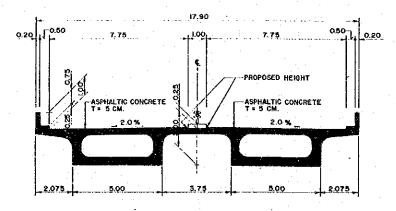
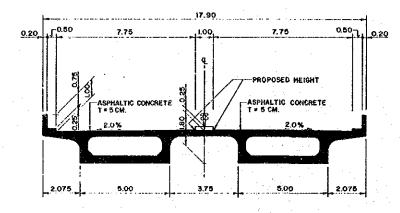


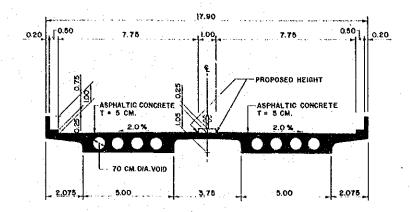
45 M SPAN CONTINUOUS PC. BOX GIRDER



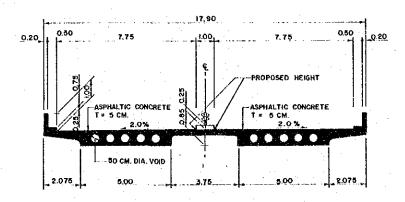
35 M SPAN CONTINUOUS PC. BOX GIRDER 1: 100



