|---|--------|-----------------------------|------|
|   | 1991   |                             | 1991 |
| Rate of Overcrowding (%)                  | 38.6%  | Number of Houses Occupied : |      |
| Population of Towns residing in Slums (%) |        | Pucca (%)                   | 15.6 |
| Annual Rate of Afforestation (%)          | 0.00   | Semi-Pucca (%)              | 83.0 |
|   | ,      | Kutcha (%)                  | 1.1  |

| INFR   | ASTRUCTUR | EFFACILITIES (1) A 11 A 12 A 13 A 14 A 15 | MACH. |
|--|-----------|---|-------|
| Middle Schools per lakh population (1996)              | 19.3      | Pucca Roads per 100 sq. km. (1994)                                      | 12.4  |
| High Schools per lakh population (1996)                | 8.0       | Number of Banks (per lakh population) (1996)                            | 5.924 |
| Primary Health Centre per lakh rural population (1996) | 2.6       | Villages with Drinking Water Facility - 1996 (%)                        | 98.2% |
| Population Serviced Sub Health Centre (1996)           | 4969      | Telephone per lakh population (93-94)                                   | 219   |
| Electrified Villages (%) (1995-96)                     | 96.6%     | Population per Post Office (93-94)                                      | 4801  |

## SAGAR

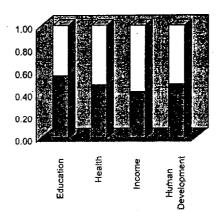
| WAREUMAN DEVELOPMENTAND                | 0ES#1998# <b>86</b> |
|--|---------------------|
| Human Development Index (HDI)          | 0.494               |
| Rank in Madhya Pradesh : HDI           | 29                  |
| Gender Related Development Index (GDI) | 0.595               |
| Rank in Madhya Pradesh : GDI           | 20                  |

| POPULATION SECTION                   | 1981    | 49919   |
|--------------------------------------|---------|---------|
| Population:                          | 1323132 | 1647736 |
| Share of Madhya Pradesh Population   | 2.54%   | 2.49%   |
| Urban Population                     | 27.9%   | 29.2%   |
| Population of Scheduled Castes (SC)  | 20.8%   | 21.1%   |
| Population of Scheduled Tribes (ST)  | 8.7%    | 8.5%    |
| Decadal Growth: 1981 to 1991 (%)     | 24      | .5%     |
| Density of Population (per sq. kms.) | 129     | 161     |

| 0.084   | 99      |
|---------|---------|
| 160     | 116     |
| 46.6    | 54.4    |
| 1976-81 | 1984-90 |
| 43.2    | 39.2    |
|         | 46.6    |

| PRESENTER SENDER                           | . 1981 | 1991  |
|--|--------|-------|
| Life Expectancy of Females at Birth        | n/a    | 54.7  |
| Girl Child Mortality (birth to age 1 year) | n/a    | 132   |
| Girl Child Mortality (up to age 5 years)   | n/a    | 169   |
| Total Fertility Rate                       | 6.4    | 5.5   |
| Gender Ratio : All                         | 891    | 881   |
| Rural                                      | 899    | 884   |
| Urban                                      | . 871  | 874   |
| SC Gender Ratio                            | n/a    | 869   |
| ST Gender Ratio                            | n/a    | 931   |
| Workers Participation Rate - Female        | 25.7%  | 26.0% |

| Graph | on | Human | Deve | iopment | Index |
|-------|----|-------|------|---------|-------|
|       |    |       |      |         |       |



| Total Inhabited Villages (in 1991) | 1836 |
|------------------------------------|------|
| Total Habitations                  | 1923 |
| Towns (Class, I to IV).            | 13   |

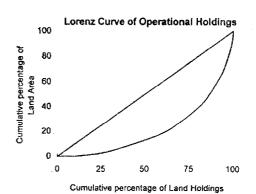
| 1983   | 4991                  |
|--------|-----------------------|
|        |                       |
| 57.3%  | 67,0%                 |
| 26.3%  | 37.8%                 |
| n/a    | 41.1%                 |
| n/a    | 20.1%                 |
| :      |                       |
| 100.0% |                       |
|        |                       |
|        | 57.3%<br>26.3%<br>n/a |

|  | BASIC AME | NITIES                       |        |
|--|-----------|------------------------------|--------|
|  | 4991      |                              | (1981) |
| Children as Main Workers (%)             | 3.9%      | Households Without Access to |        |
| Children as Main & Marginal Workers (%)  | 5.3%      | Electricity (%)              | 52.7%  |
| Child Mortality                          | 172       | Safe Drinking Water (%)      | 56.9%  |
| Use of Polluting Fuels in Households (%) | 3.2%      | Toilet Facilities (%)        | 84.4%  |
| Non-Serviceable Kuchcha Houses           | . 0.70%   | All of the Three (%)         | 35.1%  |

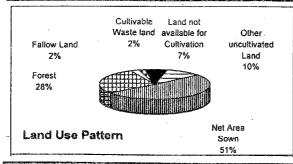
## SAGAR

| CASSES SEAND OWNERSHIPS AND               |       |
|---|-------|
| Gini Coefficient of Operational Holdings: | 0.566 |

| Per Capita Food Production (1991) in kgs. | 215.87 |
|---|--------|
| FPS/ lakh people (1996)                   | 35.66  |
| PDS Offtake per capita (1994/95) in kgs.  | 0.48   |



|                               | EMPLOY | WENT                                     | ************************************** |
|-------------------------------|--------|--|--|
| Worker Participation Rate :   |        |  |  |
| All                           | 39.1%  | Employment Rate of Growth (1981 to 1991) | 2.15%                                  |
| Rural .                       | 42.0%  | Total Employment in Farm Sector (%)      | 57.0%                                  |
| Urban                         | 33.0%  | Rural Employment in Non Farm Sector (%)  | 27.0%                                  |
| Share of Primary Sector (%)   | 57.4%  | Agriculture Labour (%)                   | 22.7%                                  |
| Share of Secondary Sector (%) | 25.6%  | Precarious Employment                    | 22.7%                                  |
| Share of Tertiary Sector (%)  | 17.0%  |  | *                                      |



| LANDUSE AND AGRICULTURE - **:           | 1997  |
|---|-------|
| Cereals Per Capita (Kg)                 | 164.5 |
| Pulses Per Capita (Kg)                  | 51.3  |
| Oilseeds Per Capita (Kg)                | 44.8  |
| Average Landholding (Ha)                | 2.9   |
| Irrigated Area ('000 Ha)                | 73.9  |
| Unirrigated Area ('000 Ha)              | 444.6 |
| Fertiliser Consumption Per Hectare (Kg) | 26.9  |
| Cropping Intensity                      | . 115 |
| Per Capita Forest Area (in sq. kms.)    | 0.170 |

| The second second second second           | HABIT | AT CONTROL OF THE PROPERTY OF | Section Control |
|---|-------|-------------------------------|-----------------|
|   | 1991  |                               | PE 21991        |
| Rate of Overcrowding (%)                  | 41.0% | Number of Houses Occupied :   |                 |
| Population of Towns residing in Slums (%) | 15.27 | Pucca (%)                     | 49.6            |
| Annual Rate of Afforestation (%)          | 0.00  | Semi-Pucca (%)                | 48.4            |
|   |       | Kutcha (%)                    | 2.0             |

| Example 1 September 2 Septembe | ASTRUCTUR | E/FACILIFIES                                     |        |
|--|-----------|--|--------|
| Middle Schools per lakh population (1996)  | 20.5      | Pucca Roads per 100 sq. km. (1994)               | 15.5   |
| High Schools per lakh population (1996)  | 7.2       | Number of Banks (per lakh population) (1996)     | 5.7647 |
| Primary Health Centre per lakh rural population (1996)   | 2.6       | Villages with Drinking Water Facility - 1996 (%) | 98.6%  |
| Population Serviced Sub Health Centre (1996)   | 5262      | Telephone per lakh population (93-94)            | 494    |
| Electrified Villages (%) (1995-96)   | 93.4%     | Population per Post Office (93-94)               | 7353   |

