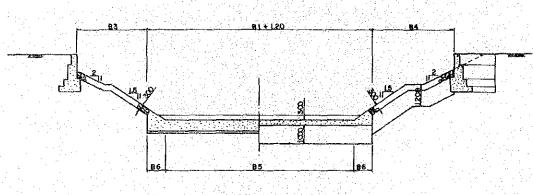
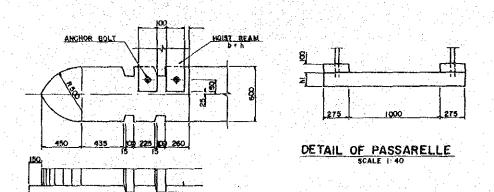


SECTION A-A



SECTON B-B



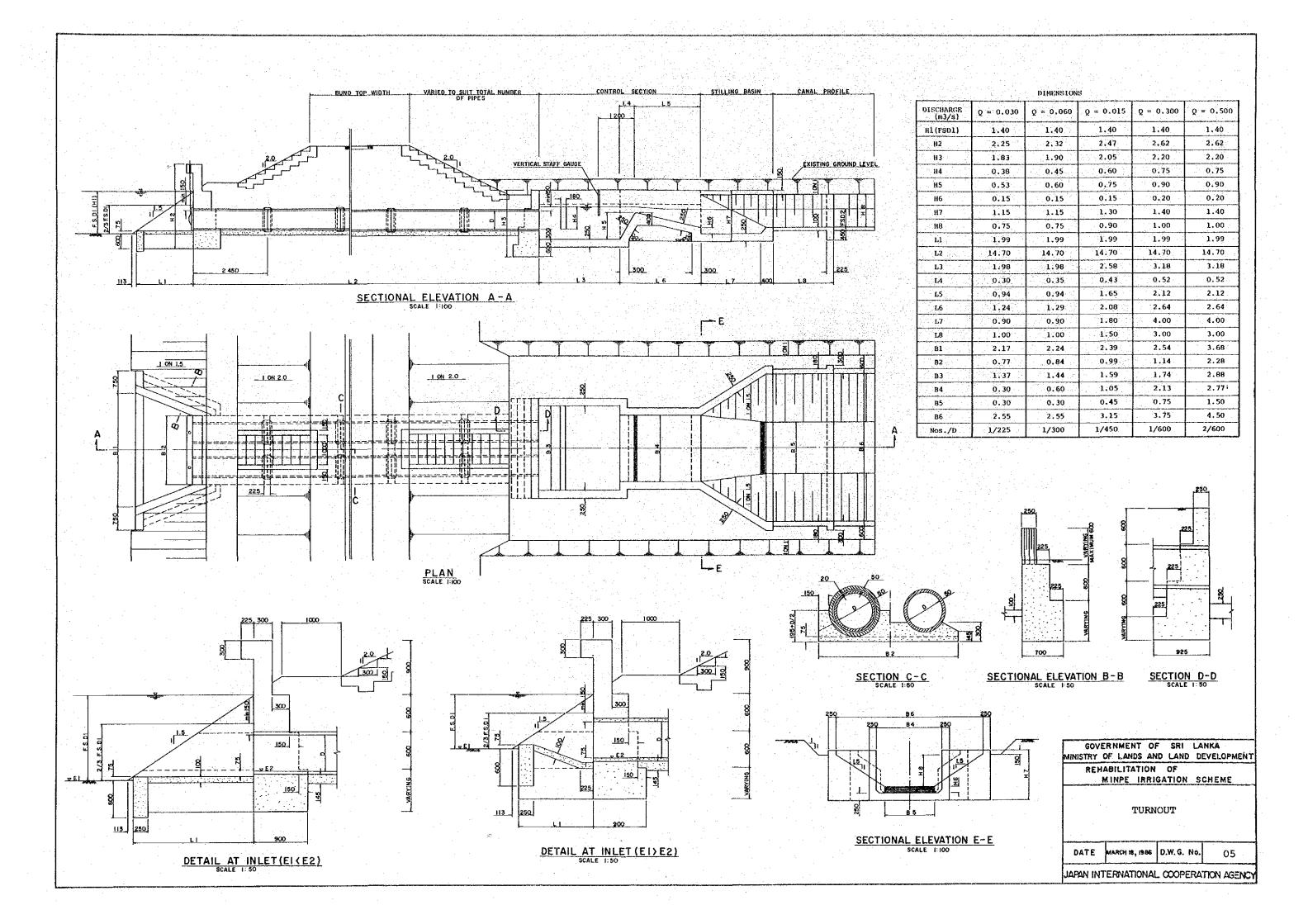
DETAIL OF PIER NOSE, GROOVE & HOIST BEAM SCALE 1: 40

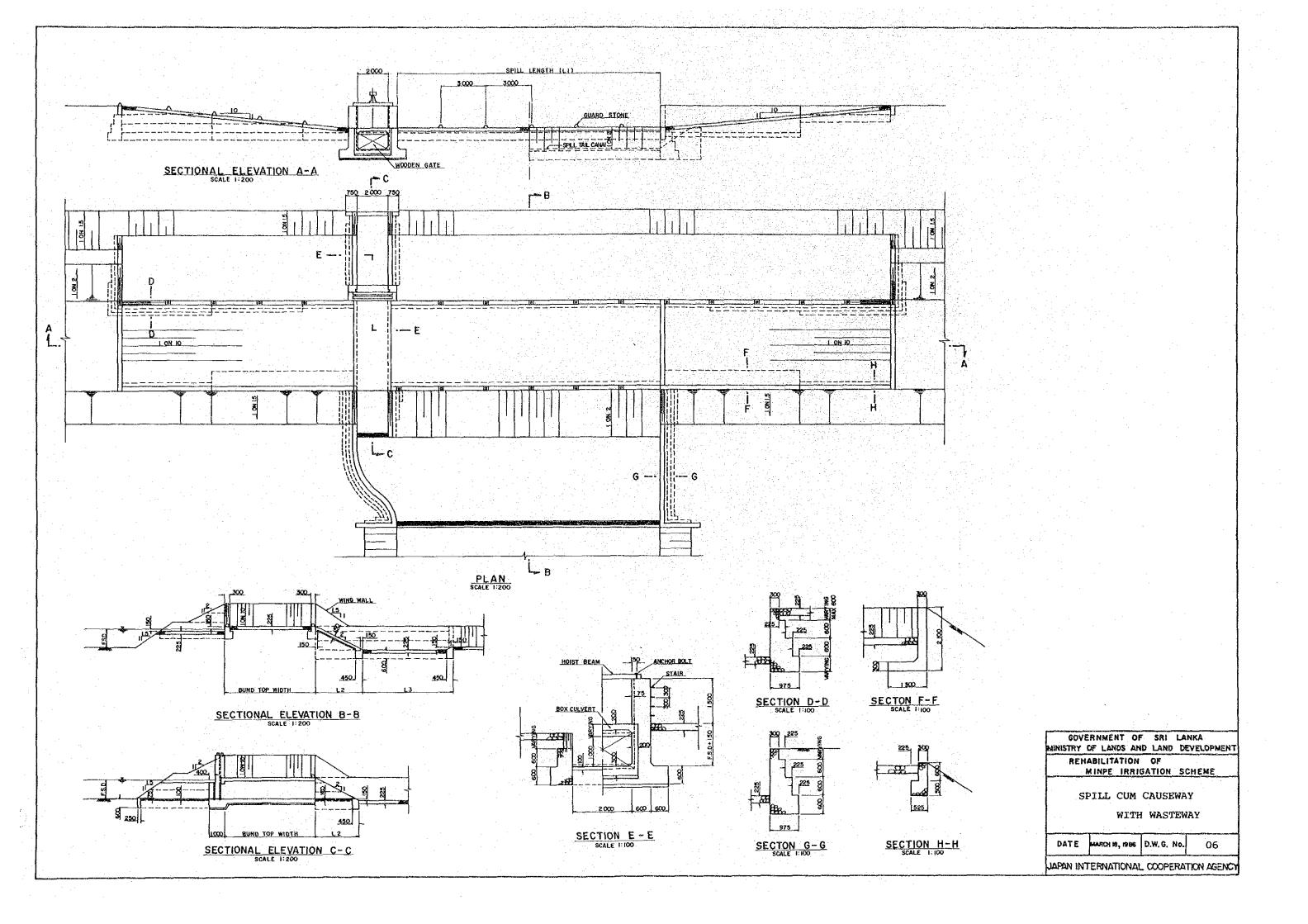
DIMENSIONS

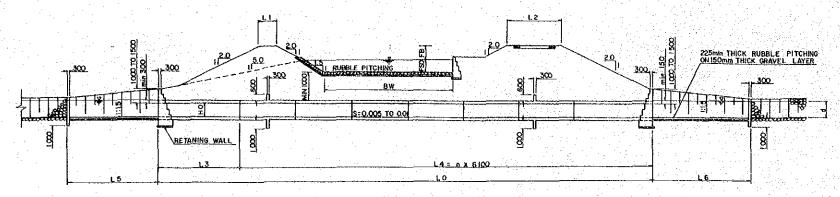
| STAGE | I-1 | 1-2 | II-1 | 11-2 | 111 | IV |
|------------------|-------|-------|-------|------|------|--------------|
| Nos. of Gates | 7 | 7 | 5 | 5 | 5 | 2 |
| Bl | 15,00 | 14.00 | 11.00 | 9.00 | 9.00 | 4.00 |
| В2 | 1,63 | 1.49 | 1.72 | 1.32 | 1.32 | 1.70 |
| В3 | 3.90 | 3.90 | 3.90 | 3.75 | 3.75 | 3.40 |
| B4 | 4.60 | 4.60 | 4.60 | 4.45 | 4.45 | 4.10 |
| 85 | 13.80 | 13.40 | 10.40 | 8.40 | 8.40 | 3.40 |
| В6 | 1.20 | 0.90 | 0.90 | 0.90 | 0.90 | 0.90 |
| HI | 1.55 | 1.52 | 1.53 | 1.47 | 1.47 | 1.37 |
| 112 | 1.85 | 1.82 | 1.82 | 1.77 | 1.77 | 1.67 |
| н3 | 0.40 | 0.20 | 0.20 | 0.20 | 0.20 | 0.20 |
| h1 | 0.20 | 0.20 | 0.20 | 6,20 | 0.20 | 0.15 |
| h2 | 0.96 | _ | - | | - | |
| h3 | 0.76 | - | - | - | ~ | - |
| h4 | 1.86 | 0.86 | 0.86 | 0.86 | 0.86 | 0.86 |
| h5 | 0.60 | 0.34 | 0.34 | 0.34 | 0.34 | 0.34 |
| FSD | 1.40 | 1.37 | 1.38 | 1.32 | 1.32 | 1.22 |
| r.i | 12.00 | 11.00 | 9.00 | 8.00 | 8.00 | 3.00 |
| L2 | 3.50 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 |