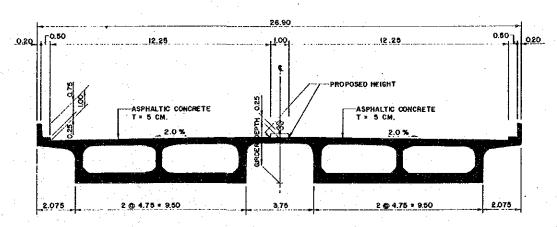
31.5 M SPAN PC, BOX GIRDER



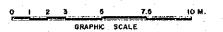
17 M SPAN CONTINUOUS RC. HOLLOW SLAB



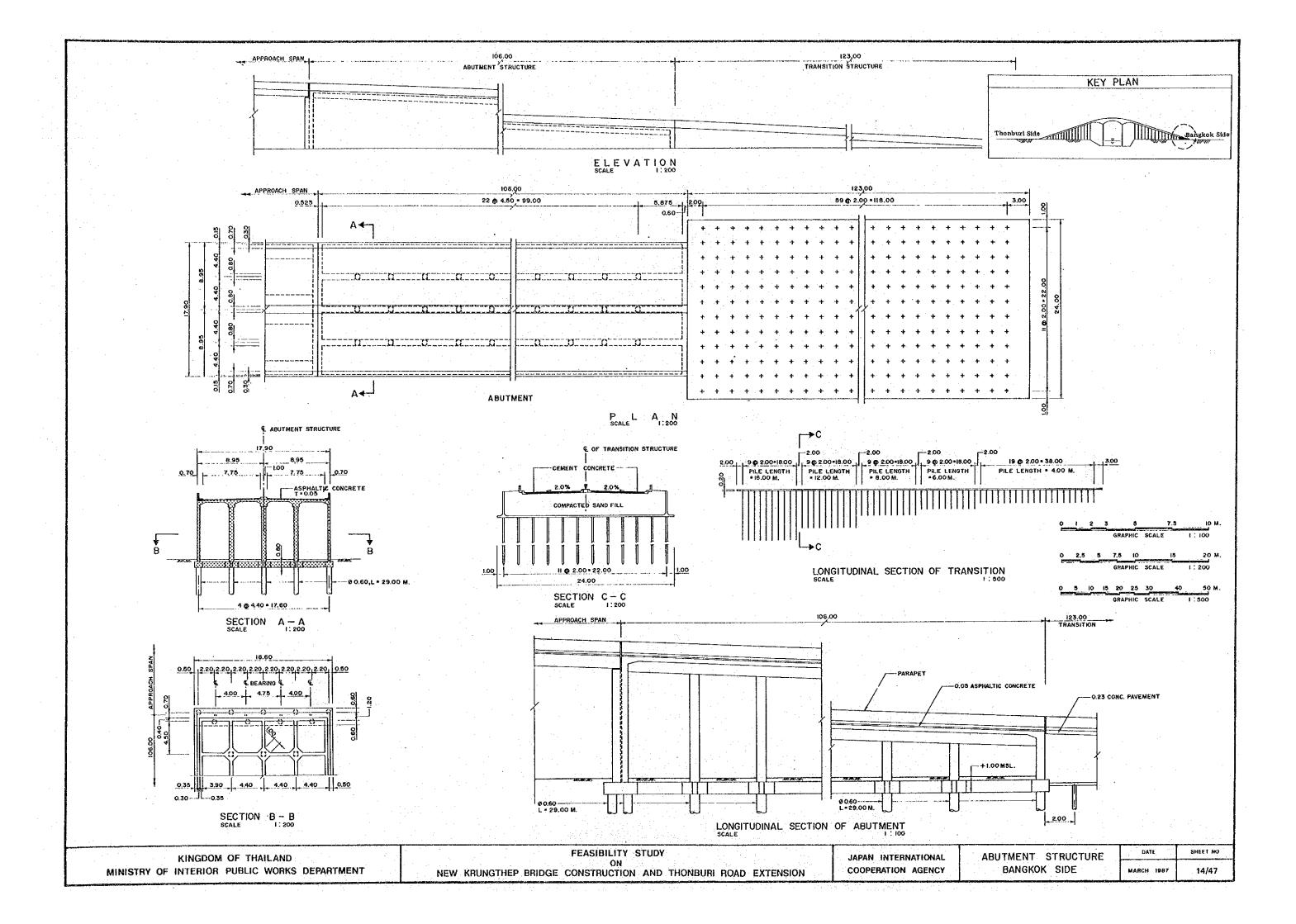
13 M SPAN CONTINUOUS RC. HOLLOW SLAB

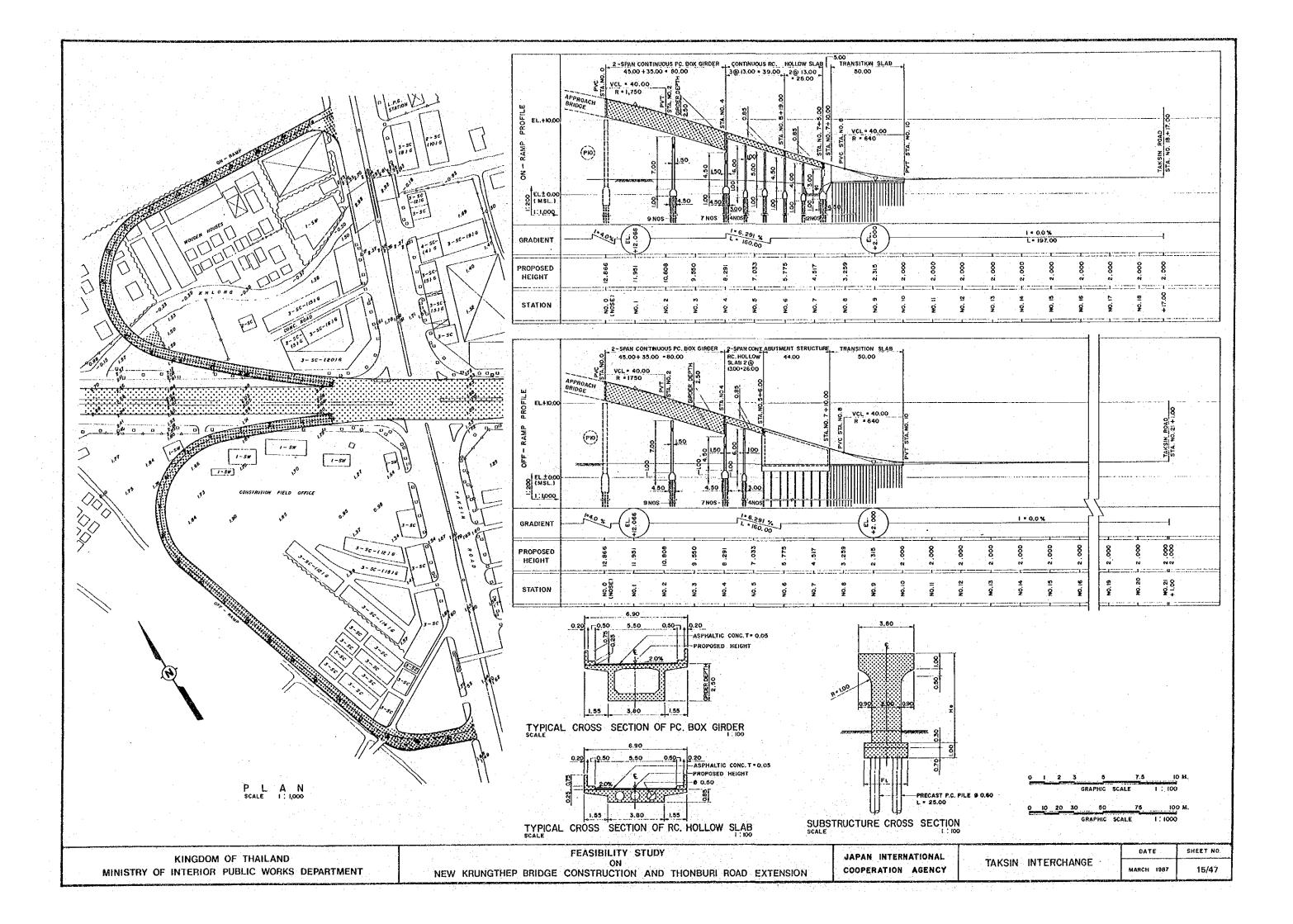


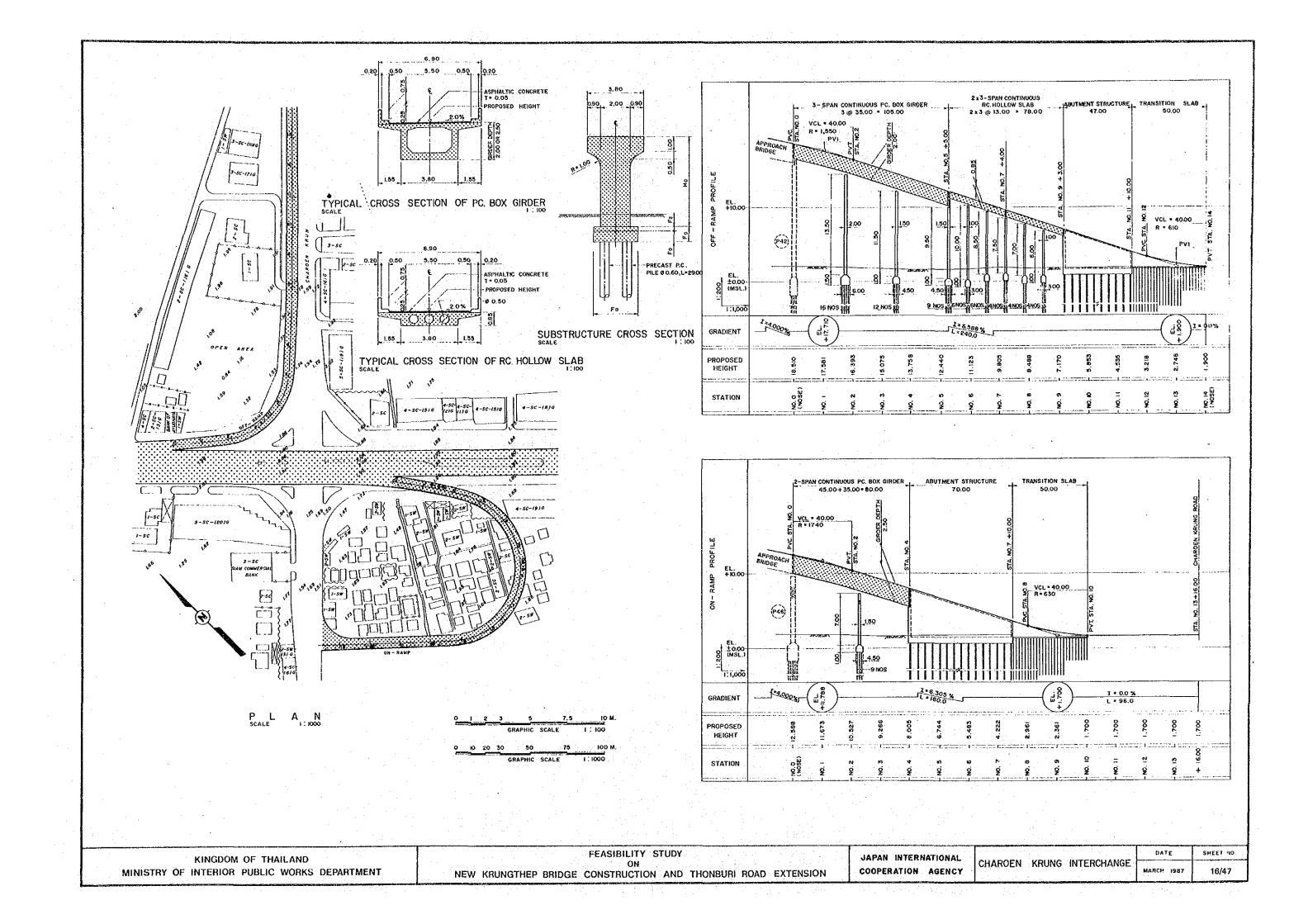
TYPICAL CROSS SECTION INCLUDING SPEED CHANGING LANES SCALE

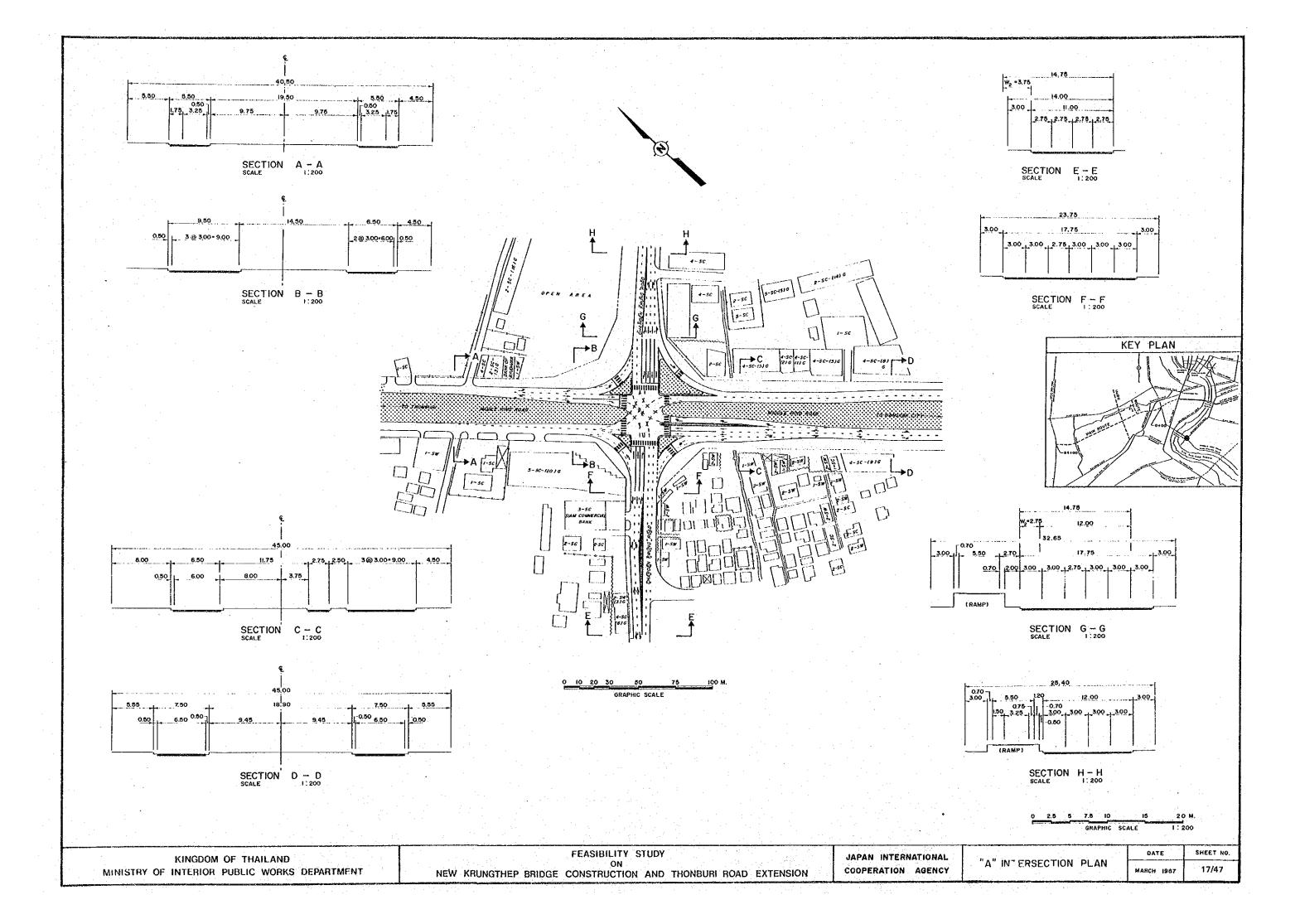


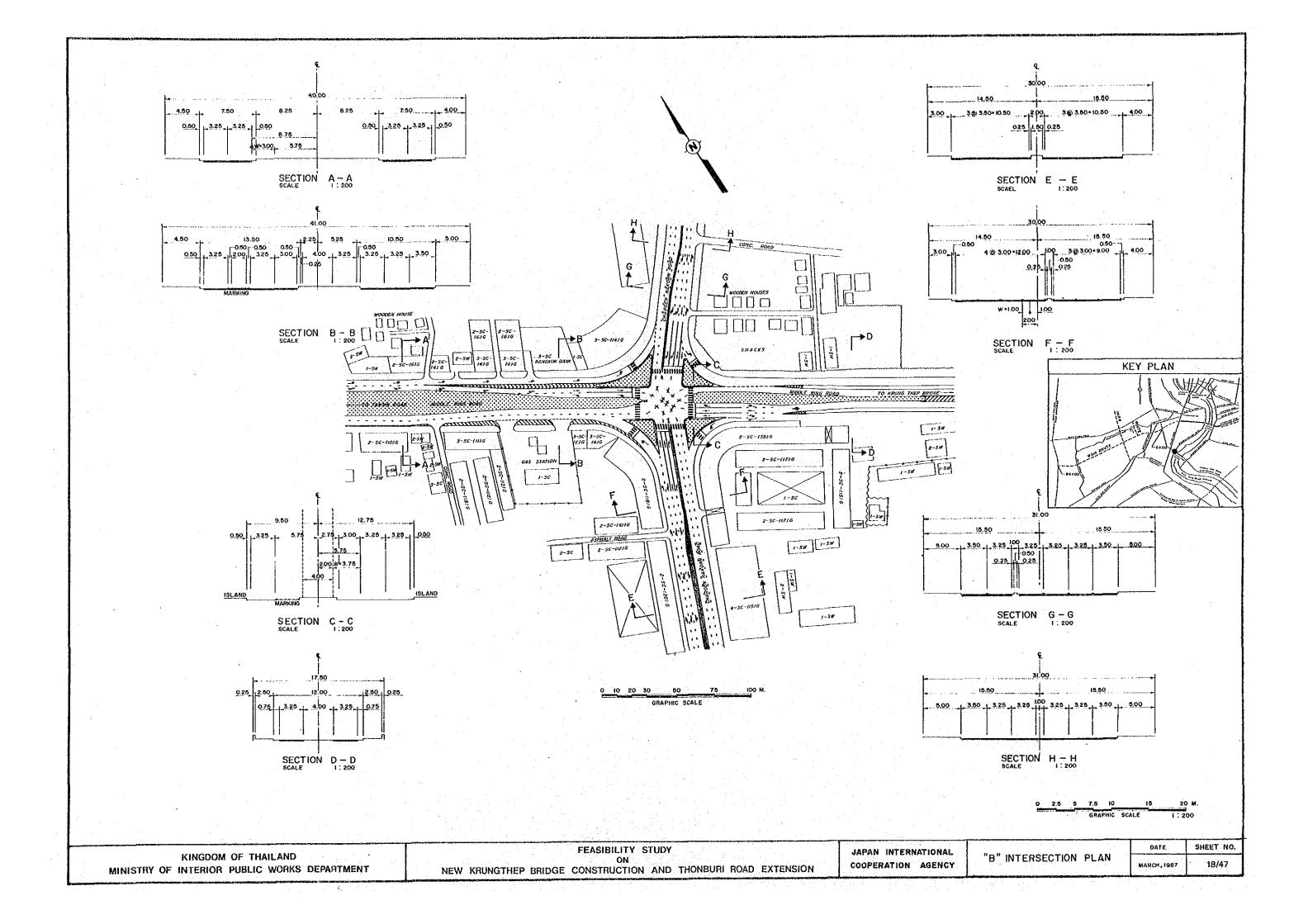
| UPSTREAM SIDE 13.75 6.675 6.675 4.675 4.675 4.675 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Q | UPSTREAM SIDE W W W N N FL | |
|---|--|--|--|
| TYPE "A" | TYPE "B" | | TYPE "C" |
| | | | |