## KAMGARH

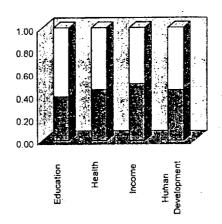
| OGNI ŠI KRIMANEDE VERBOPIMENI ŠINDI    | ESEM998 |
|--|---------|
| Human Development Index (HDI)          | 0.457   |
| Rank in Madhya Pradesh : HDI           | 34      |
| Gender Related Development Index (GDI) | 0.532   |
| Rank in Madhya Pradesh : GDI           | 36      |

| POPULATION                           | M9816  | 1819918C |
|--------------------------------------|--------|----------|
| Population:                          | 736981 | 940829   |
| Share of Madhya Pradesh Population   | 1.41%  | 1.42%    |
| Urban Population                     | 12.1%  | 16.9%    |
| Population of Scheduled Castes (SC)  | 21.7%  | 22.8%    |
| Population of Scheduled Tribes (ST)  | 4.2%   | 4.1%     |
| Decadal Growth : 1981 to 1991 (%)    | 27.7%  |          |
| Density of Population (per sq. kms.) | 146    | 186      |

| CONTRACTOR CONTRACTOR   | <b>30</b> 9818 | 数291数   |
|-------------------------|----------------|---------|
| Infant Mortality Rate   | 182            | 132     |
| Life Expectancy (years) | 42.9           | 51.0    |
|                         | 1976-81        | 1984-90 |
| Crude Birth Rate        | 44.5           | 43.2    |

| Gaurare                                    | <b>13</b> 981 <b>2</b> | 79 (99) |
|--|------------------------|---------|
| Life Expectancy of Females at Birth        | n/a                    | 46.5    |
| Girl Child Mortality (birth to age 1 year) | n/a                    | 153     |
| Girl Child Mortality (up to age 5 years)   | n/a                    | 205     |
| Total Fertility Rate                       | 7.0                    | 6.2     |
| Gender Ratio ; All                         | 883                    | 871     |
| Rural                                      | 882                    | 868     |
| Urban                                      | 886                    | 887     |
| SC Gender Ratio                            | n/a                    | 856     |
| ST Gender Ratio                            | n/a                    | . 934   |
| Workers Participation Rate - Female        | 28.1%                  | 33.0%   |

## Graph on Human Development Index



| Total Inhabited Villages (in 1991) | 862  |
|------------------------------------|------|
| Total Habitations                  | 1375 |
| Towns (Class I to IV)              | 12   |

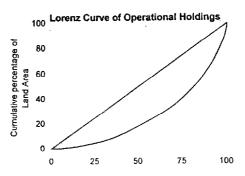
| Literacy:                               | 35.6%  | 47.5%       |  |  |  |
|---|--------|-------------|--|--|--|
| Male (%)                                |        | <del></del> |  |  |  |
| Female (%)                              | 10.6%  | 20.0%       |  |  |  |
| SC Literacy (%)                         | n/a    | 27.8%       |  |  |  |
| ST Literacy (%)                         | n/a    | 13.0%       |  |  |  |
| Access to Education                     |        |             |  |  |  |
| Habitations with Primary Schools - 1998 | 100.0% |             |  |  |  |

| A SECOND CONTROL OF THE PROPERTY BASIC AMENDIES AND ASSESSMENT OF THE PROPERTY |                            |                              |       |  |  |  |
|--|----------------------------|------------------------------|-------|--|--|--|
|  | 5 (2 0 1991 <b>3 4 4</b> 5 |                              | 1991  |  |  |  |
| Children as Main Workers (%)   | 5.0%                       | Households Without Access to |       |  |  |  |
| Children as Main & Marginal Workers (%)  | 7.7%                       | Electricity (%)              | 70.0% |  |  |  |
| Child Mortality  | 187                        | Safe Drinking Water (%)      | 75.0% |  |  |  |
| Use of Polluting Fuels in Households (%)   | 0.9%                       | Toilet Facilities (%)        | 93.8% |  |  |  |
| Non-Serviceable Kuchcha Houses   | 0.02%                      | All of the Three (%)         | 56.2% |  |  |  |

## **IXAMGARH**

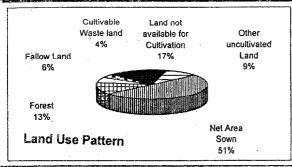
| CHARLES AND EARLY OF RESIDENCE            |       |
|---|-------|
| Gini Coefficient of Operational Holdings: | 0.473 |

| TOOD A                                    |        |
|---|--------|
| Per Capita Food Production (1991) in kgs. | 379.77 |
| FPS/ lakh people (1996)                   | 40.61  |
| PDS Offtake per capita (1994/95) in kgs.  | 1.26   |



Cumulative percentage of Land Holdings

|                               | <b>1887 See 1981 See 1988</b> | ENT PARALLE STATE OF THE STATE | 365 39NG 38 |
|-------------------------------|-------------------------------|---|-------------|
| Worker Participation Rate :   |                               |   |             |
| All                           | 42.8%                         | Employment Rate of Growth (1981 to 1991)  | 2.56%       |
| Rural                         | 45.0%                         | Total Employment in Farm Sector (%)   | 86.3%       |
| Urban                         | 31.0%                         | Rural Employment in Non Farm Sector (%)   | 8.0%        |
| Share of Primary Sector (%)   | 86.4%                         | Agriculture Labour (%)  | 11.7%       |
| Share of Secondary Sector (%) | 4.6%                          | Precarious Employment   | 15.1%       |
| Share of Tertiary Sector (%)  | 9.0%                          |   | ,           |



| LAND/USEAND/AGRICULT/URE                | 2 0 2 1991 <b>2002</b> |
|---|------------------------|
| Cereals Per Capita (Kg)                 | 334.0                  |
| Pulses Per Capita (Kg)                  | 45.8                   |
| Oilseeds Per Capita (Kg)                | 36.2                   |
| Average Landholding (Ha)                | 1.9                    |
| Irrigated Area ('000 Ha)                | 122.2                  |
| Unirrigated Area ('000 Ha)              | 121.8                  |
| Fertiliser Consumption Per Hectare (Kg) | 39.4                   |
| Cropping Intensity                      | . 141                  |
| Per Capita Forest Area (in sq. kms.)    | . 0.080                |

|   | 900年第1991年末日 |                             | 1991   |
|---|--------------|-----------------------------|--------|
| Rate of Overcrowding (%)                  | 26.6%        | Number of Houses Occupied : |        |
| Population of Towns residing in Slums (%) |              | Pucca (%)                   | 67.6   |
| Annual Rate of Afforestation (%)          | -0.02        | Semi-Pucca (%)              | . 32.3 |
| ·   |              | Kutcha (%)                  | 0.2    |

| THE RESIDENCE OF THE PROPERTY | ASTRUCTUR | E/FACILITIES 30 SALES SALES SALES                | <b>化物理</b> |
|---|-----------|--|------------|
| Middle Schools per lakh population (1996)   | 21.1      | Pucca Roads per 100 sq. km. (1994)               | 23.7       |
| High Schools per lakh population (1996)   | 11.0      | Number of Banks (per lakh population) (1996)     | 5.3621     |
| Primary Health Centre per lakh rural population (1996)  | 2.3       | Villages with Drinking Water Facility - 1996 (%) | 98.7%      |
| Population Serviced Sub Health Centre (1996)  | 5507      | Telephone per lakh population (93-94)            | 177        |
| Electrified Villages (%) (1995-96)  | 98.4%     | Population per Post Office (93-94)               | 5421       |