| L3 | 3.70 | 4.10 | 4.10 | 4.00 | 4.00 | 3.70 |
| £.4 | 3.30 | 0.90 | 0.90 | 1.00 | 1.00 | 1.30 |
| L5 | 13.35 | 8.65 | 8.65 | 8.65 | 8.65 | 8.65 |
| L6 | 8.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |

| | ERNME OF LAN | | | LANKA DEVELOPMENT |
|----|-------------------|-------|-------|----------------------|
| RE | HABILIT M INPE | | | SCHEME |
| | GAT | ed re | GULAT | FOR |

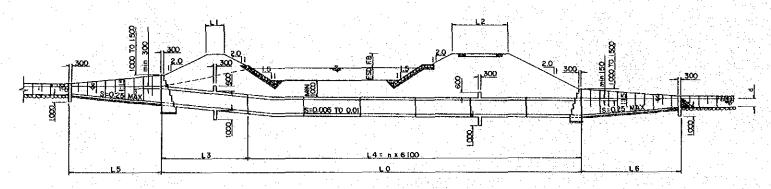
| | DATE | MARCH 18, 1986 | D.W.G. No. | 04 |
|---|-----------|----------------|------------|-------------|
| ļ | JAPAN INT | ERNATIONAL | COOPERA | TION AGENCY |



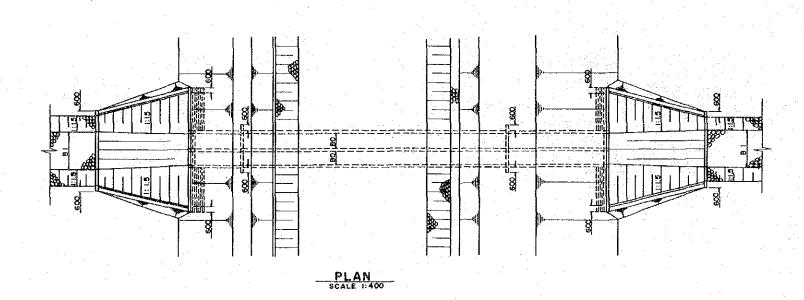


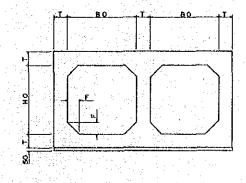






SECTIONAL ELEVATON (TYPE B)
SCALE 1:400





| DISCHARGE (cumec) | SIZE (1990) No/Box Ho | (mm) A | F (mm) | L5 (mm) | 1.6 (mm) |
|----------------------|--------------------------|-----------|-----------|------------|-------------|
| ≦ 0,5 | 1/600 | | - | 5000 | 5000 |
| ≦ 1.0 | 2/600 | | - | 5000 | 5000 |
| ≨ 2.0 | 1/1000 x 1000 | 225 | 150 | 5000 | 5000 |
| ≤ 4.5 | 1/1500 x 1500 | 225 | 200 | 5000 | 6000 |
| ≦ 8.0 | 1/2000 x 2000 | 300 | 200 | 7000 | 7000 |
| ≦ 10.0 | 2/1500 x 1500 | 225 | 200 | 10000 | 11000 |
| ≦ 16.0 | 2/2000 × 2000 | 300 | 200 | 13000 | 14000 |
| ≦ 24.0 | 3/2000 x 2000 | 300 | 200 | 20000 | 21000 |