| P 3,50 6.50 1,00 2.50 3,00 6,00 4,50 1,50 1 2 1,50 1,50 1 1 1 1 1 1 1 1 1 | 1.00 | W 5 R H 0 H 1 h b F L .875 2.50 14.00 1.50 — 9.50 13.00 " " 14.50 " — " " " " 15.00 " — " " .88 " 15.50 " — 5.508 10.00 .875 2.50 26.50 3.50 — 3.75 12.00 .875 5.00 26.00 3.50 — 8.75 12.00 .00 " 24.50 " — 4.00 " .70 2.50 20.50 1.50 — 4.425 " " " 13.50 " — 3.75 " " " 12.50 " — " " " " " " " " " .375 " " <td< th=""><th>Fs NL Ns N L 7.80 7 5 35 25.00 "" " " " " " 6.00 8 4 32 " " 6 4 24 " 7.50 8 5 40 " 9.00 7 6 42 " 7.50 8 5 40 29.00 " " " " " " " " " " " " " " " " "</th></td<> | Fs NL Ns N L 7.80 7 5 35 25.00 "" " " " " " 6.00 8 4 32 " " 6 4 24 " 7.50 8 5 40 " 9.00 7 6 42 " 7.50 8 5 40 29.00 " " " " " " " " " " " " " " " " " |