|       | Abstract of District Surveys   | <u></u> | D       | 70 - 61                |      | ~       | <i>a</i> . | ~1 ·1 ·1 |          |        |        | 3 ( )   | ~ .     |           |
|-------|--|---------|---------|------------------------|------|---------|------------|----------|----------|--------|--------|---------|---------|-----------|
|       | State Madhya Pradesh District  | Panna   | K RIDII | R.S.O.S.O.             | Sagz | parguja | senon      | Snanado  | Shajapur | Snapun | Ujjain | Madnya  | Pracies | nKar<br>B |
| S.NO. | ITEM   | %       | %       | %                      | %    | %       | %          | %        | %        | %      | %      | Min M   |         | -         |
| 1     | Contribution to total birthe by birth order 3 & above                    | 50.6    | 35.8    | and Sport Sport Police | 47.7 | 43.5    | 49.2       | 47.6     | 47.8     | 53.0   |        | 33.7 50 |         | _         |
| 2     | Number of deaths of infants due to tetanus(No. in the sample of 1000 hhs |         | 1.0     | 0.0                    | 1.0  | 0.0     | 0.0        | 2.0      | 2.0      | 2.0    | 0.0    |         | 0 10.0  |           |
| 3     | Number of Maternal deaths (No. in the 1000 hhs)                          | 5.0     | 0.0     | 4.0                    | 12.0 | 6.0     | 6.0        | 0.0      | 4.0      | 4.0    | 8.0    | 0.0 1   |         |           |
| 4     | Adolescent girls suffering from anaemia                                  | 0.0     | 0.0     | 11.2                   | 4.2  | 0.0     | 10.1       | 2.6      | 8.6      | 9.4    | 11.3   | 0.0 1:  |         |           |
| 5     | Males hving knowledge of RTI   | 4.8     | 8.4     | 42.0                   | 41.2 |         | 43.0       | 8.9      | 48.0     | 47.0   | 23.0   |         | .0 0.0  |           |
| 6     | Induced abortions by Govt /Pvt Doctors                                   | 0.0     | 0.0     | 0.0                    | 0.0  | 0.0     | 0.0        | 0.0      | 0.0      | 100.0  | 0.0    | 0.0 10  | _       |           |
| 7     | Pregnant women home visited by ANMs                                      | 56.4    | 26.0    | COLUMN TWO IS NOT      | 48.8 |         | 27.0       | 34.2     | 14.0     | 32.0   | 23.0   | 2.5 70  |         |           |
| 8     | Pregnant women who had IFA tablets (Full course)                         | 17.4    | 55.4    | 5.1                    | 42.9 | 48.5    | 3.7        | 21.5     | 2.8      | 3.1    | 4.1    | 2.3 6   |         |           |
| 9     | Pregnant women who had T.T. (2 doses)                                    | 19.5    | 43.5    |                        | 48.9 | 37.2    | 62.3       | 25.3     | 74.7     | 50.1   |        |         | 2 2.0   |           |
| 10    | Pregnant women who had full ANC (3 check-ups)                            | 15.8    | 48.3    | 36.6                   |      |         | 19.8       | 18.8     | 18.8     | 15.3   |        | 15.3 6  | _       |           |
| 11    | Institutional deliveries   | 10.1    | 11.7    | 31.0                   |      |         | 23.0       | 11.7     | 29.0     | 22.0   | 41.0   | 8.7 5   |         |           |
| 12    | ANM visited within two weeks of delivery                                 | 6.3     | 12.9    | Andrew Street, Street, |      | 12.1    | 10.0       | 10.9     | 7.0      | 7.0    | 9.0    | 5.0 30  |         |           |
| 13    | Women who consulted doctor for health problem after delivery             | 15.0    | 44.4    | 41.7                   |      | 60.4    | 34.3       | 40.0     | 34.3     | 11.4   |        | 11.4 70 |         |           |
| 14    | Babies weighted and found below 2.5kg.                                   | NA      | NA      | 40.3                   |      |         | 36.4       | NA       | 30.3     | 26.2   |        | 24.7 4  |         |           |
| 15    | Children who had: a diagrones during last two months                     | 9.8     | 2.8     |                        | 22,4 | 10.5    | 30.8       | 12.2     | 29.0     | 28.4   | 19.6   | 2.8 30  |         |           |
|       | b. treated by O.R.S. out of (a)  | 10.3    | 16.6    |                        | 15.1 | 8.1     | 3.1        | 11.6     | 1.4      | 4.5    | 4.7    |         | .5 0.0  |           |
| 16    | Total children who had a breathing problem                               | 12.5    | 24.7    | 35.6                   | 20.3 | 17.9    | 42.4       | 1ძ.5     | 43:7     | 27.8   | 46.3   | 12.5 5  |         |           |
|       | b. treated by ANM/PHC/Govt. facility out of (a)                          | 27.9    | 14.2    | 16.7                   | 10,0 | 23.2    | 20.8       | 25.9     | 15.1     | 18.3   |        | 21.0 50 |         |           |
| 17    | Immunisation of children (given all doses): a. Full in                   | 10.7    | 69.8    | 14.0                   | 32.4 | 26.8    | 39.7       | 24.8     | 63.2     | 38.8   | 57.6   | 10.7 90 | .4 4.0  |           |
|       | b. BCG   | 42.2    | 87.5    | 70.3                   | 76.6 | 70.2    | 66.9       | 49.7     | 77.3     | 58.8   | 84.5   | 42.2 98 | 2 11.0  |           |
| 1     |  | 24.1    | 79.9    | 70.7                   | 51.0 | 50.2    | 66.1       | 35.9     | 80.9     | 57.0   | 75.5   | 24.1 94 | .6 9.0  |           |
| 1     | d. Polio   | 40.0    | 85.1    | 72.0                   | 59.5 | 61.7    | 75.4       | 57.ర     | 87.5     | 63.6   | 81.5   | 40.0 9  | .2 10.0 |           |
| 1     | e. Measles /   | 24.1    | 78.3    | 58.0                   | 45.7 | 45.9    | 52.1       | 37.7     | 68.7     | 46.0   | 69.6   | 24.1 90 | 4 7.0   |           |
|       | f. Vitamin 'A'   | 0.0     | 0.4     | NA                     |      | 0.0     | NA         | 0.0      | ΝA       | NA     | NA     | 0.0 1   | 3 0.0   |           |
| 18    | Current users of different P.P. Methods: a Sterlisation (M/F)            | 24.7    | 41.3    | 43.3                   |      | 30.4    | 37.0       | 35.5     | 37.8     | 30.3   | 47.4   | 24.7 50 | .5 1.0  |           |
| i     | b. IUD   | 0.3     | 0.7     | 1.4                    | 1.1  | 1.1     | 1.5        | 0.4      | 0.5      | 0.3    | 2.0    | 0.2 4   |         |           |
|       | c. Other Methods (Condoms & C  |         | 0.5     | 7.9                    | 4.3  | 1.1     | ძ.7        | 1.9      | 5.8      | 3.2    | 8.1    |         | .7 0.0  |           |
| 19    | Rigible women visited by ANM/Health Worker during last 3 months (Rum     | 9.2     | 10.4    | 20.4                   | 23.6 | B.9     | 11.0       | 4.5      | 6.5      | 16.5   | 12.9   | 4.5 27  | .0.0    |           |