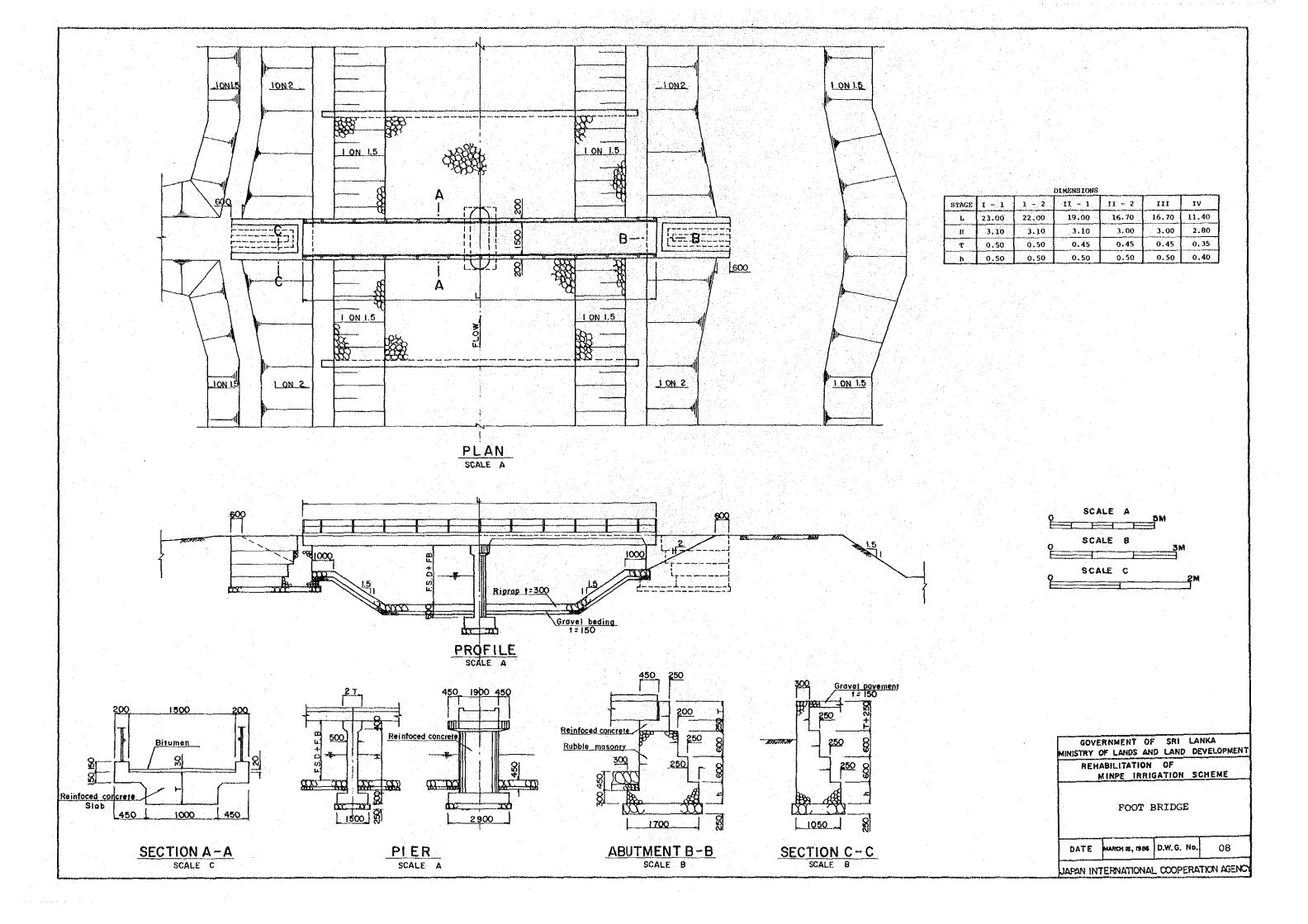
| DISCHARGE | CANAL (m) | | | | |
|-----------|-----------|--------|------------|--|--|
| (cumec) | Bl | min. đ | max. slope | | |
| ≨ 0.5 | 1.00 | 0.30 | 0.0080 | | |
| ≨ 1.0 | 1.50 | 0.30 | 0.0060 | | |
| ≦ 2.0 | 2.00 | 0.40 | 0.0050 | | |
| ≤ 4.5 | 2.50 | 0.50 | 0.0025 | | |
| ≨ 8.0 | 3.00 | 0.80 | 0.0015 | | |
| ≦ 10.0 | 4.00 | 0.90 | 0.0015 | | |
| ≨ 16.0 | 6.00 | 1.00 | 0.0015 | | |
| ≤ 24.0 | 10.00 | 1.00 | 0.0010 | | |

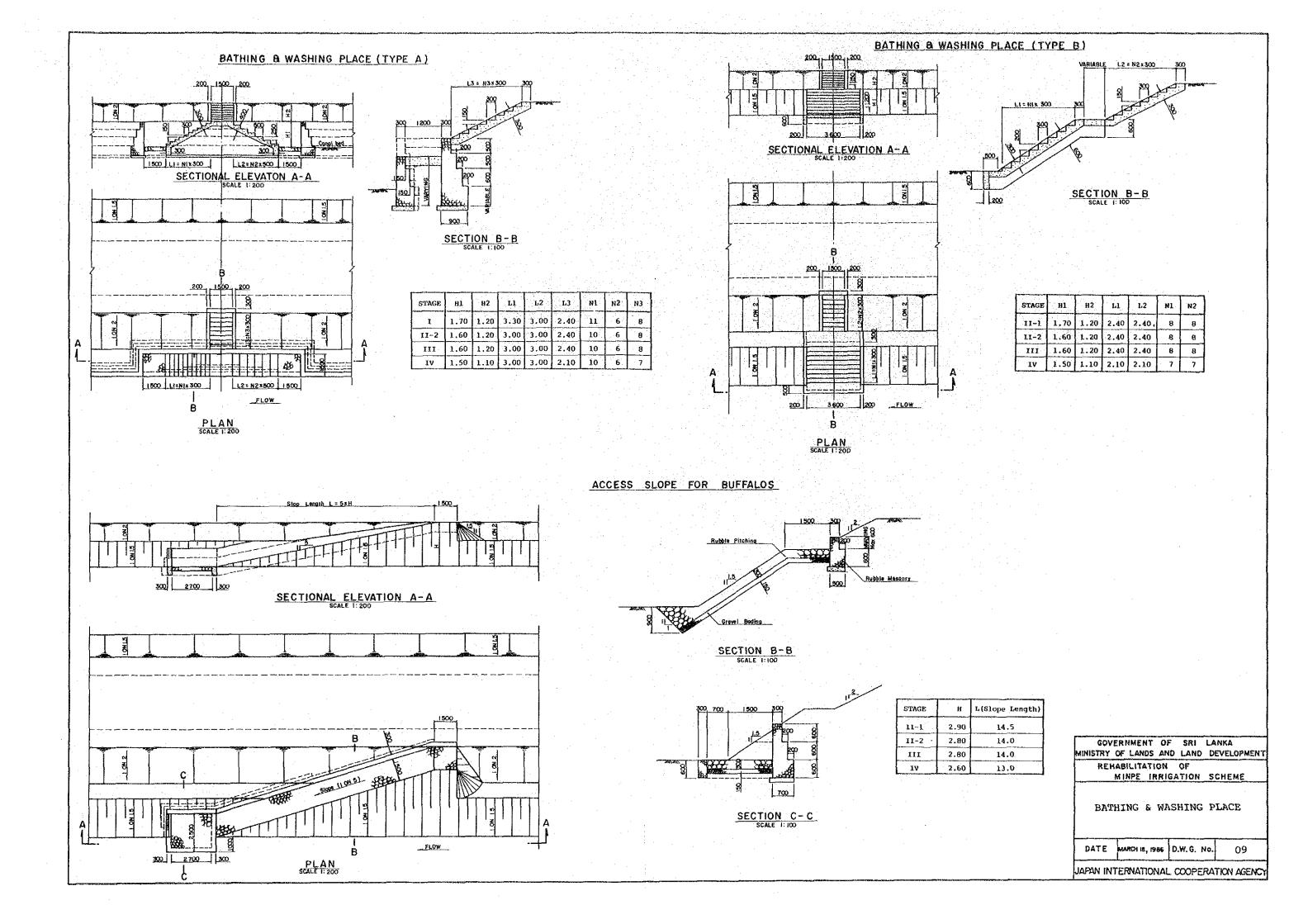
GOVERNMENT OF SRI LANKA
MINISTRY OF LANDS AND LAND DEVELOPMENT
REHABILITATION OF
MINPE IRRIGATION SCHEME