| 24 " 25.00 " " - " <td< th=""><th>" " " " " " " " " " " " " " " " " " "</th><th>W 5 W 6 H 0 h b F c F g .50 5.75 9.50 1,65 8.625 17.50 4.50 .75 3.50 10.50 — 9.375 18.50 6.00 .00 2.25 12.00 — 9.00 19.00 " .00 0.76 12.50 0.50 7.375 18.80 4.50 .50 0.95 19.50 — 8.25 18.60 6.00 " 3.625 18.00 0.20 " " " " 17.00 — " " " 4.50 " 13 15.00 0.70 8.20 " 4.50</th><th>N L N B N L 10 3 30 25.00 1 4 40 1 3 33 25.00 2 H TOTAL HOS OF FILE ROWS. 3 L LENGTH OF PILES. 3 L LENGTH OF PILES. 4 PILES SHOWN ON THE DRAWING ARE 60 CM DIA. PRECAST PC PILES. 5 CENTER LINE OF ROAD. 10 4 40 29.00 9 11 36 11 10 1 40 11 11 3 33 3 "</th></td<> | " " " " " " " " " " " " " " " " " " " | W 5 W 6 H 0 h b F c F g .50 5.75 9.50 1,65 8.625 17.50 4.50 .75 3.50 10.50 — 9.375 18.50 6.00 .00 2.25 12.00 — 9.00 19.00 " .00 0.76 12.50 0.50 7.375 18.80 4.50 .50 0.95 19.50 — 8.25 18.60 6.00 " 3.625 18.00 0.20 " " " " 17.00 — " " " 4.50 " 13 15.00 0.70 8.20 " 4.50 | N L N B N L 10 3 30 25.00 1 4 40 1 3 33 25.00 2 H TOTAL HOS OF FILE ROWS. 3 L LENGTH OF PILES. 3 L LENGTH OF PILES. 4 PILES SHOWN ON THE DRAWING ARE 60 CM DIA. PRECAST PC PILES. 5 CENTER LINE OF ROAD. 10 4 40 29.00 9 11 36 11 10 1 40 11 11 3 33 3 " |
| KINGDOM OF THAILAND MINISTRY OF INTERIOR PUBLIC WORKS DEPARTMENT | FEASIBILITY STUDY ON NEW KRUNGTHEP BRIDGE CONSTRUCTION AND THONBURI ROAD | JAPAN INTERNATIONAL COOPERATION AGENCY | APPROACH BRIDGE SUBSTRUCTURE LIST MARCH 1987 13/47 |