|    | Abstract of District Surveys   |           |            | FW IN                  | DICATY                        | des d  | ISTRI        | CTS            | URVE | EYS  |          |         |        |      |
|----|--|-----------|------------|------------------------|-------------------------------|--------|--------------|----------------|------|--|----------|---------|--------|------|
|    | State  | Balagh    | Betu       | Bhopal                 | Chatamu                       | Damoi  | Dewas        | Durg           | Gunz | Hoshangab  | Habalpur | Khargon | Mandla | More |
| N  | ITEM District  |           |            | -                      | AND DESCRIPTION OF THE PARTY. |        |              |                |      |  |          | 1       |        |      |
| 1  | Contribution to total birthe by birth order 3 & above  | %         | %          | %                      | %                             | %      | %            | %              | %    | %  | %        | %       | %      | %    |
| 2  | Number of deaths of infants due to tetanus (No. in the samples (00 hhs   | 45.3      | 50.0       | 47.3                   | 56.5                          | 41.9   | 44.1         | 39.3           | 49.5 | 41.3   | 33.7     | 51.3    | 46.5   | 52   |
| 3  | Number of Maternal deaths (No. in the 1000 bhs)  | 0.0       | 0.0        | 0.0                    | 3.0                           | 2.0    | 0.0          | 1.0            | 7.0  | 0.0  | 3.0      | 3.0     | 0.0    | 3.   |
| ,  | Adolescent girls suffering from anaemie  | 0.0       | 1.0        | 3.0                    | 0.0                           | 3.0    | 10.0         | 1.0            | 7.0  | 1.0  | 1.0      | 5.0     | 0.0    | 2    |
|    | Males hving knowledge of RTI   | 1.7       | 2.4        | 5.9                    | 2.2                           | 0.9    | 4.8          | 0.7            | 4.4  | 2.6  | 2.6      | 11.1    | 0.0    | 0    |
|    | Induced abortions by Govt/Pvt Doctors  | 0.4       | 7.7        | 3.2                    | 1.2                           | 143    | 26.0         | 2.9            | 48.0 | 15.1   | 1.9      | 30.0    | 0.0    | 10   |
| 7  | Pregnant rooms   | 0.0       | 0.0        | 0.0                    | THE PERSON NAMED IN           | -      | -            | DEPARTMENT NO. | -    | THE PERSON NAMED IN COLUMN 2 I | 0.0      |         |        | ļ    |
| 1  | Pregnant women home visited by ANMs  | A         | form of    | CAST CONTRACTOR        | 0.0                           | 0.0    | 0.0          | 0.0            | 0.0  | 0.0  | 1        | 0.0     | 0.0    | 0    |
| †  | Pregnant women who had IFA tablets (Full counc)  | 40.7      | 36.1       | 2.5                    | 55.5                          | 56.4   | 14.0         | 24.0           | 36.0 | 304  | 21.3     | 36.0    | 58.3   | 71   |
| f  | Pregnant women who had T.T. (2 doses)  | 66.3      | 61.4       | 59.9                   | 32.1                          | 3.9    | 64.9         | 2.3            | 49.3 | 38.7   | 4.9      | 49.2    | 40.D   | 4    |
| t  | Pregnant women who had full ANC (3 check-ups)  Institutional deliveries  | 64.8      | 44.8       | 54.2                   | 34.9                          | 37.8   | 72.0         | 69.1           | 58.8 | 39.8   | 47.0     | 79.2    | 52.0   | 2    |
|    | The state of the s | 47.5      | 61.7       | 64.7                   | 23.6                          | 19.6   | 24.1         | 64.2           | 23.6 | 51.3   | 43.0     | 30.3    | 36.2   | _2   |
| ť  | ANM visited within two weeks of delivery   | 12.3      | 25.5       | orthonormal managers a | 19.1                          | 8.7    | 36.0         | 21.1           | 29.0 | 32.6   | 31.6     | 19.0    | 10.7   | 2    |
| +  | Women who consulted doctor for health problem after delivery  Dables weighted and fround below to be a second t | 18.8      | 36.2       | 18.3                   | 6.6                           | 14.0   | 5.0          | 8.8            | 9.0  | 25.4   | 10.6     | 18.0    | 11.0   | 1.   |
| to | 2000 0000 2.000  | 65.5      | 70.6       | 66.6                   | 59.0                          | 31.1   | 38.5         | 26.4           | 19.8 | 62,8   | 37.0     | 29.2    | 60.6   | 29   |
| ۴  | a diarrohea during lest trong  | NA        | NA         | NA                     | NA                            | NA     | <i>2</i> 6.4 | NA             | 24.7 | NA   | NA       | 26.8    | NA     | 7    |
| L  |  | 8.5       | 11.0       | 13.3                   | 11.2                          | 14.1   | 22.6         | 6.4            | 22.8 | 10.5   | 12.4     | 22.2    | 9.4    | 1.   |
| 1  | THE STATE OF THE PARTY OF THE P | 11.5      | 12.5       | 43.5                   | 27.7                          | 44.5   | 3.0          | 8.3            | 8.8  | 37.5   | 10.0     | 12.6    | 7.1    | 4    |
|    |  | 35.3      | 41.6       | 53.9                   | 36.9                          | 31.0   | 43.4         | 27.6           | 40.7 | 36.9   | 30.9     | 40.9    | 25.6   | 39   |
| L  | namunisation of children (given all doses): a. Fullin  | 33.3      | 25.0       | 50.0                   | 39.2                          | 6.0    | 15.4         | 11.4           | 13.2 | 29.0   | 2.1      | 11.2    | 19.6   | 5    |
| -  | b. BCG   | 90.4      | 78.4       | 78.5                   | 29.5                          | 26.9   | 50.0         | 73.2           | 30.7 | 71.0   | 50.9     | 31.3    | 77.1   | 18   |
| _  |  | 98.2      | 87.3       | 94.5                   | 59.8                          | 60.5   | 69.9         | 93.1           | 51.1 | 84.8   | 76.1     | 61.7    | 86.5   | 5:   |
|    | d. Polio   | 94.6      | 81.0       | 87.0                   | 45.0                          | 41.4   | 69.2         | 90.2           | 52.2 | 78.2   | 71.7     | 48.8    | 84.0   | 3.   |
| -  |  | 95.2      | 86.8       | 88.5                   | 63.3                          | 51.9   | 73.8         | 89.8           | 64.6 | 86.2   | 74.8     | 62.6    | 83.5   | 50   |
|    | c Masa   | 96.4      | 85.2       | 88.0                   | 41.5                          | 36.8   | 57.9         | 78.5           | 37.9 | 77.2   | 64.7     | 40.4    | 81.0   | 3:   |
| 2  | rrent users of different F.P. Methods: a Sterlagion (M. fr.  | 0.0       | 0.5        | 0:0                    | 0.0                           | 1.3    | NA           | 0.0            | NA   | 0.0  | 0.0      | NA      | 0.0    | 0    |
|    | THE COURT OF THE C | 46.5      | 49.1       | 38.1                   | 28.8                          | 38.7   | 50.5         | 47.5           | 30.6 | 34.5   | 38.7     | 45.1    | 47.2   | 2    |
|    | b. [UD   |           | 1.2        | 4.0                    | 0.8                           | 0.8    | 1.6          | 1.1            | 0.9  | 1.7  | 0.9      | 0.9     | 0.2    | -0   |
| ī, | gible women visited by ANM/Health Worker during less 3.  | Dees      | 10.9       | 18.7                   | 2.3                           | 1.6    | 5.9          | 3.3            | 5.2  | 12.3   | 4.4      | 2.3     | 2.3    | 3    |
| _  | c Other Methods (Consons & Cother Methods (Cother Methods (Cot | 1)20.8    | 24.9       | 6.3                    | 18.2                          | 17.8   | 10.1         | 9.5            | 15.2 | 13.5   | 9.0      | / 20.4  | 27.0   | 23   |
| _  | The second secon | winesers. | ADDRAGO DO | B. Goo                 | WHEN THE PERSON               | C. Ave | -            | D. Po          | -    | 133  | 7.0      | 20.4    | 27.0   | _    |

.