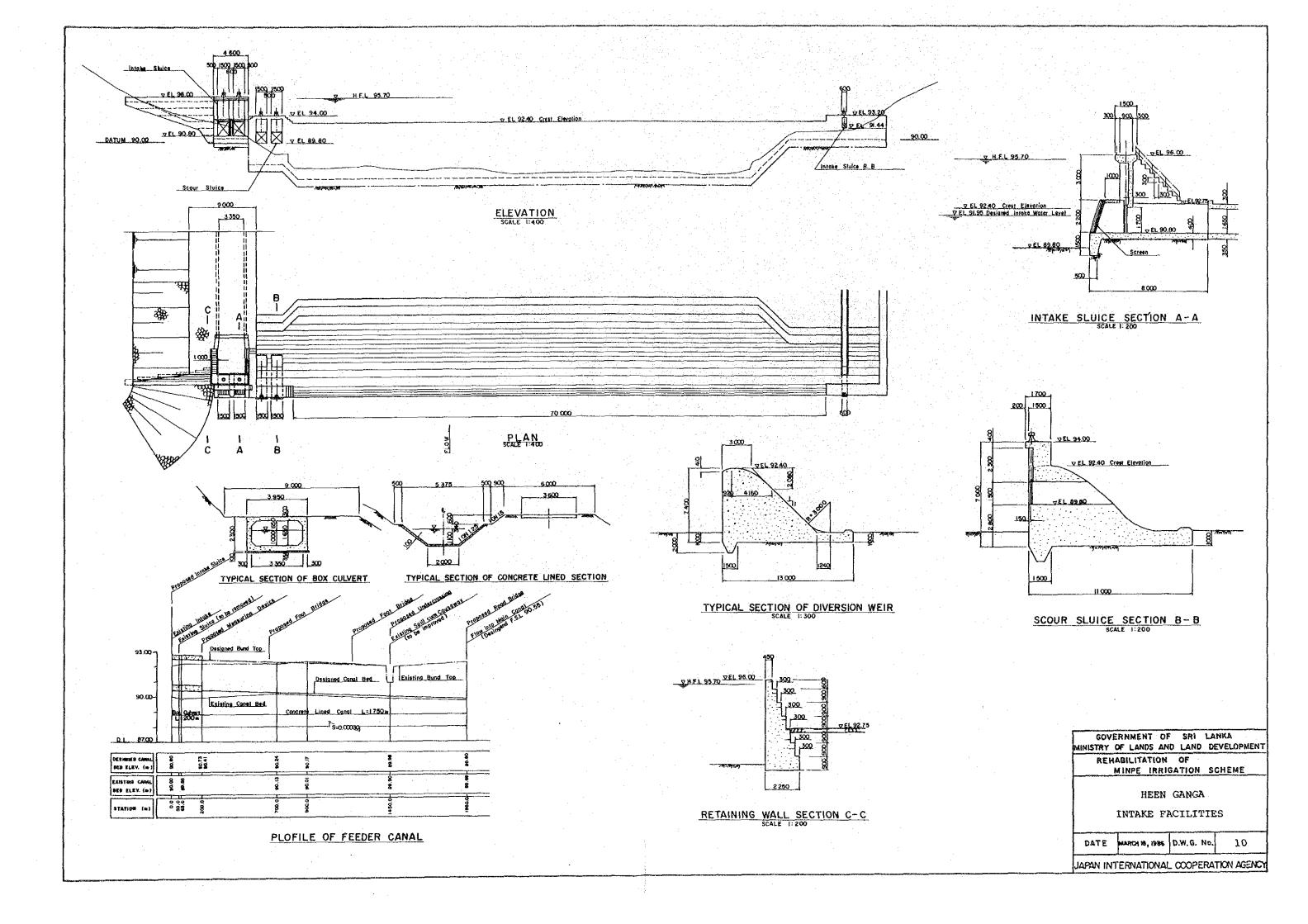
DRAINAGE UNDERCROSSING

DATE MARCH 18, 1986 D.W.G. No. 07

JAPAN INTERNATIONAL COOPERATION AGENCY







DRAWINGS

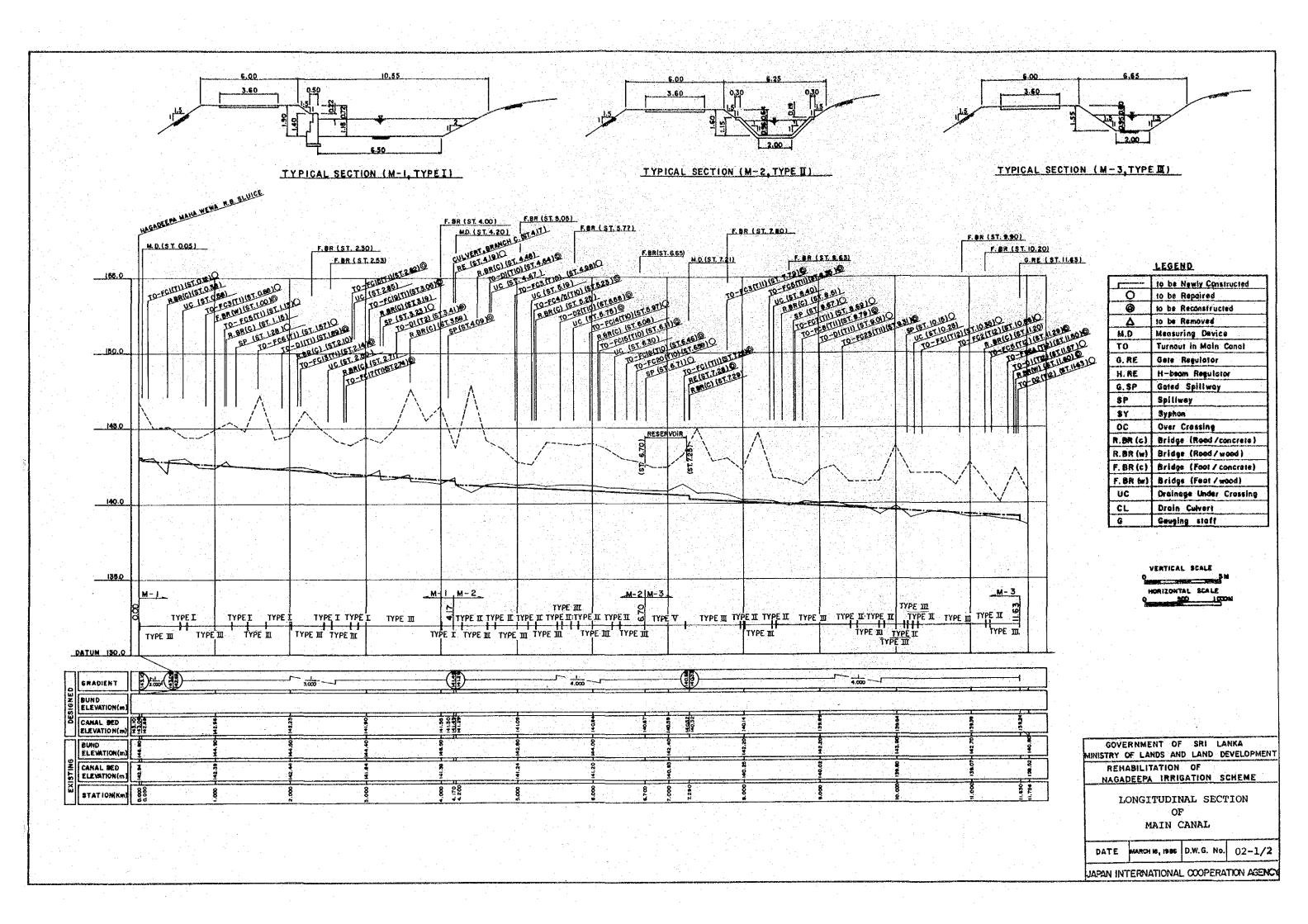
(NAGADEEPA SCHEME)