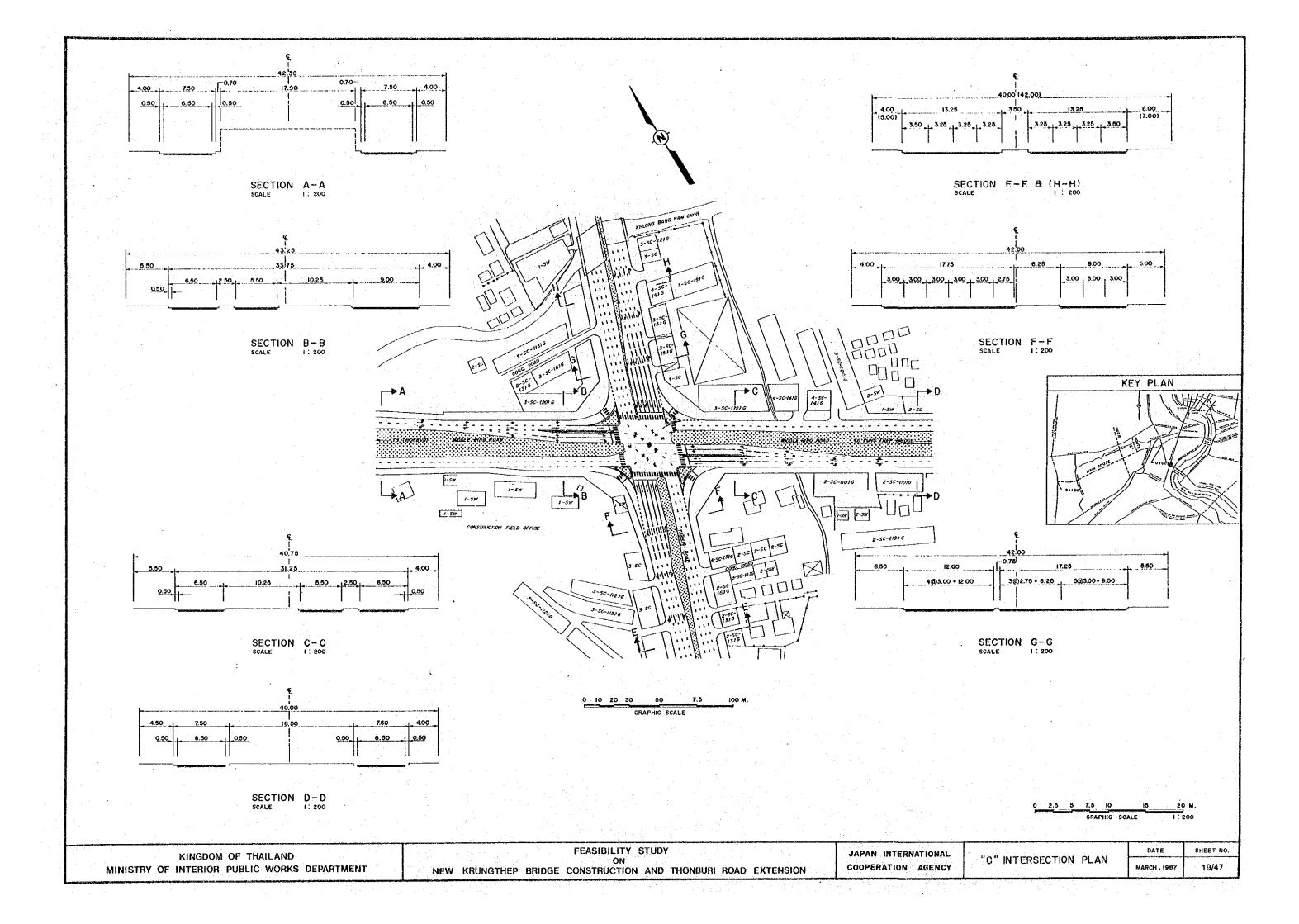


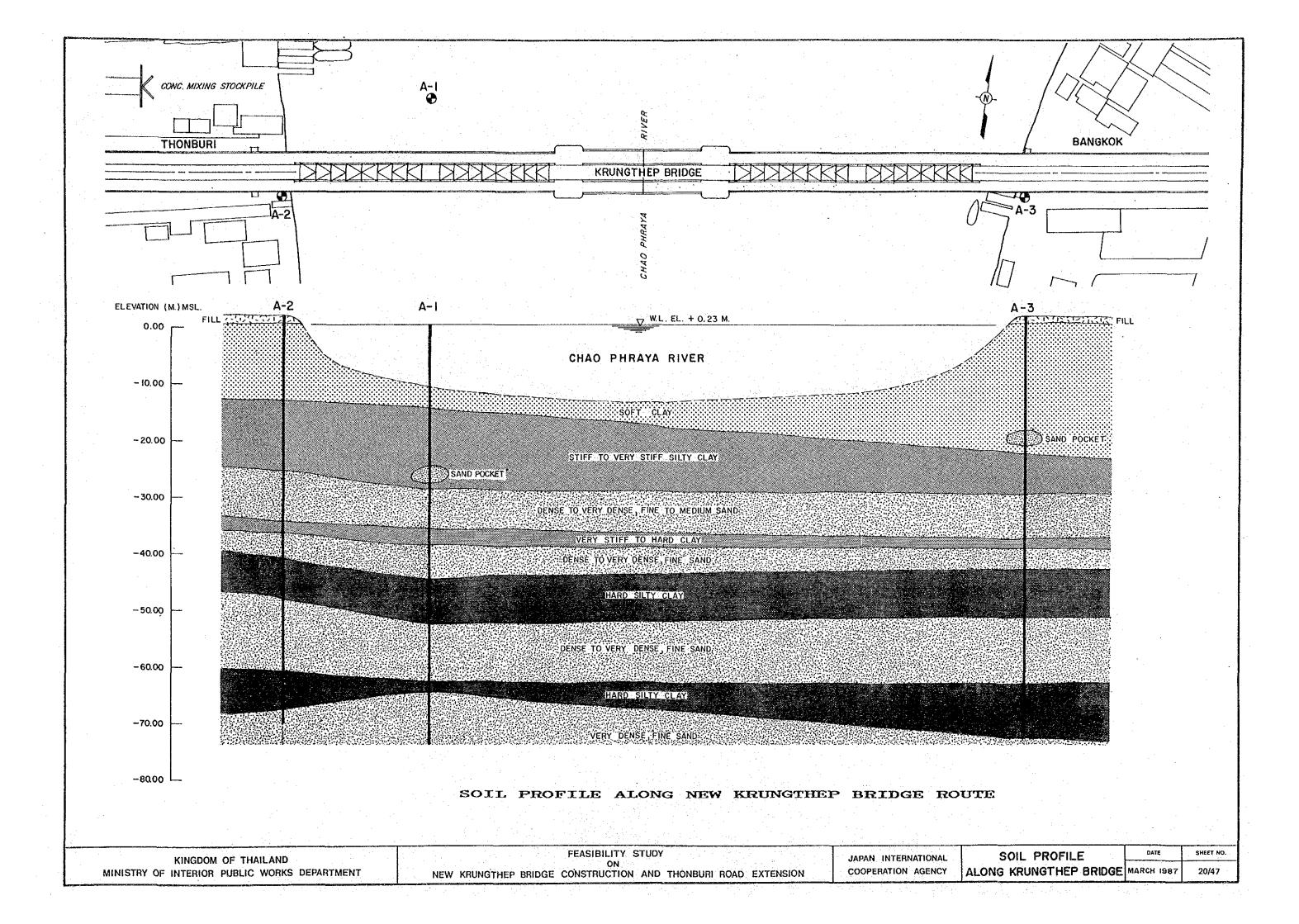












SOIL DATA: BORING LOG AND BASIC PROPERTIES

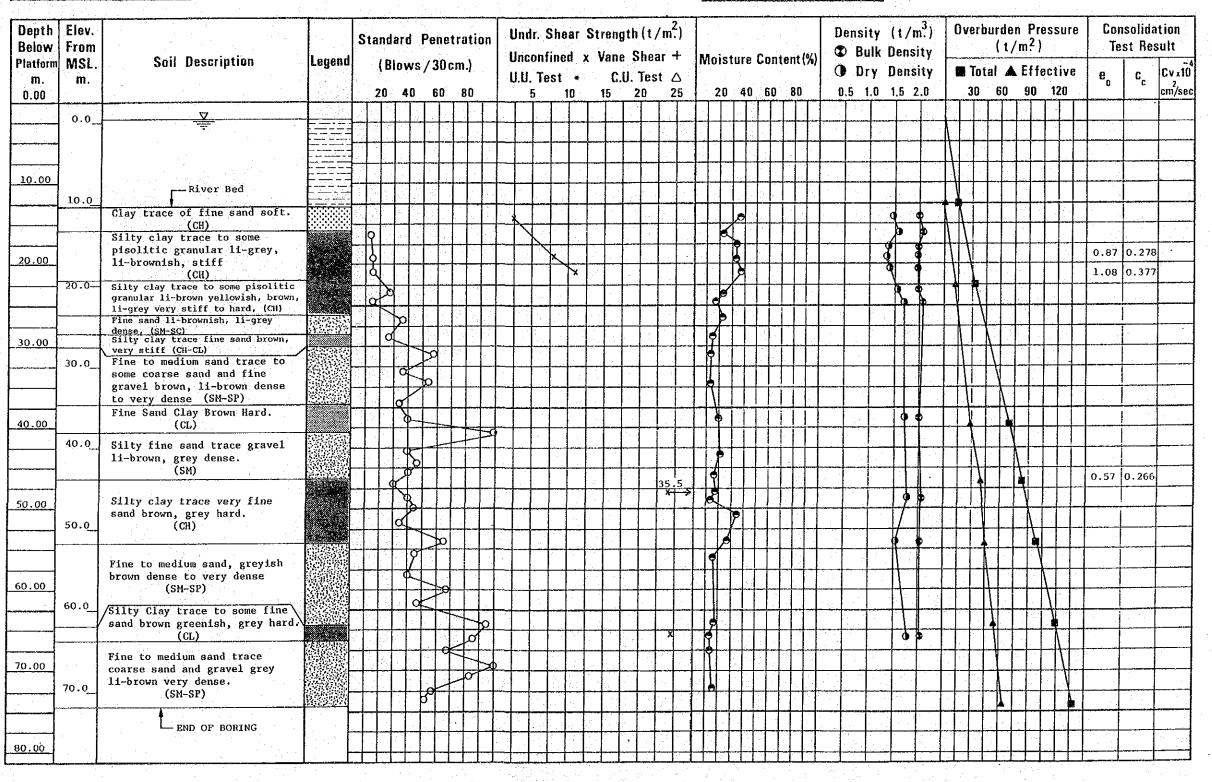
| L. | OCATI | DN | |
|-------|-------|--------|---|
| Krung | Thep | Bridge | : |
| | : | | |

| | <u> </u> | |
|---|----------|-----|
| | BORING | NO. |
| | | |
| 1 | A-1 | • |

| BORING | DAY | MONTH | YEAR |
|-----------|-----|-------|------|
| STARTED | 14 | Aug. | 1986 |
| COMPLETED | 19 | Aug. | 1986 |