OFFICE OF THE C.M.O SAGAR

To, No. 4092

70 t 6.5.2000

The Programme Coodinata

JAPAN INTERNATIONAL Cooperation Agency.

New DELHI

Subject! - Information As required by you deving the visit of District sugar on 4 2000

by the team of JICA on their visit to District Sagar information is option from different section of defautment of Health & family welfart district State & Lenivoisity & State & being Send to you in original enclo 1 to 17

Any frother information if required

Ptease enform us.

Thanks.

Chief Medicale Health Officer



# OFFICE OF THE CHIEF MEDICAL & HEALTH OFFICER SAGAR(M.P.)

## Information as required by JICA in India

- I. University of Sagar: Attached as Encl. No. 1
- II. Administrative organization chart: Attached as Encl. No. 2
- III. Organization for reproductive health sector: Same as C.M.O. No seperate section.
- IV. No. of medical facilities in each level:
  - (A) Districtt Hospital facilities:

Following branches of medical science are available at Sagar District Hospital with indoor and out-door facilities common diagnostic procedures and operating facilities. Medical Officers of specialists grade, P.G. M.Os and general duty doctors are posted in District Hospital in different subjects. 28 doctors posted in Sagar district.

(B) C.H.C. level:

At C.H.C.level specialist, L.G. MOs & MO general duty are posted as per sanctioned post from Government of Madhya Pradesh for particular centres. Usually 5 posts of Medical Officers are sanctioned. 30 beds have indoor, out-door, Laboratory and Xray facilities.

- (C) P.H.C. level:
  - (i) PHC level Two Medical Officers for general duty posts are sanctioned and six beds. Indoor and out-door, Lab., Xray facilities on dispensary.
  - (ii) <u>Sector level</u>: One general duty Medical Officer. No indoor facility. Only O.P.D. facilities available. No other facilities.
  - (iii) <u>S.H.C. level</u>: only one male and female MPW are posted in SHC for maternal and child services along with other national health programme are being conducted.

## V. Distribution of medical staff in Sagar:

#### (i) No. of Doctors in District Hospital:

|          | Sanctioned | Posted | Vacant |
|----------|------------|--------|--------|
| Class I  | 17         | 8      | 9      |
| Class II | 24         | 20     | 4      |

## (ii) No. of Doctors in Periphery:

|          | Sanctioned | Posted | Vacant |
|----------|------------|--------|--------|
| Class I  | 7          | 1      | 6      |
| Class II | 71         | 54     | 13     |

### (iii) No. of Supervisors:

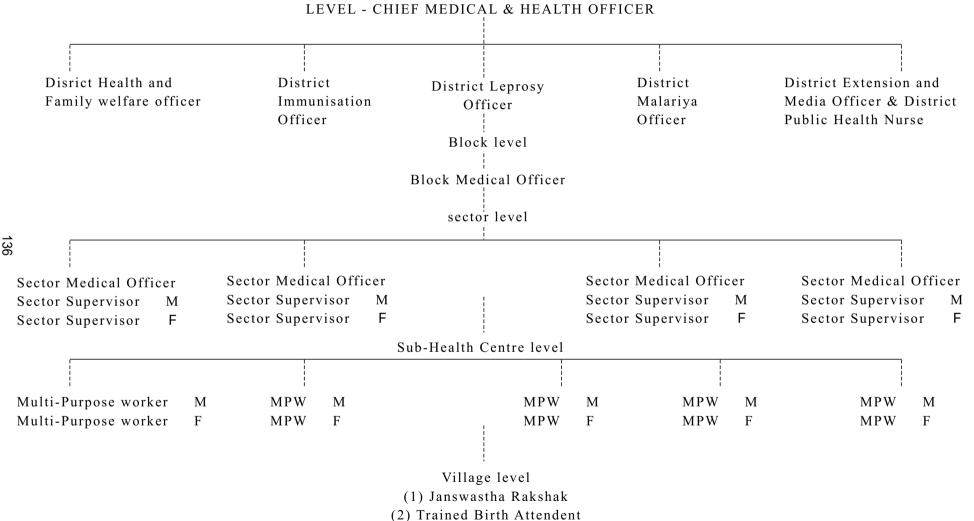
|              | Sanctioned | Posted | Vacant |
|--------------|------------|--------|--------|
| Male         | 53         | 48     | 5      |
| Female       | 53         | 53     | -      |
| MPW - Male   | 204        | 192    | 12     |
| MPW - Female | 245        | 225    | 20     |

VI. Special programme for SC & ST people with regard to reproductive health and safe motherhood and its result:

There is no special programme is being implemented, specially for SC & ST in this district. Reproductive and safe motherhood services are provided routinely from different health institutions of the district.

- VII. Health worker training:
  - (i) male (ii) Female Training modules is attached as Encl. No. 3
- VIII. If you feel any difficulties in distributing reproductive health service in ST area please specify:
  - (i) Usually ST areas are remote villages hence difficult to approach.
  - (ii) ST people do not attend Health Institution routinely untill there is any emergency.
  - (iii) ST people are usually illiterate and poor and means of transportation are very less. Hence they are not in position to avail even the common medical services available in Health Institutions.

## HEALTH & FAMILY WELFARE PROGRAMME SETUP OF DISTRICT



## SETUP OF CIVIL SURGEON-CUM - HOSPITAL SUPERINTENDENT

|            | <br>       |                            |               |              | <br>        | <br> |           |           |           |
|------------|------------|----------------------------|---------------|--------------|-------------|------|-----------|-----------|-----------|
| Medicine   | Surgery    | Obstretic &<br>Gynaecology | Ophthalmology | Orthopedices | Paediatrics | ENT  | Radiology | Pathology | Dentistry |
| Specialist | Specialist | <i>II</i>                  | "             | <i>II</i>    | "           | "    | "         | "         | "         |
| P.G.M.O.   | P.G.M.O.   | "                          | "             | <i>II</i>    | "           | "    | "         | "         | "         |

#### Dr. Diwakar Mishru

#### D.H.O. Sagar

Sub: Regarding informations about training of Female Health Worker.

#### Worker

- 1. Duration of training 18th month.
- 2. Admission policy of students.
  - 1) Minimum education: all students should have passed 10th pass.
  - 2) Admission of students should be once a year.
  - 3) Students should be medically fit.

#### Admission selection members.

Collectors, C.M.O, D.P.H.N, Welfare officer, selection should be on merit base.

Age of students 17 to 35 years for general candidate.

S.C, SF, O.B.C. 5 years relaxation.

## General objective of the course.

The Nurses completing the course will be able to-

- Demonstrate awareness of and skills required in the nursing process in the provision of health care and nursing of patients. They will be competent to assess the nursing needs of individual families and communities through out life, from birth to death.
- 2. Apply relevant knowledge from the humanities biological and behavioural science in carring out health care and nursing activities and functions.
- 3. Demonstrate awareness of the necessity of belonging to professional organizations.
- 4 . Self evaluation in personal and proffessional life.
- 5 . Promotions of Health, Precautions against illness, restoration of health and rehabilitation.
- 6. Gain knowledge of health resourcess in the community and the country.