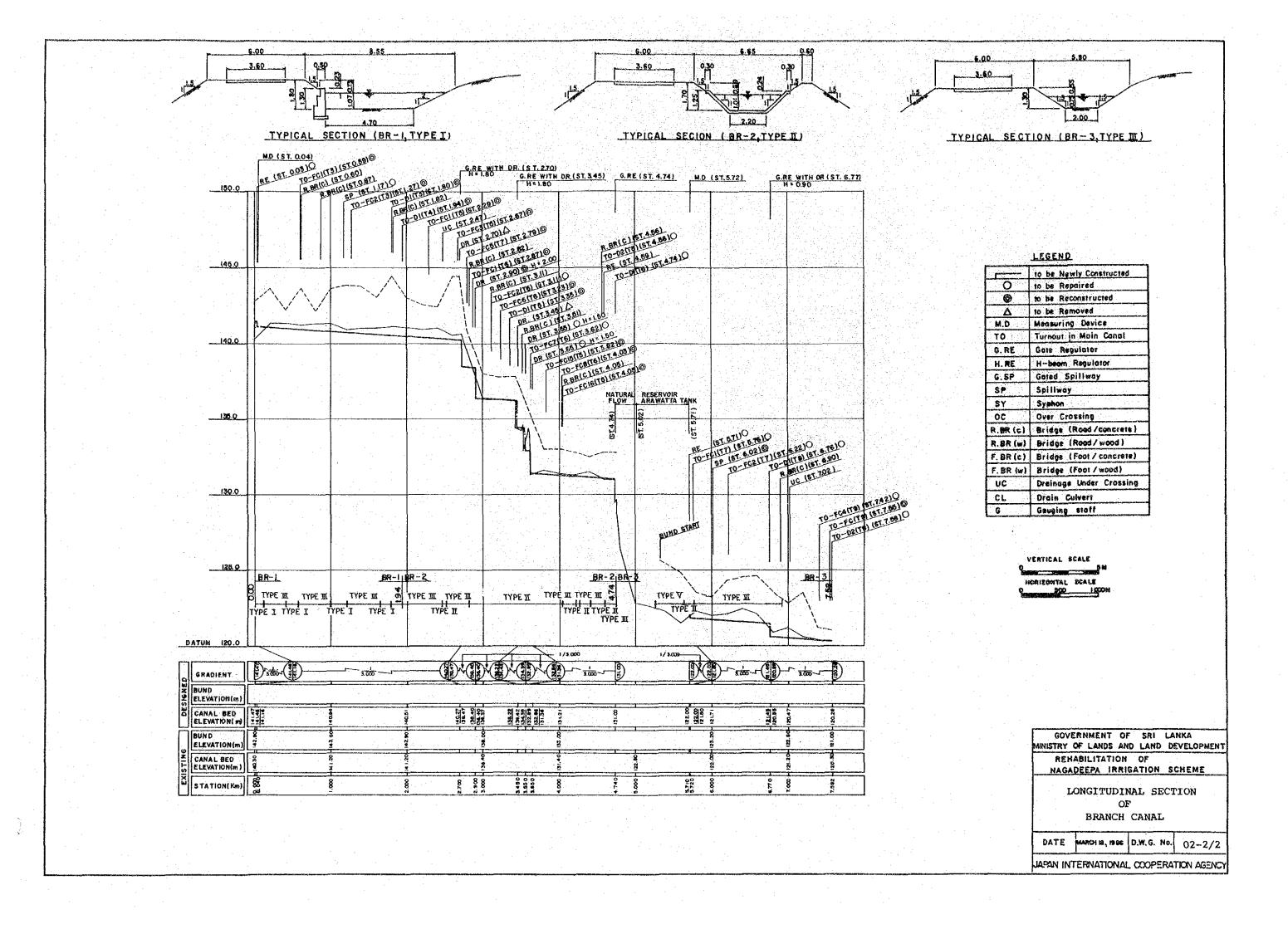
LIST OF DRAWINGS

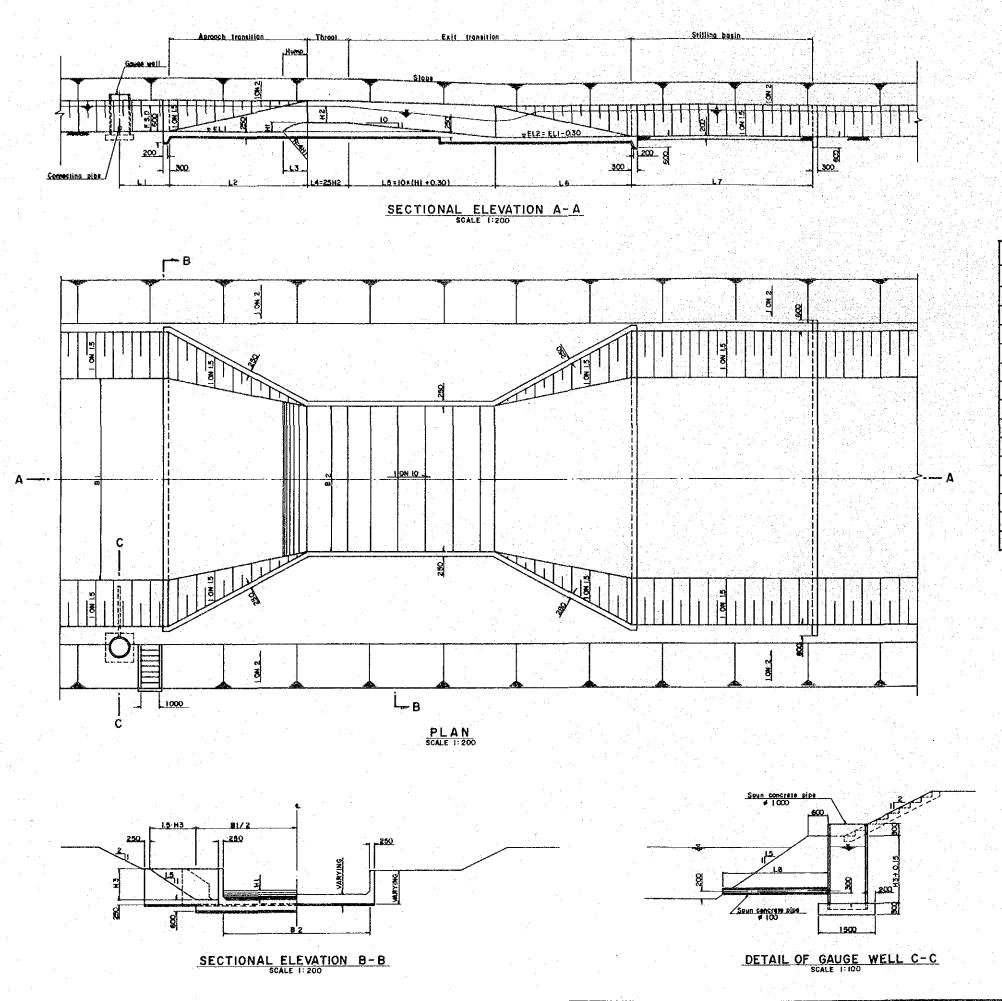
| D.W.G. No. | <u>Title</u> |
|------------|-------------------------------------|
| 01 | Existing Irrigation System |
| 02 - 1/2 | Longitudial Section of Main Canal |
| 02 - 2/2 | Longitudial Section of Branch Canal |
| 03 | Flow Measuring Device |
| 04 | Gated Regulator with Drop |
| 05 | Turnout |
| 06 | Spill cum Causeway with Wasteway |
| 07 | Foot Bridge |
| 08 | Drainage Under Crossing |
| 09 | Bathing & Washing Place |