GROUND LEVEL River Bed -10.02 m. MSL

GR. WATER LEVEL River Water +0.23 m. MSL



| | KINGDOM | OF THA | AILAND | | |
|-------------|----------|---------------|--------|------------|--|
| MINISTRY OF | INTERIOR | PUBLIC | WORKS | DEPARTMENT | |

SOIL DATA: BORING LOG AND BASIC PROPERTIES

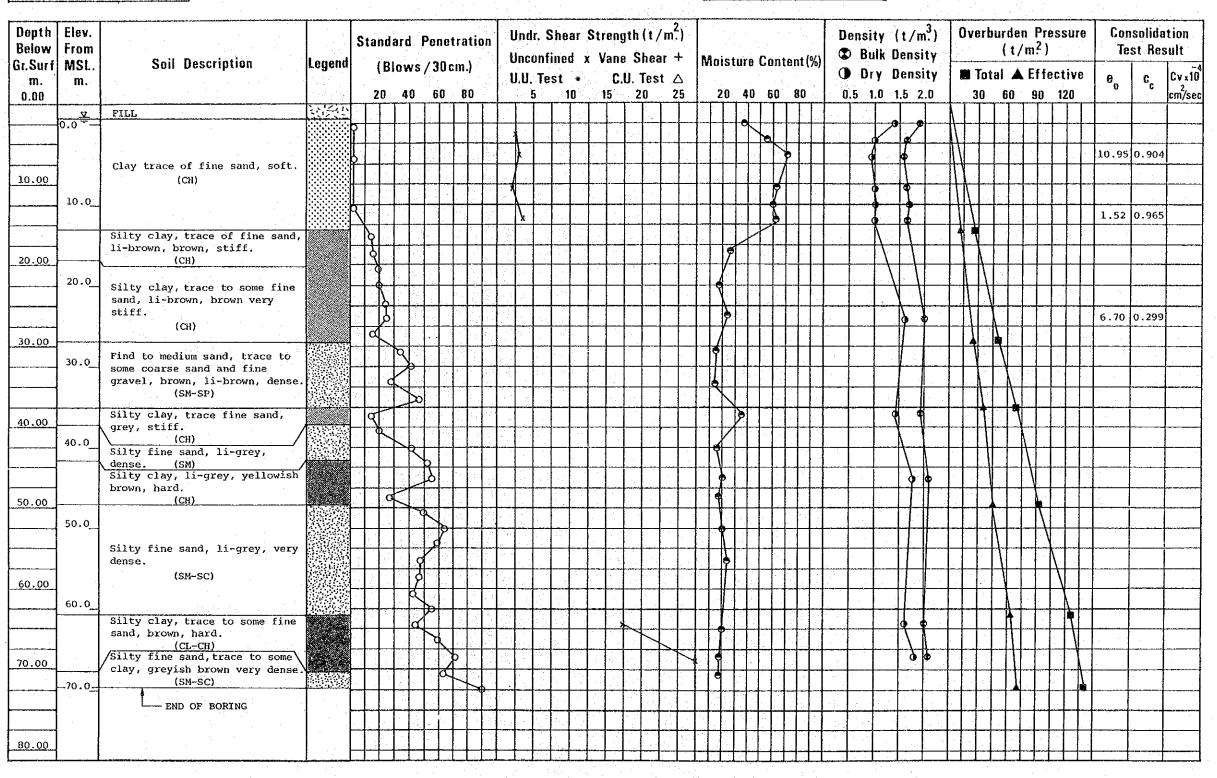
| LC | DCATION | |
|-------|-------------|--|
| Krung | Thep Bridge | |

| | BORING | NO. |
|-----|--------|-----|
| * . | A-2 | |

| BORING | DAY | MONTH | YEAR |
|-----------|-----|-------|------|
| STARTED | 19 | Aug. | 1986 |
| COMPLETED | 21 | Aug. | 1986 |

| | G | เดย | ND | LE | /EI | | |
|------|----|-----|----|-----|-----|-----|--|
| 2. | 41 | m. | AB | OVE | MS | SL. | |

GR. WATER LEVEL



| | KINGDOM | OF THAILAND | |
|------------|------------|--------------|------------|
| MINISTRY O | F INTERIOR | PUBLIC WORKS | DEPARTMENT |

SOIL DATA: BORING LOG AND BASIC PROPERTIES

| | L(| CATI | DN | |
|---|------|------|--------|--|
| K | rung | Thep | Bridge | |

| BORING | NO. | |
|------------|-----|--|
| A-3 | | |

| BORING | DAY | MONTH | YEAR |
|-----------|-----|-------|------|
| STARTED | 21 | Aug. | 1986 |
| COMPLETED | 23 | Aug. | 1986 |

| GI | ROU | ND LEV | /EL |
|----------|-----|--------|------|
| 1.69 | m. | ABOVE | MSL. |

GR. WATER LEVEL
0.19 m. ABOVE MSL.