Teaching staffs: Annual intake of 60 students

- · Principal One
- · Sister Tutor Three
- · Public Health Tutor Three
- · Senior Sanitasian One
- · Additional Staffs:
- U.D.C Cum Stenographer.

Warden

Chowkidar, Driver

Peons, Sweepers

Aya(Domestic servents)

#### Facilities

Budget School should have seperate budget for physical facilities.

- · Class room, library.
- Examination Hall, Multipurpose Hall.
- · Office, Storeroom, Room for Audio-visual Aids.
- · Clinical facilities: Field practice area, Hospital
- Hostel Facilities: Bedroom(One room for four students), Toilet, bathroom, kitchen, and dining hall.
- · School should have seperate transport facilities.

Counsil board Examination after completing 18th months of training:

This school started from July 1984.

Note: 22 students to be appear Examination on June 2000.

Now 30 students are taking training. The students got stiphend Rs. 1,500 per month during training Period.

Distribution of planned entructional hours for each subjects.

| Pistribution of planned entructional no                                 | are rer each |   |            |
|---|--------------|---|------------|
|   | Theory hrs.  | Practical hrs. (lab/field /clinical instructions) | Total hrs. |
| SCIENCE   |              |   |            |
| (1) Anatomy and Physiology  | 60           | 30  | 90         |
| (2) Microbiology  | 15           | 15  | 30         |
| (3) Psychology  | 30           | 30  | 60         |
| (4) Sociology   | 30           | 30  | 60         |
| (5) Hygiene   | 30           | 30  | 30         |
| (6) Nutrition   | 30           | 30  | 60         |
| Sub Total   | 195          | 165   | 360        |
| FUNDAMENTAL of Nsg.   |              |   |            |
| Sec. A Introduction to Nsg.<br>& Sec. B Nsg. Procedures<br>& Techniques | 15           | 45  | 60         |
| Sec. C First aid & Emergency Nursing                                    | 15           | 15  | 30         |
| Sub Total   | 30           | 60  | 90         |
| FANDAMENTAL of Nsg.   |              |   |            |
| Sec A-Introduction to Child Health                                      | 30           | 30  | 60         |
| Sec B-Introduction to Maternal Health                                   | 15           | 15  | 30         |
| Sec C-Introduction to Family Health & Community Health                  | 15           | 15  | 30         |
| Sub Total   | 60           | 60  | 120        |
| Community health Nsg.   |              |   |            |
| Sec. A Domicillary midwifery  | 15           | 60  | 75         |
| Sec. B Midwifery & met Nsg  | 45           | 75  | 120        |
| Sec. C Family Planning & Family Welfare                                 | 15           | 15  | 30         |
| Sub Total   | 75           | 150   | 225        |
| Community Health Nsg.   |              |   |            |
| Sec. A Nutrition Education  | 15           | 15  | 30         |
| Sec. B Health Education   | 30           | 30  | 60         |
| Sec. C Communication skills & Audio visual aids                         | 15           | 15  | 30         |
| Sub Total   | 60           | 60  | 120        |

#### Dr. Diwakar Mishru

#### D.H.O. Sagar

Sub: Regarding informations about training of Female Health Worker.

#### Worker

- 1. Duration of training 18th month.
- 2. Admission policy of students.
  - 1) Minimum education: all students should have passed 10th pass.
  - 2) Admission of students should be once a year.
  - 3) Students should be medically fit.

#### Admission selection members.

Collectors, C.M.O, D.P.H.N, Welfare officer, selection should be on merit base.

Age of students 17 to 35 years for general candidate.

S.C, SF, O.B.C. 5 years relaxation.

## General objective of the course.

The Nurses completing the course will be able to-

- Demonstrate awareness of and skills required in the nursing process in the provision of health care and nursing of patients. They will be competent to assess the nursing needs of individual families and communities through out life, from birth to death.
- 2. Apply relevant knowledge from the humanities biological and behavioural science in carring out health care and nursing activities and functions.
- 3. Demonstrate awareness of the necessity of belonging to professional organizations.
- 4 . Self evaluation in personal and proffessional life.
- 5 . Promotions of Health, Precautions against illness, restoration of health and rehabilitation.
- 6. Gain knowledge of health resourcess in the community and the country.

Teaching staffs: Annual intake of 60 students

- · Principal One
- · Sister Tutor Three
- · Public Health Tutor Three
- · Senior Sanitasian One
- · Additional Staffs:
- U.D.C Cum Stenographer.

Warden

Chowkidar, Driver

Peons, Sweepers

Aya(Domestic servents)

#### Facilities

Budget School should have seperate budget for physical facilities.

- · Class room, library.
- Examination Hall, Multipurpose Hall.
- · Office, Storeroom, Room for Audio-visual Aids.
- · Clinical facilities: Field practice area, Hospital
- Hostel Facilities: Bedroom(One room for four students), Toilet, bathroom, kitchen, and dining hall.
- · School should have seperate transport facilities.

Counsil board Examination after completing 18th months of training:

This school started from July 1984.

Note: 22 students to be appear Examination on June 2000.

Now 30 students are taking training. The students got stiphend Rs. 1,500 per month during training Period.

Distribution of planned entructional hours for each subjects.

| distribution of planned entructional no                | dis ioi eacii | <u> </u>  |            |
|--|---------------|---|------------|
|  | Theory hrs.   | Practical hrs. (lab/field /clinical instructions) | Total hrs. |
| SCIENCE  |               | ,   |            |
| (1) Anatomy and Physiology                             | 60            | 30  | 90         |
| (2) Microbiology                                       | 15            | 15  | 30         |
| (3) Psychology   | 30            | 30  | 60         |
| (4) Sociology  | 30            | 30  | 60         |
| (5) Hygiene  | 30            | 30  | 30         |
| (6) Nutrition  | 30            | 30  | 60         |
| Sub Total  | 195           | 165   | 360        |
| FUNDAMENTAL of Nsg.                                    |               |   |            |
| Sec. A Introduction to Nsg.                            |               |   |            |
| & Sec. B Nsg. Procedures                               | 15            | 45  | 60         |
| & Techniques   |               |   |            |
| Sec. C First aid & Emergency Nursing                   | 15            | 15  | 30         |
| Sub Total  | 30            | 60  | 90         |
| FANDAMENTAL of Nsg.                                    |               |   |            |
| Sec A-Introduction to Child Health                     | 30            | 30  | 60         |
| Sec B-Introduction to Maternal Health                  | 15            | 15  | 30         |
| Sec C-Introduction to Family Health & Community Health | 15            | 15  | 30         |
| Sub Total  | 60            | 60  | 120        |
| Community health Nsg.                                  | 1             |   |            |
| Sec. A Domicillary midwifery                           | 15            | 60  | 75         |
| Sec. B Midwifery & met Nsg                             | 45            | 75  | 120        |
| Sec. C Family Planning & Family Welfare                | 15            | 15  | 30         |
| Sub Total  | 75            | 150   | 225        |
| Community Health Nsg.                                  |               |   |            |
| Sec. A Nutrition Education                             | 15            | 15  | 30         |
| Sec. B Health Education                                | 30            | 30  | 60         |
| Sec. C Communication skills & Audio visual aids        | 15            | 15  | 30         |
| Sub Total  | 60            | 60  | 120        |

|  | Theory hrs. | Practical hrs. (lab/field /clinical instructions) | Total hrs. |
|--|-------------|---|------------|
| Community Health Nsg.                  |             |   |            |
| Sec. A Basic medicine and Pharmacology | 150         | 60  | 210        |
| Sec. B Health Problems & plans         | 15          | 15  | 30         |
| Sec. C Communicable Disease            | 60          | 30  | 90         |
| Sec. D Mental Disease                  | 15          |   | 15         |
| Sub Total                              | 240         | 105   | 345        |
| Grand Total                            | 660         | 600   | 1260       |