CHERNATIONAL COOPERATION ACENCY EXISTING IRRIGATION SYTEM 0 DATE MARCHIS, 1986 D.W.G. No. 1,087.3 142.5 Branch Canal Command Area Main Canal Command Arms Branch Canal Tract 3 Sub Total Sub Total Tract 7 Sub fotal finb Total Sub Total Sub Total Tract No.

IRRIGATION AREA

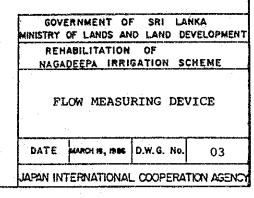


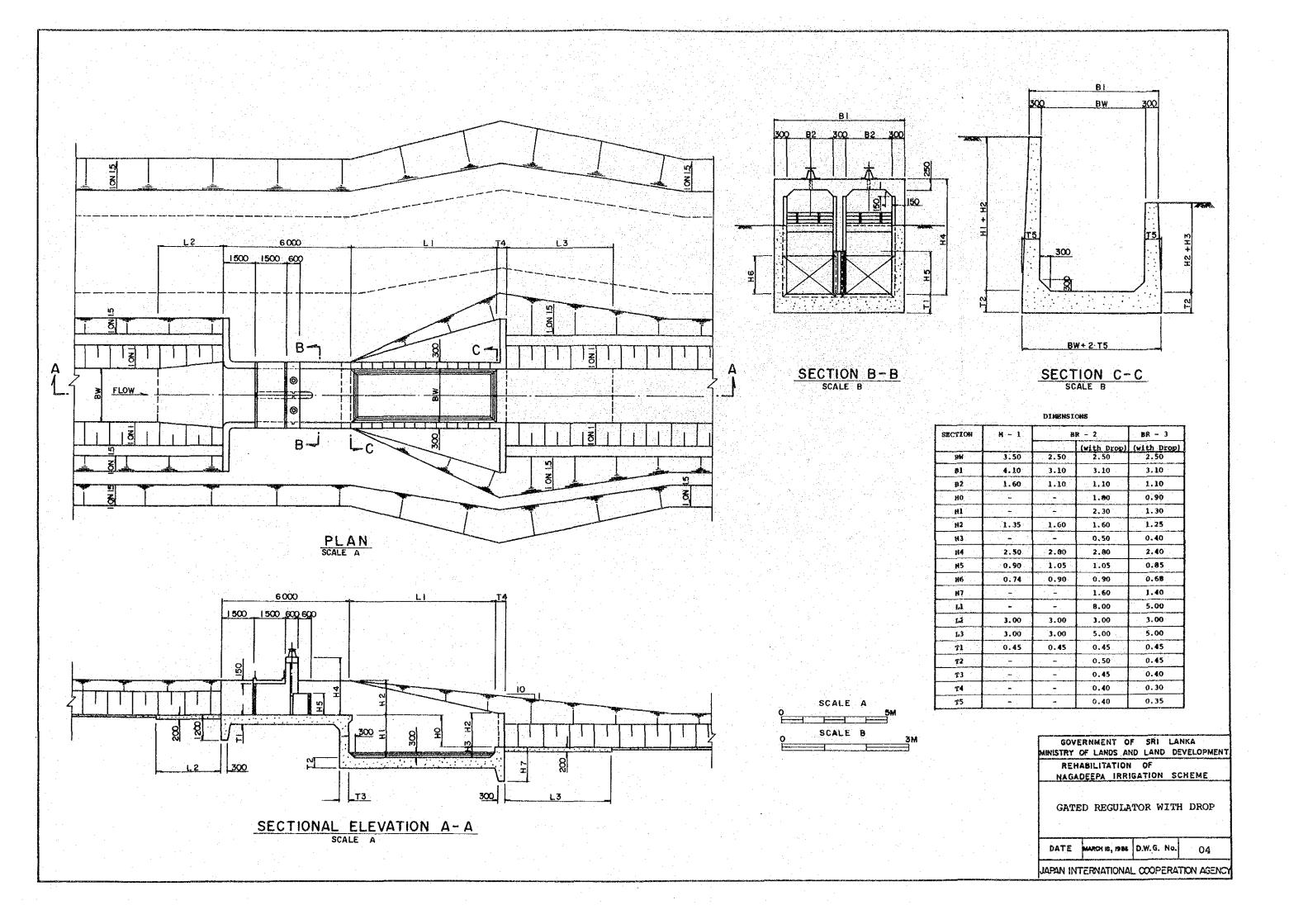


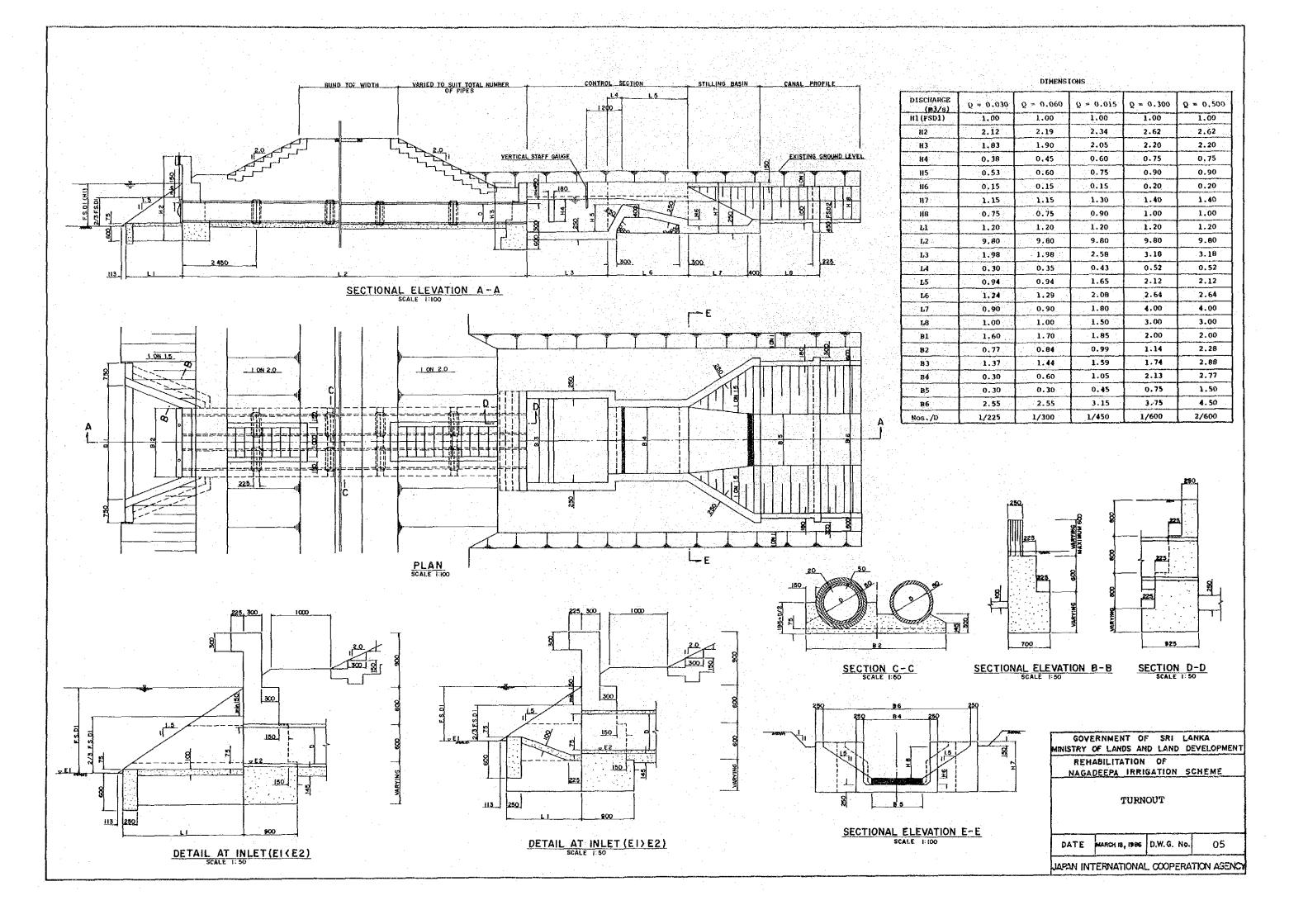


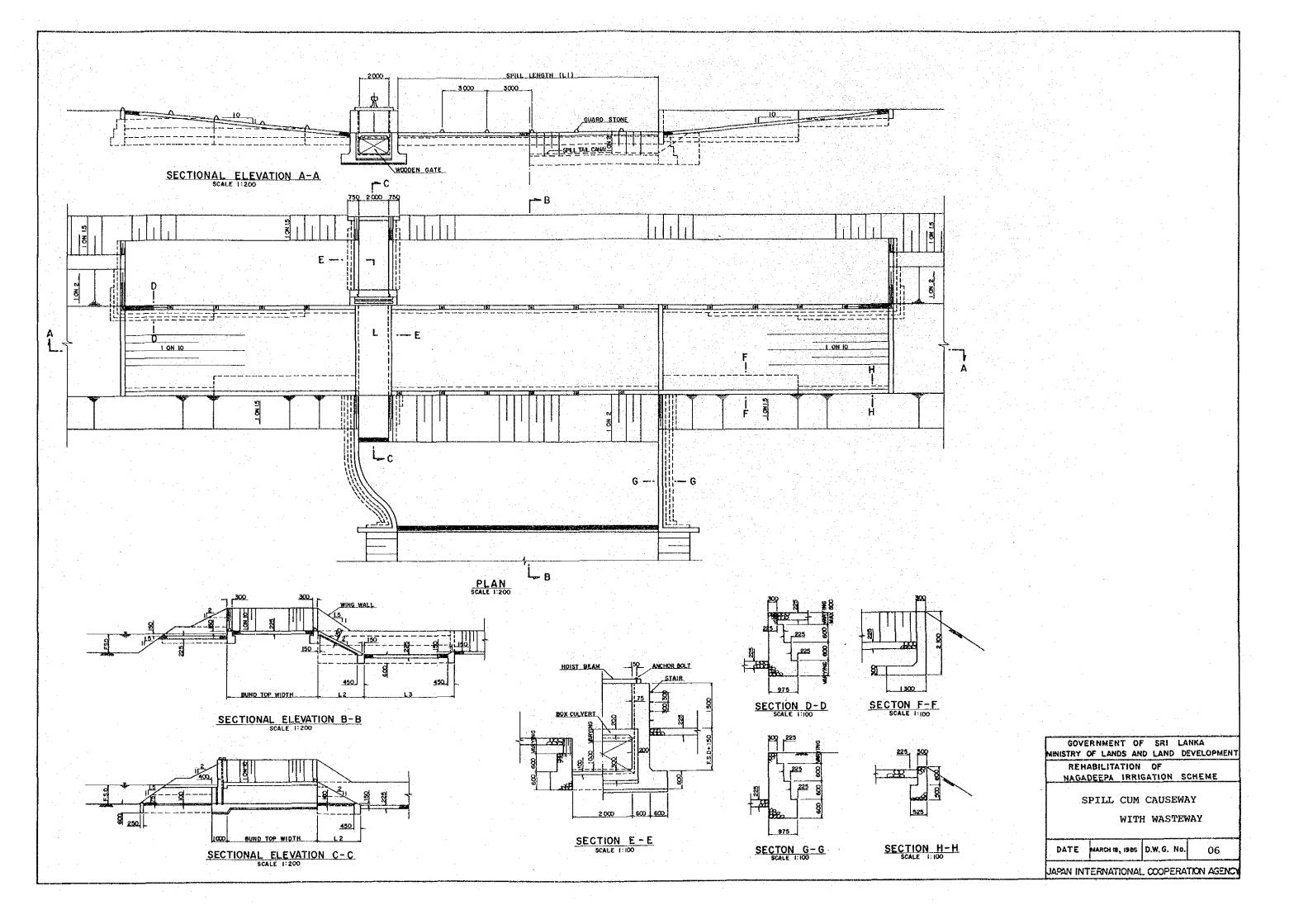
DIMENSIONS

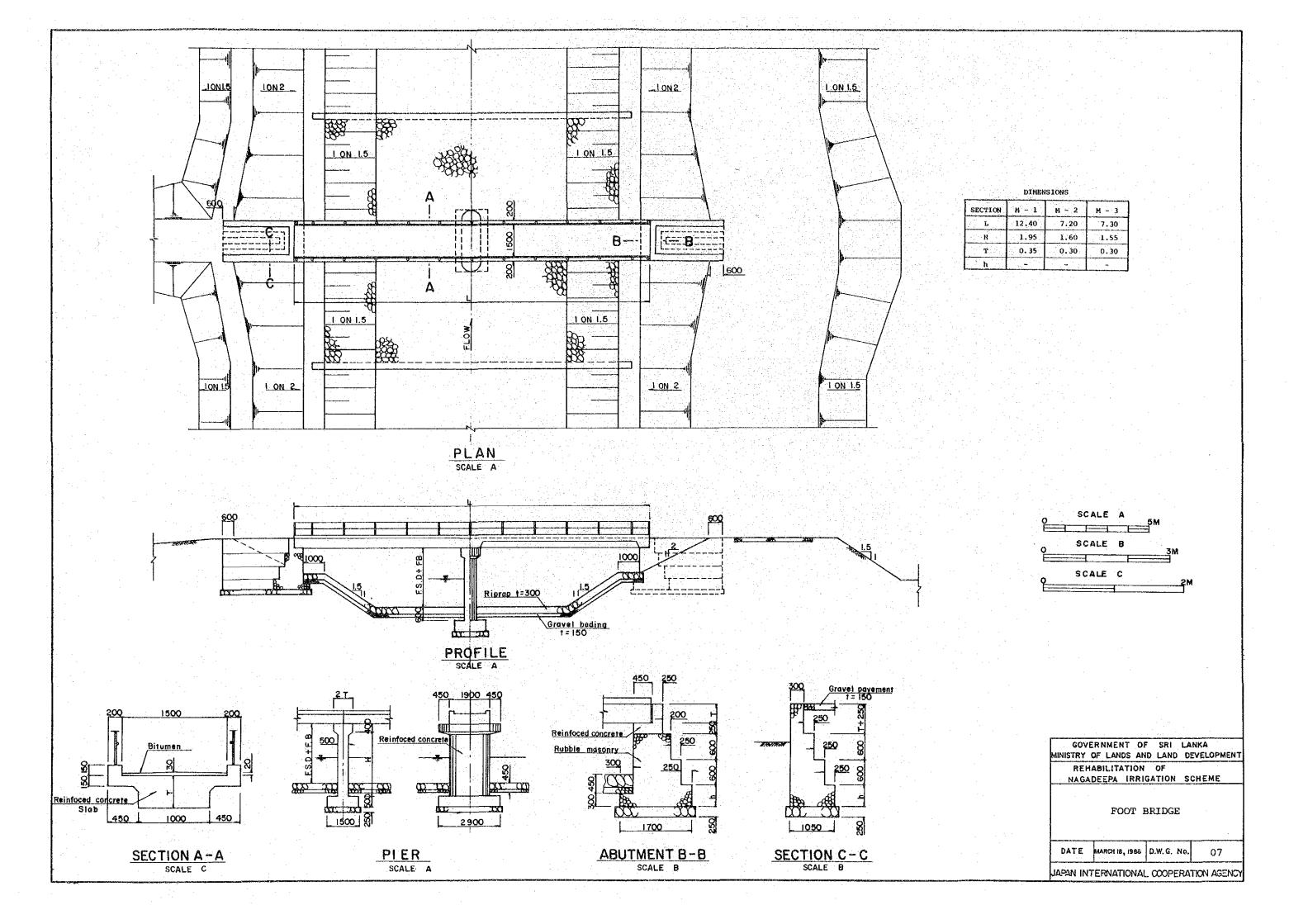
| SECTION | M - 1 | M - 2 | M - 3 | BR - 1 | BR - 3 |
|---------|-------|-------|-------|--------|--------|
| F.S.D | 1.01 | 0.81 | 0.77 | 0.95 | 0.70 |
| Q(m3/s) | 6.50 | 1.50 | 1.50 | 4.00 | 1.10 |
| Bl | 9.00 | 2.50 | 2.00 | 3.50 | 1.50 |
| В2 | 4.50 | 1.50 | 1.50 | 3.00 | 1.50 |
| н1 | 0.11 | 0.11 | 0.07 | 0.10 | 0.13 |
| H2 | 0.90 | 0.70 | 0.70 | 0.85 | 0.57 |
| нз | 1.25 | 1.00 | 0.95 | 1.20 | 0.85 |