## डॉक्टर हरीसिंह गौर विश्वविद्यालय, सागर

उषकुलसनिब



कोन: कार्या. 23236 निवास 22887 फेक्स: 07582 - 23236 ई. पी. बी. एक्स 22417,22574,22475 विश्वविद्यालय कार्यालय सागर ४७०००३ (म॰ ४०) दिनांक <u>3•5•2000</u> **१९९** 

क्रा स्था/🎸

प्रति,

मुख्य चिकित्सा स्वं स्वास्थ्य अधिकारी, सागर १ूम• ष्र• १्र

संदर्भ:- आपका पत्र क्र अस्य-प्रशा/2000/3354 दिनांक 18-4-2000-

महोदय, उपरोक्त संदक्षित पत्र द्वारा चाही गई जानकारी संवर्ग कर आपकी और श्रीषत की जा रही है।

संलग्न :- संदर्भित पत्र के बिन्दु क्रा से 3 तक की जानकारी

> उपकुर्मिववश्वस्थापनाश्व डाष्ट्र हरी सिंह गौर विश्वविद्यालय, सागर

A INFORMATION YOU HAVE PEDVESTED IS EXCUSSED

## DOCTOR HARI SINGH GOUR VISHWAVIDYALAYA: SAGAR (M.P.)

## LIST OF UNIVERSITY PROFESSOR WITH SPECIALIZATION :

| <u>S. No.</u> | Name                |                            | Specialization   |
|---------------|---------------------|----------------------------|--|
| 1 Dr          | A.K. Awasthi (M.p.) | Prodich                    | TeTeTeTeTeTeTeTeTeTeTeTeTeTeTeTeTeTeTe                 |
|               |                     | English                    | American Literature                                    |
| -             | H.S.S.Bais (M.P.)   |                            | American Literature                                    |
| 3. Dr.        | R.V.Trip athi       | Sanskrit                   | Poetics,Sahitya and Natya<br>Shastra.                  |
| 4. Dr.        | S.K.Acharya         | Hi ndi                     | Prose & Modern Poetry, Novels.                         |
| 5. Dr.        | Govind Dwivedi      | 14                         | Modern Poetry.   |
| 6. Dr.        | H.P.Singh (M.P.)    | tı                         | Medieval Poetry Prose.                                 |
| 7. Dr.        | S.S.Negi            | Philosophy                 | Indian thought Religion                                |
| 8. Dr.        | K.C.Sahoo           | Library & Infor.Sci.       |  |
| 9. Dr.        | S. S. Kashyap       | Communication & Journalism |  |
| 10. Dr.       | B.B. Shrivastava    | History                    | Modern Nindian History                                 |
| 11. Dr.       | V.D.Jha             | A.I.H.                     | Archæology   |
| 12. Dr.       | S.S.Sodhi           | Poli.Sci.& pub.<br>Adm.    | The Union of Executive of Indian                       |
| 13. Dr.       | G.P.Name (M.P.)     | ii.                        | Politics.  |
| 14. Dr.       | N.K.Gouraha         | Sociology                  | Social Structure & Social Chenges in Tribes.           |
| 15. Dr.       | A.K.Purohit         | Psychology                 | Experimental Psychology                                |
| 16. Dr.       | Y.S.Vagrecha (M.P.  | n                          | Human Aggression                                       |
| 17. Dr.       | P.K.Rai (M.P.)      | 11;                        |  |
| 18. Dr.       | R. S. Kasana        | Physics & Elec.            | Applied Optics(Laper, Holography                       |
|               |                     |                            | & Optical Signal Processing}                           |
| 19. Dr.       | R. Nath             | II;                        | X-rays, Solid State Physics,<br>Material Science.      |
| 20. Dr.       | M.S.Tiwari          | 19.                        | Electronics, Plasma Physics & Space Physics.           |
| 21. Dr.       | K.K.Saraf (M.p.)    | It                         | X-rays, Solid State PHysics in Research.               |
| 22. Dr.       | J.L.Thakar (M.P.)   | TI;                        | Solid State Physics.                                   |
| 23. Dr.       | H.V.Verma (M.P.)    | t <sub>k</sub>             | Mossbeuer Effect, Microprocessors<br>Computer Science. |
| 24. Dr.       | M.S.Tomar (M.P.)    | 11)                        | <b>S</b> pectroscop Y                                  |

...2..

| S.No. Name                         | Deptt.                     | Specialization  |
|------------------------------------|----------------------------|---|
| 25 <b>Drs</b> .P.Eamerjee          | Chemistry                  | Analytical/Coordination/Zoolite Chemistry                                 |
| 26. Dr. V.K. Saxena                | 1k                         | Organic/Natural Products.   |
| 27. Dr. S.C.Garg                   | 11                         | Physical/Coordination Chemistry.  |
| 28. Dr. J.T.Rao (M.P.)             | II.                        | Organic/Watural Products/<br>Hetrocyclic Compounds/<br>Polymer Chemistry. |
| 29. Dr. O.P. Shrivestava(K.P.      | ) "t                       | Physical/Coordination Compunds/<br>and Cement Chemistry.                  |
| 30. Dr. K.S.Pitre (M.P.)           |                            | Physical/Analytical/Nuclear/<br>Coordination/Electro Chemistry.           |
| 21. Dr. G.L. Agrend                | II,                        | <del>Physical/Reaction Rinetics</del> /                                   |
|                                    |                            | Polymer Chamistry.  |
| 32. Dr.A.K.Banerjee (H.P.)         | 1L                         | Organic Chemistry.  |
| 33. Dr. R.K. Goutam (M.P.)         | II.                        | Inorganic Chemistry.  |
| 34. Dr. S.K. Shrivastava (M.P)     | II.                        | Organic Chamistry.  |
| 35. Dr. R.K.Jain                   | Mathematics<br>Statistics  | Summability.  |
| 36. Dr. Ram Prased (M.P.)          | ſk                         | Topology.   |
| 37. Dr. K.K.Dubey (M.P.)           | 11                         | General Topology  |
| 38. Dr. D.Hukharya                 | Criminology<br>Forensic Sc | Ballistics & Texicology<br>i.   |
| 39. Dr. H.S.Maheshwari (M.P.       | , ) "                      | Forensic Science/Chemistry  |
| 40. Dr. Ramesh Chowboy             | Anthropolog                | y Physical Anthropology.  |
| 41. Dr.R.S.Dubey                   | <b>G</b> eography          | Agricultural Population Geog. Geomorphology.                              |
| 42. Dr. D.S.Shrivastava (M.F       | o•) "                      | Suburan Dev. in M.P.  |
| 43. "S.K. Sharma (11.p.)           | tt.                        | Geography of Agriculture & Indian.  |
| 44. Dr. S.K.Sh <b>ukh</b> a (M.P.) | U,                         | Geography of Population.  |
| 45. Dr. Jawahar Lal Jain (ii.      | .P.) <sup>16</sup>         | Human Geography/Physical Geography Cartography.                           |
| 46. Dr. Keila h Chowbey (M.E       | 9.) 12                     | Medical Geography, Physical Geography.                                    |
| 47. Dr.K.M.Vyas                    | Botany                     | Plant Pathology, Physicology, Microbiology                                |
| 48. Dr. A.D. Adoni (M.p.)          | £7;                        | Algae, Hydrobiology   |
| 49. Dr. T.R.Sahu                   | t);                        | Angiosperm  |
| 50. Dr.S.P.Bajpai (n.f)            | 11                         | Algæ, Ecology   |

| S. Mo. Wame                           | Deppt.           | Specialization                                       |
|---------------------------------------|------------------|--|
|                                       |                  |  |
| 51. Dr. N.K. Soni(M.f.)               | Botany           | Bryophytes, Microbiology,                            |
|                                       |                  | Plant Pathology.                                     |
| 52. Dr. D.C.Atri (17)                 | D;               | Plent Physiology & Genetics.                         |
| 53. Dr.A.K.Kandya(jh.4)               | ft;              | Ecology  |
| 54. Dr. Pradeep Mehta(M.f)            | IT;              | Plant Pathology & Microbiology                       |
| 55. Dr. S.C. Agrawal (M.P.)           | Microbiolog      | gy Mycology & Microbiology                           |
| 56. Dr. D.P.Gupta                     | Zoology          | Entomology   |
| 57. Dr. (Mrs.)S. Sahai                | t.k              | Fishes   |
| 58. Dr. O.P.Gupta (M.P.)              | ī k              | Fishes, Env. Biology                                 |
| 59. Dr. A.K.Raizada (M.P.)            | t Is             | Fishes   |
| 60. Dr. Smt. Sunite Bhargay           | i er             | Fi she s   |
| (M.P.)<br>61. Dr. Smt. Smita Banerjee | (II.p.) "        | Fishes   |
| 62. Dr. V.S.Beis (M.P.)               | is,              | Fishes   |
| 63. Dr. S.N. pandey                   | e<br>Applied K   | Photogeology and Geomorphology.                      |
| 64. Dr. <b>D.O.Al</b> exander         | Ģeology          | Geochemistry and exploration                         |
|                                       |                  | geochemistry.  |
| 65. Dr.P.P.Roday                      | C.A.S.G.         | Structural Geology.                                  |
| 66. Dr.H.N.Giri                       | I aw             | Criminal Law & Criminal Adm.                         |
| 67. Dr.R.K.Bharti                     | Commerce         | Accounting, Ind. Rel. &P.M. Public<br>Enterprises    |
| 68. Dr.S.B.Awasthi (H.P.)             | ir .             | Business Org. Banking, Marketing.                    |
| 69. Dr.A.K.Gangele (M.P.)             | 13;              | Ind.Org.Marcantile Law,<br>Principles of Management. |
| 70. Dr.B.K.Jain (M.P.)                | 11 <sub>i</sub>  | Auditing, Scon., Trans., Insu.                       |
| 71. Dr.M.K.Jein                       | Pharmacy         | Phermaceutics.                                       |
| 72. Dr.V.K.Dixit                      | Fir              | pharmaceutics.                                       |
| 73. Shri J.G.Asthana                  | Pharm. Cher      | mistry. Pharm. Chemistry                             |
| 74. Dr.M.D.Kharya (M.P.)              | ER               | Pharmacognosy.                                       |
| 75. Dr. Pradeep Mishra (M.P.          | ,) <sup>11</sup> | Pharm. Chemistry.                                    |
| 76. Dr.S.P.Vyas                       | 12               | Pharmaceutics.                                       |
| 77. Dr. G.P. Agrawal (M.P.)           | tti              | Pharmaceutics.                                       |
|                                       |                  | 13 12x   |



## INFRASTRUCTURE of HEALTH IN DISTT SAGAR m.p. TARGETS 98-99

| SN | BLOCK      | SECTOR | SEC | CTION | VILLAGE | AWW  | DAI | V.H.G.      |         | M.O   | LHV   | SUP   | MF      | PWJ     | POP.      | P.CJ   | 0-1    | 0-S     |         | TT JO | TT JG | DT S |
|----|------------|--------|-----|-------|---------|------|-----|-------------|---------|-------|-------|-------|---------|---------|-----------|--------|--------|---------|---------|-------|-------|------|
| 1  | BANDA      | 05     | 24  | 11    | 164     | 120  | 44  |             | 31,200  | 4/7   | 5/5   | 4/5   | 21/22   | 22/24   | 169,850   | 6,200  | 5,500  | 23,439  | 25,478  |       |       |      |
| 2  | SHAHGARH   | 04     | 17  | 10    | 108     | 74   | 76  |             | 20,400  | 2/5   | 3/4   | 4/4   | 14/14   | 16/17   | 111,148   | 4,000  | 3,500  | 15,338  | 16,672  |       |       |      |
| 3  | REHLI      | 06     | 26  | 15+13 | 218     | 136  | 96  |             | 39,800  | 7/11  | 6/6   | 6/6   | 18/22   | 22/26   | 216,639   | 8,000  | 7,000  | 29,896  | 32,496  |       |       |      |
| 4  | DEOLI      | 05     | 22  | 14    | 169     | 100  | 69  |             | 26,650  | 7/9   | 5/5   | 4/5   | 16/16   | 18/22   | 145,205   | 5,600  | 5,000  | 20,038  | 21,780  |       |       |      |
| 5  | KESARI     | 04     | 21  | -     | 169     | 83   | 73  | i           | 18,500  | 3/6   | 4/4   | 4/4   | 15/18   | 20/21   | 100,823   | 3,500  | 3,200  | 13,814  | 13,814  |       | :     |      |
| 6  | RAHATGARM  | 05     | 23  | 12    | 199     | 123  | 75  |             | 33,000  | 5/7   | 5/5   | 5/5   | 19/19   | 23/23   | 165,847   | 6,000  | 5,000  | 24,803  | 24,877  |       |       |      |
| 7  | JAISINAGAR | 05     | 23  | -     | 144     | 97   | 53  |             | 21,850  | 2/5   | 5/5   | 4/5   | 15/17   | 23/23   | 118,591   | 4,300  | 3,800  | 16,366  | 17,334  |       |       |      |
| 8  | MALTHONE   | 04     | 19  | -     | 174     | 102  | 52  |             | 22,600  | 5/8   | 4/4   | 4/4   | 14/16   | 17/19   | 123,153   | 4,300  | 3,800  | 16,995  | 18,472  |       |       |      |
| 9  | SHAHPUR    | 06     | 30  | 20    | 156     | 166  | 60  |             | 37,050  | 4/7   | 6/6   | 5/6   | 28/28   | 30/30   | 201,860   | 8,000  | 7,000  | 27,857  | 30,290  |       |       |      |
| 10 | KHURAI     | 04     | 20  | 17    | 170     | 108  | 53  |             | 28,500  | 7/9   | 3/4   | 4/4   | 14/15   | 18/20   | 155,294   | 5,000  | 4,500  | 21,431  | 23,294  |       |       |      |
| 11 | AGASOD     | 05     | 20  | -     | 157     | 88   | 37  |             | 19,200  | 2/3   | 5/5   | 3/5   | 17/17   | 18/20   | 104,260   | 4,200  | 3,500  | 14,388  | 15,637  |       |       |      |
|    | TOTAL      | 53     | 245 | 72    | 1875    | 1197 | 658 |             | 298,650 | 48/67 | 51/53 | 49/53 | 191/204 | 227/245 | 1,612,670 | 59,100 | 51,800 | 240,835 | 241,857 |       | :     |      |
|    | BINA       |        | 25  | wd    |         |      |     |             | 10,550  |       |       |       |         |         | 57,180    |        |        | 7,930   | 8,620   |       |       |      |
|    | SAGAR      |        | 61  | wd    |         | 111  |     | $\triangle$ | 58,050  |       |       |       |         |         | 294,500   |        |        | 43,652  | 44,175  |       |       |      |
|    |            | $\geq$ |     | 198   | $\geq$  | 1308 |     |             | 389,000 |       |       |       |         |         | 1,964,350 |        |        | 292,317 | 294,652 |       |       |      |