| Ll | 2,70 | 2.10 | 2.10 | 2.60 | 1.70 |
| L2 | 11.00 | 5.00 | 5.00 | 5.00 | 3.50 |
| L3 | 0.29 | 0.29 | 0.19 | 0.26 | 0.34 |
| L4 | 2.25 | 1.75 | 1.75 | 2.13 | 1.43 |
| L5 | 4.10 | 4.10 | 3.70 | 4.00 | 4.30 |
| 1.6 | 11.00 | 5.00 | 5,00 | 5.00 | 3.50 |
| L7 | 7.00 | 4.00 | 4.00 | 5.00 | 4.00 |
| F8 | 1.70 | 1.40 | 1.40 | 1.60 | 1.30 |

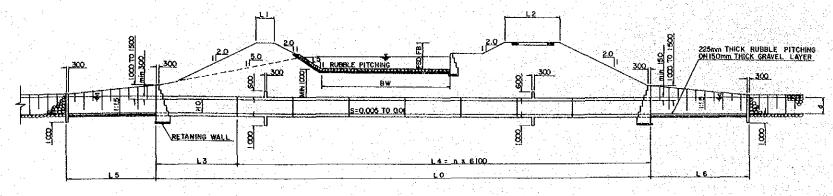




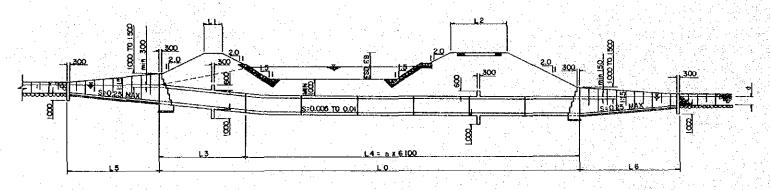






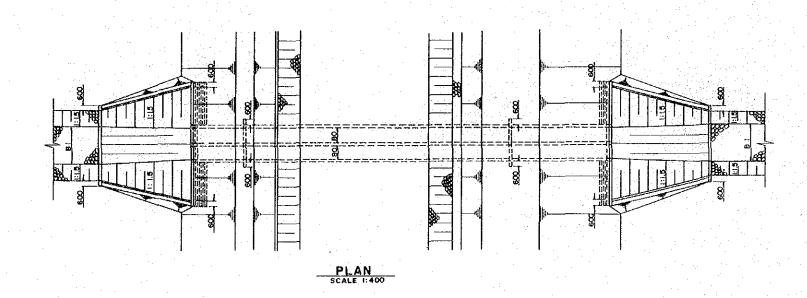


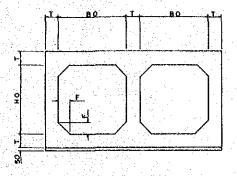
SECTIONAL ELEVATION (TYPE A)
SCALE 1:400



SECTIONAL ELEVATON (TYPE B)

SCALE 1:400





| DISCHARGE (cumec) | SIZE (man) No/Bo x Ho | T (mm) | F (mm) | L5 (mm) | L6 (mm) |
|----------------------|--------------------------|-----------|--------------------------|------------|------------|
| \$ 0.5 | 1/600 | | 10 €0 1- √ 3 4 | 5000 | 5000 |
| £ 1.0 | 2/600 | | | 5000 | 5000 |
| ≤ 2.0 | 1/1000 × 1000 | 225 | 150 | 5000 | 5000 |
| ≨ 4.5 | 1/1500 x 1500 | 225 | 200 | 5000 | 6000 |
| ≦ 8.0 | 1/2000 x 2000 | 300 | 200 | 7000 | 7000 |
| ≨ 10.0 | 2/1500 x 1500 | 225 | 200 | 10000 | 11000 |
| ≤ 16.0 | 2/2000 x 2000 | 300 | 200 | 13000 | 14000 |
| ≤ 24.0 | 3/2000 x 2000 | 300 | 200 | 20000 | 21000 |

| DISCHARGE | CANAL (m) | | | | |
|--------------|-----------|--------|------------|--|--|
| (cumec) | B1 | min. d | max. slope | | |
| ≦ 0.5 | 1.00 | 0.30 | 0.0080 | | |
| ≦ 1.0 | 1.50 | 0.30 | 0.0060 | | |
| ≦ 2.0 | 2.00 | 0.40 | 0.0050 | | |
| ≨ 4.5 | 2.50 | 0.50 | 0.0025 | | |
| ≨ 8.0 | 3.00 | 0.80 | 0.0015 | | |
| ≦ 10.0 | 4.00 | 0.90 | 0.0015 | | |
| ≨ 16.0 | 6.00 | 1.00 | 0.0015 | | |
| ≦ 24.0 | 10.00 | 1.00 | 0.0010 | | |

GOVERNMENT OF SRI LANKA MINISTRY OF LANDS AND LAND DEVELOPMENT REHABILITATION OF NAGADEEPA IRRIGATION SCHEME

DRAINAGE UNDERCROSSING

DATE MARCH R., 1985 D.W. G. No. 08

JAPAN INTERNATIONAL COOPERATION AGENCY

